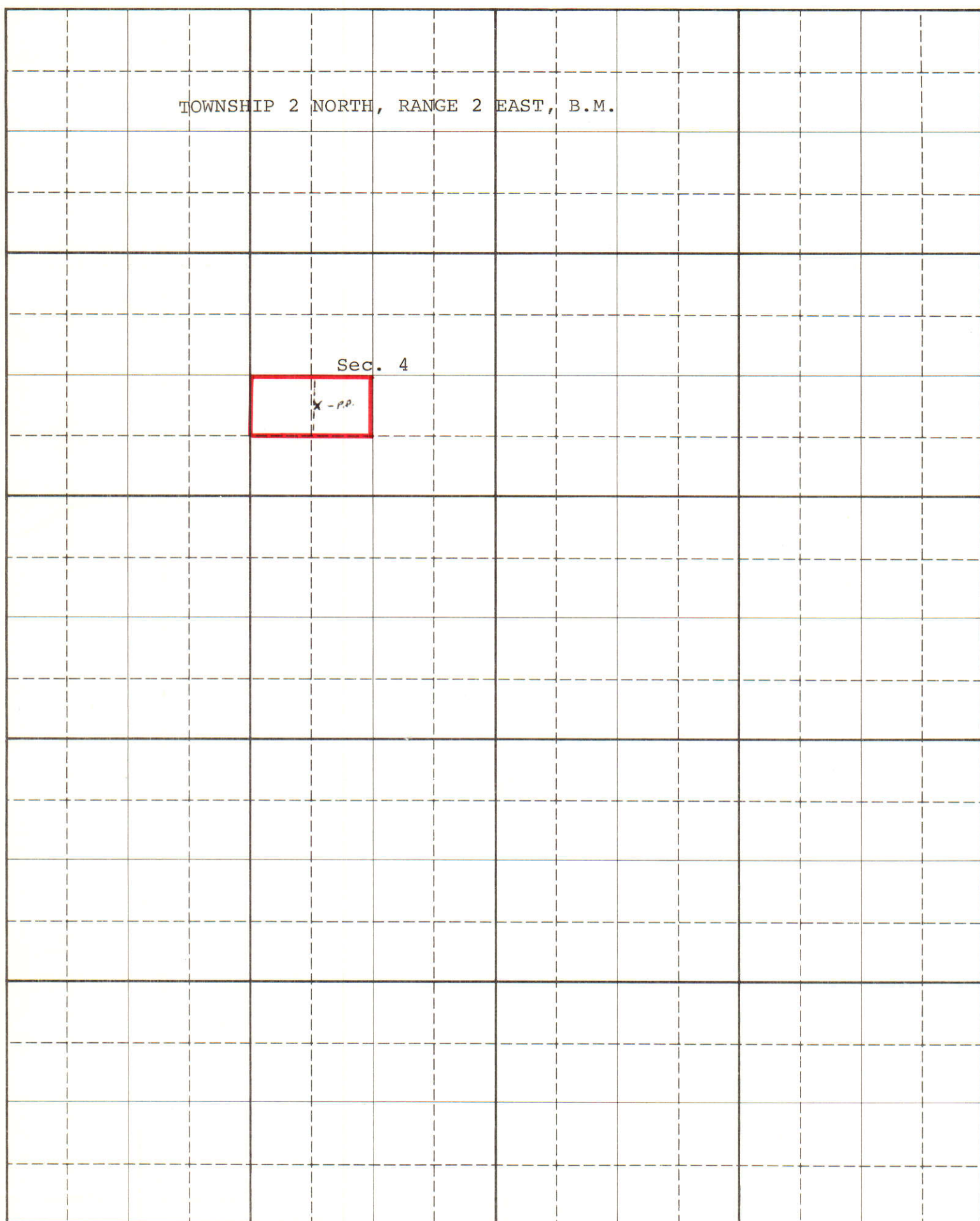


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

63-7355

c. Describe the land or place of use to which the right will be transferred:

NO CHANGE

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 63-8382
BRINGS TOTAL TO 1" PER ACRE.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A hand-drawn map on a grid. The map is oriented with 'TWP. 3N' (Township 3 North) on the left and 'RGE. 2E' (Range 2 East) on the right. A point is marked with a circle and labeled 'OLD WELL'. A line connects this point to another point labeled 'NEW WELL'. A small 'X' is marked on the line between the two wells. The number '63-1355' is written near the 'OLD WELL' label, and '63-1382' is written near the 'NEW WELL' label.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

527

Department of Water Resources
Western Regional Office

RECEIVED

AUG 31 1970

Department of Water Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of August 20, 19 70, and ending with the issue of August 27, 19 70.

Georgene Davis

Subscribed and sworn to before me this 28th

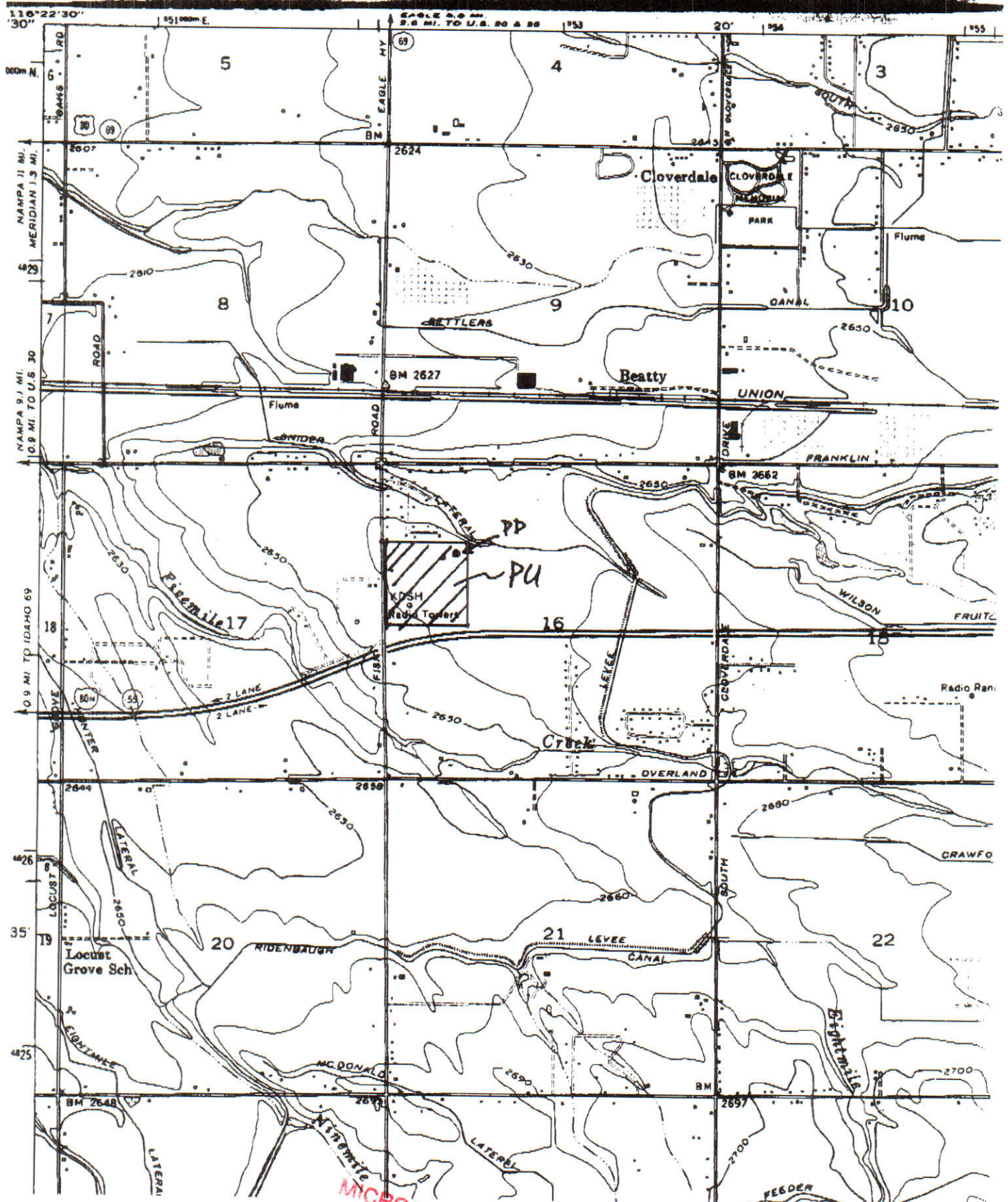
day of August, 19 70.

Ana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
Notice is hereby given that W. J. Collins, 6409 Arlington Drive, Boise, Idaho has on July 30, 1970, submitted Application No. 63-7355 to appropriate the public waters of a ground water source.
The application proposes a maximum diversion and appropriation of 1.6 cubic feet per second of water to be diverted by well and pump within the NE 1/4 SW 1/4 Sec. 4, T. 2N, R. 2E, B.M. Ada County, and is to be used within the N 1/2 SW 1/4 Sec. 4, T. 2N, R. 2E, B.M. for the irrigation of 80 acres from April 1 to Oct. 31.
Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before September 7, 1970.
R. KEITH HIGGINSON
Director
Pub. Aug. 20, 27, 1970.

63-7355

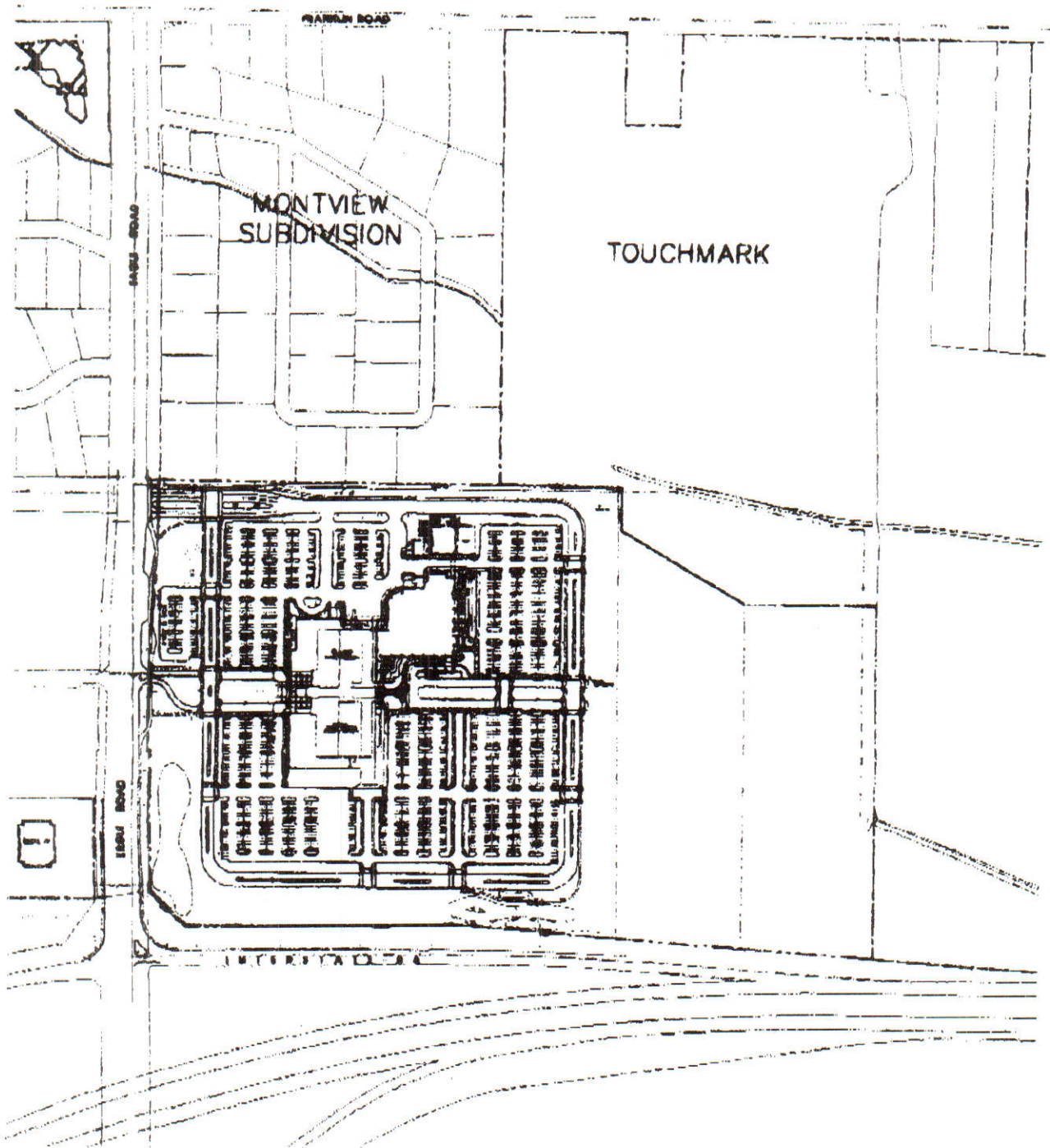


MICROFILMED
OCT 19 2001

FROM : SOUTH LANDSCAPE ARCH. LIRE

PHONE NO. : 208 342 2993

JUL 15 2001 03:21PM P2



VICINITY MAP - ~~MEDICAL OFFICE DEVELOPMENT~~

DATE: 07-16-01

SCALE: 1" = 100'

