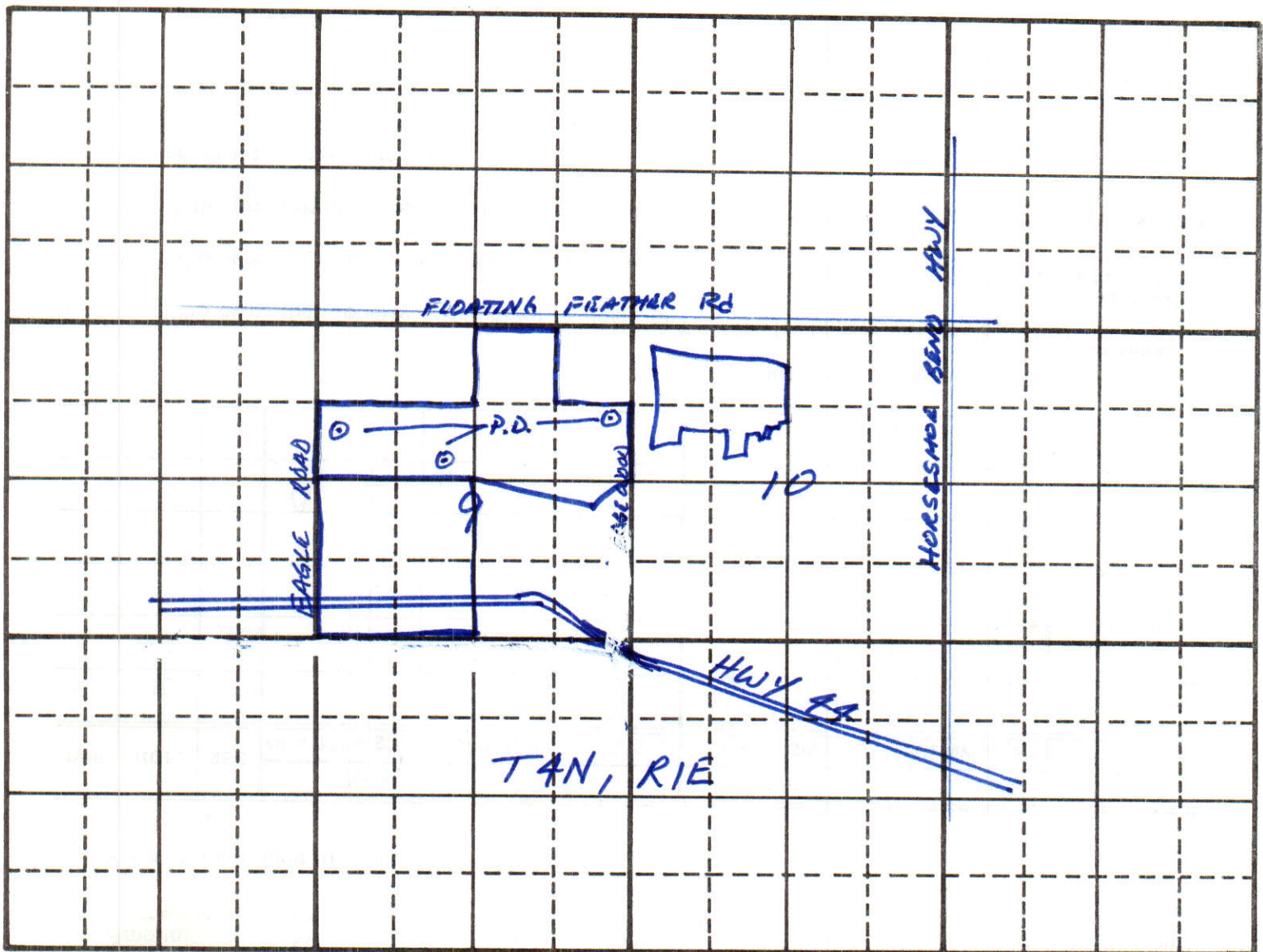


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Eagle, Idaho, this 31st day of May, 19 79.
Eagle Ranch Water Co., Inc.
by Emily B. De Shazo sec
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CWB Fee = \$20.00

Received by CWB Date June 6, 1979 #13114

Publication prepared by kk Date 6/14/79

Published in Idaho Statesman

Publication dates 6/21 & 6/28/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

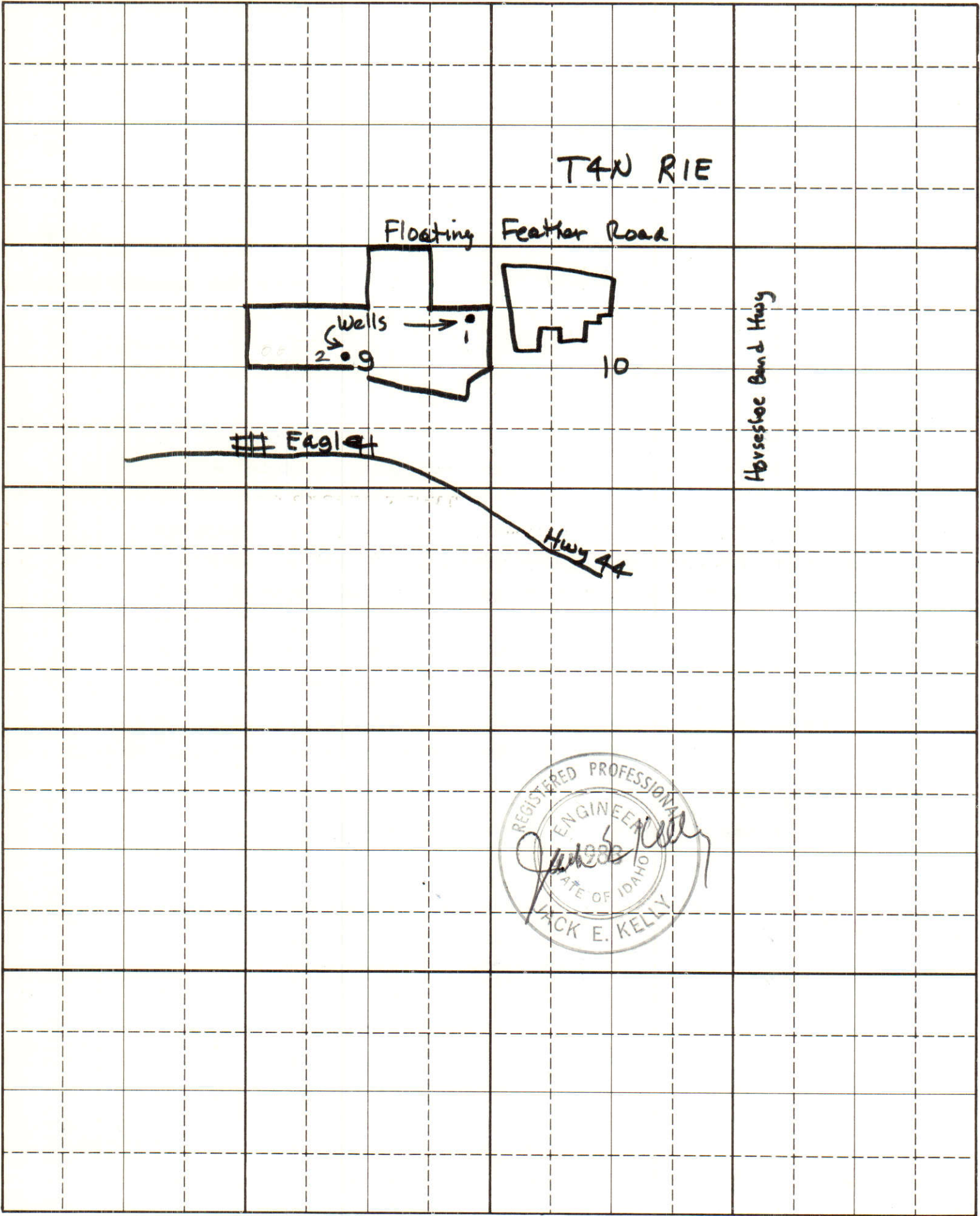
APPROVE this application for Amendment on Permit No. 63-7368.

Witness my hand this 21st day of November

, 19 79

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eagle Hills Golf Course, Inc.
(Applicant)
By H. E. Hogan
H. E. Hogan, President

63 7308

RECEIVED

OCT 12 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of October 1, 1970, and ending with the issue of October 8, 1970.

Georgene Davis

Subscribed and sworn to before me this 8th

day of October, 1970.

Jona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
Notice is hereby given that Eagle Hills Golf Course, Inc., P.O. Box 116, Eagle, Idaho, has on September 15, 1970, submitted Application No. 63-7368 to appropriate the public waters of a ground water source.
The application proposes a maximum diversion and appropriation of 2.0 cubic feet per second of water to be diverted by wells, motors and pumps within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N. R. 1E. B.M., Ada County, and is to be used within the N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$, Sec. 10; T. 4N. R. 1E. B.M. for domestic purposes from Jan. 1 to Dec. 31 for 350 families.
Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 19, 1970.
R. KEITH HIGGINSON
Director
Pub. Oct. 1, 8, 1970.

