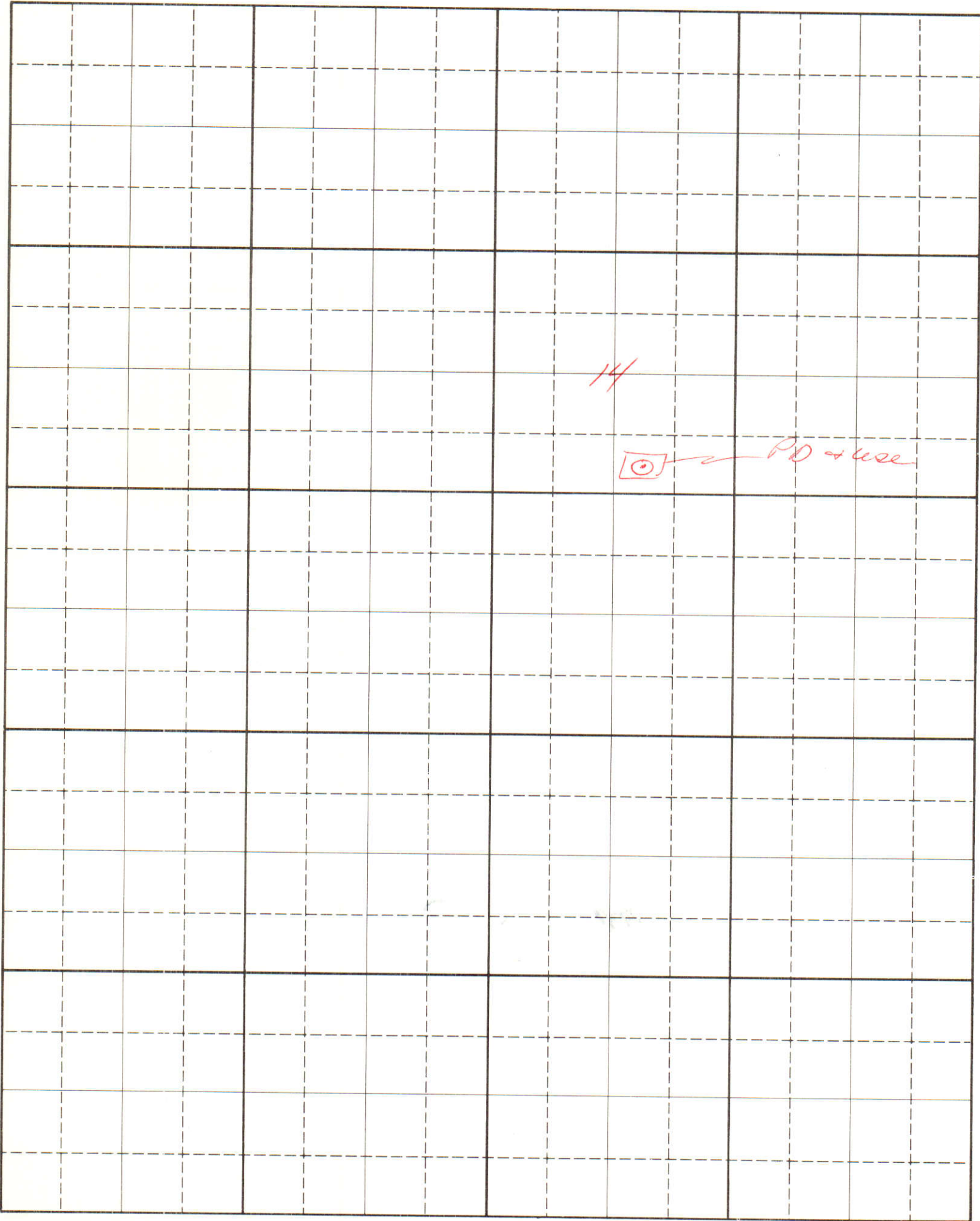


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Anne J. Gitchison
(Applicant)

63-7309

RECEIVED

APR 17 1970

Department of Reclamation

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

**NOTICE OF APPLICATION
FOR PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that Mrs. Irene J. Aitchison, 254 Schmeizer Lane, Boise, Idaho, has on March 20, 1970, submitted Application No. 63-7309 to appropriate the public waters of a groundwater source.