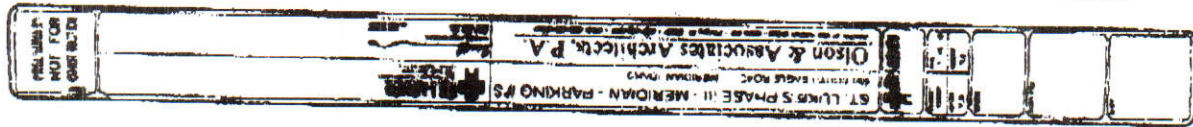


MICROFILMED
OCT 19 2001

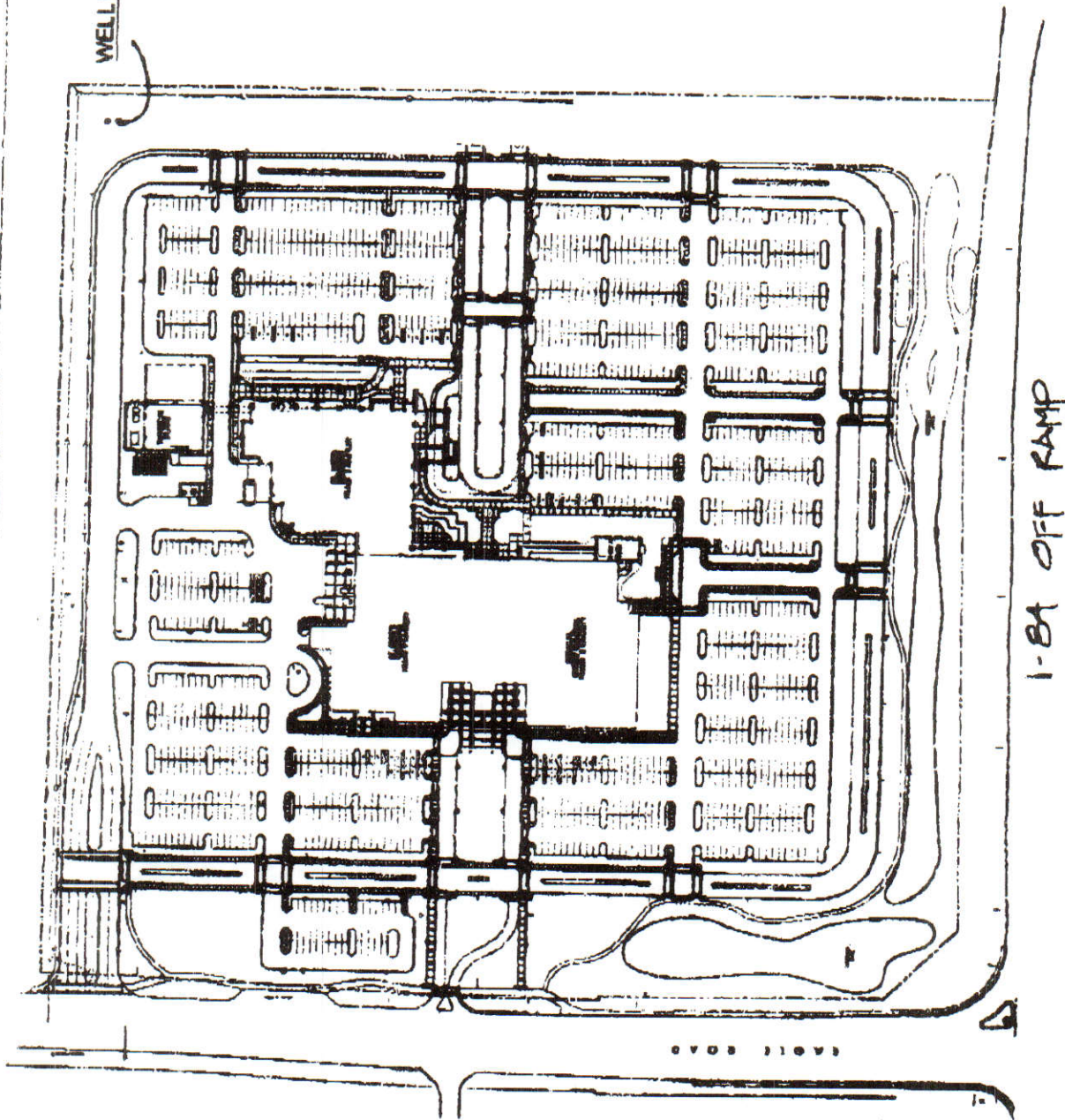
FROM : SOUTH LANDSCAPE ARCHITECTURE

PHONE NO. : 203 342 2993

JUL 16 2001 03:22PM P3



WELL LOCATION



1-BT OFF RAMP

MICROFILMED
OCT 19 2001

Lake Hazel

pump + well
here

Clarendon



MICROFILMED
OCT 19 2001

HOLLY ESTATES

N 1/2, SW 1/4, SECTION 7
T.2 N., R.2 E., S.11, ADA COUNTY, IDAHO



- Legend**
- 3/8" x 30" Steel Pin
 - 1/2" x 24" Steel Pin
 - ① Lot Numbers
 - 10 feet utility easements for public utilities, irrigation and drainage.

BUILDING SETBACKS

- Min. Front yard Setback 30.00
- Min. Rear yard Setback 25.00
- Min. Ranting Street Setback 25.00
- Min. Side yard Setback 10.00

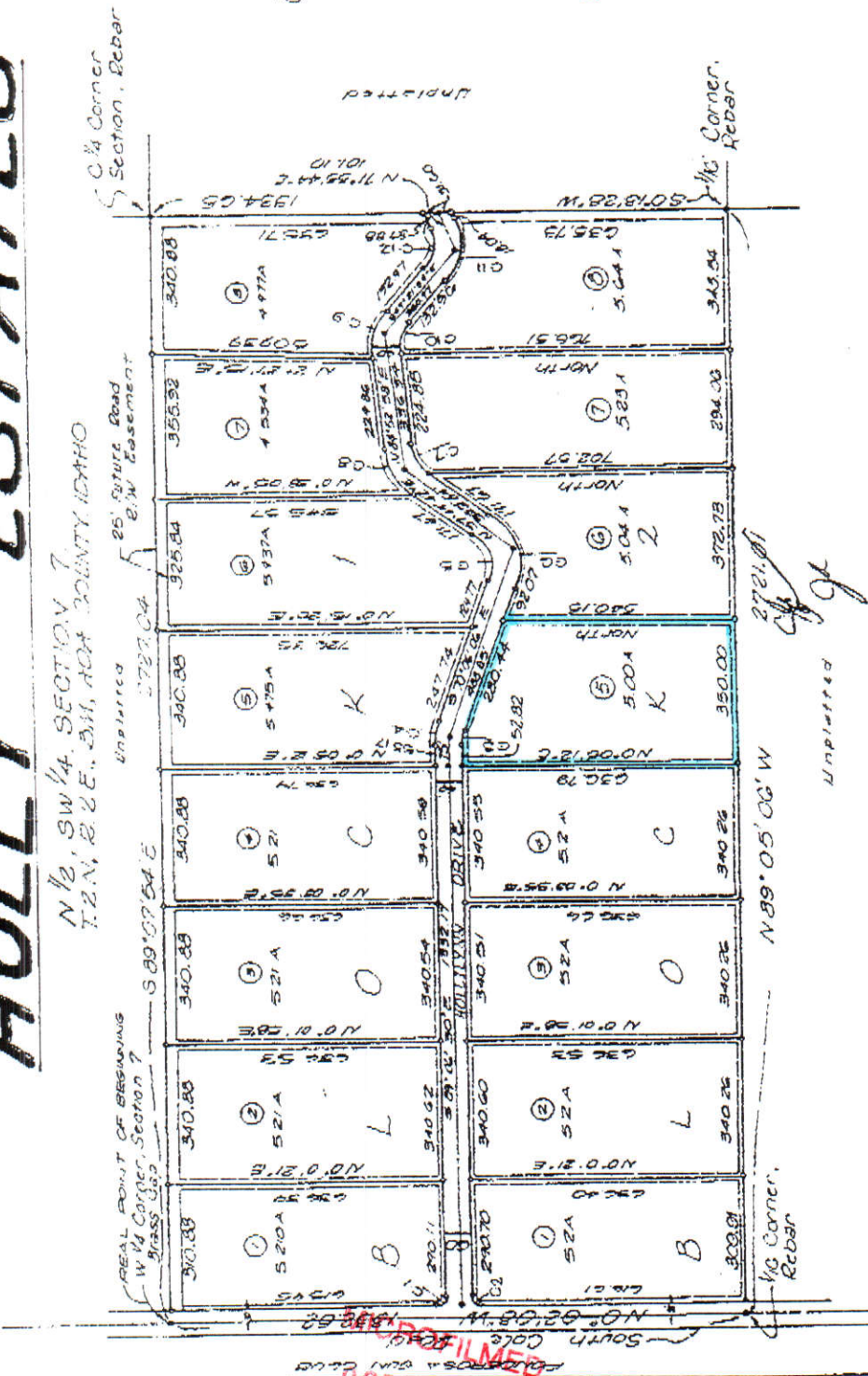


TABLE OF CURVE DATA

C	R	Δ	LC	CHORD	CHORD BEARING
1	20	90° 54' 30"	31.73	28.51	S 44° 37' 02" E
2	20	89° 03' 12"	31.09	28.05	N 45° 26' 10" E
3	20	19° 00' 24"	16.79	33.02	S 79° 36' 10" E
4	20	19° 00' 24"	22.78	32.83	S 79° 36' 10" E
5	20	72° 04' 12"	22.75	17.22	N 78° 27' 50" E
6	20	72° 04' 12"	22.75	17.22	N 78° 27' 50" E
7	20	47° 03' 16"	43.54	82.12	N 64° 21' 22" E
8	20	47° 03' 16"	43.54	82.12	N 64° 21' 22" E
9	20	45° 45' 50"	42.27	77.77	S 72° 14' 13" E
10	20	45° 45' 50"	42.27	77.77	S 72° 14' 13" E
11	20	58° 48' 12"	53.26	98.06	S 78° 42' 44" E
12	20	58° 48' 12"	53.26	98.06	S 78° 42' 44" E

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the recorder or surveyor assumes no liability for variation, if any, with a plat of the survey.

3

33

4

4



4

4

9

9

1969

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name W.J. Collins
Address 6409 Arlington Drive-Boise, Idaho
Owner's Permit No. 63-7355

7. WATER LEVEL

Static water level 202 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality some sand & clay color
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other
Discharge G.P.M. 600 Draw Down 65' Hours Pumped 8

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

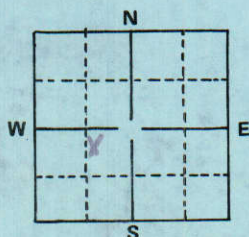
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 412 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness Diameter From To
3/8 inches 20 inches 0 feet 16 feet
7 inches 16 inches 0 feet 412 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches
Number From To
2800 perforations 300 feet 400 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 16 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Ada 63 7355
NE 1/4 SW 1/4 Sec. 4, T. 2 N/S, R. 2 E/W

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	5	white hardpan		X
20	5	45	hard black basalt		X
20	45	65	broken black basalt		X
20	65	92	very hard black basalt		X
16	92	190	gravel & sand		X
16	190	225	sand, gravel & clay	X	
16	225	335	cemented sand (line)	X	
16	335	375	sand & very small gravel	X	
16	375	385	brown clay, some fine sand	X	
16 3/8	385	405	brown clay, sticky		X
16	405	412	fine blow sand	X	
	412	428	this formation was not cased & used, the reason being too much fine sand	X	
			all water-bearing formations shown on this log are very tight & sandy 20" hole was drilled to a depth of 92' concrete plug placed from 400-412'		

10.

Work started Oct. 1970 finished Jan. 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

W.E. Stevens & Sons 153

Driller's or Firm's Name Number

3709 Hawthorne Drive-Boise, Idaho 83703

Address

Signed By Wayne E. StevensDate Feb 14, 1971

RECEIVED

SEP 20 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT Department of Water Resources

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: George Whitmore
2. Address: 2308 Table Rock Road, Boise, ID 83712
3. Source of water: Ground water
4. Volume of water rented: 7 AF Max rate: 4.45 cfs
5. Diversion period: October 1, 2001 through November 1, 2002
6. Use of water: Industrial use - Dust abatement and equipment washing in connection with a gravel mining operation
7. a) Renter's point of diversion:
Legal description: NESE Section 24, T2N, R1E, B.M., Ada County
b) Renter's place of use:
Legal description: SWSE Section 14, SWNE, NESE Section 24, T2N, R1E, B.M. and SENE Section 23.
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 77 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

MICROFILMED

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. This rental agreement does not authorize the construction of a well.

Dated this 20 day of September, 2001.

by

for


George Whitmore

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 20th day of September 2001.

for


KARL J. DREHER, Director
Department of Water Resources

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 17th day of September, 2001.

by Tony M. Seale
for
Church of Jesus Christ of Latter Day Saints

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 18th day of September, 2001.

K. Glen Saxton
for KARL J. DREHER, Director
Department of Water Resources

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OCT 18 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Church of Jesus Christ of Latter-Day Saints
2. Address: Physical Facilities Office, 2710 Sunrise Rim Road, Boise, ID 83705
3. Source of water: Ground water
4. Volume of water rented: 3.0 AF Max rate: 0.15 cfs
5. Diversion period: September 15 to October 31, 2001
6. Use of water: Irrigation - Landscape
7. a) Renter's point of diversion:
Legal description: NENE Section 28, T2N, R1W, B.M., Ada County
b) Renter's place of use:
Legal description: 3 acres in NENE Section 28, T2N, R1W, B.M., Ada County
Total number of acres to be irrigated: 3
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ **33.00** for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

MICROFILMED

OCT 13 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Church of Jesus Christ of Latter-Day Saints
2. Address: Physical Facilities Office, 2710 Sunrise Rim Road, Boise, ID 83705
3. Source of water: Ground water
4. Volume of water rented: 3.0 AF Max rate: 0.15 cfs
5. Diversion period: September 15 to October 31, 2001
6. Use of water: Irrigation - Landscape
7. a) Renter's point of diversion:
Legal description: NENE Section 28, T2N, R1W, B.M., Ada County
b) Renter's place of use:
Legal description: 3 acres in NENE Section 28, T2N, R1W, B.M., Ada County
Total number of acres to be irrigated: 3
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 33.00 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

MICROFILMED

OCT 13 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Saint Lukes Regional Medical Center
2. Address: c/o Scanlan Engineering
600 East River Park Lane, Suite 105, Boise, ID 83706
3. Source of water: Ground water
4. Volume of water rented: 15 AFA, Max rate: 0.30 cfs
5. Diversion period: Present to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's points of diversion:

Legal descr: SW1/4NW1/4 Section 16, T3N, R1E, B.M, Ada County

Pump HP: 10 Lift: 200'
- b) Renter's place of use:

Legal descr: 15 acres in SW1/4NW1/4 Section 16, T3N, R1E, B.M.
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay \$ **165.00** for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 17th day of July, 2001.

Peny M. Scanlon
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 17th day of July, 2001.

for *Karl J. Dreher*
KARL J. DREHER, Director
Department of Water Resources

RECEIVED

OCT 19 2001

Receipt # C054685
#198 - 7/6/01 - gm

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Ian Gee
2. Address: 5616 W. Hollilynn Drive, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 18 AFA, Max rate: 0.08 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's points of diversion:

Legal descr: NW1/4SW1/4 Section 8, T2N, R2E, B.M, Ada County

Pump HP: 3 Lift: 205'
- b) Renter's place of use:

Legal descr: 4 acres in NW1/4SW1/4 Section 8, T2N, R2E, B.M. Lots 21 and 22, Block 1, Calderon Estates Subdivision
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay **\$198.00** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

AGREEMENT - Pg 1

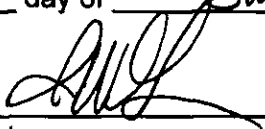
MICROFILMED

OCT 19 2001

OCT 19 2001

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of June 29th, 2001.



Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 6th day of July, 2001.


for KARL J. DREHER, Director
Department of Water Resources

JUL - 3 2001

Before the Idaho Water Resource Board

Department of Water Resources

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Boise Ranch Golf Course
2. Address: 6501 Cloverdale Road, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 26 AFA, Max rate: 0.31 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation
7.
 - a) Renter's points of diversion:

Legal descr: SW1/4SW1/4 Section 33, T3N, R1E, B.M, Ada County

Pump HP: 25 Lift: 105'
 - b) Renter's place of use:

Legal descr: 20 acres in NENE, 35 acres in NW1/4NE1/4, 35 acres in SWNE, 25 acres in SENE Section 4, T2N, R1E, B.M. (115 acres total)
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay **\$286.00** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

AGREEMENT - Pg 1

MICROFILMED

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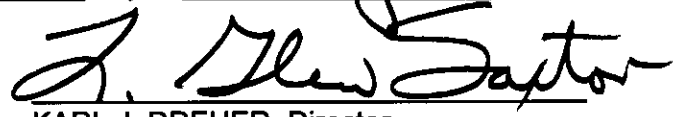
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 2nd day of July, 2001.