63 7368

1733

EAGLE RANCH SUBDIVISION NO. 1

IN THE S. $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 9, T. 4 N., R. 1 E., B. M.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

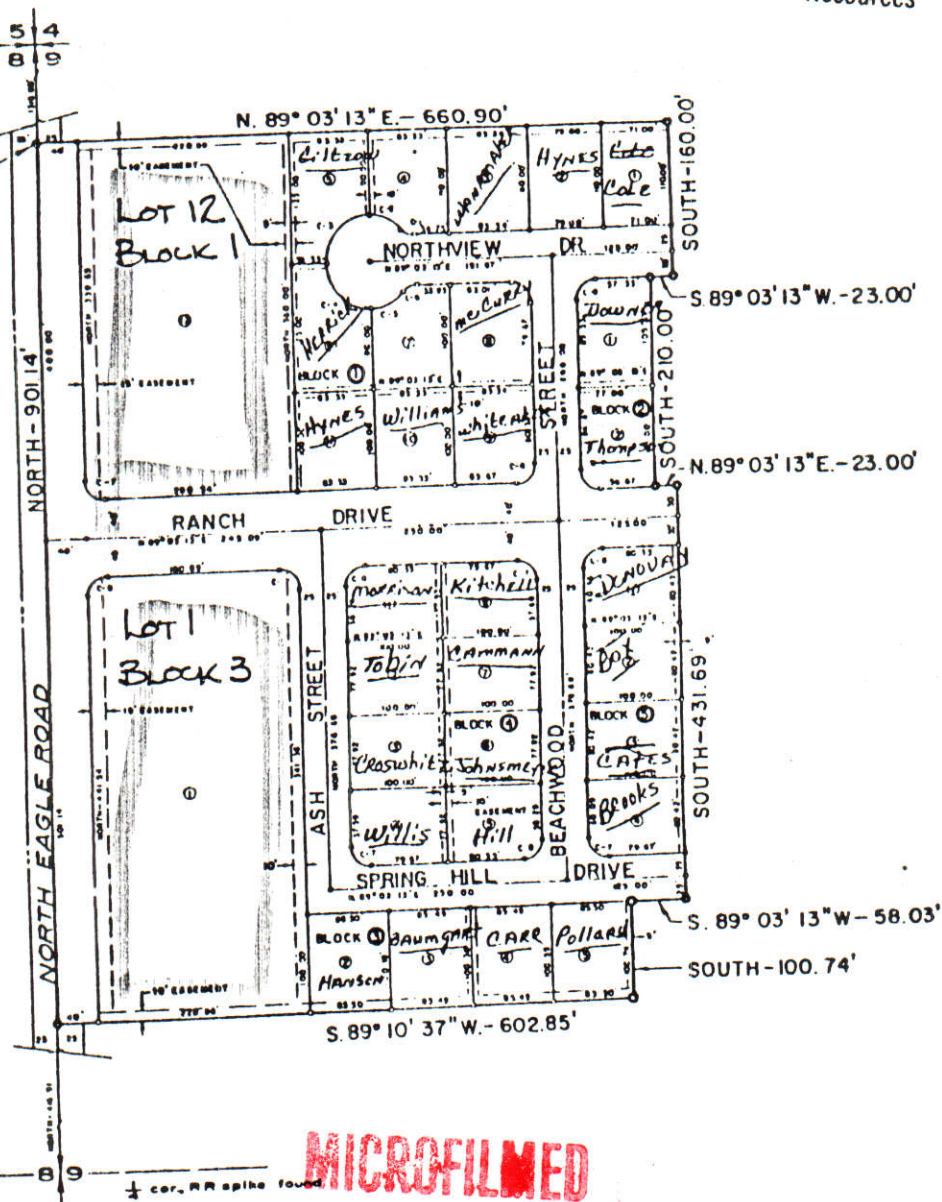
RECORDED
JUN 19 1990



Department of Water Resources

FLOATING
FEATHER ROAD

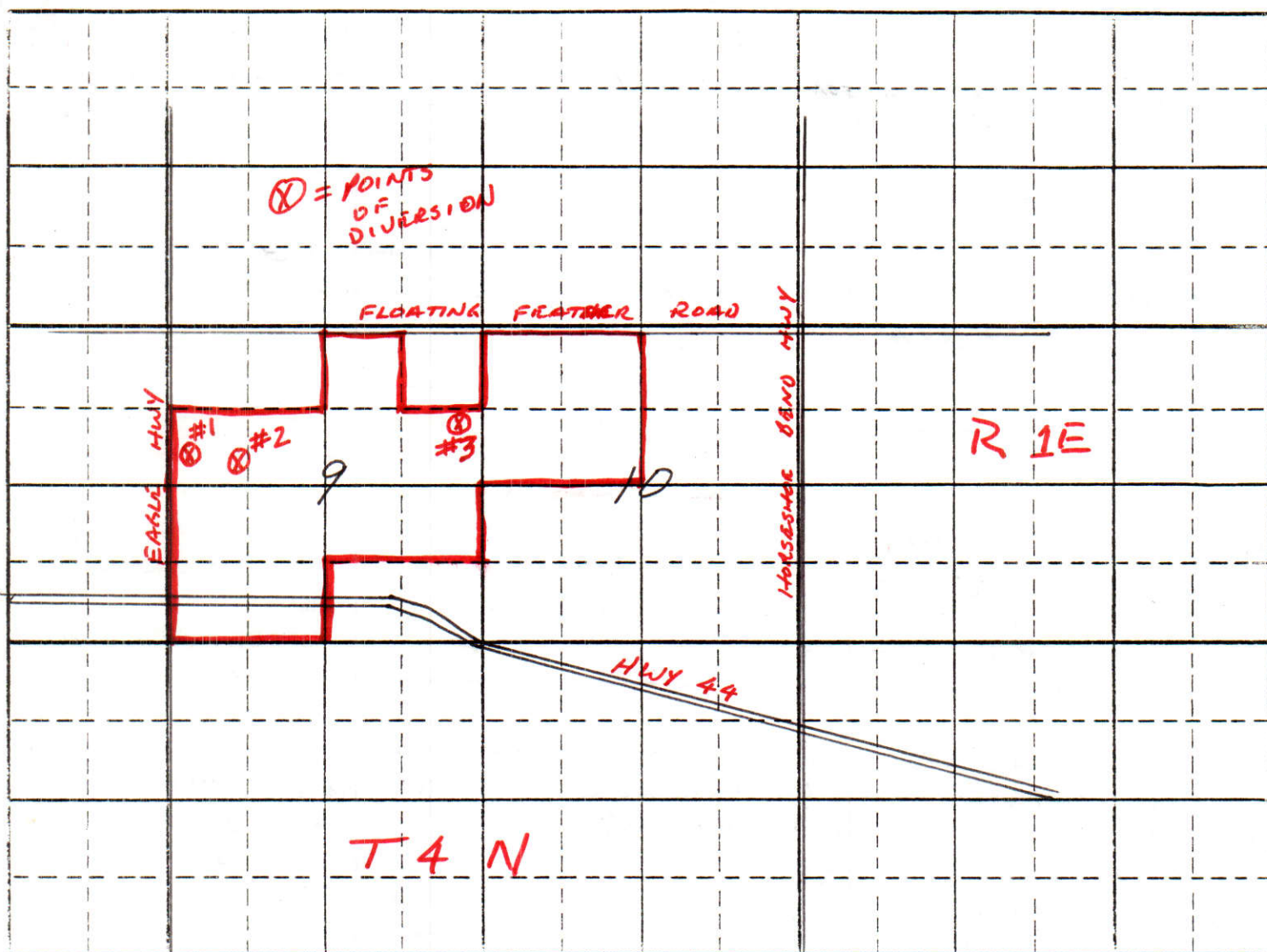
INITIAL POINT
N. $\frac{1}{2}$ cor. Sec. 8 & 9



MICROFILMED

JUN 21 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SIX INCH LINES FROM PUMPS TO EIGHT INCH SUBDIVISION
AND MUNICIPAL LINES.

Point(s) of diversion: 2 points SW 1/4 NW 1/4, Sec 9, T4N, R1E

1 point ~~SW 1/4~~ NW 1/4, Sec 9, T4N, R1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Charles W. By - Jr.