The application proposes a maximum diversion and appropriation of 0.04 cubic feet per second of water to be diverted by well, pump, motor and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14, T. 3N, R. 2E, B.M., Ada County, and is to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 3N, R. 2E, B.M. for the irrigation of one acre from March 11 to November 1.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS AND SUBJECT TO THE CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before April 20, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. April 2, 9, 1970.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk
of The Idaho Daily Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Daily Statesman
for one insertion, in the issue of _____

April 9, 19 70.

Georgene Davis, Principal Clerk

Subscribed and sworn to before me this 16th

day of April, 19 70.

Jona A. Goring
Notary Public for Idaho, Residing at Boise, Idaho

63-7309

T.
3
N

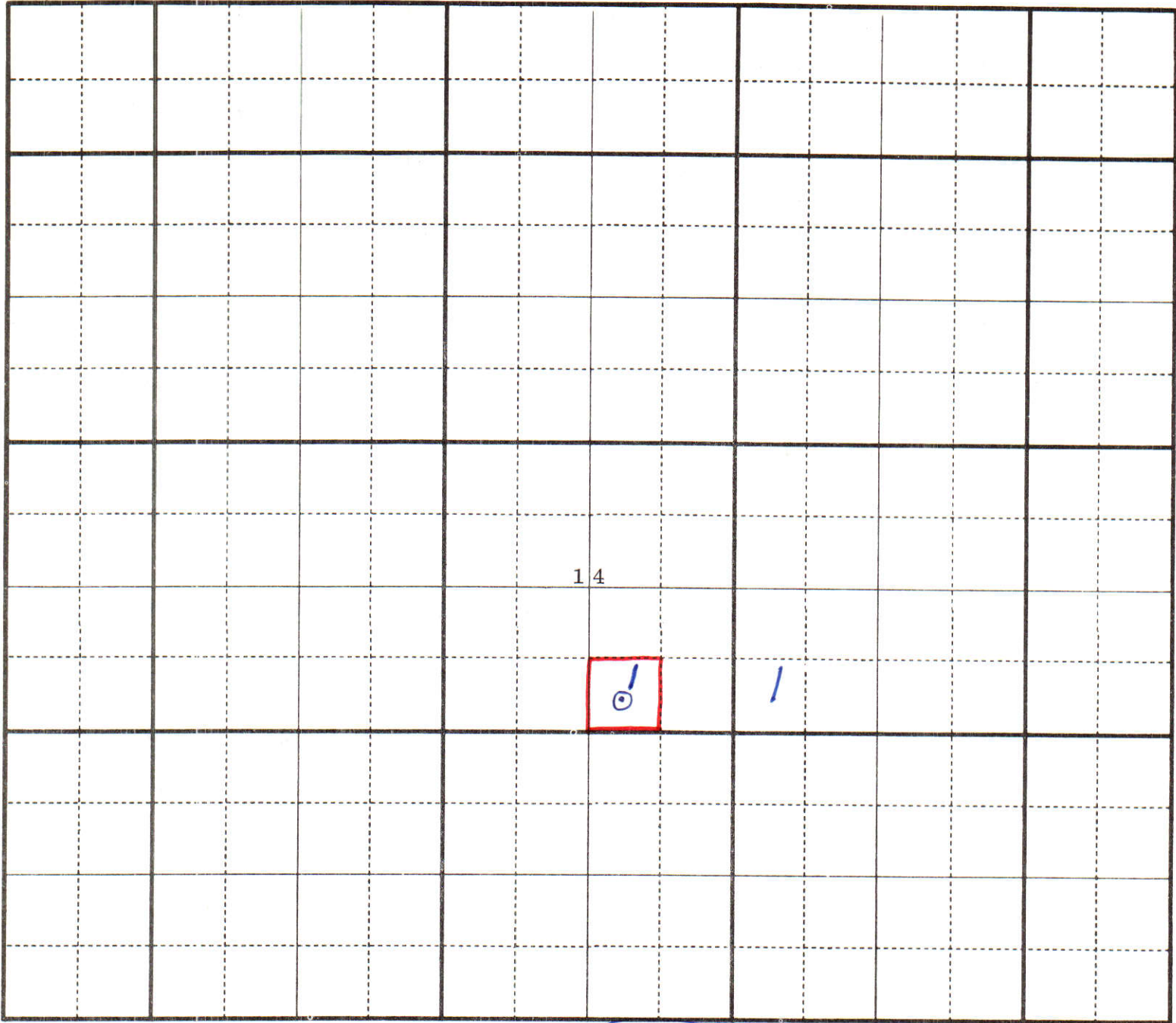
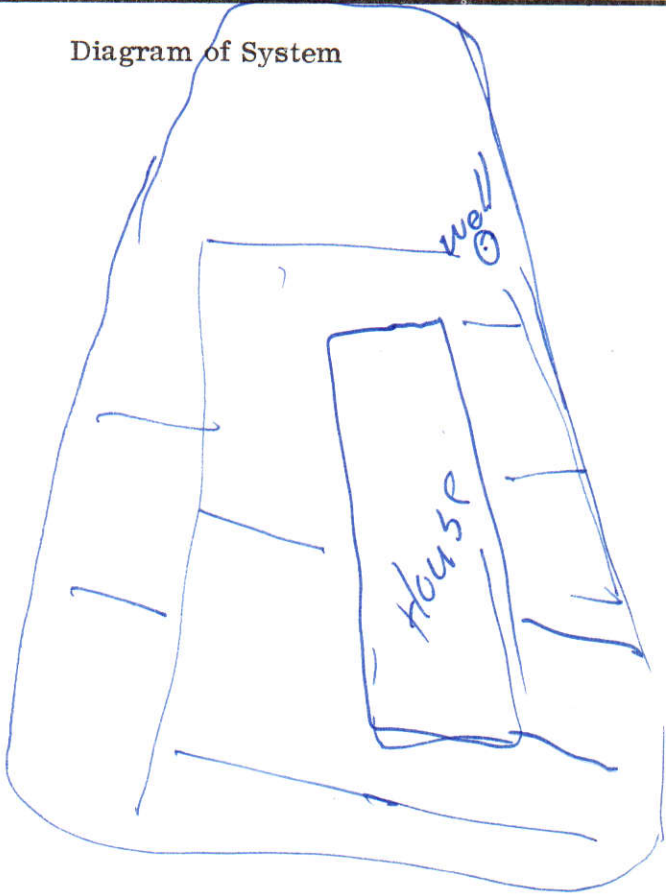


Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7309 Priority March 20, 1970 Amount 0.04 cfs

THIS IS TO CERTIFY, that MRS. IRENE J. AITCHISON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7309 issued pursuant to Application for Permit dated March 20, 1970,
and has submitted proof to the Department of Water Administration on April 25, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 cfs for Irrigation from March 15 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp. 3 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.5 acre feet per year or _____
4.5 acre feet per acre.

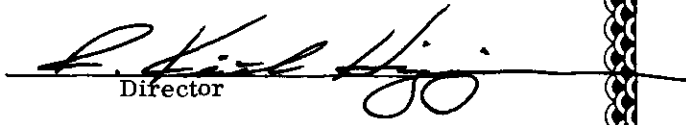
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	14															1		1

Total number of acres irrigated One

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
September, 19 73.


Director

(63-7309)

Identification No. 63-7309
Application No. _____

LICENSE ISSUED FOR 0.04 SEC. FT.
BASE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mrs. Irene J. Aitchison
post office address 254 Schmeizer Lane, Boise, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for irrigation purpose from March 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7309

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS.
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	14															1		1

Total number of acres to be irrigated 1 or less

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant requests 3" per acre

Lawyers Title Insurance Corporation

Home Office - Richmond, Virginia

STANDARD COVERAGE POLICY

C-20435

SCHEDULE A

AMOUNT

\$4,300.00

EFFECTIVE DATE

May 8, 1968

at 12:51 P.M.