Renter David G. M. / Owner

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 3rd day of July, 2001.


for KARL J. DREHER, Director
Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7355 Priority July 30, 1970 Amount 0.28 cfs

THIS IS TO CERTIFY, that W. J. COLLINS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7355 issued pursuant to Application for Permit dated July 30, 1970,
and has submitted proof to the Department of Water Resources on August 27, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>0.28</u> cfs and	<u>118 acre feet or</u>	
	from _____ to _____ cfs and	<u>4.5 af per acre</u>	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
118 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 2 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 E	4									40	35							75

Total number of acres irrigated 75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.

Director

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 1603, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

Identification No. 63-7355
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 28 SEC. FT.

1. Name of applicant Mr. W. J. Collins
post office address 6409 Arlington Drive, Boise, Idaho 83705
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 inch pump, 1320 feet of 8 inch
Mainline and 2 1320 foot laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16" inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7355

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	2 E	4									40	40							80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes

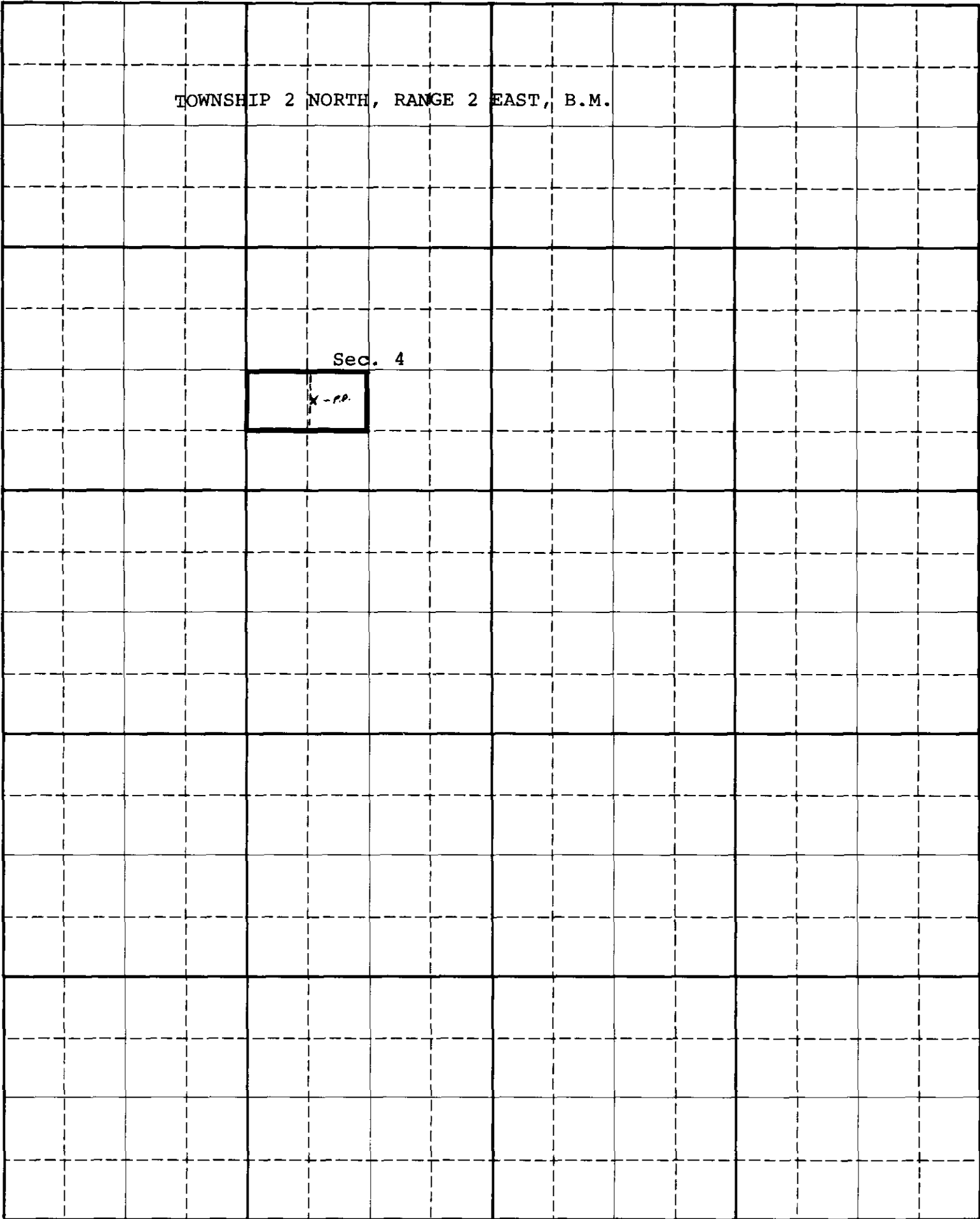
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application⁽¹⁾ for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

Received by 41 Date 7-30-70 Time 1:00 PM
Preliminary check by De Fee \$ 25.00
Receipted by es Date 8-5-70
Publication prepared by CM Date 8-12-70
Published in The Idaho Statesman
Publication dates August 20, & August 27, 1970
Publication approved de Date 9-4-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Wm. B. Aft

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of September 19 70.


Deputy State Reclamation Engineer

Transfer No. 63-7355

Water Right No. T 2921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant W. J. COLLINS Phone 343-4439
Post Office address Box 5792, Boise, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-7355 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority JULY 30, 1970

5. Water is used for the following purposes:

amount 0.28 CFS for IRRIGATION purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.28 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4

Township 2N Range 2E, B.M., in Ada County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>2E</u>	<u>4</u>									<u>40</u>	<u>35</u>							<u>75</u>

Total number of acres to be irrigated 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.28 c.f.s. &/or _____ acre feet
- b. Description of diverting works 100 HP PUMP W/SPRINKLER
IRRIGATION.
- c. Describe the reasons for the proposed changes TO ADD THE OTHER WELL
IN THE NE¼, SEC. 4 IN ORDER TO BE ABLE
TO USE 0.28 CFS FROM EACH WELL.

2. Change in point of diversion

Point of diversion NE ¼ SW ¼, Section 4 Township 2N
Range 2E, B.M., ADA County
Additional points TWO POINTS

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 63-8382

BRINGS TOTAL TO 1" PER ACRE.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of May, 1983
W. J. Collins
(Signature of Applicant)

Mary M. Hartway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7355 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 1983
J. M. Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by 665 Date 5/11/83 Fee \$50.00 Prelim. check by 665 Received by 665 Date 5/11/83 #28817 Published in Idaho Statesman Pub. dates 5/20 & 4/21/83 Watermaster recommendation requested on _____ rec'd. _____
Recommended for approval by D&S DRT Hearing held by _____ Date _____ Copies of protest forwarded by _____ Denial _____

[illegible]

two insertions, beginning with the
issue of May 26, 1983, and ending with the
issue of June 2, 1983.

Verdell M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Mendocino

**Department of Water Resources
Western Regional Office**

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7355 Name Mr. W. J. Collins

Source ground water

Point of Diversion NW 1/4 Sec. 4, T. 2N, R. 2E, B.M., Ada County

Quantity 1.6cfs Use irrigation Period April 1 - October 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 16" Proposed Depth 450 Feet

Use irrigation of 80 acres from April 1 to October 31

Date Forwarded 8-12-70 Date Returned 8-25-70 Received by DW

COMMENTS: Aquifer: Sand & Gravel Depth to water @ 325' - 275'. No yield data, water levels stable.

RECOMMENDED:

Applied: Qty. 1.6 Use ir. Period 4-1/10-1 AF/A 4.5 AF 360

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 1.6cfs Use ir. Period 3-15/11-15 AF/A 4.5 AF 360

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

Investigation By Sheila Chapman Title WPA ATT

Date Aug 25, 1970

63-7355

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of August 20, 19 70, and ending with the issue of August 27, 19 70.

Georgene Davis

Subscribed and sworn to before me this 28th day of August, 19 70.

Lana A. Gamm
Notary Public for Idaho, Residing at Boise, Idaho

63-7355

MEMORANDUM

To: Files 63-7355 and 63-08382
From: L. Glen Saxton 
RE: TELEPHONE CALL
Date: January 7, 2002

On this date, I called Tim Duffner, Department of Lands, (334-3488) and confirmed that the Department of Lands authorizes leaving the remainder of the referenced water rights (268 acre feet) in the water supply bank through December 31, 2002, rather than through July 2002 as shown on the application to lease the rights to the bank.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2001

Tim Duffner
Idaho Dept of Lands
8355 W. State St.
Boise, ID 83703

RE: WATER SUPPLY BANK - RIGHTS 63-07355 AND 63-08382

Dear Mr. Duffner:

In response to your letter dated November 30, 2001, the department will release 65 acre feet of water of the above referenced water rights from the water supply bank as you have requested. It is my understanding that the Department of Lands needs the water to irrigate the place of use under the rights. A rate of diversion of 1.2 cubic feet per second for a total of 27 days during the irrigation season will provide the 65 acre foot volume of water released from the bank.

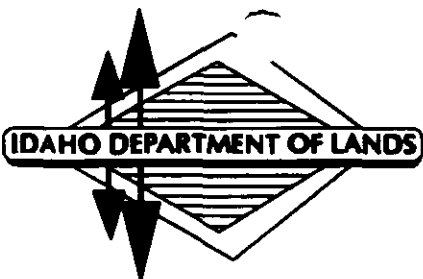
If you have questions, please feel free to contact me at 327-7955.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region

DEC - 3 2001



SOUTHWESTERN IDAHO AREA OFFICE Department of Water Resources
8355 West State Street
Boise, Idaho 83703
Phone (208) 334-3488 FAX (208) 853-6372

WINSTON WIGGINS - DIRECTOR

November 30, 2001

Glen Saxton
Chief, Water Allocation Bureau
Idaho Department of Water Resources
1301 N Orchard Street
Boise ID 83706

Dear Glen:

As we discussed November 26, we have determined that we need to maintain some irrigation on the lands irrigated with water rights numbers 63-07355 and 63-08382.

Currently all water associated with both rights are in the water supply bank. This totals 333 AFA. Apparently 44 AF have been rented. Our plan is to irrigate the property once per month for twelve hours on each setting. By our calculations on the pumping rate, this would be 64.25 AFA.

We are requesting that the Water Resource Board approve withdrawing 64.25 AFA out of the water bank effective March 1, 2002. The amount should be split equally between each water right.

Please let us know if any other information is required to process this request.

Sincerely,

TIMOTHY C. DUFFNER
Resource Supervisor

TCD/slp

cc Tracy Behrens

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER



SOUTHWEST IDAHO AREA
8355 W. STATE ST., BOISE, ID 83703
Phone: (208) 334-3488 Fax: (208) 853-6372

FAX COVER SHEET

DATE: 12-7-01

OF PAGES 2
(Including cover)

TO: Glen Saxton

FROM: Tim Duffner

REMARKS: Any help in calculating this correctly
is appreciated. My basic need is to cover the
property once a month with water. It takes
6, 12 hour sets to do this. Thx TO

RECEIVED

DEC - 7 2001

Department of Water Resources

6 ~~area~~ 12 hr sets to cover property = 3 days total
.29 CFS + .92 CFS = 1.2 cfs pump capacity

$$\frac{1 \text{ CFS}}{1.953 \text{ Ac ft/day}} = \frac{1.2 \text{ CFS}}{X \text{ Ac ft/day}} = 2.37 \text{ Ac ft/day}$$

$$2.37 \text{ Ac ft/day} \times 3 \text{ days} = 7.1 \text{ Ac. ft/mo} \times 9 \text{ mo} = 64.25 \text{ AEA}$$

Much than Nov 9 hrs

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: **WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382**
Date: September 20, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of water rights for rental of portions of the rights from the Water Supply Bank. Attached are copies of two rental agreements, one with the Church of Jesus Christ of Latter Day Saints and the other with George Whitmore and copies of the receipts for the rentals.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$100 that consists of \$30 for the church rental and \$70 for the George Whitmore rental. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

Attach:  ✓2 Receipts
 ✓2 Rental Agreements

c: 63-07355 and 63-08382

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OCT 19 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2001

Ed Squires
Hydro Logic, Inc
988 S. Longmont Ave
Suite 100
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Squires:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 7 AF for industrial use from October 1, 2001 to November 1, 2002 by George Whitworth. Also enclosed is a copy of a receipt for the rental in the amount of \$77.00 that you submitted to the department for the rental.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: Gary Spackman - IDWR
63-07355 and 63-08382

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OCT 13 2001

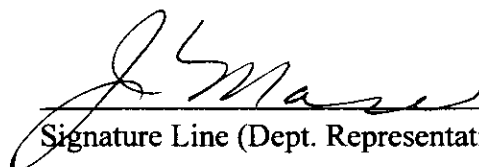
Idaho Department of Water Resources Receipt

Receipt ID C056394

Payment Amount	\$77.00	Date Received	9/20/2001 1:51:57 PM	Region	State	Status
Payment Type	Check	Check Number	1680			
Payer	HYDRO LOGIC INC					
Comment						

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$7.00	WATER BANK-DEPARTMENT SHARE	0229	21	55109	1205
\$70.00	WATER BANK-OWNER SHARE	0229	21	55109	1205


Signature Line (Dept. Representative)

MICROFILMED

907 1 3 2001

12/99

Before The Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

RECEIVED

SEP 20 2001

Department of Water Resources

Applicant George Whitmore Phone 344-2777

Address 2308 Table Rock Road

City Boise State Idaho Zip Code 83712

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of Water groundwater
which is tributary to _____
2. Maximum volume of water sought seven (7)
3. Maximum rate of diversion 4.45 cfs (2000 gpm)

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Commercial
2. Location of point of diversion NE ¼ SE ¼, Section 24,
Township 2N, Range 1E, B.M. _____ County.
3. Season of use: From _____ to _____
4. Description of diverting works:
Pump HP 150 Lift 250 ft. Pump type deep well turbine
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

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OCT 19 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Dust abatement and equipment washing related to gravel mining operations .
at the following locations in T2N, R1E: SW ¼ , SE ¼, Section 14; SW ¼ , NE ¼,
Section 24; NE ¼ , SE ¼, Section 24; SE ¼, NE ¼, Section 23.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

George Whitmore (the applicant)

8. Who owns the property of place of use?

George Whitmore (the applicant)

9. Are you seeking a rental for more than one (1) year? yes.

If so, how many years? 14 months.

10. Remarks: Applicant seeks to rent water for he period of time necessary to
effect a transfer of a portion of an existing water right for a new use.

9/18/01
 Date


 Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by SP Date 9-20-2001 Time _____

Published in N/A Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

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 OCT 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2001

Scanlan Engineering
600 East River Park Lane
Suite 105
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 3 AF of ground water for use during the 2001 irrigation season by the Church of Jesus Christ of Latter Day Saints.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: IDWR - Regional Office
63-07355 and 63-08382

MICROFILMED
OCT 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2001

Ed Squires
Hydro Logic, Inc.
988 S. Longmont Ave
Suite 100
Boise, ID 83706

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Squires:

I have reviewed the Application to Rent Water From the Water Supply Bank that you submitted to the department in the name of George Whitmore. There currently is water in the bank available to rent for the proposed use. Enclosed is a Water Supply Bank Rental Agreement for your review and signature.

