

RECEIVED

Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of July 30, 1970, and ending with the issue of August 6, 1970.

Georgene Davis

Subscribed and sworn to before me this 6th

day of August, 1970.

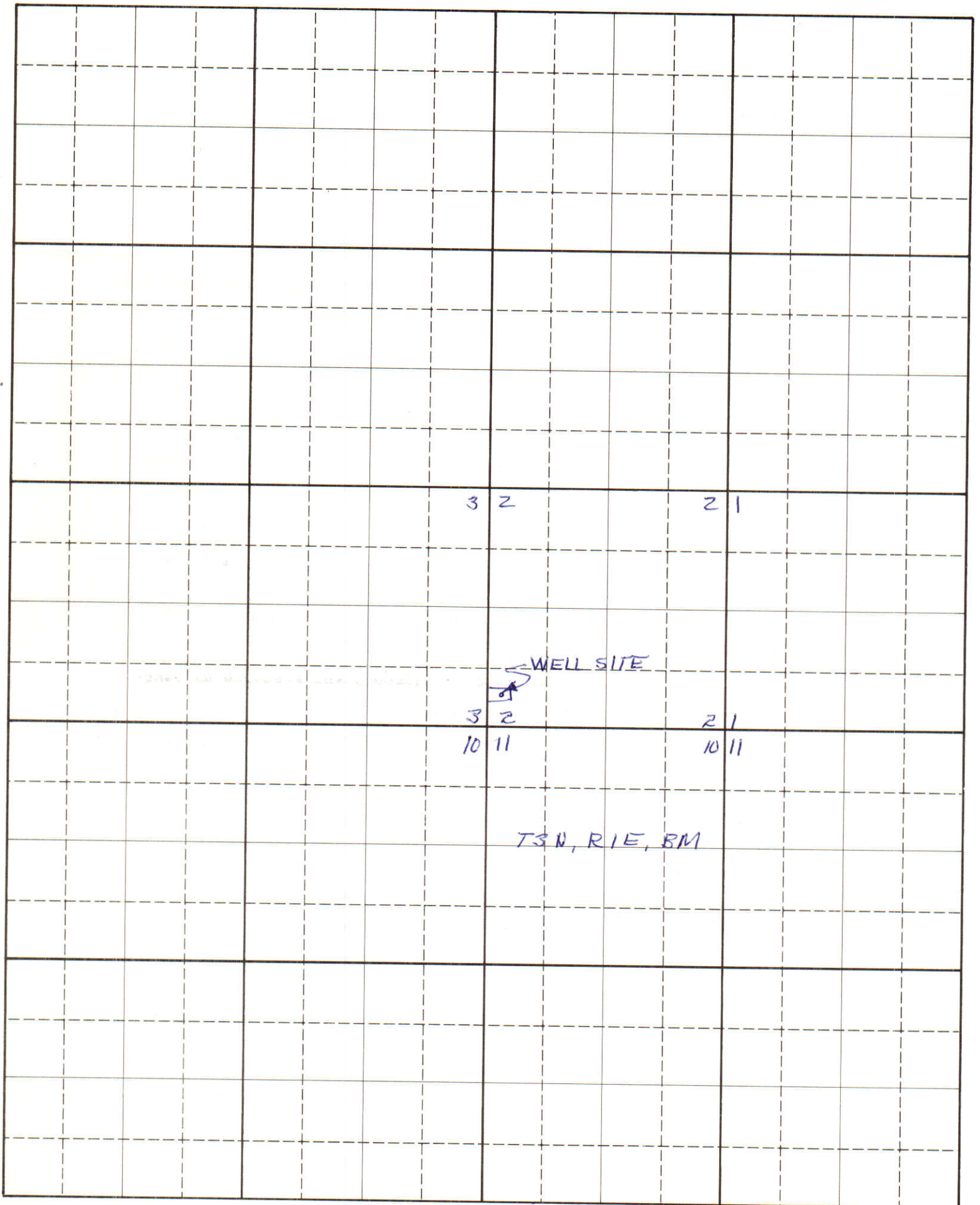
Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
Notice is hereby given that Andrew J. Smith, P.O. Box 7552, Boise, Idaho, has on July 13, 1970, submitted Application No. 63-7351 to appropriate the public waters of a ground water source.
The application proposes a maximum diversion and appropriation of 0.2 cubic feet per second of water to be diverted by well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, T. 3N, R. 1E, B.M., Ada County, and is to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, T. 3N, R. 1E, B.M. for domestic purposes for 12 families from Jan. 1 to Dec. 31 (mobile home subdivision).
Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before August 17, 1970.
R. KEITH HIGGINSON
Director
Pub. July 30, Aug. 6, 1970.