Checked by D138

Approved by

Date 2/5/81

Date 5/11/81

Date 5/12/82

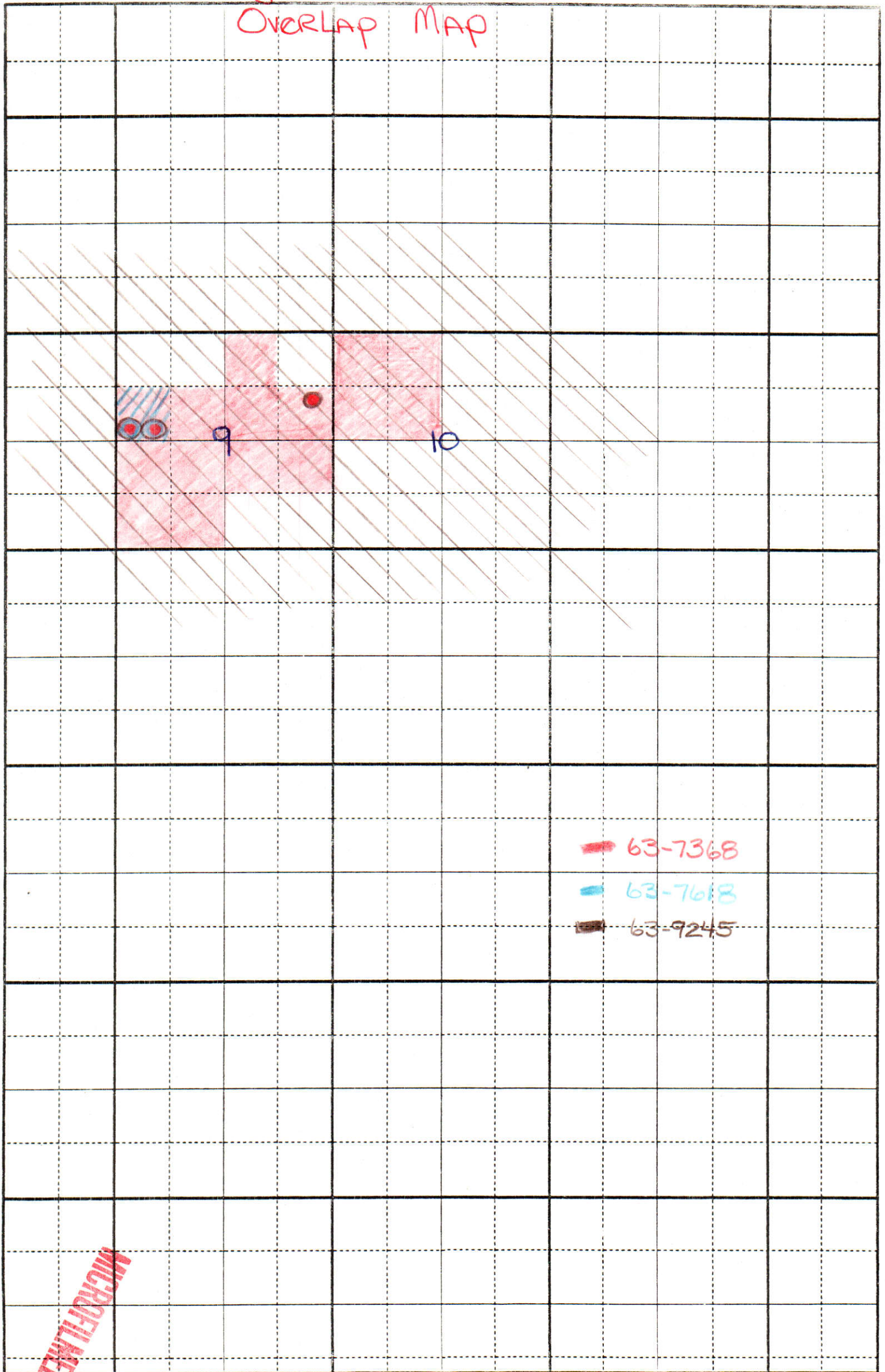
63-7618, 63-9245 & 63-7368

RC 5/12
82
Form No. 0

NAME OF APPLICANT

Eagle Ranch Water Co.

OVERLAP MAP



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Cheryl R. Rehwaft

two

issue of June 28, 1979, and ending with the
issue of July 5, 1979.

OK
KK
7/19/79
Su

Cheryl R. Rehwaft

Subscribed and sworn to before me this 5th

day of July, 19⁷⁹

Norathy Eugene

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 9 1979

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 63-7368 Priority November 15, 1970 Amount 2.0 cfs

THIS IS TO CERTIFY, that EAGLE RANCH WATER CO., INC.
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7368 issued pursuant to Application for Permit dated September 15, 1970,
and has submitted proof to the Department of Water Resources on November 20, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.5 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 2.0 cfs</u>	<u>and 420.0 acre feet</u>
<u>(350 units)</u>			
<u>Fire Protection</u>	<u>from January 1 to December 31</u>	<u>at 0 cfs</u>	<u>and N/A</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420.0 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ NW $\frac{1}{4}$ (1 point)
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	9	X	X					X	X	X	X	X	X	
		10				X	X	X	X						

Total number of acres irrigated _____

This right when combined with Right Nos. 63-7618 & 63-9245 shall not exceed
4.5 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7368
IN THE NAME OF EAGLE RANCH WATER CO.

ORDER OF REINSTATEMENT

WHEREAS, on September 15, 1970, Eagle Hills Golf Course, Inc. applied to the Department of Water Resources for a permit to appropriate 2.00 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 4N, Rge. 1E B.M., Ada County, to be used for community supply and fire protection; and,

WHEREAS, on December 7, 1970, the Department approved said application and issued Permit No. 63-7368 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1975; and,

WHEREAS, on October 1, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 5, 1975, the Department notified the permit holder that Permit No. 63-7368 had lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on December 11, 1975, the permit holder assigned all right, title, and interest in and to Permit No. 63-7368 to Harved, Inc.; and,

WHEREAS, on February 17, 1976, the permit holder was granted an extension of time to December 1, 1979 with an advance in priority to November 15, 1970; and,

WHEREAS, on June 5, 1979, the permit holder assigned all right, title, and interest in and to Permit No. 63-7368 to Eagle Ranch Water Co., Inc.; and,

WHEREAS, on September 30, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 10, 1979, the Department notified the permit holder that Permit No. 63-7368 had lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November

MICROFILMED

20, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7368 be REINSTATED with no advance in priority. The priority date is November 15, 1970.

Dated this ~~18~~th day of January, 1980.


L. GLEN SAXTON

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Eagle Ranch Water Co.
of (address) P. O. Box 455, Eagle, ID 83616, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7368, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NW ¼, Section 9, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: SE ¼ NW ¼, Sec. 9, Twp. 4N, Rge. 1E &
SE ¼ NE ¼, Sec. 9, Twp. 4N, Rge. 1E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 2.0 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 2.0 for fire prot. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	9		X	X	X			X	X	X	X	X	X	X				
		10					X	X	X	X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Eagle Ranch Water Co. ^{CUSTOMERS} Stockholders
b. Who owns the land to be irrigated or the place of use? Eagle Ranch Water Co. ^{CUSTOMERS} Stockholders
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-7368**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JUN 1 1978
OK
Department of Water Resources

I, Harved, Inc., hereby assign to Eagle Ranch Water Co., Inc.
of Eagle, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7368
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of August, 19 78
Harved, Inc. by Bernice Huff
Permit Holder VICE-PRES.

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 15th day of August, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Berna L. Jackson
Notary Public residing at
Basie, Idaho

My commission expires:
11-11-81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
FEB 4 1976
Department of Water Resources

State of Idaho)
County of ADA)

Permit No. 63-7368

Harold, Inc. of Eagle
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 637368.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Dec. 1, 1975.

That he has heretofore performed the following work described under said permit:

QVB Engineers are currently staking
the property for the roads for
the new subdivision.

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Harold Hagan, the original
developer went bankrupt. Harold Hagan
the golf course and the land for the
development and is just now able to carry on

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Jan. 1, 1979.

Susan A. Breunf
(signature) * (Harold, Inc.)

Subscribed and sworn before me this 3 day of January, 1976.

seal

[Signature]
Notary Public residing at
Boise, Idaho

My commission expires 2-7-77

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Idaho Department of Water Resources, hereby approve the above application for extension of time for Permit No. 63-7368 to December 1, 1979. IT IS HEREBY ORDERED that the permit be REINSTATED and the priority be advanced to November 15, 1970, pursuant to Section 42-218a of the Idaho Code
Witness my hand this 17 day of February, 1976

[Signature]
A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

DEC 11 1975

Department of Water Resources

I, LOREN WETZEL, hereby assign to Harved, Inc.
of P.O. Box 416 Eagle, Idaho 83616
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-7368
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of November, 19 75.

Loren Wetzel

Permit Holder Loren Wetzel, as and only
as trustee of the bankrupt estate of
Eagle Hills Golf Course, Inc., and
not individually.

Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 5th day of November, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Carol M. Korman

Notary Public residing at

Boise, Idaho

My commission expires:
December 7, 1978

ASSIGNED TO:
Eagle Ranch Water Co.
6/5/79

Identification No. 63-7368
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

ASSIGNED TO:

Harved, Inc.
P.O. Box 416
Eagle, ID 83616

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

12/11/75

1. Name of applicant Eagle Hills Golf Course, Inc.
post office address P.O. Box 116, Eagle, Idaho 83616
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 4N
Range 1E B.M. ADA County; additional points of diversion, if any: _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, T.4N., R.1E.
- b. If water is not consumed, it will be discharged into Eagle Sewer Dist. System at point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 9 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes: Dec/Phone w. Mr. Hogan 11-20-70
Amount 2.0 for community supply domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for fire protection purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. 750 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two wells equipped with 50 Hp
electric motor driven turbine pumps connected to distribution
system for 350 homes, condominiums, townhouses, apartments and
associated recreational facilities.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(See Map No. 11)
(1) Give the place of use of water: $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 9 & 10 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 350.
(5) If water is to be used for other purposes describe: Eagle Hills Golf Course clubhouse,
swimming pool, fire protection

63 7368

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

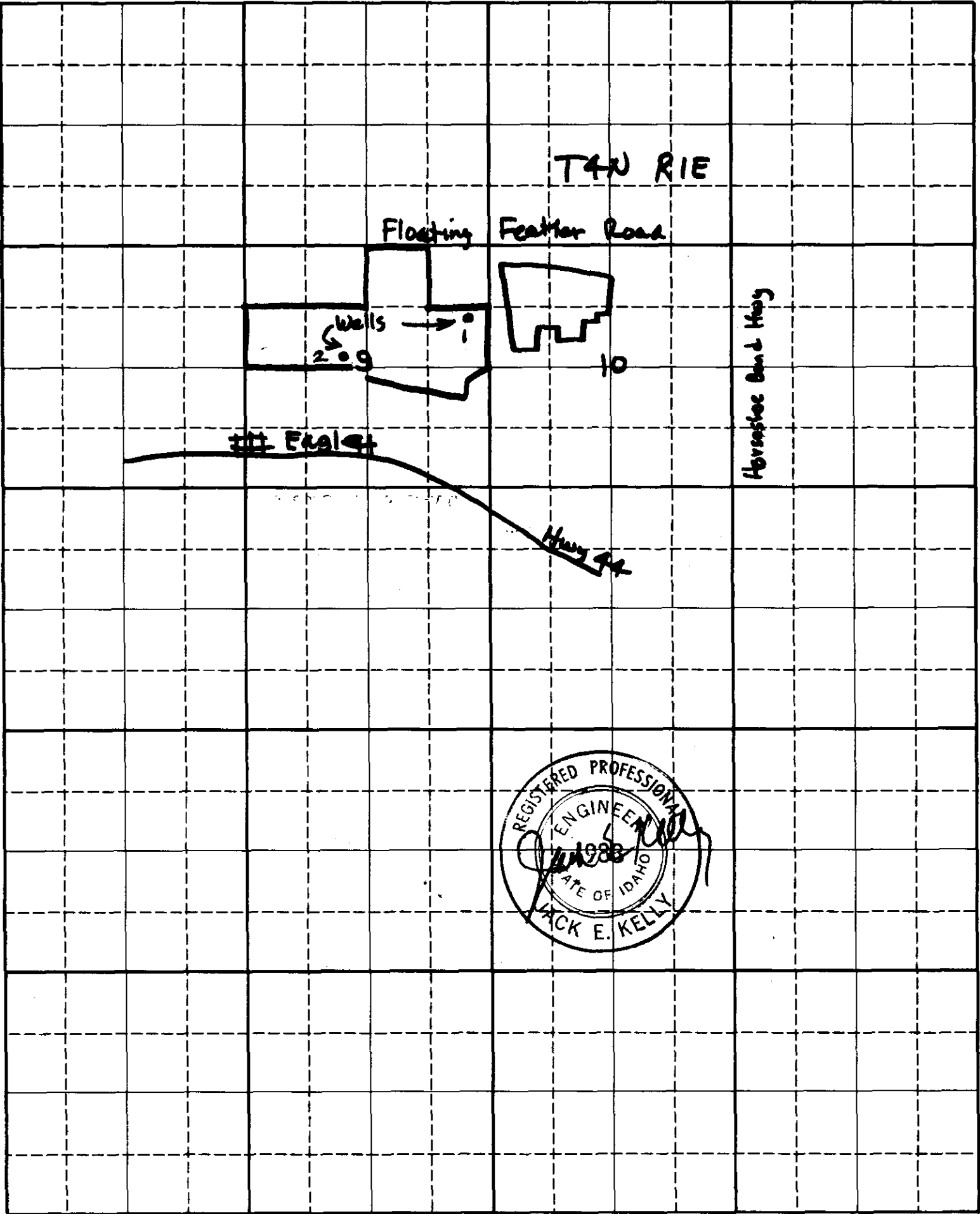
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
 none known

9. a. Who owns the property at the point of diversion Eagle Hills Golf Course, Inc.
 b. Who owns the land to be irrigated or place of use Eagle Hills Golf Course, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water use is based on 350 families at an average daily per capita use of 200 gallons. Peak day and peak hour requirements result in a high rate of diversion but annual diversion quantity within accepted domestic criteria.
Residences are located adjacent to an 18-hole golf course within the project boundaries shown below.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eagle Hills Golf Course, Inc.
(Applicant)
By H. E. Hogan
H. E. Hogan, President

63 7308

pick # 5145

Received by [initials] Date 9-15-70 Time 3:00 pm **63 7368**
Preliminary check by DA Fee \$ 25.00
Receipted by [initials] Date 9-15-70
Publication prepared by dr Date 9-23-70
Published in Idaho Statesman
Publication dates 10-1 & 10-8, 1970
Publication approved [initials] Date 10-14-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Dr. BDF AA

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7368, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
 - c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by the department.
2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December 19 70.

[Signature]
Director

Permit # 5145

Received by ej Date 9-15-70 Time 3:00 pm **63 7368**
Preliminary check by DR Fee \$ 25.00
Receipted by ej Date 9-15-70
Publication prepared by dr Date 9-23-70
Published in Idaho Statesman
Publication dates 10-1 & 10-8, 1970
Publication approved dr Date 10-14-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DR BDE

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7368, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
 - c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by the department.
2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December 19 70.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	63-7368	Name	Eagle Hills Golf Course, Inc.
Source	ground water		
Point of Diversion	SE ¹ / ₄ NE ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , Sec. 9, T. 4N, R. 1E, B.M., Ada County		
Quantity	2.0	Use	domestic
Period	Jan. 1 - Dec. 31		
Quantity		Use	
Period			
Quantity		Use	
Period			
Well Size		Diameter	12
Proposed Depth			250
Feet			
Use	350 families - residents adjacent to golf course		
Date Forwarded	9-23-70	Date Returned	9-25-70
Received by	DHS		

COMMENTS: WATER TABLE IS STABLE OR RISING SLOWLY (W.B. #18). MANY SMALL DOMESTIC WELLS IN THE AREA BUT FEW IF ANY LARGE IRRIGATION WELLS. AQUIFER IS SEDIMENT; USUALLY QUITE FINE MATERIAL. DRAWDOWNS ARE USUALLY LARGE, BUT DEPTH TO WATER (STATIC) IS ONLY 5-30 FT. BELOW LAND SURFACE.

RECOMMENDED:

Applied: Qty.	2.0	Use	domestic	Period	1-1 to 12-31	AF/A	—	AF	29 A-F
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	7.0	Use	domestic	Period	1-1 to 12-31	AF/A	—	AF	—
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved X Denied

Conditions of approval or reason for denial:

INVESTIGATION

By

Norman C. YoungTitle Water Resources Engr.Date Sept. 24, 1970

RECEIVED

OCT 12 1970

Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of October 1, 1970, and ending with the issue of October 8, 1970.

Georgene Davis

Subscribed and sworn to before me this 8th day of October, 19 70.

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63 7368

INTER-DEPARTMENT MEMO — 1

DATE 6-20-1990

FROM Cam Skaggs/Vault

TO File #63-7368

SUBJECT City of Eagle Rezone
Correspondence

Research shows the following Water Rights
within affected area of T4N, R1E, Sec. 09, S½ NW.