Upon signature of the agreement by the applicant or authorized agent and return of the agreement, together with the rental fee described below, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The rental fee is **\$77** and was calculated as \$11.00 per AF times 7 acre feet of water. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreement.

Please return the signed agreement and fee to my attention so I can expedite processing. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: Gary Spackman
63-07355 & 63-08382

MICROFILMED

OCT 15 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: George Whitmore
2. Address: 2308 Table Rock Road, Boise, ID 83712
3. Source of water: Ground water
4. Volume of water rented: 7 AF Max rate: 4.45 cfs
5. Diversion period: October 1, 2001 through November 1, 2002
6. Use of water: Industrial use - Dust abatement and equipment washing in connection with a gravel mining operation
7. a) Renter's point of diversion:
Legal description: NESE Section 24, T2N, R1E, B.M., Ada County
b) Renter's place of use:
Legal description: SWSE Section 14, SWNE, NESE Section 24, T2N, R1E, B.M.
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 77 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

by _____
for _____

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this ____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

MICROFILMED
AGREEMENT - Pg 2001 1 8 2001

RECEIVED

SEP 14 2001

Department of Water Resources

Hydro
Logic

Hydro Logic, Inc.
988 S. Longmont Ave., Suite 100
Boise, ID 83706

Fax
COVER SHEET

Office 342-8369, Fax 342-3100.

Date: 9-14-01

Time: 3 :50 (AM) PM.

To: Glen Saxton at FAX: () 327-7866

Company: IDWR at phone () 327-7955

From: E. Squires

Subject: Whitmore gravel pit water rental.

Number of pages including this cover sheet: 3 page(s).

cc: Gary Speckman

Dear Glen

Here is the application we discussed for water rental from the Water Supply Bank. Please contact me if revisions are in order. I can submit the signed original with the fee if water is available. Application has been signed by Mr. Whitmore. Thank-you.

Ed Squires
342-8369

MICROFILMED

OCT 13 2001

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant George Whitmore Phone 344-2777
Address 2308 Table Rock Road
City Boise State Idaho Zip Code 83712

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water groundwater (well)
which is tributary to _____
2. Maximum volume of water sought seven (7) AF.
3. Maximum rate of diversion 4.45 cfs (2000 gpm) cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Commercial
2. Location of point of diversion NE 1/4 SE 1/4, Section 24,
Township 2N, Range 1E, B.M. _____ County.
3. Season of use: From _____ to _____
4. Description of diverting works:
Pump HP 150 Lift 250 ft Pump type deep well turbine
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

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OCT 13 2001

12/99

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Dust abatement and equipment washing related to gravel mining operations at the following locations in T2N, R1E:
SW, SE Section 14; SW, NE Section 24; NE, SE Section 24

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

George Whitmore (the Applicant)

8. Who owns the property at the place of use?

George Whitmore (the Applicant)

9. Are you seeking a rental for more than one (1) year? yes

If so, how many years? 13 months

10. Remarks: Applicant seeks to rent water for the period of time necessary to effect a transfer of a portion of an existing water right for a new use.

9-14-01
Date


Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by MA Date 9-14-01 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED

OCT 10 2001

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

by _____
for _____

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this ____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

MICROFILMED
OCT 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Scanlan Engineering
600 East River Park Lane
Suite 105
Boise, ID 83706

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed is a Water Supply Bank Rental Agreement for your review and signature in connection with the rental of water for the Church of Jesus Christ of Latter-Day Saints.

Upon signature of the agreement by the applicant or authorized agent and return of the agreement to me, the department also will sign it and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

Also enclosed is a copy of a receipt for the \$33.00 you submitted for the rental of 3.0 acre feet of water.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: W. Regional Office
63-07355 and 63-08382

MICROFILMED
OCT 13 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Church of Jesus Christ of Latter-Day Saints
2. Address: Physical Facilities Office, 2710 Sunrise Rim Road, Boise, ID 83705
3. Source of water: Ground water
4. Volume of water rented: 3.0 AF Max rate: 0.15 cfs
5. Diversion period: September 15 to October 31, 2001
6. Use of water: Irrigation - Landscape
7. a) Renter's point of diversion:
Legal description: NENE Section 28, T2N, R1W, B.M., Ada County
b) Renter's place of use:
Legal description: 3 acres in NENE Section 28, T2N, R1W, B.M., Ada County
Total number of acres to be irrigated: 3
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 33.00 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

SEP 11 2001

Department of Water Resources

September 10, 2001

Mr. Glenn Saxton
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

Subject: Application to Rent Water from the Water Supply Bank
(Kuna LDS)

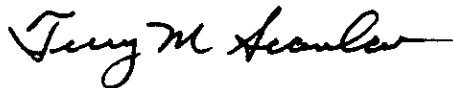
Dear Glenn:

As a follow-up to our telephone discussion today, I have enclosed an application to rent water from the State Water Supply Bank. The water will be used for landscape irrigation at the LDS Church at the corner of Black Cat Road and Kuna Road. Water for this use is normally obtained from the Boise Project canal system. Due to drought conditions, an alternate source of water is needed for September and October of this year.

The Church has an on-site well that is used for domestic water supply (63-12442). The well will be re-equipped with a 5-hp or 7.5-hp pump for sprinkler irrigation use. The water will irrigate a maximum of 3 acres. A total of 3 acre feet is requested by this application. I have enclosed a \$33 check for the rental fee (3 acre feet x \$11 per acre foot).

Thank you for your assistance on this project. Please contact me with any questions.

Sincerely,



Terry M. Scanlan

Cc: John Koudelka
Merrill Bastian

MICROFILMED

OCT 13 2001

Before the Idaho Water Resource Board

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SEP 11 2001

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Department of Water Resources

Church of Jesus Christ of Latter-Day Saints

Applicant Attention: John Koudelka Phone 208-342-2735Address Physical Facilities Office, 2710 Sunrise Rim RoadCity Boise State ID Zip Code 83705

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water ground water
which is tributary to NA
2. Maximum volume of water sought 3 AF.
3. Maximum rate of diversion 0.15 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use irrigation
2. Location of point of diversion NE 1/4 NE 1/4, Section 28,
Township 2N, Range 1W, B.M. Ada County.
3. Season of use: From September 15 to October 31.
4. Description of diverting works:
Pump HP 7.5 Lift 100' + 60 psi = 240' Pump type submersible.
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
3 acres in the NENE Section 28, T2N, R1W

MICROFILMED

SEP 11 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Boise Project (Mora Canal)

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? no

If so, how many years? _____

10. Remarks: Due to drought, canal water is being shut off
early this year. Water will be used for landscape irrigation.
- _____
- _____

9/10/01
Date

Terry M. Searles
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by J. Masri Date 9/11/01 Time 1:10 P.M. #C056166

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED

OCT 13 2001

RECEIVED

SEP 10 2001

FAX**Scanlan Engineering**600 East River Park Lane, #105
Boise, Idaho 83706
Department of Water Resources**Date:** September 10, 2001**Tel:** 208 383-4140**Fax:** 208 383-4156**To:** Glenn Saxton**Fax No:** 327-7866**From:** Terry Scanlan**Reference:****Subject:** Water Bank**No. of Pages:** 5
(including cover)

Glenn –

The application that we discussed today follows. I will send the hard copy by mail.

Terry

If you do not receive all pages, or if there are any problems with this
transmission, please call at 208 383-4140

MICROFILMED
OCT 18 2001

SCANLAN ENGINEERING*Groundwater and Environmental Engineering*

September 10, 2001

Mr. Glenn Saxton
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

Subject: Application to Rent Water from the Water Supply Bank
(Kuna LDS)

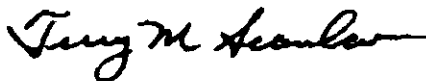
Dear Glenn:

As a follow-up to our telephone discussion today, I have enclosed an application to rent water from the State Water Supply Bank. The water will be used for landscape irrigation at the LDS Church at the corner of Black Cat Road and Kuna Road. Water for this use is normally obtained from the Boise Project canal system. Due to drought conditions, an alternate source of water is needed for September and October of this year.

The Church has an on-site well that is used for domestic water supply (63-12442). The well will be re-equipped with a 5-hp or 7.5-hp pump for sprinkler irrigation use. The water will irrigate a maximum of 3 acres. A total of 3 acre feet is requested by this application. I have enclosed a \$33 check for the rental fee (3 acre feet x \$11 per acre foot).

Thank you for your assistance on this project. Please contact me with any questions.

Sincerely,



Terry M. Scanlan

Cc: John Koudelka
Merrill Bastian

600 East River Park Lane, Suite 105
Boise, Idaho 83706

Telephone (208) 383-4140
Facsimile (208) 383-4156

MICROFILMED

601 1000

12/99

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Church of Jesus Christ of Latter-Day Saints

Applicant Attention: John Koudelka Phone 208-342-2735

Address Physical Facilities Office, 2710 Sunrise Rim Road

City Boise State ID Zip Code 83705

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water ground water
which is tributary to NA
2. Maximum volume of water sought 3 AF.
3. Maximum rate of diversion 0.15 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use irrigation
2. Location of point of diversion NE 1/4 NE 1/4, Section 28,
Township 2N, Range 1W, B.M. Ada County.
3. Season of use: From September 15 to October 31.
4. Description of diverting works:
Pump HP 7.5 Lift 100' + 60 psi = 240' Pump type submersible.
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
3 acres in the NENE Section 28, T2N, R1W

MICROFILMED

OCT 19 2001

12/99

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Boise Project (Mora Canal)

7. Who owns the property at the point of diversion?
Applicant

8. Who owns the property at the place of use?
Applicant

9. Are you seeking a rental for more than one (1) year? no
If so, how many years? _____

10. Remarks: Due to drought, canal water is being shut off
early this year. Water will be used for landscape irrigation.

9/10/01
Date

Terry M. Scanlan
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by TJS Date 9-10-01 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED, 2001
OCT 13 2001

MICROFILMED
SEP 13 2007

SCANLAN ENGINEERING

PH. 208-383-4140
800 E. RIVER PARK LN., STE. 106
BOISE, ID 83706

KEYBANK NATIONAL ASSOCIATION

BOISE, IDAHO 83701
1-800-KEYYOU

2565

92-155/1241

9/10/01

PAY TO THE
ORDER OF

Idaho Water Resources Board

\$ 33.00

Thirty three & 00/100

DOLLARS

MEMO

Water bank - 3af @ Kuna ID

[Signature]

⑈002565⑈ ⑆124101555⑆41 000827 0⑈



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$150 as payment to you for the rental of 15 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank. An exception is the use of water to control an active wild fire.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
63-07355 & 63-08382

MICROFILMED

AUG 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2001

Saint Lukes Regional Medical Center
c/o Scanlan Engineering
600 East River Park Lane
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 15 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$165.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,



L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
63-07355 and 63-08382

MICROFILMED

OCT 19 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382
Date: July 17, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$150.00. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 15 acre feet of water at \$10 per acre foot.

Attach: Receipt
Rental Agreement

c: 63-07355 and 63-08382

MICROFILMED
OCT 19 2001

Idaho Department of Water Resources Receipt

Receipt ID C054914

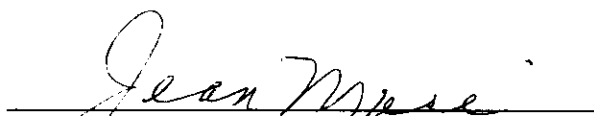
Payment Amount \$165.00 Date Received 7/17/2001 11:27:17 AM Region State Status
Payment Type Check Check Number 2499

Payer SCANLAN ENGINEERING

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$150.00	WATER BANK-OWNER SHARE	0229	21	55109	1205
\$15.00	WATER BANK-DEPARTMENT SHARE	0229	21	55109	1205


Signature Line (Dept. Representative)

MICROFILMED
OCT 13 2001

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

July 16, 2001

Mr. Glenn Saxton
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

Subject: Application to Rent Water from the Water Supply Bank
(St. Luke's Meridian Medical Center)

Dear Glenn:

As a follow-up to our telephone discussion today, I have enclosed an application to rent water from the State Water Supply Bank. The water will be used for landscape irrigation at Saint Luke's Meridian Medical Center. Water for this use is normally obtained from Nampa and Meridian Irrigation District. However, deliveries will cease in late August of this year due to drought conditions. Therefore, an alternate source of water is needed for September and October of this year.

St. Luke's has an on-site well that is used for back-up domestic water supply (63-12199). The well is equipped with a 10-hp pump that will be used to divert water into the sprinkler irrigation system. The water will irrigate a maximum of 15 acres. A total of 15 acre feet is requested by this application. I have enclosed a \$165 check for the rental fee (15 acre feet x \$11 per acre foot).

Thank you for your assistance on this project. Please contact me with any questions.

Sincerely,



Terry M. Scanlan

Cc: Tom South – South Landscape Architecture
Jeff Hull – St. Lukes Regional Medical Center

MICROFILMED
OCT 19 2001

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Saint Lukes Regional Medical Center
c/o Scanlan Engineering Phone 208-383-4140
Address 600 East River Park Lane, Suite 105
City Boise State ID Zip Code 83706

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water ground water
which is tributary to NA
2. Maximum volume of water sought 15 af AF.
3. Maximum rate of diversion 0.30 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use irrigation
2. Location of point of diversion SW 1/4 NW 1/4, Section 16,
Township 3N, Range 1E, B.M. Ada County.
3. Season of use: From August 15 to October 31
4. Description of diverting works:
Pump HP 10 ^{15' pwl + 80psi =} Lift 200' TDH Pump type submersible
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
15 acres within the SW NW of Section 16, T3N, R1E

MICROFILMED
OCT 13 2001

12/99

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Nampa Meridian Irrigation District

7. Who owns the property at the point of diversion?

applicant

8. Who owns the property at the place of use?

applicant

9. Are you seeking a rental for more than one (1) year? no

If so, how many years? _____

10. Remarks: Applicant requires water for landscape irrigation

after end of irrigation deliveries from Nampa & Meridian Irrigation District (estimated August 25).

