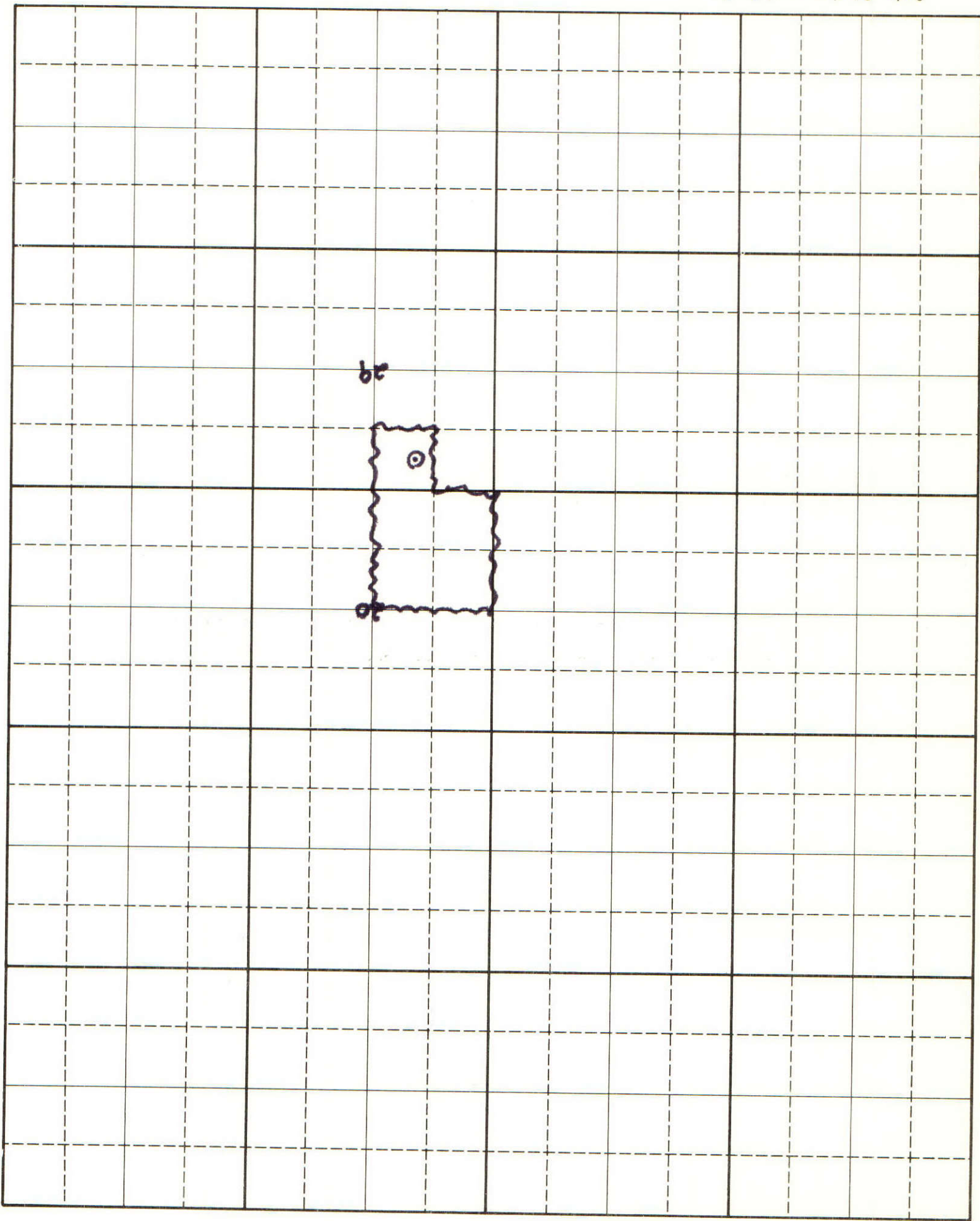


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

or

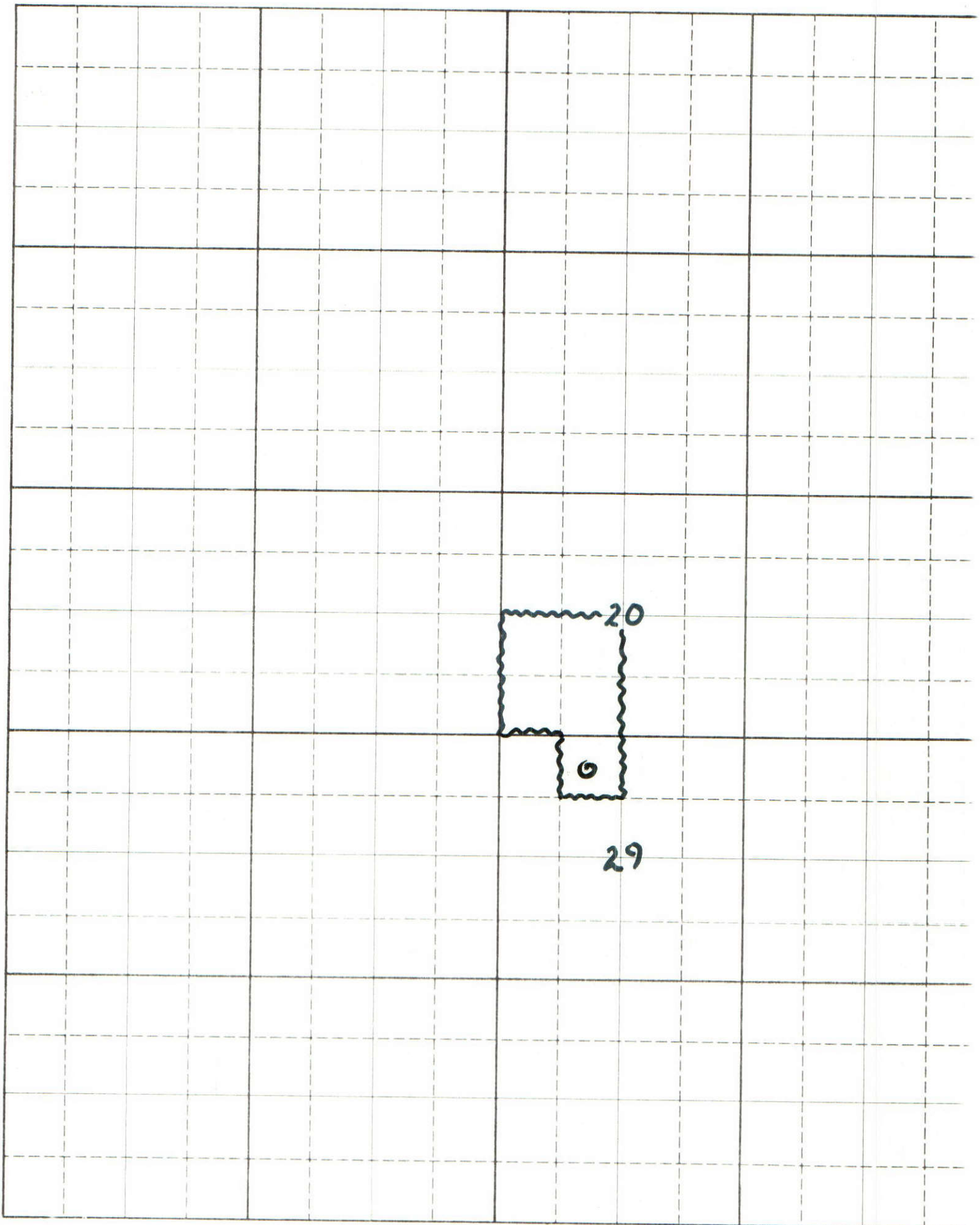
Edwin D. Hood

(Applicant)

General Partner

by Betty Hood

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin P. Good
(Applicant)
General Partner

63 7321

RECEIVED

JAN 11 1971

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Department of Water Administration

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO

Notice is hereby given that
G & W Rim Ranch, Route #1,
Melba, Idaho has on December
10, 1970 submitted Application
No. 63-7381 to appropriate the
public waters of a ground water
source.

The application proposes a
maximum diversion and appro-
priation of 4.0 cubic feet per
second of water to be diverted
by well, pump, and motor within
the NE1/4NW1/4, Sec. 29, T.
1N, R. 2W, B.M., Canyon County
and is to be used within the
SW1/4, Sec. 20; NE1/4NW1/4,
Sec. 29, T. 1N, R. 2W, B.M.
for the irrigation of 200 acres
from March 15 to October 30.

Any permit issued pursuant
to this application will be sub-
ject to ALL PRIOR WATER
RIGHTS and subject to the CON-
TROL OF A STATE WATER-
MASTER. Any protest against
this application must be filed
with the Idaho Department of
Water Administration, State-
house, Boise, Idaho, on or be-
fore January 11, 1971.

R. KEITH HIGGINSON
Director
December 24, 31, 1970

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at
all times hereinafter mentioned was over the age of twenty-one
years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has been
uninterruptedly published in said County during a period of seventy-
eight consecutive weeks prior to the first publication of the notice, a
copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy,
was published in said newspaper

Two Times in the regular and entire
issue of said paper, and was printed in the newspaper proper, and
not in a supplement.