63-7368

63-7618

63-9245

MICROFILMED

JUN 21 1990

Cam Skaggs

SIGNATURE

CITY OF EAGLE
P.O. BOX 477
EAGLE, IDAHO 83616

RECEIVED
JUN 19 1990

Department of Water Resources

TRANSMITTAL DATE: JUNE 15, 1990

PLANNING AND ZONING MEETING DATE: JULY 3, 1990

EAGLE CITY COUNCIL MEETING DATE: JULY 24, 1990

TO:

ADA COUNTY ASSESSOR
ADA COUNTY ENGINEER
ADA COUNTY HIGHWAY
CENTRAL DISTRICT HEALTH
EAGLE SEWER DISTRICT
IDAHO STATE TRANSPORTATION
MERIDIAN SCHOOL DISTRICT

INTERMOUNTAIN GAS
MOUNTAIN BELL
EAGLE RANCH WATER CO.
EAGLE FIRE DEPT
FARMERS UNION DITCH CO.
IDAHO POWER
ADA DEVELOPMENT SERVICES

SUBJECT: PUD-CUP/REZONE

NAME: ROBERT DESHAZO-ROWLAND JONES

WE HAVE RECEIVED AN APPLICATION FOR: PUD-CUP/REZONE:
RIVERSTONE TOWNHOUSES: RESUBDIVISION OF LOT 12 BLOCK 1 AND LOT 1
BLOCK 3 OF EAGLE RANCH SUBDIVISION NO 1. INCREASE DENSITY FOR
ADDITIONAL UNITS (FROM 6 UNITS TO 9 UNITS PER ACRE).

THE PROPERTY IS LOCATED AT: EAST OF EAGLE ROAD NORTH AND SOUTH
OF RANCH DRIVE.

PLEASE RETURN YOUR COMMENTS 10 DAYS PRIOR TO THE MEETING DATES.
YOU MAY USE THE REVERSE SIDE OF THIS FORM FOR YOUR COMMENTS. IF
YOU DO NOT HAVE SPECIFIC COMMENTS, WE WILL CONSIDER YOUR SILENCE
AS APPROVAL. WHEN APPLICABLE A VICINITY MAP WILL BE ENCLOSED.

[Signature]
CITY CLERK OF EAGLE

MICROFILMED

JUN 21 1990

*716 correspondence
required
6-20-90*

1733

EAGLE RANCH SUBDIVISION NO. 1

IN THE S. $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 9, T. 4 N., R. 1 E., B. M. ~~1733~~

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

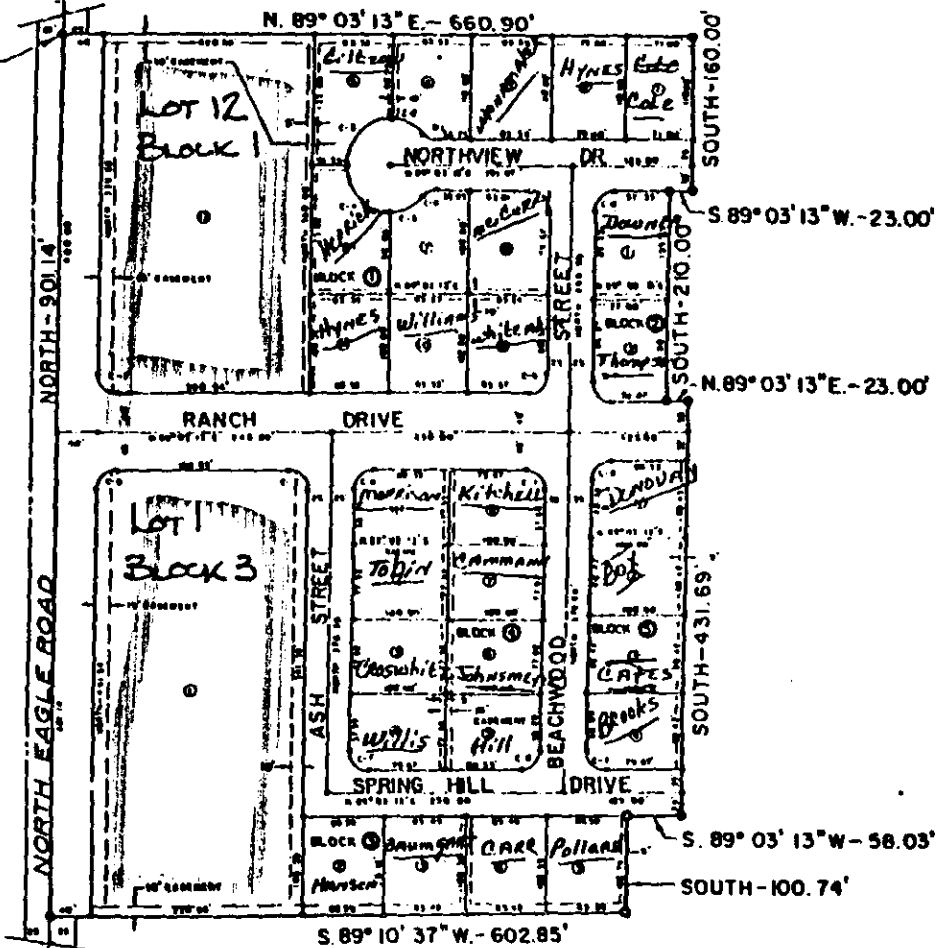
RECORDED
JUN 19 1990



Department of Water Resources

FLOATING
FEATHER ROAD 5 4
8 9

INITIAL POINT
N. $\frac{1}{4}$ cor. Sec. 8 & 9



MICROFILMED

JUN 21 1990

Exhibit 7

June 9, 1982

RE: Permits Nos. 63-7368, 63-7618 and 63-9245

Eagle Ranch Water Co., Inc.
P.O. Box 455
Eagle, ID 83616

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
JUN 10 1982
EAGLE, ID

WATER RIGHT NUMBER 63-7368

OWNER LAST NAME - EAGLE HILLS GOLF COURSE INC.

FIRST NAME -

ORIG OWNER - 0

OWNER LAST NAME - EAGLE RANCH WATER CO. INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. Box 455

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 11-15-1970 COUNTY - ADA

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME - 420.0 .00 AFA

TRFR/AMEND - A

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 09 04N 01E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

X

SENE 09 04N 01E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

SENE 09 04N 01E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

420.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 10

TRACT NENW LOT

AC

TRACT NWNW LOT

AC

TRACT SWNW LOT

AC

TRACT SENW LOT

AC

TRACT NWNE LOT

AC

TRACT SWNE LOT

AC

TRACT SENE LOT

AC

TRACT SWNW LOT

AC

TRACT SENW LOT

AC

TRACT NESW LOT

AC

TRACT NWSW LOT

AC

TRACT SWSW LOT

AC

DECREE NAME -

REMARKS - REINSTATED 2-17-1976. See Lic.

NON IRRIG USE - 0/350 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1979 PERMIT/DENIED - 12-07-1970 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01B

DIVERSION MEANS - WELL, PUMP & PIPELINES.

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

SESW
NESE
NWSE

63-7368

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

D.W.

6/22/81

License update

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-7368

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	939-0242	CWB	SOL YOUNG, MGR
☒ Appointment scheduled for: (Date, time, location)	4/29/81	CWB	SOL YOUNG @ HIS OFFICE 2:00pm

EXAMINATION

Date 4/29/81 Accompanied by SOL YOUNG & JIM GROVER Total Q measured 4.5 cfs
If source is surface water, estimate total flow of source N/A
Methods of measurement FLOWMETERS Meets Permit requirements? YES

Measurement calculations: $Q_1 = 1100 \text{ gpm} (1.002228) = 2.45 \text{ cfs}$
 $Q_2 = 600 \text{ gpm} (1.002228) = 1.34 \text{ cfs}$
 $Q_3 = 300 \text{ gpm} (1.002228) = 0.67 \text{ cfs}$
 $4.46 \text{ cfs} \approx 4.5 \text{ cfs}$ capacity
 $V = 4.5 \text{ cfs} (1.98) (365 \text{ days/yr}) = 3252.15 \text{ AF/Ann}$
 $V = 2.0 \text{ cfs} (1.98) (365 \text{ days/yr}) = 1445.40 \text{ AF/Ann}$
 $V = 505 \text{ units} (1.09 \text{ cfs/unit}) (1.98) (365 \text{ days/yr}) = 14,538.54 \text{ AF/Ann}$

$V = 350 \times 1.2 = 420.0$ Limited to 350 units as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	50	BERKLEY	SUBMARSABLE			80-6-750 Mc CROMETER	RXC/22psi	1100gpm; 16" W/L
#2	20	SUBMARSABLE				78-6-640 Mc CROMETER	RXC/58psi	600gpm
#3	60	US MOTORS				355-2208 BARBER	6000/65psi	300gpm

System Description: #1 CAPABLE OF 1500-2000gpm, MEASURED 1100gpm. TWO 1000gal STORAGE PRESSURE TANKS. #2 NORMALLY PUMPS 500-600gpm TO A HOLDING RESERVOIR. THREE BOOSTER PUMPS (2-25hp, 1-10hp). #3 300gpm TO 4000gal STORAGE TANK

