

Typ 4N. 19
 Pgs. 2 E B.M.
 ①

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard H. Tucker
(Applicant)

62-7299

RECEIVED

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

_____, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two _____ weekly.

_____ consecutive insertions, beginning with the
issue of March 5 _____, 19⁷⁰, and ending with the

issue of March 12 _____, 19⁷⁰.

Georgene Davis

Subscribed and sworn to before me this 12th _____ day of

March _____, 19⁷⁰.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE STATE
OF IDAHO

Notice is hereby given that How-
ard H. Tucker, 8613 Lakeside Dr.,
Boise, Idaho, has on February 12,
1970, submitted Application No. 63-
7299 to appropriate the public
waters of a groundwater source.
The proposed use is for domestic
purposes from Jan. 1 to Dec. 31.
The application proposes a max-
imum diversion and appropriation
of .02 cubic feet per second of water
to be diverted by well within the
SW¹/₄SW¹/₄ (Lot 11), Sec. 19, T. 4N,
R. 2E B.M., Ada County and is to
be used within the SW¹/₄SW¹/₄, Sec.
19, T. 4N, R. 2E, B.M.

Any permit issued pursuant to
this application will be subject to
ALL PRIOR WATER RIGHTS and
subject to the CONTROL OF A
STATE WATERMASTER. Any pro-
test against this application must be
filed with the Idaho Department of
Reclamation on or before March 23,
1970.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. March 5, 12, 1970.

63-7299

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7299 Priority Feb. 12, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that JOHN S. & CAROL McKINNEY
of Boise, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 63-7299 issued pursuant to Application for Permit dated February 12, 1970,
and has submitted proof to the Department of Water Resources on January 31, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19,
Twp. 4 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 N</u>	<u>2 E</u>	<u>19</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75.

MICROFILMED

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

I, Howard H. Tucker, hereby assign to John S. & Carol M. Kinney
of 6650 Lakeside Dr Boise Idaho 83703
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-7299
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27th day of January, 19 75.

Howard H. Tucker
Permit Holder

Adelle J. Tucker
Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 27th day of January, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~they~~ (they) executed the same.

seal

James D. Garrett
Notary Public residing at
NOTARY PUBLIC, STATE OF IDAHO
MY COMMISSION EXPIRES 7-26-75

My commission expires:

MICROFILMED

Identification No. 63-7299
Application No. _____

STATE OF IDAHO

ASSIGNED TO: JOHN S. & CAROL MCKINNEY
1/31/75 6650 Lakeside Dr.
Boise, ID 83703

DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

SEE ALSO FOR .02 SEC. F.I.
LICENSE PAGE NO. _____

1. Name of applicant Howard H. Tucker
post office address 6615 Lakeside Dr., Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW (Lot 11) $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 100+ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63-7299