63-7351

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew J. Smith
(Applicant)

63-7351

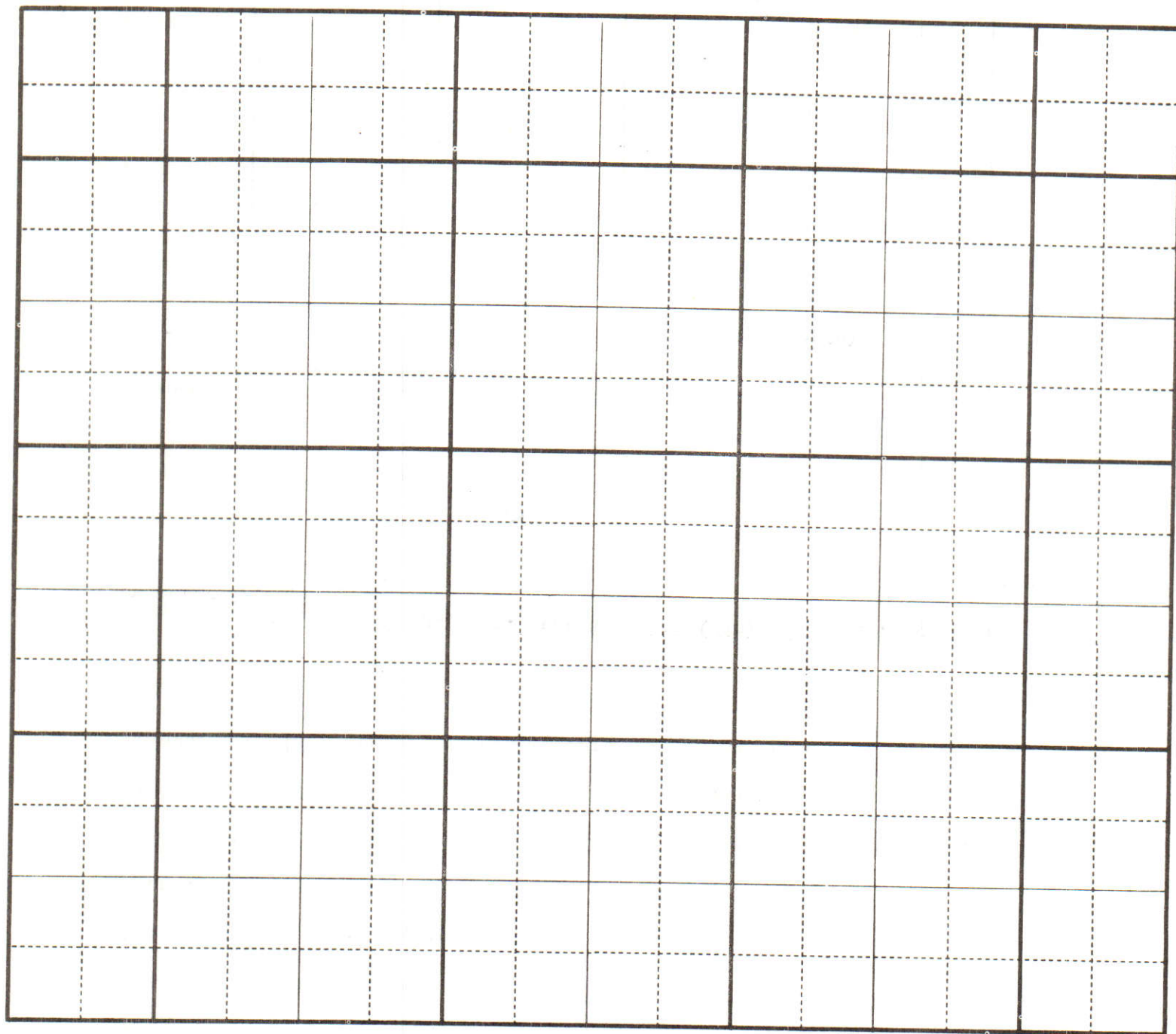
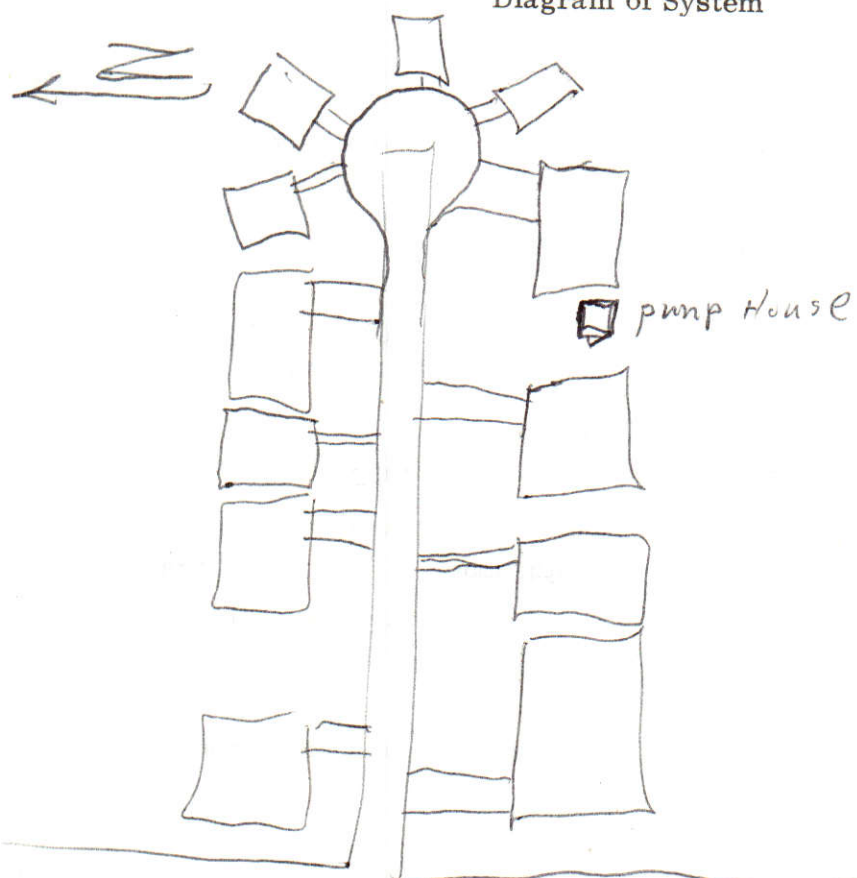


