

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Conrad A. Stinger
(Applicant)

63 50 2

RECEIVED

AFFIDAVIT OF PUBLICATION

OCT 1 1970

Department of Water Administration

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO

Notice is hereby given that Leonard O. Stringer, Route 6, Nampa, Idaho, has on September 3, 1970, submitted Application No. 63-7367 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 0.26 cubic feet per second of water to be diverted by well, pump, motor and pipe within the NE1/4NW1/4 Sec. 19, T. 3 N, R. 1 W, B.M., Canyon County, and is to be used within the NE1/4 NW1/4 Sec. 19, T. 3 N, R. 1W, B.M. for multiple domestic purposes from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATER-MASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 12, 1970.

R. KEITH HIGGINSON
Director

September 24; October 1, 1970

STATE OF IDAHO,
County of Canyon.

)
) ss.
)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 24; October 1, 1970

Subscribed and sworn to before me this

1st day of October, 1970

Adam D. Linn
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 28, 1971

63 7367

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
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STATE OF IDAHO

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R. KEITH HIGGINSON

Director

September 24; October 1, 1970

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7367 Priority Sept. 3, 1970 Amount 0.26 cfs

THIS IS TO CERTIFY, that LEONARD O. STRINGER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7367 issued pursuant to Application for Permit dated September 3, 1970,
and has submitted proof to the Department of Water Resources on August 12, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.26 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.26</u> cfs and	<u>9.6</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.26 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19,
Twp. 3 N, Rge. 1 W, B.M. in the County of Canyon

Description and location of place of use: (1 residence & 7 mobile homes)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	19					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October, 19 75.

Director

Identification No. _____

Application No. 63-7367

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 126 SEC. 11,
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leonard O. Stringer
post office address Rte. 6, Nampa, Idaho 83651
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 3 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .26 for ~~multiple~~ domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .26 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well pump, motor, and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1700.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 3 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 1 and 12 trailers, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: domestic for 1 house and up to 12
trailer homes

The image shows a grid of graph paper. The grid is composed of 10 columns and 10 rows. The lines are thin and black. In the center of the grid, there is handwritten text in black ink. The text is arranged in two lines: "Tap. 3N" on the top line and "Rep. 1W.B.N." on the bottom line. To the right of this text, there is a small "x" mark. Below the "x" mark, there is a handwritten number "19".

Tap. 3N
Rep. 1W.B.N.

x

19

Conrad C. Stinger
(Applicant)

Received by Dell Date 9-3-70 Time 3:35 PM
 Preliminary check by Dell Fee \$ 10.00
 Receipted by ej Date 9-4-70
 Publication prepared by dr Date 9-16-70
 Published in Idaho Free Press
 Publication dates 9-24 & 10-1, 1970
 Publication approved de Date 10-7-70
 Priority reduced to _____ Reason: _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by Dell DK BDF eyl

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

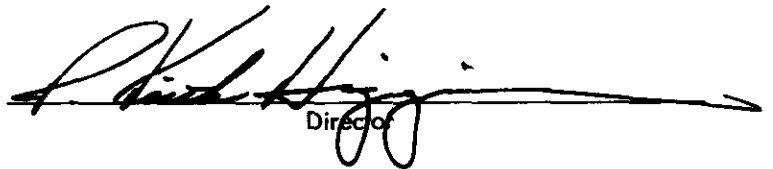
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7367, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of October 19 70.


 Director

AFFIDAVIT OF PUBLICATION

OCT 1 1970

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 24; October 1, 1970

Verla Harker

Subscribed and sworn to before me this

1st day of October, 1970

Adam D. Kuhn

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 30, 1971

63 7387

WATER RIGHT NUMBER 63-7367

OWNER LAST NAME - STRINGER FIRST NAME - LEONARD O. ORIG OWNER -
ADDRESS LINE 1 - RT. 6 BOX 6174 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE - 83651 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-03-1970 COUNTY - CANYON TOTAL DIV. RATE - .2600 -CFS
TOTAL DIV. VOLUME - 9.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 19 03N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2600 CFS USE DIV. VOLUME - 9.60 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01W SEC 19 TRACT NENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - D/8 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-7367