4. That said notice was published the following dates:

December 24, 31, 1970

Verla Harker

Subscribed and sworn to before me this

31st day of December, 19 70

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 28, 1971

63 7381

TWP. 1N RANGE 2W COUNTY CANYON SCALE: 1" = 1 MILE

LEGEND

— Applicant's well

— IRRIGATION

— DOMESTIC

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 63 7381 6

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Good and Wilson
Address ME LBA, IDAHO
Owner's Permit No. 63-7381

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
-
- ☐
- Municipal
- ☐
- Industrial
- ☐
- Stock

4. METHOD DRILLED

- ☒
- Cable
- ☐
- Rotary
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

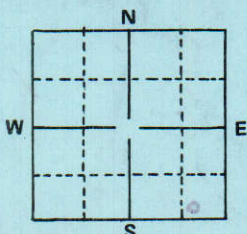
Diameter of hole 16 inches Total depth 600 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>0+1</u> feet	<u>404</u> feet
<u>.250</u> inches	<u>12</u> inches	<u>0+1</u> feet	<u>413</u> feet
<u> </u> inches	<u>12</u> inches	<u>433</u> feet	<u>459</u> feet
<u> </u> inches	<u>12</u> inches	<u>469</u> feet	<u>479</u> feet
<u> </u> inches	<u>12</u> inches	<u>489</u> feet	<u>600</u> feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type ARM CO IRON Model No. _____
Diameter 12 Slot size 40 Set from 413 feet to 433 feet
Diameter 12 Slot size 40 Set from 459 feet to 469 feet
12 40 479 489 FT
Gravel packed? ☐ Yes ☐ No Size of gravel COARSE SAND
Placed from 393 feet to 600 feet
Surface seal? ☒ Yes ☐ No To what depth 32 feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County CANYON
SE 1/4 55 39 30, T. 1 N/S, R. 2 E/W

7. WATER LEVEL

Static water level 370 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

- ☒
- Pump
- ☐
- Bailer
- ☐
- Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>730</u>	<u>75 FT</u>	<u>8 Hours</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
24	0	10	TOP SOIL		
24	10	28	HARD PAN BROKEN LAVA		
24	28	32	CYNDERS BLACK		
20	32	115	BLACK LAVA		
20	115	185	LAYERS HARD AND SOFT LAVA		
"	185	200	HARD BLACK LAVA		
"	200	205	CRACKS		
"	205	240	LAVA SOFT		
"	240	264	BROKEN LAVA		
"	264	275	CYNDERS Red		
"	275	298	BROWN CLAY		
16	298	325	Dry GRAVEL		
"	325	355	YELLOW CLAY		
"	355	360	BLUE SHALE		
"	360	393	YELLOW SANDY CLAY		
"	393	393	WATER		
"	393	414	BROWN SILTY SAND (FINE)		
"	414	418	Loose FINE SAND		
"	418	430	LIGHT COLOR FINE SAND		
"	430	433	CLAY CHUNKS SAND (medium)		
"	433	438	YELLOW CLAY		
"	438	455	YELLOW SAND CLAY		
"	455	470	BROWN SAND (FINE)		
"	470	481	BLUE CLAY SANDY		
"	481	484	SHALE ROCK		
"	484	496	FINE BLUE SAND		
"	496	525	BLUE CLAY (SOFT SAND)		
"	525	600	BLUE CLAY		
"	600		STICKY BLUE CLAY		

10.

Work started 10/3/70 finished 4/24/71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Kenneth WithNumber 55Address R# 4 CALDWELL, IDAHOSigned By Kenneth WithDate 4/24/71

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7381 Priority December 10, 1970 Amount 1.75 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 63-7381 issued pursuant to Application for Permit dated December 10, 1970,
and has submitted proof to the Department of Water Resources on January 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.75 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 30</u>	at <u>1.75</u> cfs and	<u>795</u> acre feet
	from _____	at _____ cfs and	
	from _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.75 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
795 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 1N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4			
1N	2W	20										40	40	38	38					153
		29							25											25

Total number of acres irrigated 178

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder of Permit No. 637381 of the Department of Water Resources of the State of Idaho hereby nominates HOWARD J. WILSON, whose address is Route 1, Melba, Idaho 83641, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in matters pertaining to the above numbered permit. Such acts shall be limited to the submission of proofs of completion of works and beneficial use of water.

Dated this 11th day of November, 1976.