Diagram of System



WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.Received
5-27-71
DWA

1. WELL OWNER

Name Smith, AndrewAddress North 5 MileOwner's Permit No. 63-7351

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

Reverse Method☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 50 inches Total depth 229 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	<u>20"</u> inches	_____ feet	<u>50</u> feet
_____ inches	<u>8"</u> inches	<u>214</u> feet	<u>177</u> feet
_____ inches	<u>8"</u> inches	<u>192</u> feet	<u>197</u> feet
_____ inches	<u>8"</u> inches	<u>222</u> feet	<u>227</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

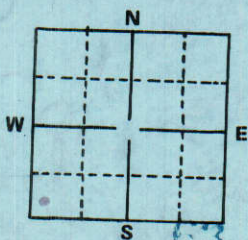
Manufacturer's name _____

Type _____ Model No. _____

Diameter 8" Slot size 60 Set from 177 feet to 192 feetDiameter _____ Slot size _____ Set from 197 feet to 222 feetGravel packed? ☒ Yes ☐ No Size of gravel _____Placed from 45 feet to 229 feetSurface seal? ☐ Yes ☐ No To what depth 50 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County AdaSW 1/4 SW 1/4 Sec. 2, T. 3 N/S, R. 1 E/W

7. WATER LEVEL

Static water level 229 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	1	6	Top Soil		
	6	10	sand gravel		
	10	20	sand gravel		
	20	45	sand gravel		
	45	48	sand		
	48	52	brn clay		
	52	58	fine brn sand		
	58	69	yellow clay		
	69	80	tan sand and mica		
	80	88	brn clay		
	88	94	brn sand		
	94	98	white sand		
	98	120	brn sand		
	120	127	brn clay		
	127	139	alternate layers of sand and clay		
	139	147	fine brn sand		
	147	154	streaks of sand & clay		
	154	157	fine brn sand		
	157	160	tan clay		
	160	170	fine brn sand		
	170	196	tan clay		
	196	210	coarse blue grey sand		
	210	219	blue clay		
	219	224	coarse blue sand		
	224	229	blue clay		

10.