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 22, 1975

Re: Permitt No. 63-7367

Mr. Leonard O. Stringer
Route 6, Box 6174
Nampa, ID 83651

Dear Mr. Stringer:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 8, 1975

Mr. Leonard O. Stringer
Route 6 - Box 6174
Nampa, Idaho 83651

Dear Mr. Stringer:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7367 and has found the following:

Quantity of water diverted: 0.26 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.26 cfs

The maximum quantity diverted shall not exceed 9.6 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 3 N, Rge. 1 W, B.M.

Beneficial use: Domestic purposes for one residence and seven mobile homes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 3 N, Rge. 1 W, B.M.

Priority date established: September 3, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

FIELD REPORT

TOTAL ACREAGE

August 19, 1975

Re: Permit No. 63-7367

Leonard O. Stringer
Route 6, Box 6174
Nampa, Idaho 83651

Dear Mr. Stringer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-7367

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 20 1975

Department of Water Resources

OKj

1. a) Name of Permit Holder Leonard C. Stringer
b) Post Office Address Rt 6 Box 6174 Nampa Idaho 83657
2. Permit Number 63-7367
3. Date of Priority that you are prepared to establish 9-3-70
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 19
Township 2N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 26 for domestic - RRH purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 26 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charles Davis - well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

drilled well pump - motor & pipe

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well diameter is 8 inches
depth is 100 feet

b) Describe the type and size of measuring device which you have installed at your point of diversion: none

c) Give well driller's name and address and the date the well was completed:

Charles Davis
Rt 6 Nampa, Idaho 83657
10-3-70

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

2 home and 7 trailer homes

Exam typed 8-19-75

MICROFILMED

MB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

B-11-75
(Date)

Leonard C. Stinger
(Signature)

State of Idaho)
County of Canyon) ss.

On this 11th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David A. Hankin
Notary Public residing at Naupaka, Idaho

My commission expires My Commission Expires April 8, 1976

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: CENTRECOM								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>27020</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE <i>Dorothy Stringer</i>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		27020	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	27020							
4. DATE OF DELIVERY AUG 5 1975		POSTMARK AUG 5 1975						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE

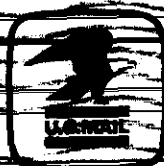
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Machine-gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

August 1, 1975

CERTIFIED MAIL

27020

Re: Permit No. 63-7367

Leonard O. Stringer
Route 6
Nampa, Idaho 83651

Dear Mr. Stringer:

One of the conditions of approval of your water Permit No. 63-7367 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 27, 1970

Re: Permit No. 63-7367

Mr. Leonard C. Stringer
Rte. 6
Nampa, Idaho 83651

Dear Mr. Stringer:

Enclosed is a copy of your approved Application for Permit No. 63-7367. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosures: Copy of permit
Receipt No. 5118 for \$10
1 informational letter

63 7367

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
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STATE OF IDAHO

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R. KEITH HIGGINSON

Director

September 24; October 1, 1970

September 16, 1970

Re: Application No. 63-7367 - Leonard O. Stringer

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

Bill submitted 10-7-70 By de
63 7367

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Leonard O. Stringer, Route 6,
Nampa, Idaho, has on September 3, 1970,
submitted Application No. 63-7367 to appropriate the public waters of
a ground ~~was~~ water source

~~The hydrological uses have /~~

The application proposes a maximum diversion and appropriation of 0.26
cubic feet per second ////// acre feet of water to be diverted by well, pump, motor
and pipe within the NE1/4 Sec. 19,
T. 3N, R. 1W, B.M., Canyon County,

and is to be used within the NE1/4 Sec. 19, T. 3N, R. 1W, B.M. for multiple
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WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before October 12, 1970.

Statehouse, Boise, Idaho,

R. KEITH HIGGINSON
Director

Published in the Idaho Free Press, ~~Nampa~~ Nampa, Idaho,
on September 24 and October 1, 1970.