July 16, 2001
Date

Terry M. Scanlon
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by WZ Date 7-16-01 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED

OCT 18 2001

2500
Date July 16, 2001 8-180/2501 441

SCANLAN ENGINEERING
PH. 208.350.4100
680 E. RIVER PARK LN., STE 106
BOISE, ID 83706

Pay to the Idaho Water Resource Board \$ 161.00
Order of One hundred sixty one & 10/100 — Dollars 00 100/100

National National Association
Bank, Idaho Office
TEL 1-800-855-6262
Water Supply Bank Rental
For St. Louis Regional Meet.
12241015551

Gerry M. Scanlan

UNRECORDED YELLOW PRINT

07/15/2001 15:41 2083834156
JUL-15-01 MON 03 59 PM SITE CONSTRUCTION

SCANLAN ENGINEERING
FAX: 2083834613

PAGE 06

PAGE 1

190 East Bannock
Boise, Idaho 83712

208-381-2222

Edwin E. Dahlberg
President



July 16, 2001

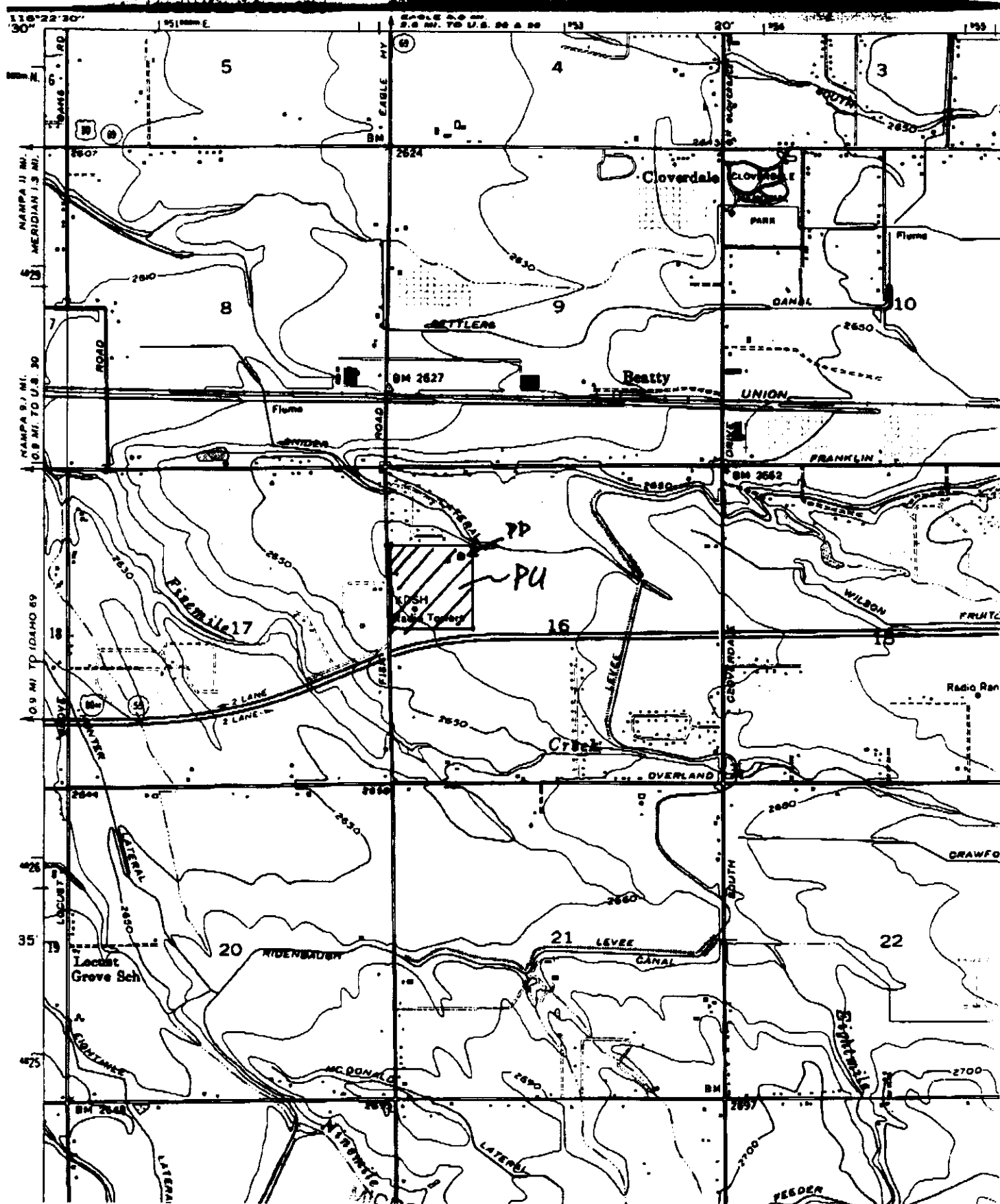
TO WHOM IT MAY CONCERN:

Terry Scanlan, Scanlan Engineering, is hereby authorized to represent
St. Luke's Regional Medical Center to pursue water rights for the
St. Luke's Meridian Medical Center.


Jeff Huil, AIA
Director, Architecture
and Construction

MICROFILMED

2001 JUL 19 2001



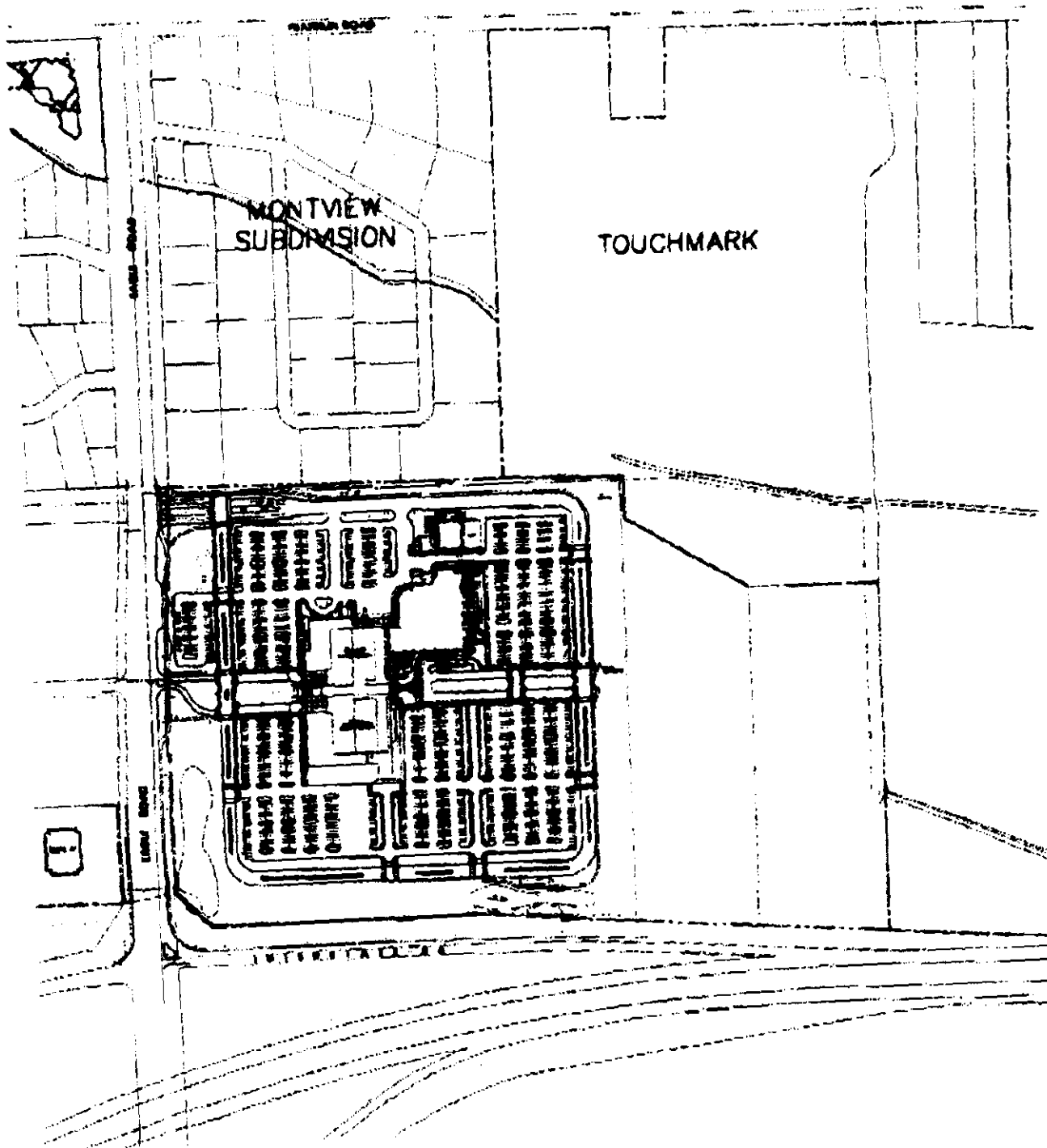
100-443887-100
MICROFILMED

1979

FROM : SOUTH LANDSCAPE ARCH: LURE

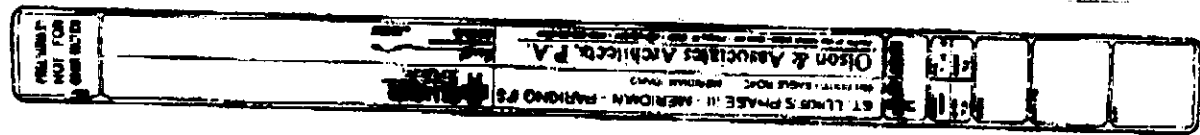
PHONE NO. : 208 342 2993

JUL 15 2001 03:21PM P2

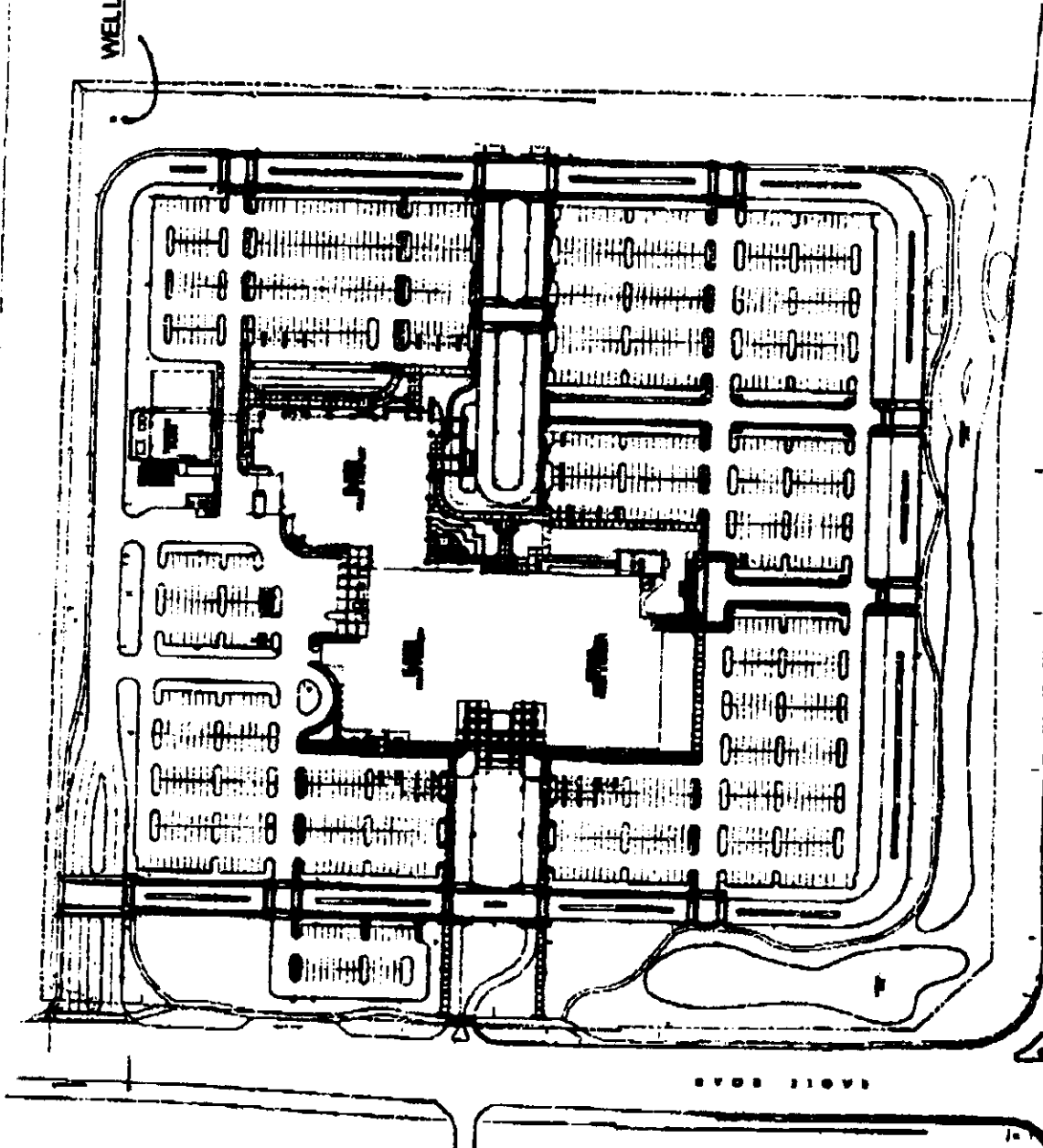


VICINITY MAP

MICROFILMED
OCT 13 2001



WELL LOCATION



I-84 OFF RAMP

MICROFILMED
JUL 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 6, 2001

Ian Gee
5616 W. Hollilynn Drive
Boise, ID 83709

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Gee:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 18 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$198.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
✓63-07355 and 63-08382

MICROFILMED
OCT 1 1 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 6, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$180 as payment to you for the rental of 18 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank. An exception is the use of water to control an active wild fire.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
✓63-07355 & 63-08382

MICROFILMED

OCT 15 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382
Date: July 6, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$180.00. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 18 acre feet of water at \$10.00 per acre foot.

Attach: Receipt
Rental Agreement

c: ✓63-07355 and 63-08382

MICROFILMED

OCT 13 2001

Idaho Department of Water Resources Receipt

Receipt ID C054685

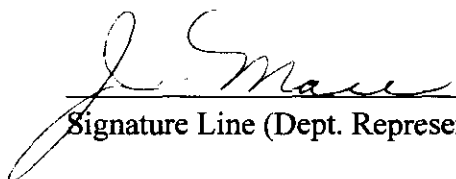
Payment Amount	\$198.00	Date Received	7/6/2001 11:05:34 AM	Region	State	Status	
Payment Type	Check	Check Number	3278				

Payer GEE IAN W OR DENA C

Comment WATER SUPPLY BANK RENTAL AGREEMENT
WATER RIGHT 63-07355 63-08382

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$198.00	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)

MICROFILMED

JUL 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$260 as payment to you for the rental of 26 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
63-07355 & 63-08382

MICROFILMED

OCT 15 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

Boise Ranch Golf Course
c/o Russ Isabell
6501 Cloverdale Road
Boise, ID 83709

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Isabell:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 26 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$286.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
63-07355 & 63-08382

MICROFILMED

OCT 18 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton *LGS*
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 & 63-08382
Date: July 5, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water right(s) in the amount of \$260.00. The right owner is:

Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 26 acre feet of water at \$10.00 per acre foot.

Attach: Receipt
Rental Agreement

c: 63-07355 & 63-08382

MICROFILMED

BC 1 13 2001

Idaho Department of Water Resources Receipt

Receipt ID C054653

Payment Amount \$286.00 Date Received 7/3/2001 2:41:46 PM Region State Status
Payment Type Check Check Number 09725

Payer BOISE RANCH GOLF COURSE INC

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$286.00	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)

MICROFILMED

JUL 19 2001

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Boise Ranch Golf Course

Phone 208-362-6501

Address 6501 Cloverdale Road

City Boise State Idaho Zip Code 83709

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground Water
which is tributary to N/A
2. Maximum volume of water sought 26 ac-ft (annually) AF.
3. Maximum rate of diversion .31 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion SW 1/4 SW 1/4, Section 33,
Township 3 North, Range 1 East, B.M. Ada County.
3. Season of use: From 3-15 to 11-15
4. Description of diverting works:
Pump HP 25 Lift 105 Pump type Submersible.
Canal name, if appropriate N/A.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
Township 2 North, Range 1 East, Section 4, NE NE - 20; NW NE - 35; SW NE - 35; SE NE - 25. Total 115 acres.