ATTEST:

CONNECTICUT MUTUAL LIFE INSURANCE
COMPANY

By

Walter J. Gorski
Walter J. Gorski,
Its Assistant Secretary

By

James B. McCandless
James B. McCandless,
Its Assistant Investment Officer

STATE OF CONNECTICUT
COUNTY OF HARTFORD

} ss: Hartford

November 11, 1976

On this 11th day of November, 1976, personally appeared JAMES B. McCANDLESS, to me known to be the Assistant Investment Officer of CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

My Commission Expires:

March 31, 1979

Mary O. Kufel
Notary Public

ASSIGNMENT OF PERMIT

WE, HOWARD J. WILSON and ARDIS A. WILSON, his wife, hereby assign and transfer to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, of 140 Garden Street, Hartford, Connecticut 06115,

- ☒ All my right, title and interest, in and to Permit No. 63-7381 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion described by acreage within each 40 acre subdivision.)
- _____
- _____

Made this 14th day of December, 1976.

Howard J. Wilson
Howard J. Wilson, Permit Holder

Ardis A. Wilson
Ardis A. Wilson, Wife of Permit Holder

STATE OF IDAHO }
COUNTY OF CANYON } ss

On this 14th day of December, 1976, personally appeared before me HOWARD J. WILSON and ARDIS A. WILSON, signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:
7-10-79

Stanley D. Smith
Notary Public

ASSIGNMENT OF PERMIT

WE, the undersigned, hereby assign and transfer to HOWARD J. WILSON and ARDIS A. WILSON, his wife, of Route 1, Melba, Idaho 83641,

☒

All my right, title and interest, in and to Permit No. 637381 to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion described by acreage within each 40 acre subdivision).

Made, this 30th day of November, 1976.

CONNECTICUT MUTUAL LIFE INSURANCE
COMPANY

G & W RIM RANCH, Permit Holder

By 
Its Assistant Investment Officer

By 
Howard J. Wilson, Its Partner

By 
Edwin P. Good, Its Partner

STATE OF IDAHO

COUNTY OF Canyon

} ss

On this 30th day of November, 1976, personally appeared HOWARD J. WILSON and EDWIN P. GOOD, to me known to be the partners of G & W RIM RANCH, the partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said partnership, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

My Commission Expires

9-2-80


Notary Public

STATE OF CONNECTICUT

COUNTY OF HARTFORD

} ss: Hartford

November 11, 1976

On this 11th day of November, 1976, personally appeared JAMES B. MCCANDLESS, to me known to be the Assistant Investment Officer of CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of the said corporation.

My Commission Expires:

March 31, 1979


Notary Public

(2) INSTRUMENT NO 741165

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

We The Connecticut Mutual Life Ins. Co.
G & W Rim Ranch, hereby assign to 140 Garden St., Hartford, Conn. 06115
And/or G & W Rim Ranch, Route 1, Melba, Idaho 83641
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7381
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of December, 19 74.

Howard Wilson
Permit Holder

Edwin P. Good
Permit Holder

Archie A. Wilson
Spouse of Permit Holder

Betty A. Good
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 16th day of December, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Edwin P. Good
Notary Public residing at
Caldwell, Idaho

My commission expires:
6-21-78

MICROFILMED



7.4116.5

FILED

Dec 16 10 22 AM '74

WALTER FRY
CANYON COUNTY RECORDER

BY *M. Weymouth*

RECORDED
AT THE REQUEST OF

CANYON ABSTRACT & TITLE CO.

IN

OF

Assign

FEE

1.00

G & W Rini Ranch

to

*Connecticut Mutual
Life Ins. Co.*

Assign of Permit

Canyon Abst.

*Given to
Canyon Abstract*

Identification No. 63-7381

Application No.

11/30/74 Edward Wilson
Rt. 1, Melba, ID
STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

ASSIGNED TO: CONNECTICUT MUTUAL

LIFE INS. CO.

140 Garden St.

Hartford, CT

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

12/19/74
1/9/74
Name of applicant

G & W Rim Ranch

post office address

Route 1, Melba, Idaho

83641

2. Source of water supply Well which is a tributary of

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 1 N
Range 2 W B.M. Canyon County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into at a point in $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township Range B.M.

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purpose from March 15 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump and electric motor

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir capacity acre feet, materials used in storage dam:

Period of year during which storage will occur (Mo. Day) to (Mo. Day) inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 600 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 12,200.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township Range B.M.