Work started 9 Feb. 1971 finished 29 April 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Cope Drilling Co.

Driller's or Firm's Name

2

Number

Idaho Falls

Address

Signed By [Signature]

Date

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7351 Priority July 13, 1970 Amount 0.20 cfs

THIS IS TO CERTIFY, that Mountain View Subdivision Water Company, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7351 issued pursuant to Application for Permit dated July 13, 1970,
and has submitted proof to the Department of Water Administration on August 15, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>14.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.4 acre feet per year, and waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	2										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

Director

63 7351

State of Idaho

Department of Water Administration

007 02 1973

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Andrew J. Smith, hereby assign to Mountain View Subdivision
of Boise, Idaho (10435 Hallstead Dr.),
Address

CLERK OF

☒ All my right, title, and interest, in and to Permit No. 63-7351
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 18th day of October, 19 73.

Andrew J. Smith
Permit Holder

Phyllis A. Smith
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 18th day of October, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Dina Fulkerson
Notary Public residing at
Boise, Idaho

My commission expires: 10-13-75

LICENSE ISSUED FOR 20 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7351
Application No. _____

STATE OF IDAHO

ASSIGNED TO: Mountain View Subdivision DEPARTMENT OF RECLAMATION

Water Co., Inc.
10435 Hallstead Dr.
Boise, ID

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Andrew J. Smith
post office address P.O. Box 7552 - Boise
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. 0 acre feet per annum will be stored.
5. Water will be used for the following purposes:
Multiple Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 60 GPM Submersible pump @ 60 PSI
(Min) with 500 gallon pressure tank, flow meter & sampling tap

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: 12 Lot Mobile Home Subdivision

63-7351

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

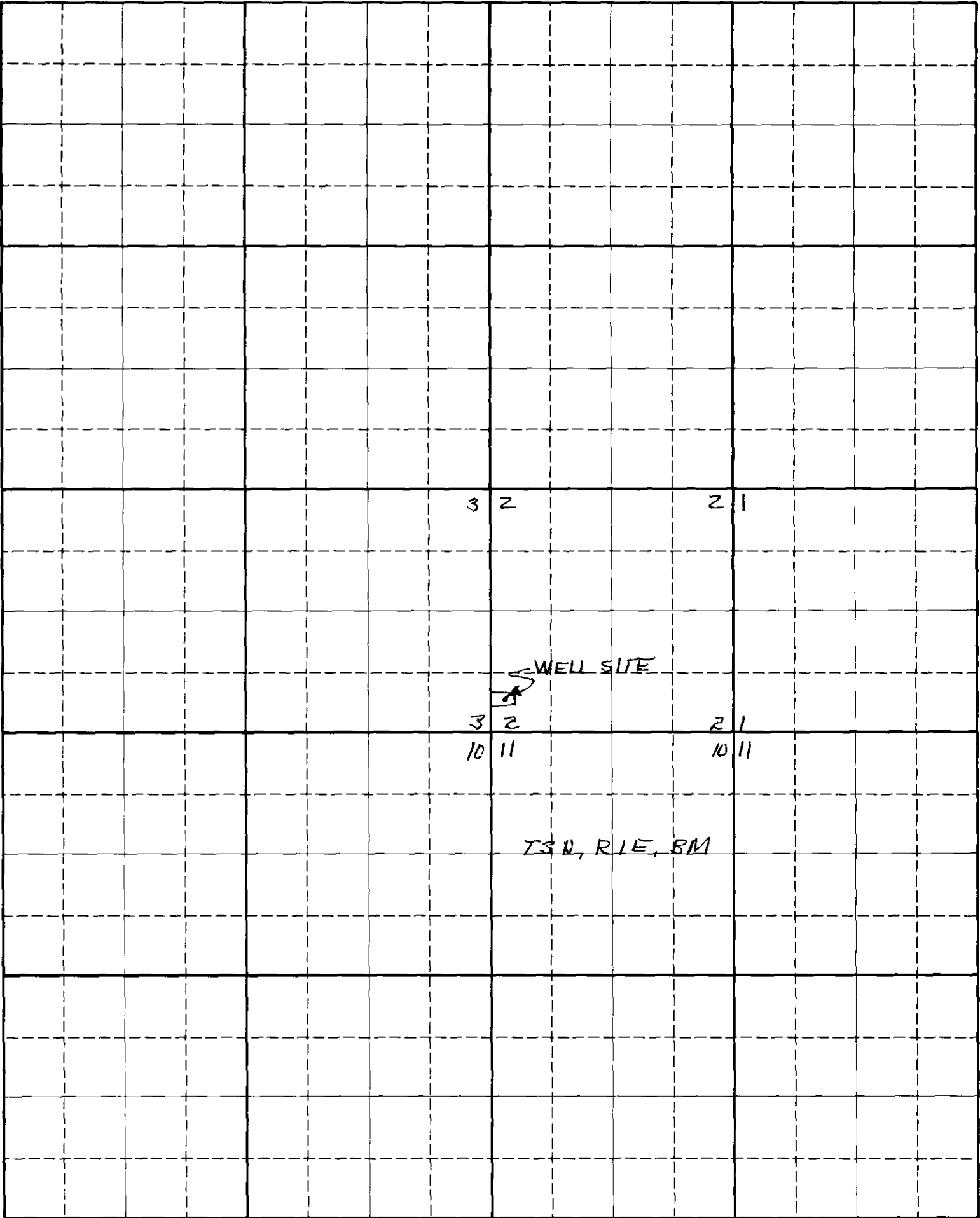
9. a. Who owns the property at the point of diversion Esther J. Davis