MICROFILMED
2001 1 3 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Boise Kuna Irrigation District surface water

7. Who owns the property at the point of diversion?

Darwin McKay (well use agreement attached)

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 2

10. Remarks: The water sought under this application is for periods of time surface water is unavailable from the irrigation district and irrigation is required.

5-02-01
Date

[Signature]
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED
OCT 10 2001

WATER USAGE AGREEMENT

Boise Ranch Golf Course, Inc., and or assigns, at 6501 S. Cloverdale, Boise, Id. and Darwin McKay dba Turf Co., and or assigns, at 3220 E. Lake Hazel, Meridian, Id. wish to enter into an agreement allowing BRGCI to transfer water rights to an existing well owned by Turf Co. and use said water rights for supplemental irrigation purpose on BRGCI property. The two parties agree to the following terms and conditions:

1. BRGCI will pursue the transfer of available ground water rights to the well site. BRGCI has currently applied for a three-year transfer of 155 acres of ground water rights from John Sellars property located at the S.W. corner of Kuna Mora Rd. & S. Cloverdale Rd. to the Turf Co. well site.
2. If BRGCI loses the Sellar water right transfer and no other transfers are available and if Turf Co. is in control of the 40 acres; S.W. 1/4 of S.E. 1/4 - S. 33 - TIN - R2E; currently identified as the Hyatt Farm, BRGCI and Turf Co. will have the option to enter into an agreement to lease and or transfer the then available ground water rights to augment current surface water rights for the remainder of this agreement or any extension thereof.
3. BRGCI will contract and pay for a qualified pump station co. to install a minimum 25 hp submersible pump and power station sufficient to draw 500-600 gallons per minute. BRGCI will install a piping system allowing water to be available to BRGCI's pumping lake.
4. BRGCI will also contract and pay for 3-phase power to be installed at the pumping station sufficient enough for the required pumping needs. However, during the first season BRGCI may install a portable power generator to provide immediate power until the permanent power station can be installed.
5. BRGCI will also pay for all operational costs associated in keeping the pumping station functional and powered during the term of the agreement and during its use of the pump system. Whenever Turf Co. operates the system they will be responsible for operating costs.

MICROFILMED

1987 1 8 2007

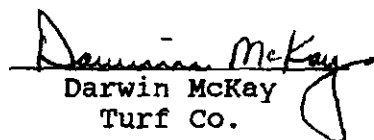
6. In exchange for the above item Turf Co. will allow BRGCI free use of the available water rights as transferred to the well site.

7. Turf Co. will enter into a five (5) year agreement with BRGCI to have and control the available water rights as indicated above. However, in the event the Idaho Dept. of Water Resources lifts the existing moratorium on new wells, and allows BRGCI to drill and use their own wells, BRGCI will have the option to terminate this agreement upon giving a 60-day written notice to Turf Co. BRGCI will have the right to renew this agreement for one-year-at-a-time periods at the end of the original five (5) year term, until such time when BRGCI is allowed to drill their own well.

8. In the event BRGCI is allowed to drill their own well anytime during the first four years of this agreement, Turf Co. would agree to repay to BRGCI the cost to install the pumping station and power costs on a pro-rated 4-year, straight line depreciation schedule.

9. BRGC would have priority use for the water rights prior to and after the surface water allotment seasons as controlled by New York Canal equal to 2 acre feet per day.

Agreed to this 6th day of September, 1994.


Darwin McKay
Turf Co.


Russ Isbell
President BRGCI
*Automatic
Renewal
yearly*

MICROFILMED

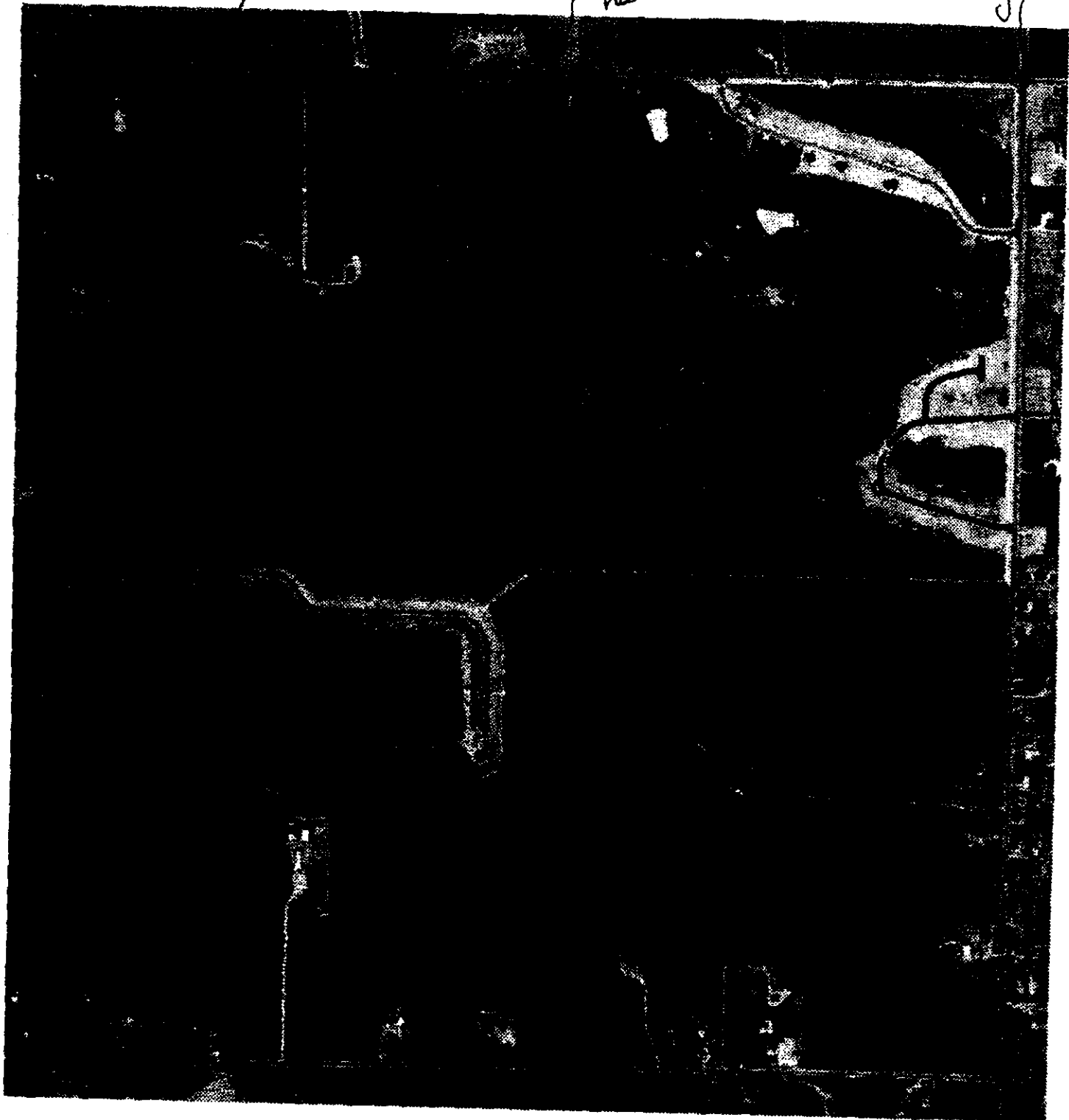
BOISE RANCH GOLF COURSE 10962-6597

APR 30 01 03:03P

Lake Hazel

pump + well
here

Clarendon



MICROFILMED

NOV 13 2001

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

RECEIVED

JUN 15 2001

IDAHO DEPARTMENT OF WATER RESOURCES

June 13, 2001

L. Glen Saxton
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Supply Bank Applications in the Names of Boise Ranch Golf Course and Ian Gee.

Dear Glen:

This letter is in response to your telephone call of June 13, 2001 raising questions about the quantity of water shown in the Boise Ranch Golf Course application and the number of acres for the Ian Gee application. The Boise Ranch Golf Course uses Boise-Kuna Irrigation District's surface water as their primary source of irrigation water. The application for water from the water supply bank is to cover the early and late portions of the year when the golf course can beneficially use water but none is yet available from the irrigation district. My understanding is the golf course irrigation system applies 100,000 gallons per day and they are seeking a water supply for a maximum of 84 days a year. This period should be sufficient to cover early season and late season even if the canals are required to shut off earlier than usual due to short water supply. The volume 26 acre-feet is sufficient to provide 100,000 gallons per day for 84 days. The diversion rate of 0.31 cfs will provide 100,000 gallons per day in 12 hours since the golf course would normally irrigate only during a time it is not in use.

Regarding the Ian Gee application, the water supply is intended to irrigate 4 acres.

Please let me know if you require any additional information.

Yours truly,

A handwritten signature in cursive script that reads "Dave".

David B. Shaw
Project Manager

MICROFILMED

JUN 13 2001

Consultants in
Natural Resources
and the Environment



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 12, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Sheri L. Chapman
ERO Resources Corp.
1106 N. Cole Rd, Suite C
Boise, ID 83704-8661

RE: APPLICATIONS TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Chapman:

Enclosed are four (4) Water Supply Bank Rental Agreements for your review and signature.

Upon signature of the agreements by the applicant or authorized agent and return of the agreements, together with the rental fees described below, the department also will sign the agreements and will return executed copies to you. Execution of the agreements and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreements.

The fees were calculated at \$11.00 per AF. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreements.

The rental fees associated with the agreements are as follows:

Boise Ranch Golf Course	26.00 AF @ \$11.00 = \$286.00
Hawkins-Smith	22.50 AF @ \$11.00 = 247.50
Skinner E. Anderson	20.25 AF @ \$11.00 = 222.75
Ian Gee	18.00 AF @ \$11.00 = 198.00
Total	\$ 954.25

Please return the signed agreements and fees to my attention so I can expedite the processing of the agreements. If you have questions, please feel free to contact me.

Sincerely,


L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 4

c: W. Regional Office
63-07355 and 63-08382

MICROFILMED

OCT 13 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Ian Gee
2. Address: 5616 W. Hollilynn Drive, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 18 AFA, Max rate: 0.08 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation

COPY

7. a) Renter's points of diversion:

Legal descr: NW1/4SW1/4 Section 8, T2N, R2E, B.M, Ada County

Pump HP: 3 Lift: 205'

- b) Renter's place of use:

Legal descr: 4 acres in NW1/4SW1/4 Section 8, T2N, R2E, B.M. Lots 21 and 22, Block 1, Calderon Estates Subdivision

8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay **\$198.00** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this _____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Skinner E. Anderson II
2. Address: 6785 W. Hollilynn Drive, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 20.25 AFA, Max rate: 0.08 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's points of diversion:
Legal descr: NE1/4SW1/4 Section 7, T2N, R2E, B.M, Ada County
Pump HP: 5 Lift: 300'
b) Renter's place of use:
Legal descr: 4.5 acres in NE1/4SW1/4 Section 7, T2N, R2E, B.M. (4.5 acres total). Lot 5, Block 2 of Holly Estates.
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay \$ **222.75** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

COPY

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this _____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Hawkins-Smith
2. Address: 8645 West Franklin Rd. Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 22.5 AFA, Max rate: 0.10 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation

COPY

7. a) Renter's points of diversion:

Legal descr: NW1/4NE1/4 Section 13, T3N, R1E, B.M, Ada County

Pump HP: 5 Lift: Unknown

- b) Renter's place of use:

Legal descr: 2.5 acres in NE1/4NW1/4, 2.5 acres in NW1/4NW1/4
Section 13, T3N, R1E, B.M. (5 acres total)

8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay \$ **247.50** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this _____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

June 6, 2001

Glen Saxton
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Glen:

Recently I submitted applications to rent water from the Idaho Water Supply Bank for Ian Gee, Skinner Anderson, Hawkins-Smith Management Corp., and Boise Ranch Golf Course. In those applications I indicated that the applicants wanted to rent water for a 2 year period and in the Hawkins-Smith application I referred specifically to the water right held by Dallas Harris. Because of the possibility that water may not be available from the Harris right and other difficulties we have discussed over the past few weeks, I wanted to provide you with a letter that clearly stated that the applicants are interested in a 1 year rental if that is all that is available and that the water can come from any ground water source that is available for rent, not just the Harris water right. If you have any questions or you need additional information please don't hesitate to notify me.

Sincerely yours,

A handwritten signature in black ink that reads "Sherl L. Chapman". The signature is written in a cursive style.

Sherl L. Chapman

SLC:sw

MICROFILMED

OCT 13 2001

Consultants in
Natural Resources
and the Environment

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

RECEIVED

APR 10 2001

Department of Water Resources

April 10, 2001

Glen Saxton
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Mr. Saxton:

Enclosed you will find three applications to rent water from the Idaho Water Resource Board Water Supply Bank for the irrigation season 2001 and 2002. I have also included a letter from Mr. Randy Harris, owner of the ground water right 63-08627, indicating his willingness to leave that water right in the water supply bank through calendar year 2002. If there are any questions or you need additional information please do not hesitate to contact me.

Sincerely yours,

A handwritten signature in cursive script, reading "Sherl L. Chapman".

Sherl L. Chapman

SLC:sw

Encl.

MICROFILMED

SEP 13 2001

Consultants in
Natural Resources
and the Environment

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

RECEIVED

APR 10 2001

Department of Water Resources

Applicant Ian Gee

Phone 208-362-8985

Address 5616 W. Hollilynn Dr.

City Boise

State Idaho

Zip Code 83709

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground water
which is tributary to N/A
2. Maximum volume of water sought 12.0 (annually) AF.
3. Maximum rate of diversion .08 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NW 1/4 SW 1/4, Section 8,
Township 2 North, Range 2 East, B.M. Ada County.
3. Season of use: From March 15 to November 15
4. Description of diverting works:
Pump HP 3 Lift 205 Pump type Submersible
Canal name, if appropriate N/A
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
NW 1/4, SW 1/4, Section 8, Township 2 North, Range 2 East, more particularly lots 21 and 22, Block 1, Calderon Estates Subdivision (plat attached).