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes None

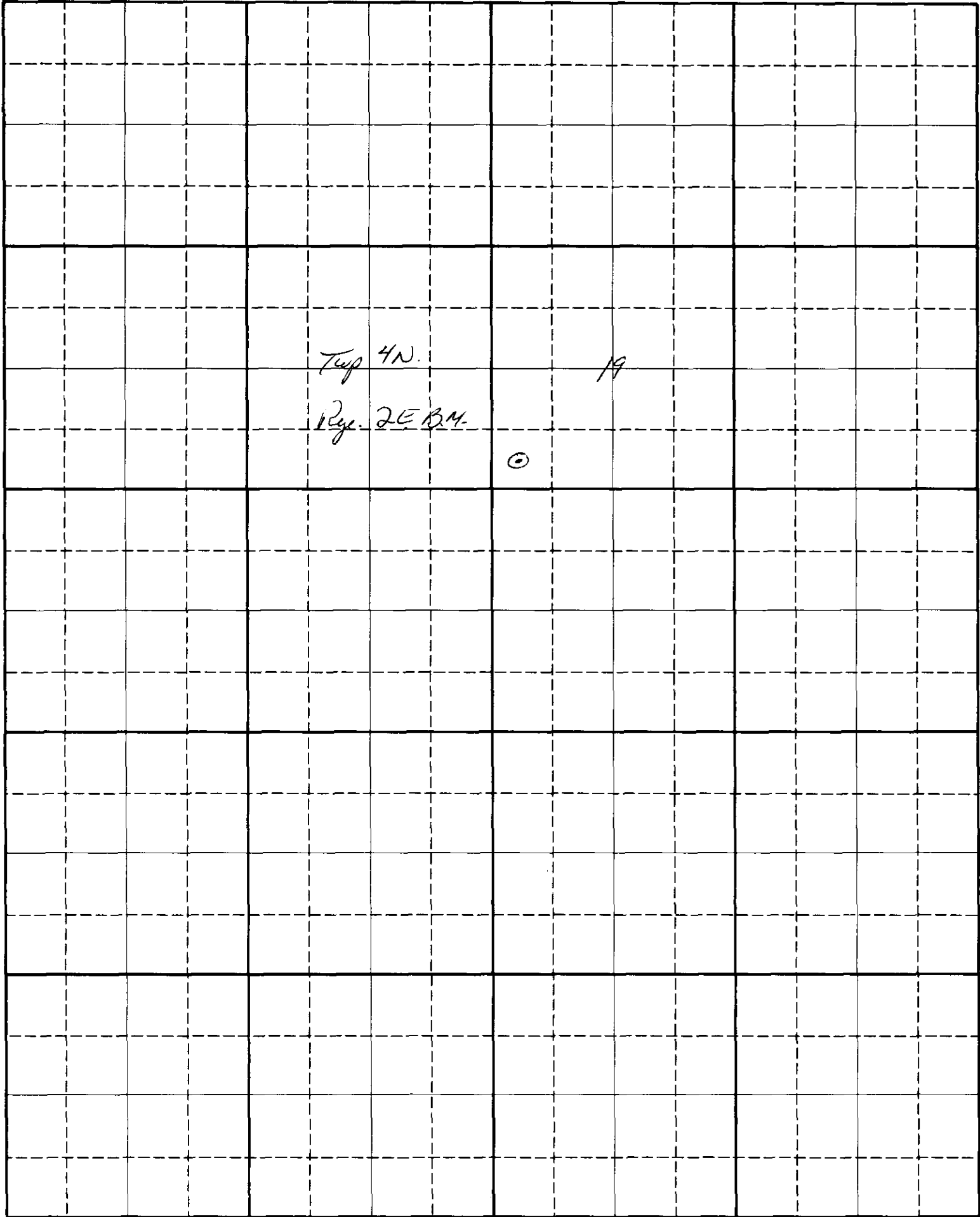
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard H. Tucker
(Applicant)

63-1299

Received by D Date 2-12-70 Time 10:30 A
Preliminary check by D Fee \$ 10.00
Receipted by lf Date 2-12-70
Publication prepared by de Date 2-23-70
Published in Stationer
Publication dates 3-5+12-70
Publication approved de Date 3-16-70
Priority reduced to _____ Reason _____

Rec'd #4202
given

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DW. C. A.

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7299, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of March, 19 70.

P. Kent Higgins
State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of March 5, 1970, and ending with the
issue of March 12, 1970.

Georgene Davis

Subscribed and sworn to before me this 12th day of
March, 1970.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63-7299

WATER RIGHT NUMBER 63-7299

OWNER LAST NAME - TUCKER
OWNER LAST NAME - MC KINNEY
OWNER LAST NAME - MC KINNEYFIRST NAME - HOWARD H.
FIRST NAME - JOHN S.
FIRST NAME - CAROLORIG OWNER - C
ORIG OWNER -
ORIG OWNER -ADDRESS LINE 1 - 6650 LAKESIDE DR.
ADDRESS LINE 2 -ADDRESS LINE 2 -
CITY - BOISE

STATE - ID ZIP CODE - 83703

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-12-1970 COUNTY - ACA

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSW 19 04N 02E LOT RECDV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 02E SEC 19 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

IDENT. NO. 63-7299

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-7299
 OTd No. New No.