INSURED

IRENE J. AITCHISON

1. The title to the **fee simple** estate or interest in the land described below is at the date hereof vested in:
Irene J. Aitchison, a single person, presumptively as separate property.
2. The land referred to in this policy is described as follows:

A parcel of land in the SE $\frac{1}{4}$ of Section 14, Township 3 North, Range 2 East of the Boise Meridian, lying adjacent to Martin Subdivision and more particularly described as follows: Beginning at the Northwest corner of Lot 7, Martin Subdivision, according to the official plat thereof on file with the Ada County Recorder's office; thence North 0°44' East, 234.03 feet to a point on the creek bank; thence South 23°23' West along the creek 275.26 feet to a point; thence South 89°16' East, 106.01 feet to a point; thence North 0°44' East, 20.0 feet to the point of beginning.

Countersigned:
CAPITOL TITLE COMPANY

By Robert J. Hart
Authorized Officer or Agent

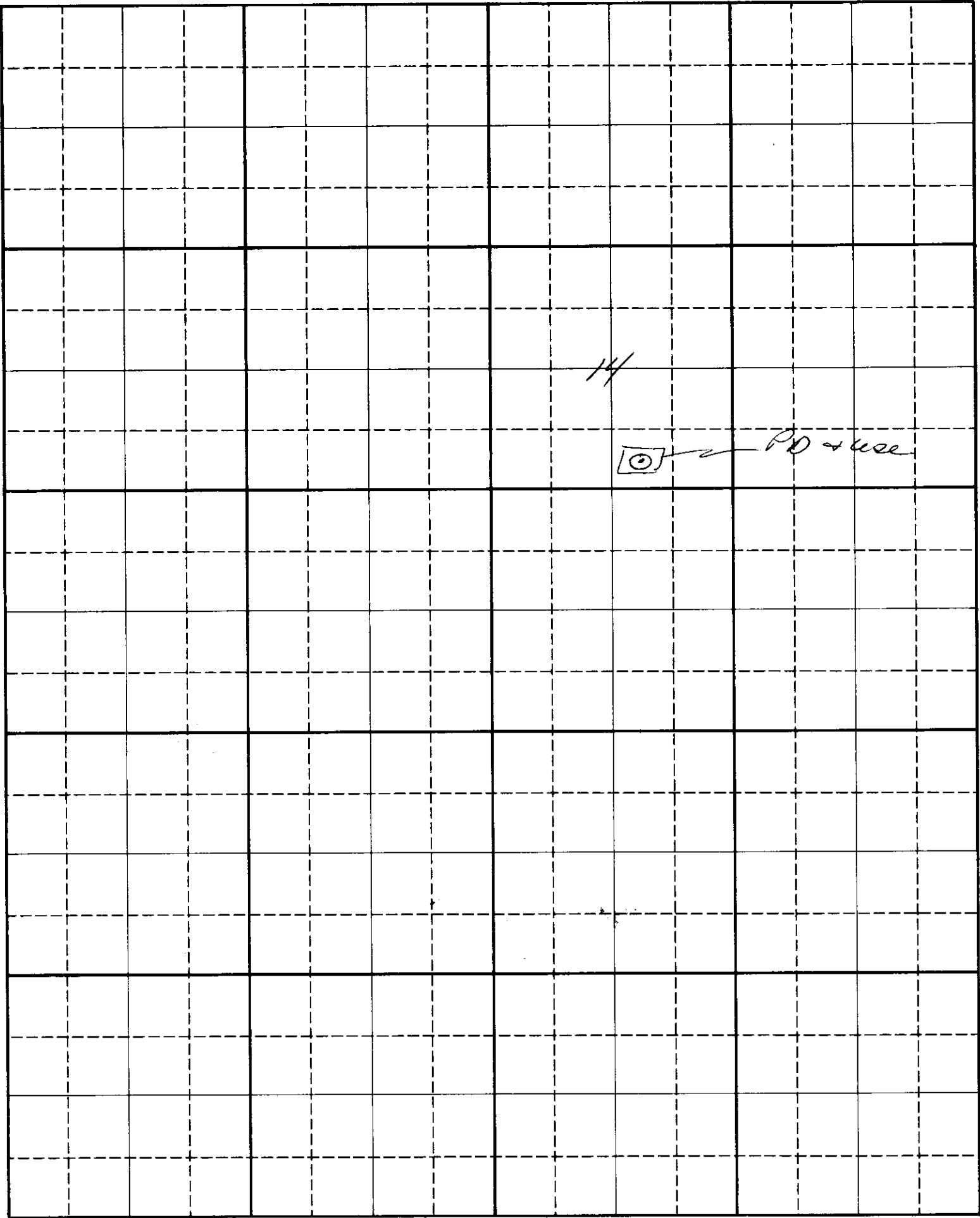
Issued at: **Boise, Idaho**

Page 1 of Sched. A-Pol No.