MICROFILMED
OCT 13 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

None

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 2.0

10. Remarks: Water will be used for irrigation of pasture while a permanent water right is sought.

3/28/01
Date

[Signature]
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4-10-01 Time 3:00^P

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

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OCT 13 2001

CALDERON ESTATES SUBDIVISION

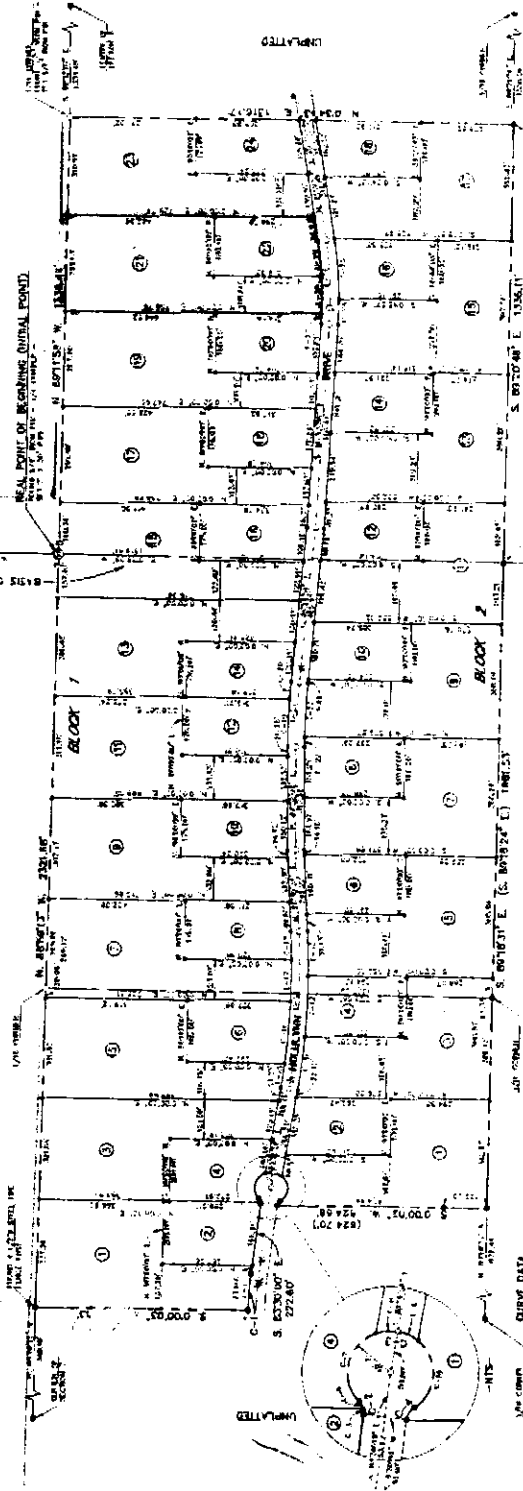
THE N 1/2 SE 1/4, SECTION 7, AND THE NW 1/4 SW 1/4, SECTION 8,
T.2N., R.2E., B.M.,
ADA COUNTY, IDAHO

1991
HUBBLE ENGINEERING, INC.
BOISE, IDAHO

LEGEND

- POINT 1/2" DIA. IRN
- 2" DIA. 3" DIA. IRN
- 3" DIA. 4" DIA. IRN
- (S. 87°52'40" E.)
- EXISTING DRAINAGE LINE
- PROPOSED DRAINAGE LINE
- LOT LINE
- EASEMENT
- ① LOT NUMBER

UNPLATTED



UNPLATTED

UNPLATTED

NOTES

1. ALL LOTS ARE TO BE PLATTED TO THE EXISTING SUBDIVISION OF SECTION 7.
2. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
3. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
4. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
5. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
6. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
7. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
8. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
9. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.
10. THE DRAINAGE POND IS TO BE LOCATED IN THE SOUTHWEST CORNER OF SECTION 8.



MICROFILMED

OCT 13 2001

12/99

Before the Idaho Water Resource Board

RECEIVED

APR 10 2001

Department of Water Resources

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Skinner E. Anderson II

Phone ~~208-362-8811~~

Address 6785 W. Hollilynn Drive

City Boise

State Idaho

Zip Code 83709

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground water
which is tributary to N/A
2. Maximum volume of water sought 13 (annually) AF.
3. Maximum rate of diversion .08 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NE 1/4 SW 1/4, Section 7,
Township 2 North, Range 2 East, B.M. Ada County.
3. Season of use: From March 15 to November 15
4. Description of diverting works:
Pump HP 5 Lift 300 Pump type Submersible.
Canal name, if appropriate N/A.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
4.5 acres in the NE 1/4, SW 1/4, Section 7, Township 2 North, Range 2 East, more particularly lot 5, Block 2 of Holly Estates (plat and deed attached).

MICROFILMED

OCT 13 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

None

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 2.0

10. Remarks: The water is to be used for irrigation of pasture while a permanent water right is sought.

03/28/01
Date

[Signature]
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by VZA Date 4-10-01 Time 3:00 P

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

MICROFILMED
OCT 15 2001

FIRST MORTGAGE COMPANY, INC
7670 W. EMERALD STREET
BOISE, ID 83704

(Space Above This Line For Recording Date)

LOAN NO. 2000090111

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **APRIL 3**, 2000.
The grantor is **SKINNER E. ANDERSON II AND JULIE A. ANDERSON, HUSBAND AND WIFE** ("Borrower").
The trustee is **FIRST AMERICAN TITLE COMPANY** ("Trustee").
The beneficiary is **FIRST MORTGAGE COMPANY, INC**
which is organized and existing under the laws of **IDAHO**, and whose
address is **7670 W. EMERALD STREET, BOISE, ID 83704** ("Lender").
Borrower owes Lender the principal sum of

(U.S. Dollars). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2030**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in _____ County, Idaho.

ADA

LOT 5 IN BLOCK 2 OF HOLLY ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 34 OF PLATS AT PAGE 2094, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

which has the address of **6785 HOLLILYNN DRIVE** **BOISE**
Idaho **83709** ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that the Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for the encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

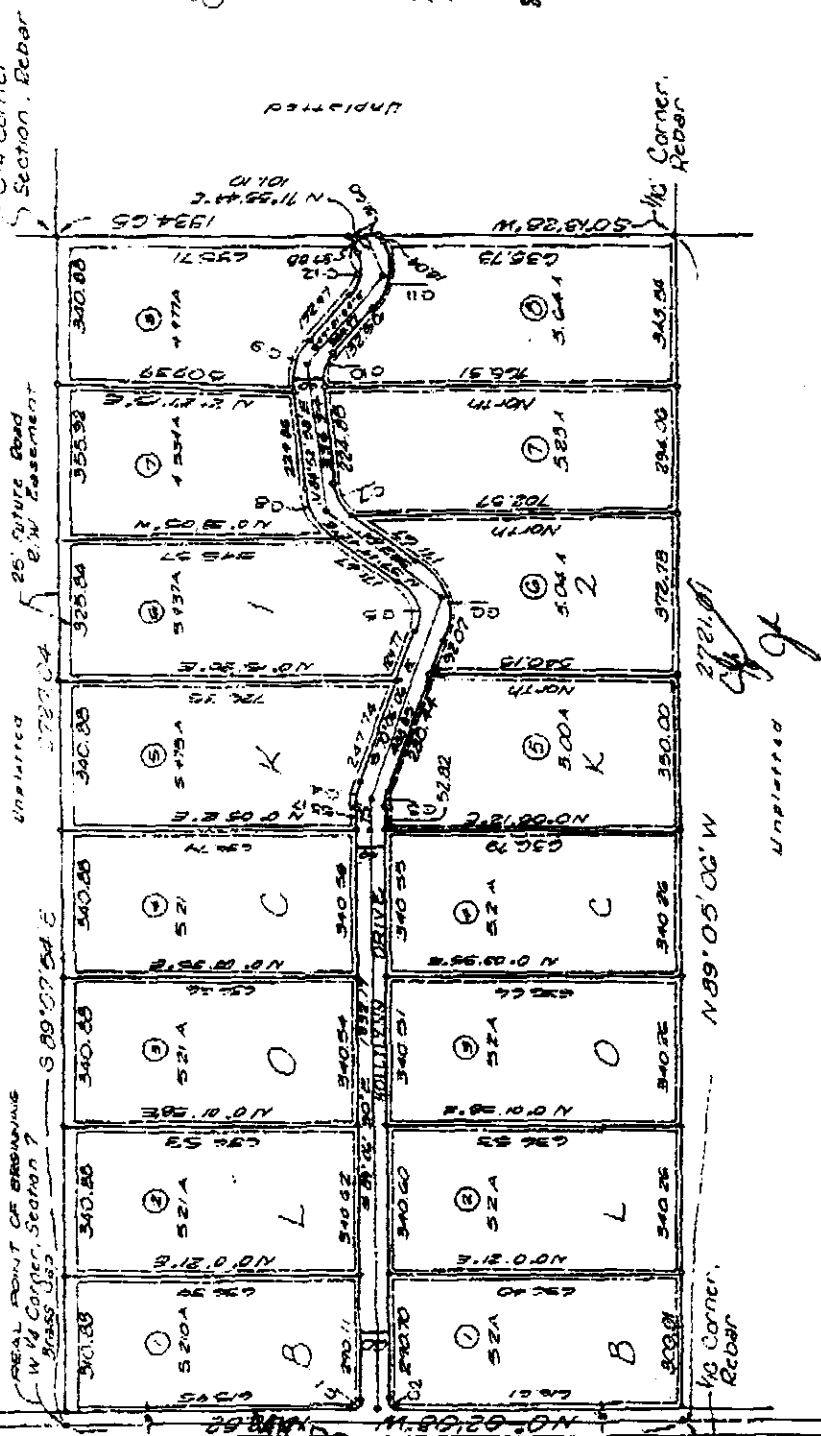
MICROFILMED *SNAA*

Form 3013 9/90

OCT 15 2001

HOLLY ESTATES

N 1/2, SW 1/4, SECTION 7
T.2N, R.2E, S.11, ADJ. ADJ. COUNTY, IDAHO



- Legend**
- 3/8" x 30" Steel Pin
 - 1/2" x 24" Steel Pin
 - Lot Numbers
 - 10 Foot Utility Easements
 - For Public Utilities, Irrigation and drainage.
- BUILDING SETBACKS**
- Min. Front Yard Setback 30 feet
 - Min. Rear Yard Setback 25 feet
 - Min. Planking Street Setback 25 feet
 - Min. Side Yard Setback 10 feet



TABLE OF CURVE DATA

Curve No.	Stationing	Chord	Angle	Radius	Area	Perimeter
1	10+00 to 10+50	20.00	90°	14.14	157.08	125.66
2	10+50 to 11+00	20.00	90°	14.14	157.08	125.66
3	11+00 to 11+50	20.00	90°	14.14	157.08	125.66
4	11+50 to 12+00	20.00	90°	14.14	157.08	125.66
5	12+00 to 12+50	20.00	90°	14.14	157.08	125.66
6	12+50 to 13+00	20.00	90°	14.14	157.08	125.66
7	13+00 to 13+50	20.00	90°	14.14	157.08	125.66
8	13+50 to 14+00	20.00	90°	14.14	157.08	125.66
9	14+00 to 14+50	20.00	90°	14.14	157.08	125.66
10	14+50 to 15+00	20.00	90°	14.14	157.08	125.66
11	15+00 to 15+50	20.00	90°	14.14	157.08	125.66
12	15+50 to 16+00	20.00	90°	14.14	157.08	125.66

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the surveyor assumes no liability for variation, if any, with the original or re-survey.

FROM RIVERSIDE MGT 378 7800

12/99

Before the Idaho Water Resource Board

RECEIVED

APR 10 2001

Department of Water Resources

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Hawkins-Smith

Phone ~~208-376-6804~~

Address 8645 West Franklin Road, Boise, Idaho, 83709

contact:

Diona Lassiter
472-1679

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground water
which is tributary to N/A
2. Maximum volume of water sought 15 AF.
3. Maximum rate of diversion 0.30 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NW 1/4 NE 1/4, Section 13,
Township 3 North, Range 1 East, B.M. Ada County.
3. Season of use: From 3/15 to 11/15
4. Description of diverting works:
Pump HP 5 Lift 60 Pump type Sta Rite 50 Series Sub.
Canal name, if appropriate N/A.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
NE, NW, Section 13, Township 3 North, Range 1 East, B.M. - 2.5 acres.
NW, NW, Section 13, Township 3 North, Range 1 East, B.M. - 2.5 acres.

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OCT 13 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

None

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? Two (2)

10. Remarks: The water to be rented is from water right 63-08627, a ground water right for irrigation.

Date

4.10.01

Signature of Applicant



FOR DEPARTMENT USE ONLY

Received by

WJA

Date

4-10-01

Time

3:00P

Published in

Pub. Dates

Protests filed by

Hearing held by

Action recommended

MICROFILMED

OCT 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

State of Idaho
Department of Lands
954 W Jefferson
Boise, ID 83720

**RE: APPLICATION TO LEASE WATER RIGHT NOS. 63-07355 and 63-08382 TO
THE WATER SUPPLY BANK**

Gentlemen:

The department has reviewed the above referenced application that you submitted to the department on June 14, 2001.

Please consider that the water rights offered for lease have been accepted into the Water Supply Bank ("bank") until you petition to remove them. Several items to keep in mind in connection with the lease are as follows:

1. There is no rental payment to you if the rights or parts thereof are not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented. An exception would be suppress an existing fire.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Gary Spackman
IDL - Tim Duffin

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OCT 1 2 2001

Water Supply Bank No. _____

Water Right No. 63-7355

RECEIVED

JUN 14 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

Name of Seller/Lessor State of Idaho Department of Lands Phone (208) 334-0200

Post office address 954 W Jefferson Boise ID 83720

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. _____ Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water groundwater tributary to _____

3. Date of priority 7/30/1970

4. Water is used for the following purposes:

amount 0.28 cfs for irrigation purposes from 4/01 to 10/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. _____ cubic feet per second
&/or
b. 118 AFA acre feet per annum

6. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 04

Township 02N Range 02E, B.M. in Ada County

Additional points of diversion, if any _____

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2001

7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
U2N	02E	4									40	35							75

Total number of acres to be irrigated 75

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

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SEP 13 2001

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

The State acquired this land, all improvements, and appurtenant water rights through land exchange in 1994. These rights have been transferred from Jack and Vida Collins to the State.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

We operated the pumps and system intermittently after acquisition however consistant use did not occur again until late 1999 when major system repairs were completed and a new lessee operated the system consistantly beginning March 2000.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

These wells have been involved in a ground water level monitoring survey. Contact Helen Harrington, Water Resources. And a water quality analysis Contact Boise City, Elizabeth Coty.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

Besides a second irrigation well, there is a domestic water well on the premise. This well (A-63-07704) provides stock water, irrigation of a lawn and domestic water to a residence. The water from this well will continue to be used on site.