b. Who owns the land to be irrigated or place of use Esther J. Davis

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mr. Andrew J. Smith is under contract with Esther J. Davis to purchase the property in question.

10. Remarks The Mobile Home Subdivision will have 12 lots with individual septic tanks. The well details have been designed by a Registered Professional Engineer and approved by the State Board of Health.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew J. Smith
(Applicant)

63-7351

Received by uj Date 7-13-70 Time 8:00 AM
Preliminary check by OK Fee \$ 10.00
Receipted by uj Date 7-15-70
Publication prepared by dr Date 7-23-70
Published in Idaho Statesman
Publication dates 7-30 & 8-6, 1970
Publication approved uj Date 8-14-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Jack Miller **APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7351, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: _____

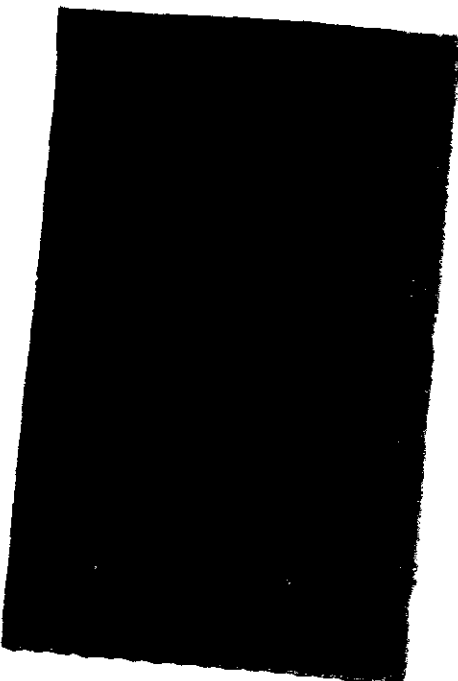
2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of September 19 70.

P. Kirk Higgins
State Reclamation Engineer

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of July 30, 1970, and ending with the issue of August 6, 1970.

Georgene Davis

Subscribed and sworn to before me this 6th day of August, 1970.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63-7251

WATER RIGHT NUMBER 63-7351

OWNER LAST NAME - SMITH FIRST NAME - ANDREW J. ORIG OWNER - 0
OWNER LAST NAME - MOUNTAIN VIEW SUBDIVISION WATER CO. INC. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 10435 HALLSTEAD DR. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83703 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-13-1970 COUNTY - ADA TOTAL DIV. RATE - .2000 -CFS
TOTAL DIV. VOLUME - 14.40 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 02 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 14.40 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01E SEC 02 TRACT SWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-7351

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-7351
 OTd No. New No.

Record

1. Original Owner: Andrew J. Smith

Present Owner: Mountain View Subdivision Water Co. Inc.