V784303

63-7309

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Irene J. Gitchie
(Applicant)

63-7309

Received by DMR Date 3-20-70 Time 3:40P
Preliminary check by DMR Fee \$ 10.00
Received by DMR Date 3-20-70
Publication prepared by DMR Date 3-25-70
Published in Statesman
Publication dates 4-2+9-70
Publication approved DMR Date 4-21-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DMR

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

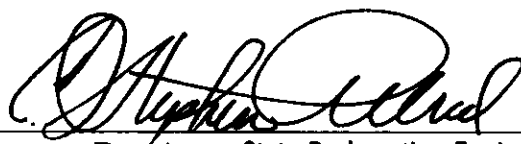
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7309, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 72.
- c. Other: _____

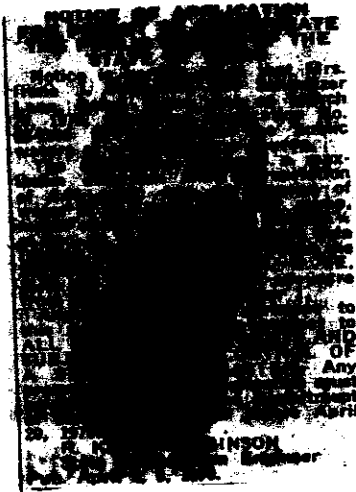
2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of April 19 70.



Deputy State Reclamation Engineer

STATE OF IDAHO)
) ss.
COUNTY OF ADA)



Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk
of The Idaho Daily Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Daily Statesman
for one insertion, in the issue of _____

April 9, 19 70.

Georgene Davis, Principal Clerk
Subscribed and sworn to before me this 16th

day of April, 19 70.

John A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63-7309

WATER RIGHT NUMBER 63-7309

OWNER LAST NAME - AITCHISON
ADDRESS LINE 1 - 254 SCHMEIZER
ADDRESS LINE 3 -FIRST NAME - IRENE J.
ADDRESS LINE 2 -
CITY - BOISE

ORIG OWNER -

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-20-1970 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 14 03N 02E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-01 LSE - IRRIGATION

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 14 TRACT SWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

CONC. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

3/79

IDENT. NO. 63-7309

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

April 26, 1972

Re: Permit No. 63-7309

Mrs. Irene J. Aitchison
264 Schmeizer Lane
Boise, Idaho

Dear Mrs. Aitchison:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 73 9

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 24, 1973

Re: Permit No. 63-7309

Mrs. Irene J. Aitchison
254 Schmeizer Lane
Boise, Idaho

Dear Mr. Aitchison:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

63 7309

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder MRS. Irene J. Aitchison
Post office address 254 Schmeizer Lane, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7309
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 2 E E/W, B.M., Section 14, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well - 6" dia. 40' deep pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	14															1		1