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

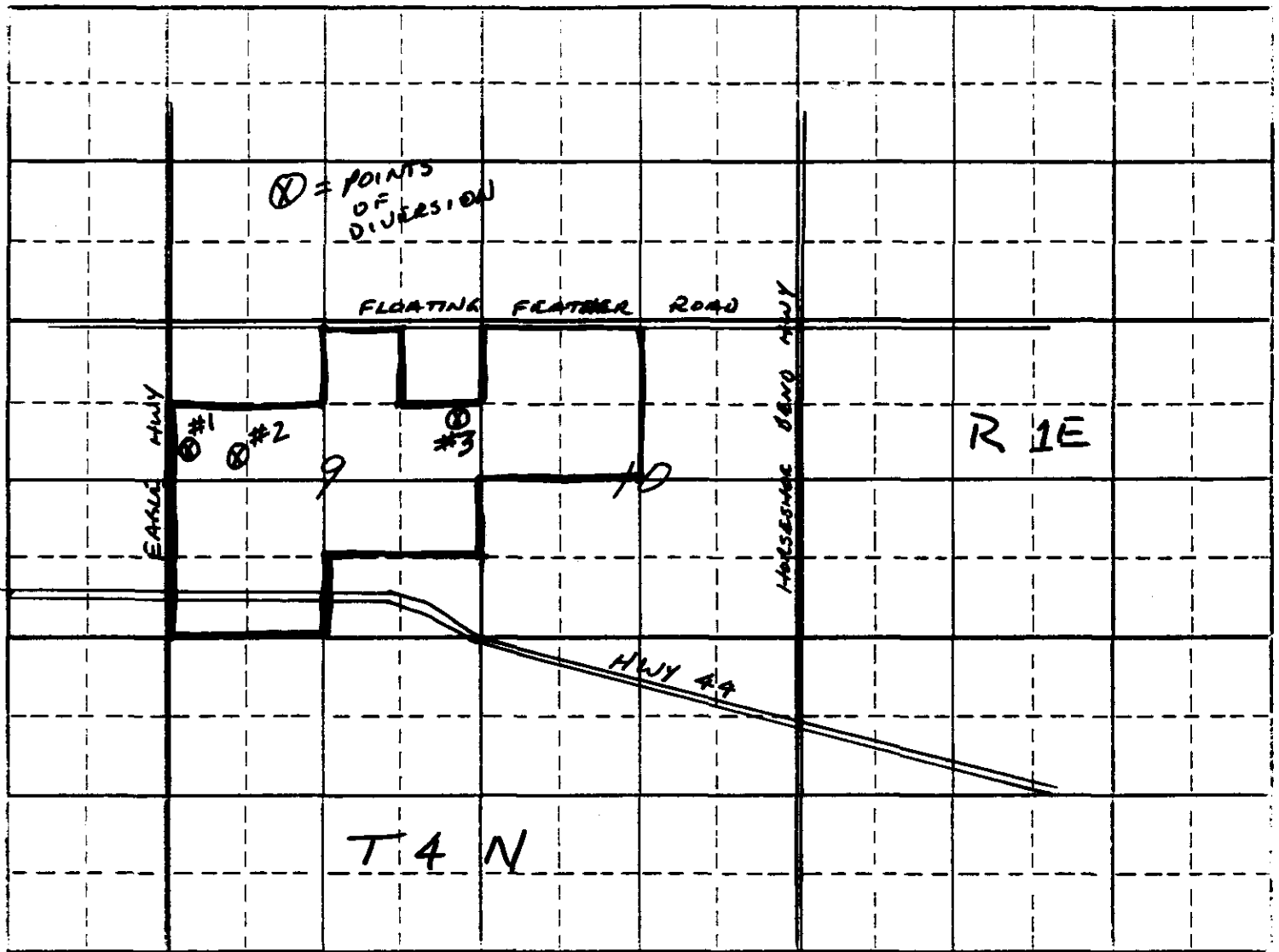
USE	Q (cfs)	V (afa)	AFA/Acre	FROM	TO
DOMESTIC	2.0 ✓	1445.4	1/1	12/31	
FIRE PROTECTION	2.0 ✓	N/A	1/1	12/31	
Total	2.0	1445.4			

Remarks: 1100gpm OBSERVED ON FLOWMETER - TURBULANCE CAUSED BY IMPROPER LOCATION OF FLOWMETER.

RECOMMENDED CONDITION ON LICENSE: THIS RIGHT WHEN COMBINED WITH RIGHTS 63-7618 AND 63-9245 SHALL PROVIDE NO MORE THAN 4.5 cfs.

MINI-FILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SIX INCH LINES FROM PUMPS TO EIGHT EACH SUBDIVISION
AND MUNICIPAL LINES.

Point(s) of diversion: 2 POINTS SW 1/4 NW 1/4, Sec 9, T4N, R1E
1 POINT SE 1/4 NE 1/4, Sec 9, T4N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9		X	X	X			X	X	X	X	X	X	X	X			
		10					X	X	X	X									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Engineer's Signature: Charles W. Boy - Jr.

Checked by: D.B.S.

Approved by: [Signature]

Date: 2/3/81

Date: 5/11/81

Date: 5/12/82

Overlap Review for 63-7618, 63-9245 & 63-7368

1st Right 11-15-1970

L 63-7368 gw
Domestic & Fire
for 350 units
2.0 cfs

P/D 2pts SWNW Sec 9
1pt SENE Sec 9

P/U see attached draft
license copy

2nd Right 6-14-1972

L 63-7618 gw
Domestic for 70 units
1.4 cfs

P/D 2pts SWNW Sec 9

P/U see attached draft
license copy

3rd Right 6-8-1979

L 63-9245 gw
Municipal & fire
within Eagle
3.5 cfs

P/D 2pts SWNW Sec. 9
1pt SENE Sec. 9

P/U see attached draft
license copy

Conclusion

In a discussion with Jim Johnson, Charlie Bryan & myself it was concluded that there is no overlap with units in Place of U.C. Original filing were not connected until ~~an~~ assignments & amendments were approved later which interconnected the systems. RC 5/2/82

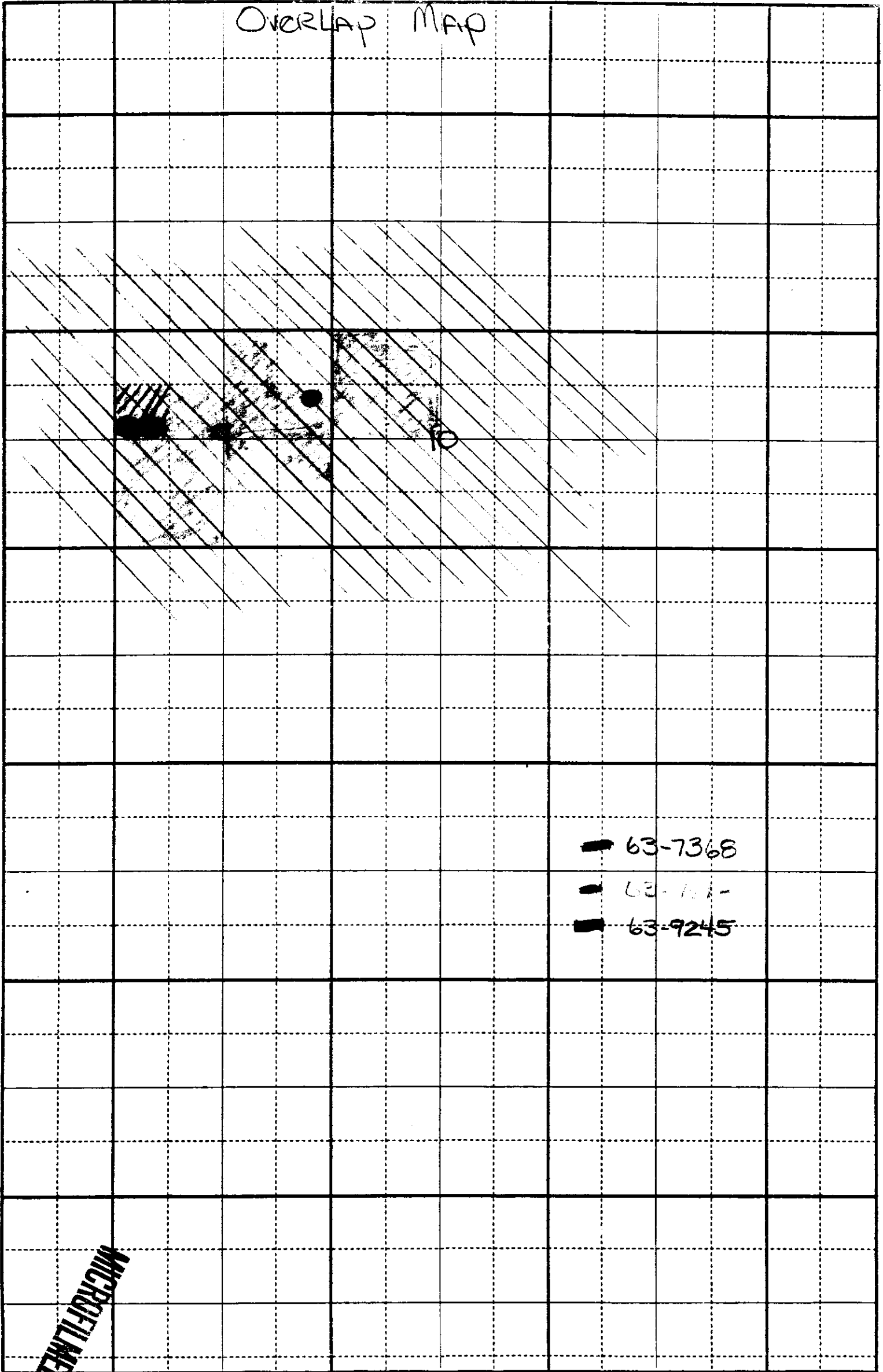
63-7618, 63-9245 & 63-7368

RC 5/12
Form 82

NAME OF APPLICANT

Eagle Ranch Water Co.