Record

1. Original Owner: Howard H. Tucker

Present Owner: John S. & Carol M. Kinney

2. Address: 6650 Lakeside Dr.

3. City: Boise State: ID Zip: 83703

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion						

7. Period of Use, Use, Diversion Rate/Volume:

from		to		for		purposes.	Amount	
							(cfs or AC-FT/yr)	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8-28-79

C February 25, 1975

O Re: Permit No. 63-7299

P John & Carol McKinney
6650 Lakeside Drive
Boise, Idaho 83703

Dear Mr. & Mrs. McKinney:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

TOTAL ACREAGE

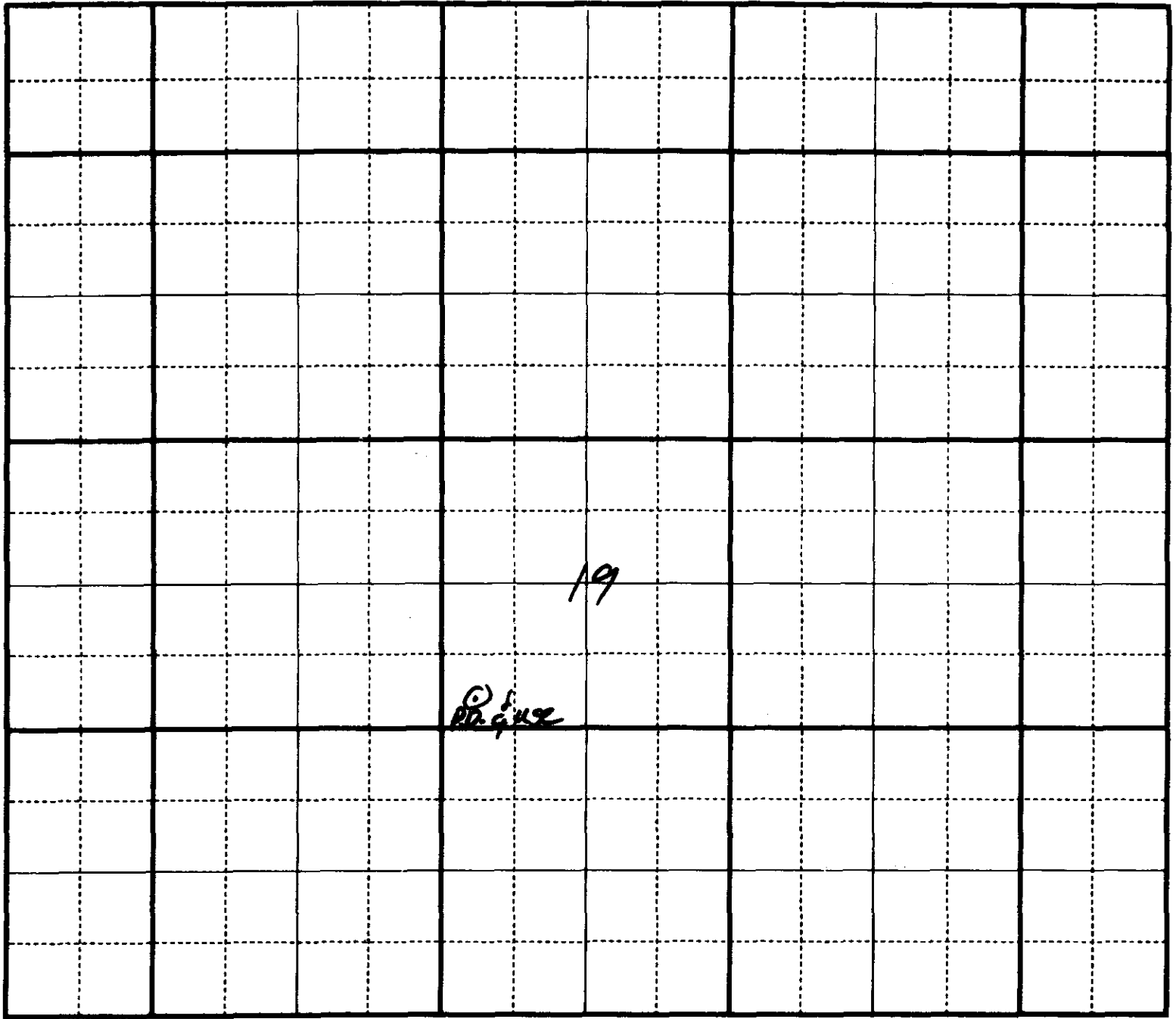


Diagram of System

DATE OF EXAM Feb 18, 1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .02 cfs Method of measurement est.

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V. for Domestic

SYSTEM DESCRIPTION:

120' x 6" well w/ domestic pressure system.

REMARKS:

Domestic use for 1 house including lawn irrigation

Examiner's Signature M. Clayton Barron Date Feb 18, 1975

Checked by _____ Date _____

Approved by _____ Date _____

February 10, 1975

Re: Permit No. 63-7299

John S. & Carol McKinney
6650 Lakeside Dr.
Boise, ID 83703

Dear Mr. & Mrs. McKinney:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Raich
Water Rights Supervisor

DDR:JG

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 31 1975

Department of Water Resources

OK Jg

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Howard H. Tucker
b) Post Office Address 6090 W. State Boise Idaho 83703
2. Permit Number 63-7299
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: S.W. 1/4 S.W. 1/4, Section 19
Township 4 N, Range 2 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed 2/10/75 by Jg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Howard H. Fisher
(Signature)

State of IDAHO)
) ss.
County of ADA)

On this 27th day of January, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(NAME)~~ executed the same.

[Signature]
Notary Public residing at _____
NOTARY PUBLIC, STATE OF IDAHO
MY COMMISSION EXPIRES 7-26-75

My commission expires _____

January 3, 1975

Mr. Howard Tucker
6090 W. State
Boise, Idaho 83702

Dear Mr. Tucker:

Enclosed is an assignment form along with copies of Permit Nos. 63-7299 and 63-7294.

If we can be of further help please contact this office.

Sincerely,

BOBBY D. FLEMMER
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

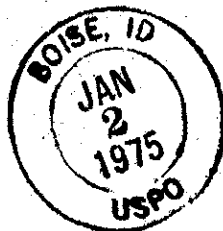
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26385

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Mrs H. Tucker

4.

DATE OF DELIVERY

JAN 2 1975

POSTMARK

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S INITIALS

December 31, 1974

CERTIFIED MAIL

#26385

Re: Permit No. 63-7299 & 63-7294

Howard H. Tucker
6615 Lakeside Dr.
Boise, Idaho 83703

Dear Mr. Tucker:

One of the conditions of approval of your water Permit No. 63-7299 and 63-7294 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RECEIVED

RKH:jg
Enc: Proof affidavit

March 30, 1970

Re: Permit No. 63-7299

Howard H. Tucker
6615 Lakeside Dr.
Boise, Idaho

Dear Mr. Tucker:

We enclose a copy of your approved application for permit 63-7299 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

63-7299

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

February 23, 1970

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

Re: Application for Permit No. 63-7297 - Arvid Waite
(63-7299) - Howard H. Tucker
63-7300 - W. D. Vincent

Idaho Daily Statesman
300 North 6th
Boise, Idaho 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notices (3)

*Bill submitted
3-16-70
dr*

63-7299

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Howard H. Tucker, 6615 Lakeside Dr.,
Boise, Idaho, has on February 12, 1970,
submitted Application No. 63-7299 to appropriate the public waters of
a groundwater source.
The proposed ~~use~~ use is for domestic purposes from Jan. 1 to Dec. 31

The application proposes a maximum diversion and appropriation of .02
cubic feet per second ~~of water~~ of water to be diverted by well
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 11),
Sec. 19, T. 4N, R. 2E, B.M., Ada County
and is to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 4N, R. 2E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before March 23, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on March 5 and March 12, 1970.

KL

63-7299