T.
3
N

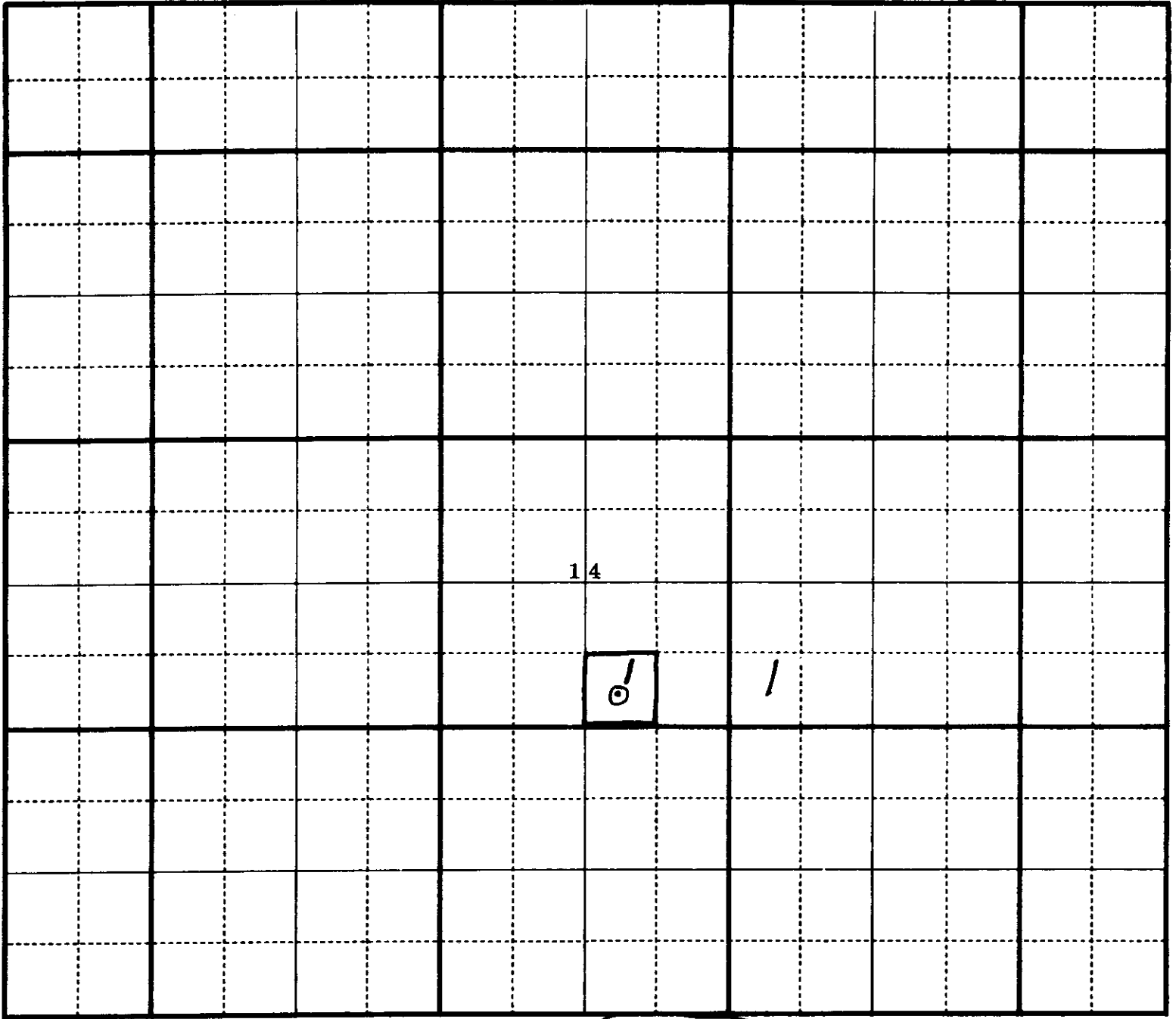
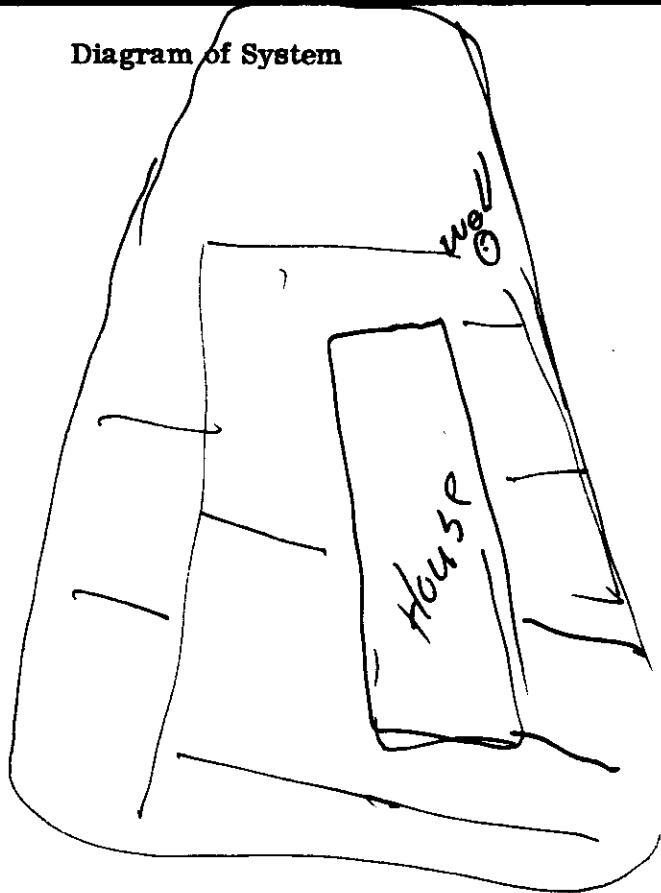