2. Address: 10435 Hallstead Dr.

3. City: Boise State: ID Zip:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount
 (cfs or AC-FT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 2, 1974

Re: Permit No. 63-7351

Mountain View Subdivision
Water Company, Inc.
10435 Hallstead Drive
Boise, Idaho 83703

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

We are also enclosing a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7351

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Andrew J. Smith
Post office address Box 7552, Boise, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount 0.2 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 63-7351
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 3N N/S, Range 1E E/W, B.M., Section 2, Subdivision SW 1/4 SW 1/4, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 60 gpm subm. pump @ 60 PSI (Min) w/500 gal. pressure tank, flow meter & sampling tap

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	2											X(domestic)						

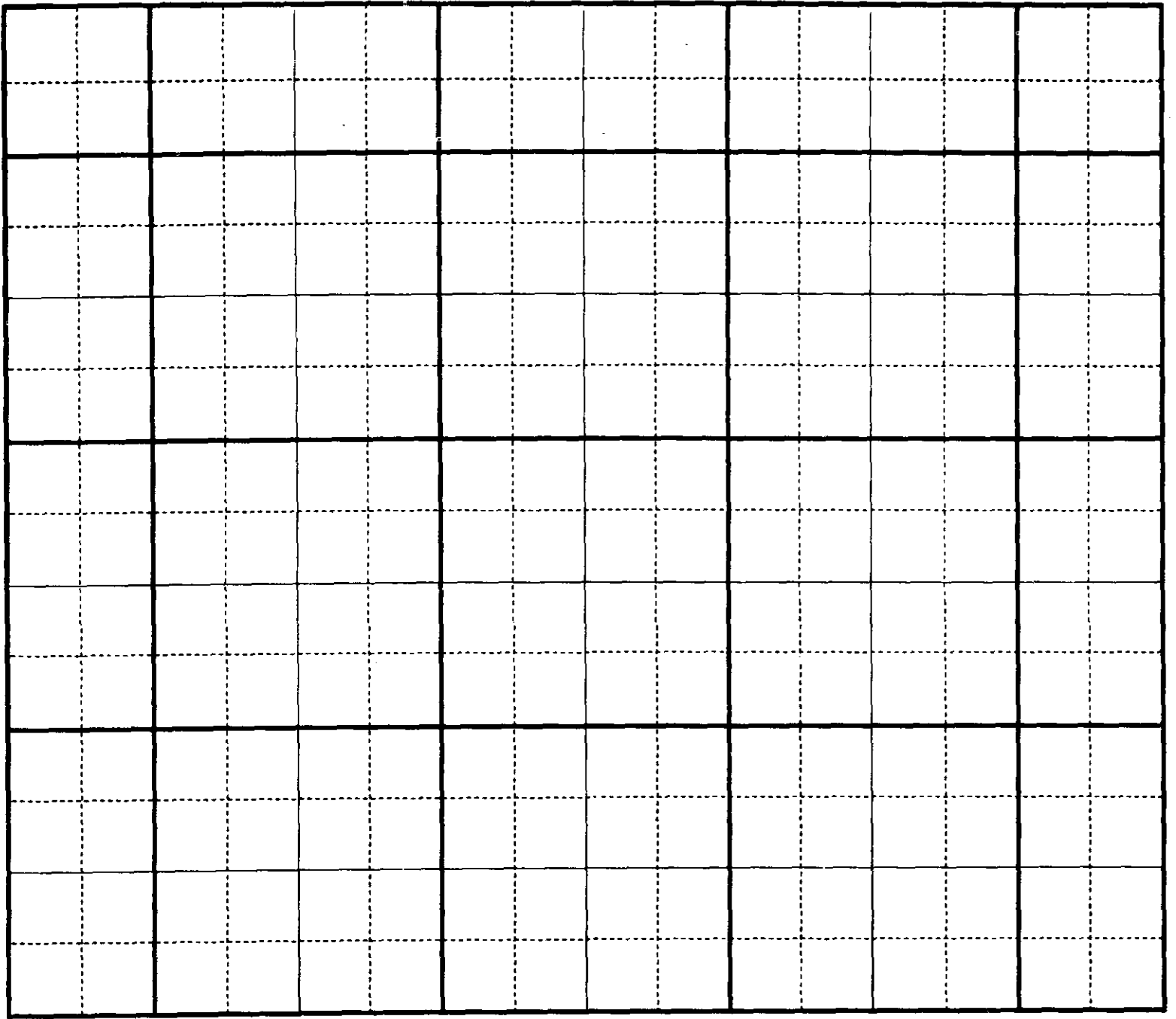
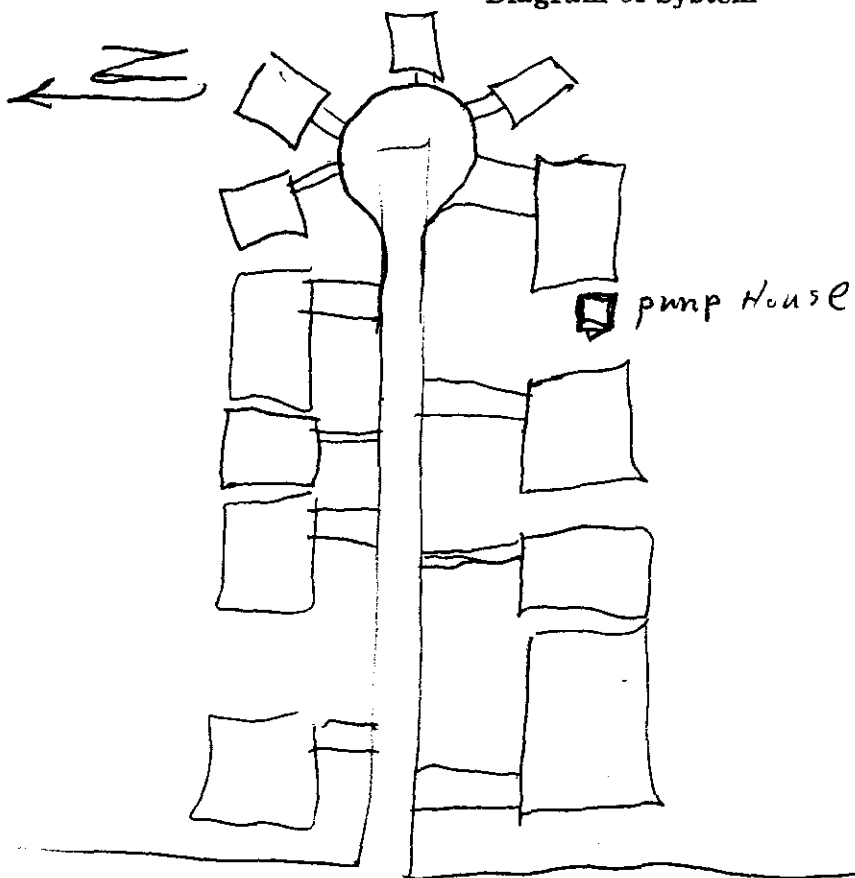