OVERLAP MAP



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

ROUGH DRAFT

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 63-7618 Priority 10-25-1972 Amount 1.4 cfs

THIS IS TO CERTIFY, that Eagle Ranch Water Co.
of Eagle, ID, has complied with the terms and conditions of Permit
No. 63-7618 issued pursuant to Application for Permit dated 6-14-1972,
and has submitted proof to the Department of Water Resources on 12-12-1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.8 cfs of water from A Groundwater Source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(70 UNITS)</u>	from <u>1/1</u> to <u>12/31</u>	at <u>1.4</u> cfs and	<u>84.0 AF</u>
from _____	to _____	at _____ cfs and	_____
from _____	to _____	at _____ cfs and	_____

Subject, however, to the condition that no more than 1.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84.0 acre feet per year, said waters to be diverted within the (2 pts) SW NW
Sec. 9 T4N R1E in the County of Ada

Description and location of place of use:

Twp.	Range	Section	NE 1/4												Totals		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
4N	1E	9															
			</														

Total number of acres irrigated _____

R17 (63-7368 & 63-9245, 4.5 cfs)

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 _____.

ROUGH DRAFT

Director

MICROFILMED

License

State of Idaho

ROUGH DRAFT

Department of Water Resources

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 63-9245 Priority 6-8-1979 Amount 3.5 cfs

THIS IS TO CERTIFY, that Eagle Ranch Water Co.
of Eagle, ID, has complied with the terms and conditions of Permit
No. 63-9245 issued pursuant to Application for Permit dated 6-8-1979,
and has submitted proof to the Department of Water Resources on 9-23-1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.5 cfs of water from A Groundwater Source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from 1/1 to 12/31	at 3.5 cfs and	N/A
Fire Protection	from 1/1 to 12/31	at 3.5 cfs and	N/A
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.5 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the (2 pts) SWNW,
(1 pt) SENE SECTION in the County of Ada

Description and location of place of use:

Twp.	Range	Section	NE 1/4												Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

R17(63-7368 & 63-7618, 4.5 cfs)

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereby described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

_____, 19 _____

ROUGH DRAFT

Director

MICROFILMED

ACTION

N OWNER LAST NAME - EAGLE HILLS GOLF COURSE INC.
N OWNER LAST NAME - EAGLE RANCH WATER CO. INC.

ORIG OWNER - 0

N CITY - EAGLE

STATE - 10 ZIP CODE - 83616

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 11-15-1970 COUNTY - ADA

TOTAL DIV. RATE - 2.0000CFS

TRFR/AMEND - A

N DIVERSION POINT - SENE 09 04N 01E

SENW 09 04N 01E

N DIVERSION POINT - SWNW 09 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - 2.0000CFS

N FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION

USE DIV. RATE - 2.0000CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 09

TRACT NWNE

TRACT SWNE

N

TRACT SENE

TRACT SWNW

N

TRACT SENW

TRACT NESW

N

TRACT NWSW

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 09

TRACT SWSW

TRACT SESW

N

TRACT NESE

TRACT NWSE

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 10

TRACT NENW

TRACT NWNW

N

TRACT SWNW

TRACT SENW

N REMARKS - REINSTATED 2-17-1976.

N NON IRRIG USE - D7350 HOMES.

N PROOF DUE - 12-01-1979 PERMIT/DENIED - 12-07-1970

COND. OF APPRVL - 01B

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - WELL, PUMP & PIPELINES.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7368
 Old No. New No.

Record

1. Original Owner: Esche Hills Golf Course Inc.

Present Owner: Esche Ranch Water Co. Inc.

2. Address:

3. City: Esche State: Id Zip: 83616

4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-1

D. County: Ol

E. Total Diversion Rate: 2.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank): A

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NE</u>	<u>9</u>	<u>4N</u>	<u>1E</u>		
	<u>SE NW</u>	<u>9</u>	<u>4N</u>	<u>1E</u>		
	<u>SW NW</u>	<u>9</u>	<u>4N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount 2.
 (cfs or AG-ft/yr)

from 1-1 to 12-31 for F purposes. Amount 2.

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Reintated 2-17-1976.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): AV ^{DV} 350 Homes ~~350~~ ~~Homes~~.

12. Other Rights for Same Use:

13. A. Proof Due Date: 12-1-1979

B. Date Permit Approved or Denied: 12-7-1970

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: O.D.

14. Diversion Means (brief narrative): well, pump & pipelines

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit(s) has completed development to the extent shown below of Permit No. 63-7362.

Name(s) of Permit Holder: EMILY B. DE SHAZD

Post Office Address: P.O. Box 455

EAGLE IDAHO 83610 Tel. No. 939-0202

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic EAGLE S.D.W. 10.2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Eagle Ranch Water Co., Inc.
by Emily B. DeShazo sec.
 Signature of Permit Holder

20 Nov 1979
 Date

EAGLE RANCH WATER CO.

P.O. Box 455

EAGLE IDAHO 83616

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 27 1979

Department of Water Resources



RECEIVED

NOV 20 1979

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EAGLE HILLS GOLF COURSE INC.
EAGLE, ID 83616

DECEMBER 05, 1979

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-7368 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

12-10-79

Peter Lee

MICROFILMED

November 29, 1979

Eagle Ranch Water Co.
P. O. Box 455
Eagle, ID 83616

Re: Permit No. 63-7368

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:pb

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM CHARLES BRYAN JR

DATE 5/17/79

TO 63-~~7618~~ 7368

SUBJECT EAGLE RANCH WATER CO. (E.R.W.C.)

E.R.W.C. WILL SUBMIT AN APP. FOR AMENDMENT OF 63-7368 TO INCLUDE P.D. OF 63-7618 (SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9, TAN, R1E) AND P.U. OF SW $\frac{1}{4}$, Sec 9. ALSO WILL SUBMIT AN ASSIGNMENT TURNING 63-7368 TO E.R.W.C.

E.R.W.C. WITHIN THE YEAR, ^{WILL} MAKE APP FOR PERMIT FOR NEW WELL INCLUDING CURRENT P.D.s AND P.U. AND P.U. TO BE DEVELOPED.

Charles Bryan Jr.
MICROFILMED
SIGNATURE

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 63-7368 Applicant Eagle Ranch Co.

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☐ Existing water rights from the same source, amended place of use. None

☐ Right number(s) _____

☒ Yes ☒ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW: New ground is for the same 350 homes in original filing. New app is being submitted for new homes over and above 350

☒ Affidavit of publication received.

☒ Amendment published correctly.

☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions _____

By V. Gantt Date 26 Feb 79

STATE OFFICE PROCESSING:

☐ Amendment correct and complete. By _____ Date _____

☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-7368
67 in the name
of Eagle Ranch Water Co.
was issued for the diversion of 2.0 cubic feet per second
acre feet per annum of water from Groundwater with
the point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9 T4N R1E
to be used from 1/1 to 12/31
for domestic and fire protection
within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 9; NW $\frac{1}{4}$ Sec 10 T4N R1E

The permit holder now proposes to amend Permit No. 63-7368
by ~~changing the~~ ^{adding a} new point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9 T4N R1E
~~and change~~ ^{changing} the place of use to include the SW $\frac{1}{4}$ Sec 9 T4N R1E

Any protests to this proposed amending of the permit must be
filed with the Director of the Idaho Department of Water Resources,
92 South Cole Road, Boise, Idaho 83705 on or before _____.

C. STEPHEN ALLRED

Director

Published in the _____
on _____ and _____.

RECORDED

two
_____ insertions, beginning with the
issue of June 28, 19⁷⁹, and ending with the
issue of July 5, 19⁷⁹.

OK
K12
7/19/79
Su

7/19/79 Subscribed and sworn to before me this 5th
day of July, 1979.

Karen E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JUL 9 1975

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-7268 in the name of Eagle Ranch Water Co. was issued for the diversion of 2.0 cubic feet per second of water from groundwater with the point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E to be used from 1/1 to 12/31 for domestic and fire protection within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$, Sec. 10 all in T. 4N R. 1E.