Diagram of System



5
DATE OF EXAM 4 June 72

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Check amount I see no need for more than .02 cfs/acre

Is water co-mingled? yes _____ no V

Name source: Groundwater
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 14, Sub. SW 1/4 SE 1/4 Ada County

Exchange? yes _____ no V

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .04 Method of measurement Estimate

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 4.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
No meas. taken. System entirely enclosed
Lawn sprinklers irrigate lawn. Garden hose
for remainder from faucets

SYSTEM DESCRIPTION:
6" Dia Well submersed Jacuzzi pump. Irrigation
is for lawn and garden

REMARKS:

Examiner's Signature James Barker Date 5 June 72

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Permit No. 63-7309

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Mrs. June J. Gitchison
b) Post Office Address 254 Schweitzer Lane
2. Permit Number 63-7309
3. Date of Priority that you are prepared to establish 3-20-70
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14
Township 3N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Irrigation purposes from Mar. 15 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: drilled well, pump, motor & pipe
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well diameter 6", 40 feet deep.
Jacuzzi 1540 submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed
C.E. Phipps
2209 Dorothy Ave.
Boise 83706

63-7309

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____
63 7359

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	14															1.0		1.0

10. Remarks: _____
Total number of acres irrigated 1.0
This is domestic landscaping and garden and 2" per
acre is ~~required~~ required.

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 25, 1972
(Date)

Mrs. Irene J. Pritchison
(Signature)

State of Idaho)
County of Ada) ss.

On this 25th day of April, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Louise H. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

27-2120

WARRANTY DEED

For Value Received, MARTIN V. NELSON and WANDA M. NELSON, husband
and wife, -----
the grantors, do hereby grant, bargain, sell and convey unto IRENE J. AITCHISON,
a single person, -----
the grantee, the following described premises, in Ada County Idaho, to wit:

A parcel of land in the SE-1/4 of Section 14, T. 3 N.,
R. 2 E., B.M., lying adjacent to Martin Subdivision and
more particularly described as follows: Beginning at the
Northwest corner of Lot 7, Martin Subdivision, according
to the official plat thereof on file with the Ada County
Recorder's office; thence N. 0° 44' E., 234.03 ft. to a
point on the creek bank; thence S. 23° 23' W. along the
creek 275.26 ft. to a point; thence S. 89° 16' E., 106.01
ft. to a point; thence N. 0° 44' E., 20.0 ft. to the point
of beginning.

REVENUE STAMPS

6082 89

"BE CHOOSEY — BUY JACUZZI"

MAYNE PUMP COMPANY

501 N. ORCHARD AVE.

BOISE, IDAHO

PHONE 375-2842

Customer's
Order No.

Name

Address

Date

5-7-70
Mrs. Edgar A. Hitchison
2521 Schmeizer
Boise, Idaho - 83706

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT		
	✓							
QUAN.	DESCRIPTION					PRICE	AMOUNT	
	Furnish and install one Jacuzzi 154D submersible pump #54F-6187 complete as per quote Sales Tax					390.00 11.70 \$ 401.70		
TOTAL						Thank You		

ALL claims and returned goods MUST be accompanied by this bill

3713

Rec'd by

501-A

Moore Business Forms, Inc.