Diagram of System



DATE OF EXAM 25 Oct 73

ACREAGE

Found

Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .2 c.f.s. V= 14.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 2, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured .2 cfs Method of measurement Estimate

Total Q recommended .2 cfs Meter No. Type Condition

Total V recommended 14.4 Ac Ft/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

① .2 cfs

$$V = 14.4 \text{ Ac Ft/Ann} (12)(1.2 \text{ ac ft}) = 14.4 \text{ Ac Ft/Ann}$$

SYSTEM DESCRIPTION:

12 Hoses Supplied with water
20" Casing with 8" Column. 3" discharge from Submerged
Franklin Pump To 225 gal pressure Tank

REMARKS:

Examiner's Signature James Booher Date 18 Dec 73

Checked by Date

Approved by Date

October 23, 1973

Re: Permit No. 63-7251

Mountain View Subdivision Water Company, Inc.
10435 Hallstead Dr.
Boise, Idaho

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC

63 7251

October 16, 1973

Re: Permit No. 63-7351

Andrew J. Smith
Box 7552
Boise, Idaho

Dear Mr. Smith:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you wish to have the license issued in Mountain View Mobile Home Sub-division's name, we will require an assignment thereby assigning the permit to them. We are enclosing the necessary assignment forms to be completed and returned to this office at your convenience.