5. If the water right is a permit, describe the work accomplished toward developing the right.

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

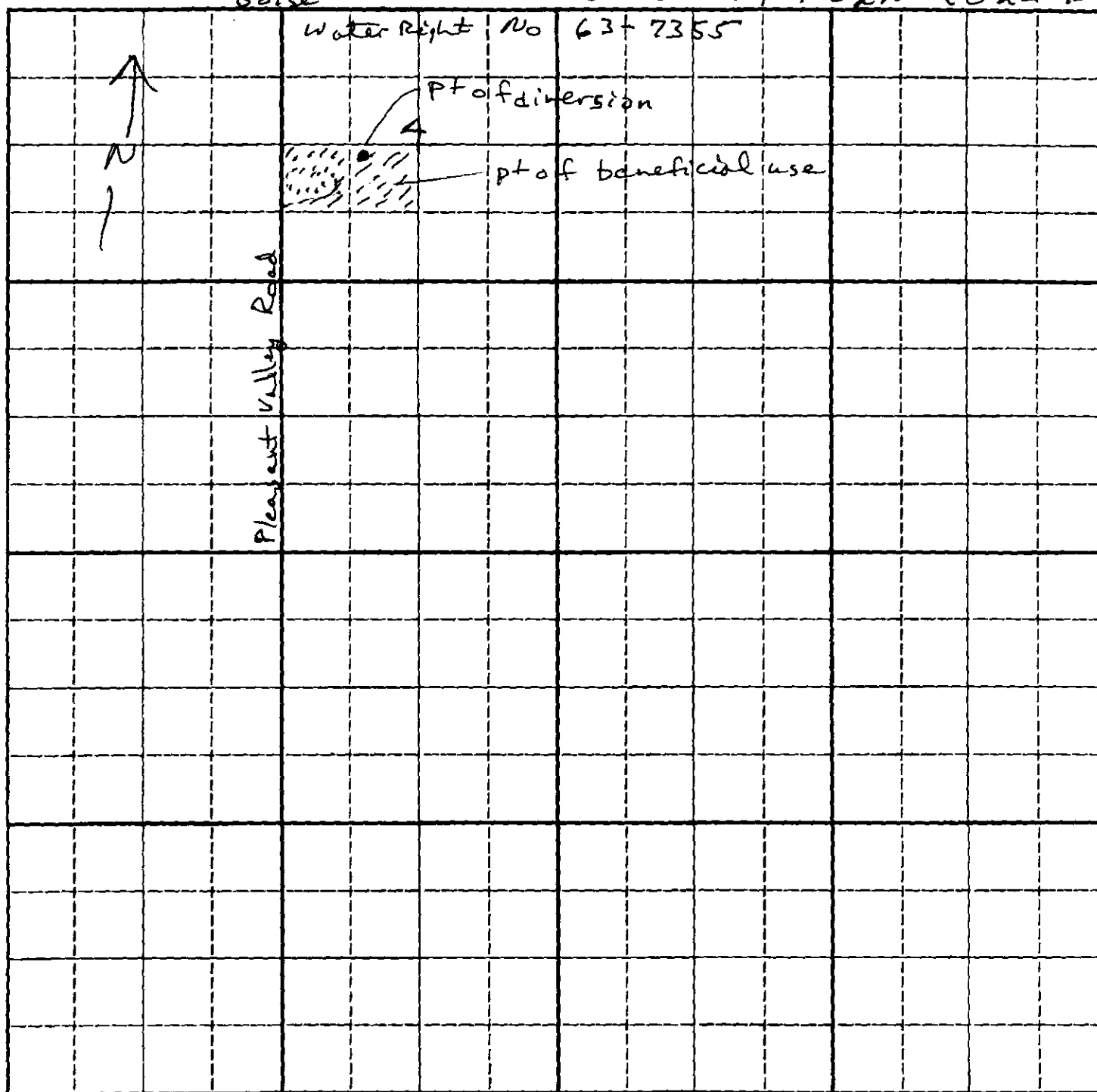
7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

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OCT 13 2001

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.

Boise N2SW sec 04 T02N R02E BM



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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OCT 13 2001

9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale

x _____ For lease for period from 06/01 to 07/02
(year) (year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the ~~Seller~~/Lessor is: (Include the method of determining the minimum payment)

\$10/AFA

3. Payment contingent on subsequent ~~sale or~~ leasing of this right, or portion thereof, is:

 X Acceptable Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

6/14/01
(Date)

Steven T. Douglas
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by VJS Date 6-14-01 Preliminary check by VJS

Watermaster recommendation requested on N/A Received —

Recommended for WA approval denial by WA

06/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-7355

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	W J COLLINS PO BOX 5792 BOISE, ID 83705

Priority Date: 07/30/1970
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	0.28 CFS	118 AFA	
Total Diversion			0.28 CFS	118 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NESW	Sec. 04	Township 02N	Range 02E	ADA County
--------------	------	---------	--------------	-----------	------------

IRRIGATION Use:
Acre Limit: 75

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02N	02E	4		NESW	40		NWSW	35						

Total Acres: 75

Remarks:

1. General TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.

Dates:

Licensed Date: 09/12/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

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OCT 13 2001

Water Right 63-7355

MICROFILMED

06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 63-7355

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS PO BOX 83720 954 W JEFFERSON BOISE, ID 837200050 (208)334-0200
Original Owner	W J COLLINS 7050 PLEASANT VALLEY RD BOISE, ID 83705 (208)343-4439

Priority Date: 07/30/1970
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	0.28 CFS		
Total Diversion			0.28 CFS		

Location of Point(s) of Diversion:

GROUND WATER NESW Sec. 04 Township 02N Range 02E ADA County

IRRIGATION Use:
Acre Limit: 75

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
p	e	n												
02N	02E	4		NESW	40		NWSW	35						

Total Acres: 75

Remarks:

1. General TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.
OWNERSHIP CHANGED 03/01/1996 MM.

Dates:

Licensed Date: 09/12/1979
Claim Received Date:
Decreed Date:

OCT 10 2001
MICROFILMED

Water Right 63-7355

OCT 10 2001

Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): W004088

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

MICROFILMED

OCT 18 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 11, 2001

Tim Duffner
Idaho Dept of Lands
8355 W. State St.
Boise, ID 83703

RE: WATER SUPPLY BANK - RIGHTS 63-07355 AND 63-08382

Dear Mr. Duffner:

This letter follows up our telephone conversation today in connection with the Department of Lands leasing the above referenced water rights to the Water Supply Bank ("Board") managed by the Water Resource Board. Enclosed are two applications that need to be completed and returned to my attention.

The Board is interested in receiving the applications from you and taking the rights into the bank, thus making ground water available to rent to others within the valley. Several informational items related to the water-banking program are as follows:

1. While a water right is in the bank, forfeiture provisions are stayed.
2. Item D.2. on the application form asks the minimum payment acceptable to the owner of the rights for rental thereof. I suggest you request about \$10 per acre foot per year although you could request any amount.
3. There is no rental payment to you if the rights or parts thereof are not rented from the bank.
4. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires. If a right has not been rented, the Board can almost immediately release a right from the bank upon request of the owner.

I would appreciate your completion and return of the completed applications as soon as you can, since in this water short year we already have received several applications from people wanting to rent ground water from the bank.

If you have questions, please feel free to contact me at 327-7955.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

MICROFILMED

OCT 13 2001

November 1, 1983

RE: Transfer of Water Right No. 63-7355

W. J. Collins
Box 5792
Boise, ID 83705

Dear Mr. Collins:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2921). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 665

1. Right number 63-7355 Applicant Collins
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- ☒ ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ☒ ☐ Description of original point of diversion.
- ☒ ☐ Description of original place of use.

5. Amount of land &/or water transferred:

☒ ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

☒ ☒ Check description of point(s) of diversion.

☒ ☒ Check description of place of use.

☒ ☒ Check map (shows p.d. and p.u. after transfer).

☒ ☒ Check for correct signature, notarization, and fee.

☒ ☒ Check proof of ownership of right &/or land from which water is transferred.

☒ ☒ Check for expansion in use of right. Comments P/O add

☒ ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 63-8382

☒ ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 63 groundwater

FINAL PROCESSING REVIEW BY: _____

☒ ☒ Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No the Idaho Statesman

3. Protest received? ☐ Yes ☒ No

5/26/83 6/2/83 50/288.7

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

RECEIVED
JUL 5 1983

4. By DBS

Date 6/13/83

Department of Water Resources

Jim 9-21-83 No special conditions required

* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-7355

Notice is hereby given that W. J. Collins
of Box 5792, Boise, ID 83705 has applied to the Department of Water
Resources for a change of the point of diversion
of the water of a groundwater source.
The right sought to be changed is evidenced by License No.
63-7355 and is recorded as follows:

Amount: .28 cfs Priority: 6/30/1970
Point(s) of Diversion: NESW Sec 4 T2N R2E
The water is used for Irrigation purposes from 4/1 to
10/31 upon 75 acres located in the N $\frac{1}{2}$ SW Sec 4 T2N R2E

TO BE CHANGED AS FOLLOWS

Amount: .28 cfs
Point(s) of Diversion: two points within the NESW Sec 4 T2N R2E
The water will be used for Irrigation purposes from 4/1 to
10/31 upon 75 acres located in the N $\frac{1}{2}$ SW Sec 4 T2N R2E

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before June 13, 1983.

Ken Dunn
Director

Published in the The Idaho Statesman
on May 26 and June 2, 1983

IDENT. NO. 63-7355

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

3/79

IDENT. NO. 63-7355

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 13, 1976

Re: Permit No. 63-7355

W. J. Collins
P.O. Box 5792
Boise, ID 83705

Dear Mr. Collins:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

June 24, 1976

Mr. W. J. Collins
P.O. Box 5792
Boise, Idaho 83705

Dear Mr. Collins:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7355 and has found the following:

Quantity of water diverted: 0.28 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.28 cfs

The maximum quantity diverted shall not exceed 118 acre feet, or 4.5 af per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 2 N, Rge. 2 E, B.M.

Beneficial use: Irrigation of 75 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4, Twp. 2 N, Rge. 2 E, B.M.

Priority date established: July 30, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a water right license will be issued as set forth above.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder W. J. Collins
Post office address Box 5792, Boise, ID 83705 Phone 343-4439
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.60 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7355
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2E E/W, B.M., Section 4, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 10" pump, 1,320' of 8" mainline and 2 1,320' laterals

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2E	4									40	35 40							80

TOTAL ACREAGE

80 75

T
2
N

35 ④⁴⁰
PD

Diagram of System

DATE OF EXAM 9-16-75

ACREAGE
Found 75
Recommended 75

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q=0.75 c.f.s. V=337.5 AF/Ann. from April 1 to Oct. 31
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of injection: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of exchange: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Total Q measured 125 gpm Method of measurement meter, pressure gage

Total Q recommended 0.28 cfs Meter No. M0644702 Type B adgen Condition NEW

Total V recommended 118.0 af/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None /

MEASUREMENT CALCULATION:

125 gpm = 0.28 cfs
Total V = (4.5 af/ac) x (75 ac) = 337.5 af/ann
0.28 cfs x 1.48 x 213 = 118.0 AF

32
3
96
SYSTEM DESCRIPTION:

10" main line (1320') General Electric 100 HP pump motor serial # A33124145.
Cornell pump - 16" well casing, 373 feet deep well. Run 4" wheel lines
usually run 3 wheel lines, 1320' long each. Each line has 32 rembind
per line (96 birds) using model 20 WS with 9/64" nozzle. Average
pressure 34.2 psi.

REMARKS:
water is for pasture of cattle.

Examiner's Signature Peter Chamberli Date 9-16-75

Checked by _____ Date _____

Approved by _____ Date _____

Op

88

40

August 29, 1975

Re: Permit No. 63-7355

W. J. Collins
Box 5782
Boise, Idaho 83705

Dear Mr. Collins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DER:JG

RECEIVED

AUG 27 1975

orji

Identification No. 63-7355

Permit No. _____

Department of ~~Water Resources~~

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder W. J. Collins
b) Post Office Address P. O. Box 5792, Boise, ID 83705
2. Permit Number 63-7355
3. Date of Priority that you are prepared to establish 7/29/70
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: NE ¼ SW ¼, Section 4
Township 2N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 cfs for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate of use - no measurement actually made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: na
b) Describe the agreement or understanding by which you take water from the works: na
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10 inch pump, 1,320 feet of 8*inch mainline and 2-1,320 foot laterals
*reduced to 6"
b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" Badger
c) Give well driller's name and address and the date the well was completed: Wayne Stevens, Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: irrigation

Exam typed 8-29-75 by mfj

Microfilm

mfj

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2E	4									40	40							80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-22-75
(Date)

W. J. Collins
(Signature)

State of Idaho)
County of Ada) ss.

On this 22nd day of August, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura J. Spangler
Notary Public residing at
Boise

My commission expires 8-10-78

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

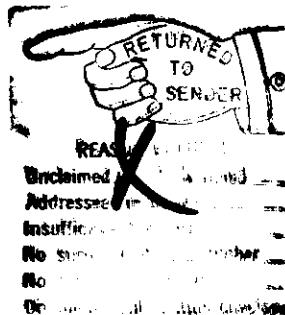
PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26928</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26928	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26928							
I have received the article described above. SIGNATURE								
4.	DATE OF DELIVERY	POSTMARK						
5.	ADDRESS (Complete only if requested)							
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						
Do not attach to this envelope								

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED



Cert. mail #

sent to
W. J. Collins

Box 92

Boise, ID.

7-14-75jr

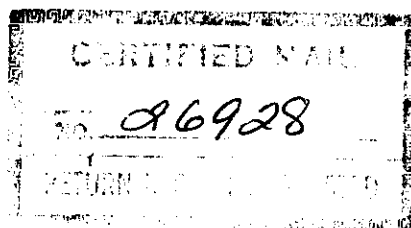


Mr. W. J. Collins
6409 Arlington Drive
Boise, ID 83705

UNDELIVERABLE AS ADDRESSED

CARRIER

INITIALS



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: CONFIDENTIAL								
3. ARTICLE DESCRIPTION: <table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">REGISTERED NO.</td> <td style="width: 33%;">CERTIFIED NO.</td> <td style="width: 33%;">INSURED NO.</td> </tr> <tr> <td></td> <td style="text-align: center;">26969</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26969	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26969							
I have received the article described above. SIGNATURE <i>[Signature]</i>								
4. DATE OF DELIVERY DEC 22 1975		POSTMARK DEC 22 1975						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO

384-
8791

July 3, 1975

CERTIFIED MAIL

96928
resent by cert. mail # 26969
to W. J. Collins
Box 5792, Boise
7-14-75 jr

Re: Permit No.

63-7355

Mr. W. J. Collins
6409 Arlington Drive
Boise, Idaho 83705

Dear Mr. Collins:

One of the conditions of approval of your water Permit No. 63-7355 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the ~~September 1, 1975~~ proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R - KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit

cc: Idaho Land & Appraisal, Box 1603, Boise, ID

**State of Idaho
Department of Reclamation**

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY

September 17, 1970

Re: Permit No. 63-7355

Mr. W. J. Collins
6409 Arlington Drive
Boise, Idaho 83705

Dear Mr. Collins:

Enclosed is a copy of your approved Application for Permit No. 63-7355. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosures: Copy of permit
Receipt No. 5015 for \$25
2 letters

63-7355

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

August 12, 1970

Re: Application for Permit No. 63-7355 - W. J. Collins
63-7356 - Harold W. Farlow
63-7357 - Quality Electric, Inc.

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Legal notices (3)

*Bill submitted
9-4-70
de*

63-7355

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that W. J. Collins, 6409 Arlington Drive,
Boise, Idaho has on July 30, 1970,
submitted Application No. 63-7355 to appropriate the public waters of
a ground water source
The / / / / /

The application proposes a maximum diversion and appropriation of 1.6
cubic feet per second at / / / / / of water to be diverted by well and pump
within the NE 1/4 Sec. 4,
T. 2N, R. 2E, B.M., Ada County,

and is to be used within the N 1/2 SW 1/4 Sec. 4, T. 2N, R. 2E, B.M. for the
irrigation of 80 acres from April 1 to Oct. 31

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before September 7, 1970

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on August 20 and August 27, 1970.

63-7355