C. E. PHIPPS

WELL DRILLING - - - EXCAVATION

Dial 344-6904

2209 Dorothy Avenue

Boise, Idaho 83706

note

Well is 40 feet deep. Water stands at
3 feet static level. You have 37 feet of water
in well

Customer's
Order No.

Date

19670

Name

Address

SOLD BY

CASH

C. O. D.

CHARGE

ON ACCT.

MDSE. RETD.

PAID OUT

QUAN.

DESCRIPTION

PRICE

AMOUNT

1

6" Well 40 feet

7.20

288.00

1

Drum. Shov.

25.00

Blow well

25.00

Top on material

2.88

Man in + set up

40.00

We will correct
well if it fails in a
reasonable time not to
exceed a year.

Tom Allen

TAX

385.88

253

REC'D BY

TOTAL

385.88

All claims and returned goods MUST be accompanied by this bill.

STATEMENT

CUSTOM LANDSCAPE CONST-
1227 BROADWAY
BOISE IDAHO. 344-7946

MAY 8 1970

TO MRS IRENE J HITCHISON

ADDRESS 254 SCHMEIDER LANE

CITY BOISE, IDAHO 343-5307

TERMS _____

Please detach and return upper portion with your remittance. \$ _____

TO BUILD LAWN FRONT & BACK			
INSTALL SPRINKLER INC ALL LABOR			
AND MATERIAL			
RUN TWO HOSE CONNECTIONS TO GARDEN			
1 HOSE CONNECTION BY PICNIC AREA			
BURN PUMP WIRE			
WORK TO START APTX MAY 15 th 1970			
	TOTAL	\$975 ⁰⁰	
	DEPOSIT	375 ⁰⁰	
	UPON COMPLETION BAL	600 ⁰⁰	
WORK TO BE COMPLETED TO			
CUSTOMERS SATISFACTION			
	SIGN O.P. Polph		

Your Check is Your Receipt

GrayLine

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MAR 3 1972

3

63 7309

FDD Form 3811 Apr. 1963 63-16-71548-11

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RETURN
TO

63 7309

DEPARTMENT OF WATER ADMINISTRATION
STATEHOLD CENTER #2
BOISE, IDAHO 83707

March 1, 1972 CERTIFIED MAIL #23463

Re: Permit No. 63-7309

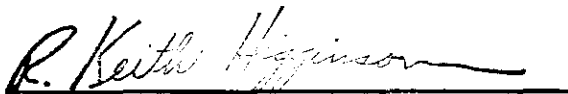
Mrs. Irene J. Aitchison
254 Schmeizer Lane
Boise, Idaho

Dear Mrs. Aitchison:

One of the conditions of approval of your water Permit No. 63-7309 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 7309

April 30, 1970

Re: Permit No. 63-7309

Mrs. Irene J. Aitchison
254 Schmeizer Lane
Boise, Idaho

Dear Mrs. Aitchison:

We enclose a copy of your approved application for permit 63-7309 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 4340 for \$10
1 informational letter

63-7309

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

March 25, 1970

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

Re: Application for Permit No. 63-7307 - Meridian Heights Subdivision
(63-7309) - Mrs. Irene J. Aitchison
63-7311 - Kenneth B. Todd
63-7312 - Kenneth B. Todd

Idaho Daily Statesman
300 North 6th
Boise, Idaho 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Legal notices (4)

Bill submitted

4-21-70

63-7309

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Mrs. Irene J. Aitchison, 254 Schmeizer
Lane, Boise, Idaho, has on March 20, 1970,
submitted Application No. 63-7309 to appropriate the public waters of
a groundwater source.

~~The proposed uses are~~ _____

_____.

The application proposes a maximum diversion and appropriation of 0.04
cubic feet per second ~~/acre/foot~~ of water to be diverted by well, pump,
motor and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14,
T. 3N, R. 2E, B.M., Ada County,

and is to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 3N, R. 2E, B.M. for the irrigation
of one acre from March 15 to November 1

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before April 20, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on April 2 and April 9, 1970.

63-7309