If you have any questions regarding these matters, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enc: Assignment form

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

AUG 15 1973

Department of Water Administration

1. a) Name of Permit Holder ANDREW J. SMITH
b) Post Office Address Box 7552
2. Permit Number 63-7351
3. Date of Priority that you are prepared to establish JULY 13, 1970
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 2
Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 120 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

PETE COPE

Exam typed 10/16/73 by jpa

63-7351

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use WATER USED FOR 12 LOT MOBILE HOME SUB

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

10. Remarks: Operation of this system now conveyed to Mountain View Mobile Home Subdivision Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/15/73
(Date)

Andrew Smith
(Signature)

State of Idaho ss.
County of Ada

On this 15th day of August, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Don Russell Smith
Notary Public residing at Lois, Idaho

My commission expires Jan 19, 1977

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Mr. J. J. J. J.
Address 1010 N. 1st
Owner's Permit No. 63-7251

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

Reverse Rotation
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8.0 inches Total depth 229 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
inches	inches	feet	feet
inches	inches	214	177
inches	inches	192	197
inches	inches	222	227
inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

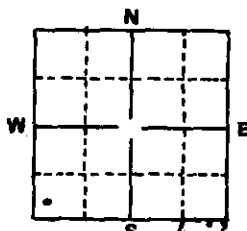
Well screen installed? ☒ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter 2" Slot size 60 Set from 177 feet to 192 feet
Diameter _____ Slot size _____ Set from 197 feet to 222 feet

Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from _____ feet to 229 feet

Surface seal? ☒ Yes ☐ No To what depth 50 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County _____
_____ 1/4 _____ 1/4 Sec. _____ 2, T. _____ N/3, R. _____ E/3

7. WATER LEVEL

Static water level 229* feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	5	Top Soil		
	5	10	sand gravel		
	10	20	sand gravel		
	20	45	sand gravel		
	45	48	sand		
	48	52	lim clay		
	52	58	fine brn sand		
	58	62	yellow clay		
	62	68	tan sand and mica		
	68	72	lim clay		
	72	74	lim sand		
	74	92	white sand		
	92	100	brn sand		
	100	110	brn clay		
	110	127	alternate layers of sand and clay		
	127	147	fine brn sand		
	147	154	streaks of sand & clay		
	154	167	fine brn sand		
	167	168	tan clay		
	168	170	fine brn sand		
	170	180	tan clay		
	180	210	coarse blue grey sand		
	210	219	fine clay		
	219	224	coarse blue sand		
	224	229	fine clay		

10.

Work started 1/1/72 finished 2/1/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____
Address _____
Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24737

1

ANDREW J. Smith.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Mrs Andrew J. Smith

DATE DELIVERED

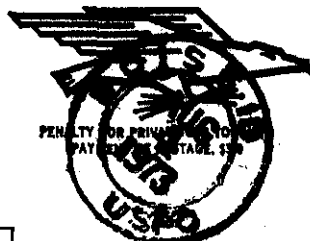
SHOW WHERE DELIVERED (*only if requested*)

AUG - 8 1962

3

63 7351

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

POD Form 3811 Apr. 1969 c55-16-71549-11

63 7351

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

August 1, 1973 CERTIFIED MAIL

#24737

Re: Permit No. 63-7351

Andrew J. Smith
P.O. Box 7552
Boise, Idaho

Dear Mr. Smith:

One of the conditions of approval of your water Permit No. 63-7351 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7351

September 14, 1970

Re: Permit No. 63-7351

Mr. Andrew J. Smith
P.O. Box 7552
Boise, Idaho

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 63-7351. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CEA:kh

Enclosures: Copy of permit
Receipt No. 4907 for \$10
1 letter

63-7351

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

BOISE, IDAHO 83707

July 23, 1970

Re: Application for Permit No. 63-7262 - Ralph J. Mellin
63-7351 - Andrew J. Smith
63-7352 - Ray M. Curtis

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Legal notices (3)

*Bill submitted
8-14-70
DW*

63-7351

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Andrew J. Smith, P.O. Box 7552, Boise, Idaho,
_____ has on July 13, 1970,
submitted Application No. 63-7351 to appropriate the public waters of
a ground water source _____.
~~The proposed uses are~~ _____

The application proposes a maximum diversion and appropriation of 0.02 0.2
cubic feet per second ~~acre/feet~~ of water to be diverted by well and pump
_____ within the SW₁SW₄ Sec. 2,
T. 3N, R. 1E, B.M., Ada County,

and is to be used within the SW₁SW₄ Sec. 2, T. 3N, R. 1E, B.M. for domestic
purposes for 12 families from Jan. 1 to Dec. 31 (mobile home subdivision)

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before August 17, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on July 30 and August 6, 1970.

K'd.

63-7351