The permit holder now proposed to amend Permit No. 63-7368 by adding a new point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N R. 1E and changing the place of use to include the SW $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Coad, Boise, Idaho 83709 on or before July 16, 1979.

U. STEPHEN ALLRED, DIRECTOR

Published in the Idaho Statesman on 6/28 & 7/5/79

100-100000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1979

101385

Eagle Ranch Water Co., Inc.
Eagle,
Idaho 83616

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7368 was that evidence of the extent of development must be submitted to this office on or before December 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 22, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

June 11, 1979

Eagle Ranch Water Co., Inc.
Eagle,
Idaho 83616

Gentlemen:

Re: Permit No. 63- 7368

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG: rf

INTER-DEPARTMENT MEMO — 1

FROM CHARLES BRYAN JR

DATE 5/17/79

→ TO 63-~~0228~~ 7368

SUBJECT EAGLE RANCH WATER CO.

ER.W.C. WILL SUBMIT AN APP. FOR AMENDMENT OF 63-7368 TO INCLUDE P.D. OF 63-7618 (SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9, TAN, R1E) AND P.U. OF SW $\frac{1}{4}$, Sec 9. ALSO WILL SUBMIT AN ASSIGNMENT TURNING 63-7368 TO ER.W.C.

ER.W.C. WITHIN THE YEAR, ^{WILL} MAKE APP. FOR PERMIT FOR NEW WELL INCLUDING CURRENT P.D.s AND P.U. AND P.U. TO BE DEVELOPED.

Charles Bryan Jr.
SIGNATURE

MICROFILMED

February 17, 1976

Re: Permit No. 63-7368

Harved Inc.
Box 416
Eagle, Idaho 83616

Gentlemen:

Enclosed is a copy of the approved application for extension of time. The time within which to submit proof of beneficial use of water has been extended to December 1, 1979. Also included on the extension of time is the reinstatement of this permit; please note that the priority has been advanced to November 15, 1970.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

December 19, 1975

Re: Permit No. 63-7368

Harved, Inc.
P.O. Box 416
Eagle, Idaho 83616

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

We are enclosing a copy of the permit for your records along with an application for extension of time form. As you are aware, this permit automatically lapsed since proof of beneficial use was not made on or before the December 1, 1975, deadline.

In order for the Department to be able to reinstate the permit, your application for extension must be received in this office by February 3, 1976. If you should have any questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Copy of permit
App for ext of time

December 10, 1975

Harved-Eagle Hills G.C.
P.O. Box 416
Eagle, Idaho 83616

R. Keith Higginson
Director
State of Idaho - Department of Water Resources
Boise, Idaho 83720

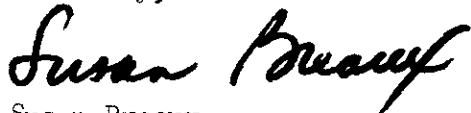
Re: Permit #63-7368

Dear Mr. Higginson:

Enclosed, please find an assignment of permit form signed by the trustee for the bankrupt estate of Mr. Harold Hogan, and Eagle Hills Golf Course, Inc. It was impossible to obtain the signature of Mr. Hogan, as we understand he is in prison. Your department's attorney felt that Mr. Wetzel's signature would suffice. We realize that the permit has lapsed, but request that it be reinstated due to the circumstances surrounding Mr. Hogan, and the fact that the bankruptcy referee had to sign the assignment.

Thank you very much.

Sincerely,



Susan Breaux
Shop Manager - Eagle Hills G.C.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

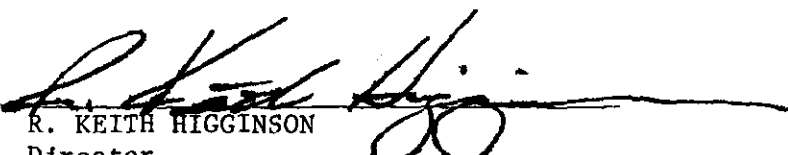
December 5, 1975

Eagle Hills Golf Course, Inc.
Box 116
Eagle, Idaho 83616

Dear Sirs:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7368 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

cc: Harvey Breauxs
c/o D. Michael Preston
5903 Franklin Rd.
Boise, Idaho

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones

George L. Yost
Vice-Chairman
M. Reed Hansen

Donald R. Kramer
Secretary
Scott W. Reed

Edwin C. Schlender
Member
Joseph H. Nettleton

October 21, 1975

Re: Permit No. 63-7368
Eagle Hills Golf Course, Inc.

Mr. D. Michael Preston
J-U-B Engineers, Inc.
5903 Franklin Road
Boise, ID 83705

Dear Mr. Preston:

Pursuant to your letter of October 8th, we are enclosing an application for extension of time for use in connection with the above referenced permit.

You should be aware that an extension request must be made by the permit holder of record. Therefore, it is required that the permit be assigned to the Harvey Breauxs before they can seek an extension of time within which to make proof. An assignment of permit form is herewith enclosed along with a copy of the permit in question.

If you should have questions regarding the above matter, please contact us.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.: Ext app
Assign form
Copy of permit

RECEIVED



J-U-B ENGINEERS, INC.

5903 Franklin Road

Boise, Idaho 83705

Telephone: (208) 344-7938

RECEIVED

October 8, 1975

OCT 9

Department of Water Resources

Mr. R. Keith Higginson,
Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

Re: Permit No. 63-7368

We appreciate the advanced notice for the proof of beneficial use of water Permit No. 63-7368 as held by the Eagle Hills Golf Course Inc. At this time, the water from the well is being diverted to two lakes on the property in order to suppliment the golf course irrigation system that was recently constructed. Within a year we are proposing to have plans to utilize the well for domestic supply for approximately two hundred residential users. For this reason, we would request that the application have at least one year extension for proof of beneficial use so that we may complete the necessary design for this project.

Your consideration of this time extension will be greatly appreciated by the Harvey Breaux who are presently the land owners of the property in question.

Yours truly,

J-U-B ENGINEERS, Inc.

D. Michael Preston, P. E.

DMP:pap

cc: Harvey Breaux
Jim Amyx

RECEIVED
OCT 10 1975
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	27293	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Harry Brear

4. DATE OF DELIVERY
OCT 6 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

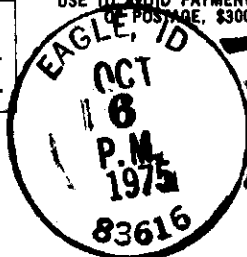
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 1, 1975

CERTIFIED MAIL

27293

Re: Permit No. 63-7368

Eagle Hills Golf Course, Inc.
Box 116
Eagle, Idaho 83616

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7368 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.*Received
4-12-71*

1. WELL OWNER

Name Eagle Hills Golf CourseAddress Eagle, Idaho

Owner's Permit No. _____

7. WATER LEVEL

Static water level 60 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
400	-+--+ 100	

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 485 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.375</u> inches	<u>12</u> inches	<u>+1</u> feet	<u>362</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Johnson

Type _____ Model No. _____

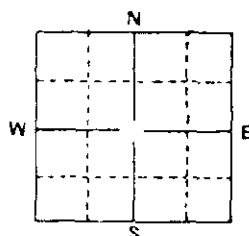
Diameter 6 Slot size 25 Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel No 16Placed from 330 feet to 480 sand feetSurface seal? ☒ Yes ☐ No To what depth 60 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County AdaE 1/4 NE 1/4 Sec. 9 T. 4N R. 1 E/W

10.

Work started Aug. 1971 finished Oct. 1 71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Russel Cowe Drilling Co

Driller's or Firm's Name

65

Numb.

Boise, Idaho

Address

Russel Cowe

Signed By

Date

RUSSELL COWE DRILLING Co.

1514 LONGMONT STREET

BOISE, IDAHO

Record of Screens

Eagle Hills Golf Course

330	382	6" Blank Pipe
382	397	Screen
397	407	6" Blank pipe
407	422	Screen
422	440	6" BLank pipe
450	460	
440	450	Screen
450	460	6" BLank pipe
460	470	Screen
470	480	6" Blank pipe
480	500	Hole filled back No screen or pipe

December 11, 1970

Re: Permit No. 63-7368

Eagle Hills Golf Course, Inc.
P.O. Box 116
Eagle, Idaho 83616

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 63-7368. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
2 informational letters

63 7368

September 23, 1970

Re: Application No. 63-7368 - Eagle Hills Golf Course, Inc.

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:DR
Enc: Legal notice

Bill submitted 10-14-70 By di

63 7368

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

~~The proposed uses are:~~

and is to be used within the 1/2 SE¹/₄, S¹/₂ NE¹/₄, NW¹/₄ NE¹/₄, S¹/₂ NW¹/₄, Sec. 9; NW¹/₄, Sec. 10;
T. 4N, R. 1E, B.M. for domestic purposes from Jan. 1 to Dec. 31 for 350 families

Statehouse, Boise, Idaho,

Published in the Idaho Statesman, Boise, Idaho,
October 1 and October 8, 1970

68 7378