(2) Amount of power to be generated: hp under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe:

63 7381

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	2 W	20									40	40	40	40					160
		29					40												40

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

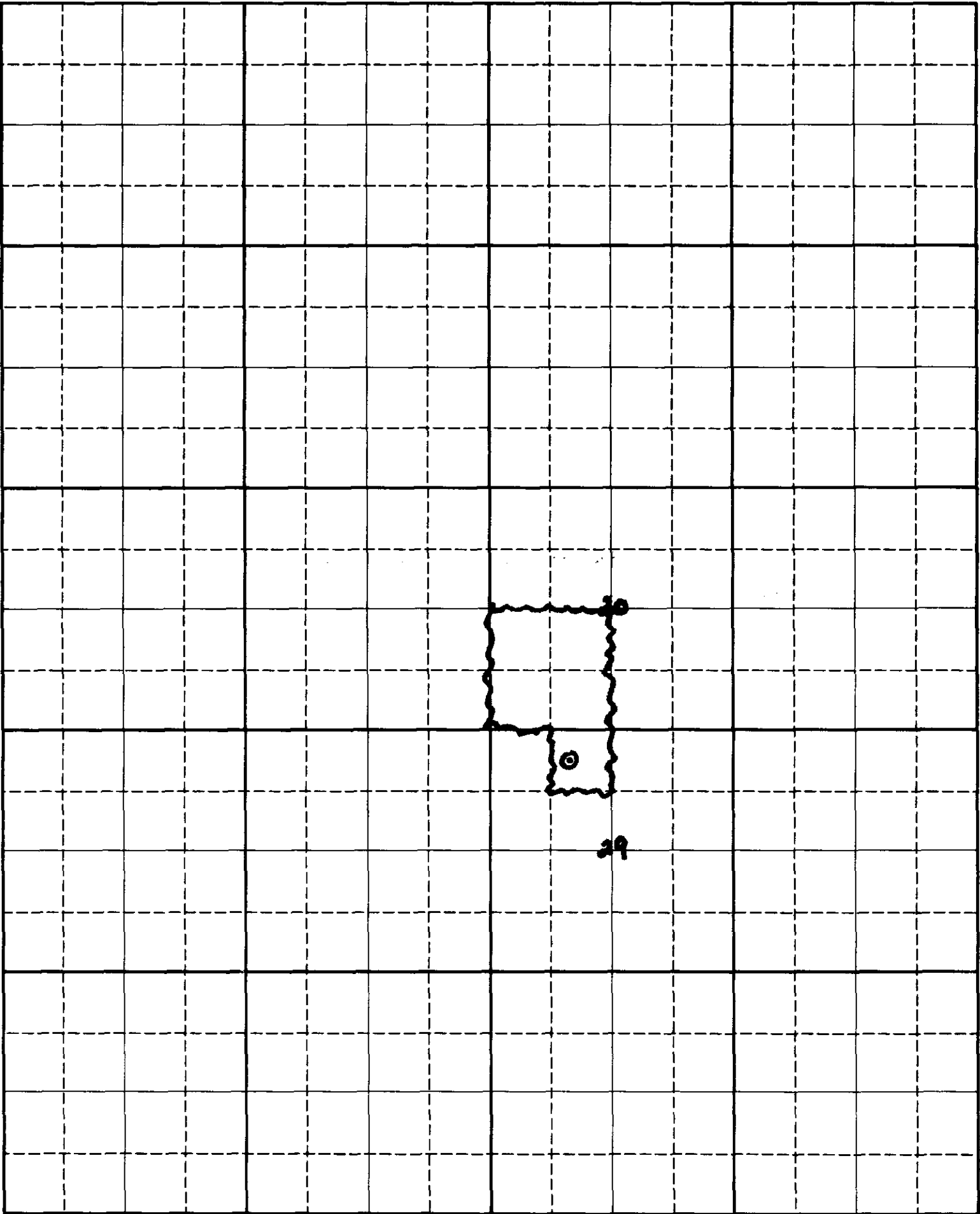
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks If we can get the proposed quantity of water for the above described lands, we will transfer existing water rights to other new undeveloped lands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OK
X Edwin P. Good
(Applicant)
General Partner by Bettie Good

63 7381

Received by E.J. Date 12-10-70 Time 1:00 p.m.

Preliminary check by Dee Fee \$ 35.00

Receipted by E.J. Date 12-10-70

Publication prepared by dg Date 12-15-70

Published in Idaho Free Press

Publication dates 12-24 & -21-31, 1970

Publication approved dr Date 1-14-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DWMc/Dee/BDF/CSA

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7381, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of February 19 71.


Director

Identification No. 63-7381
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant G & W Rim Ranch
post office address Route 1, Melba, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for Irrigation purpose from March 15 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	20									40	40	40	40					160
		29					40												40

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

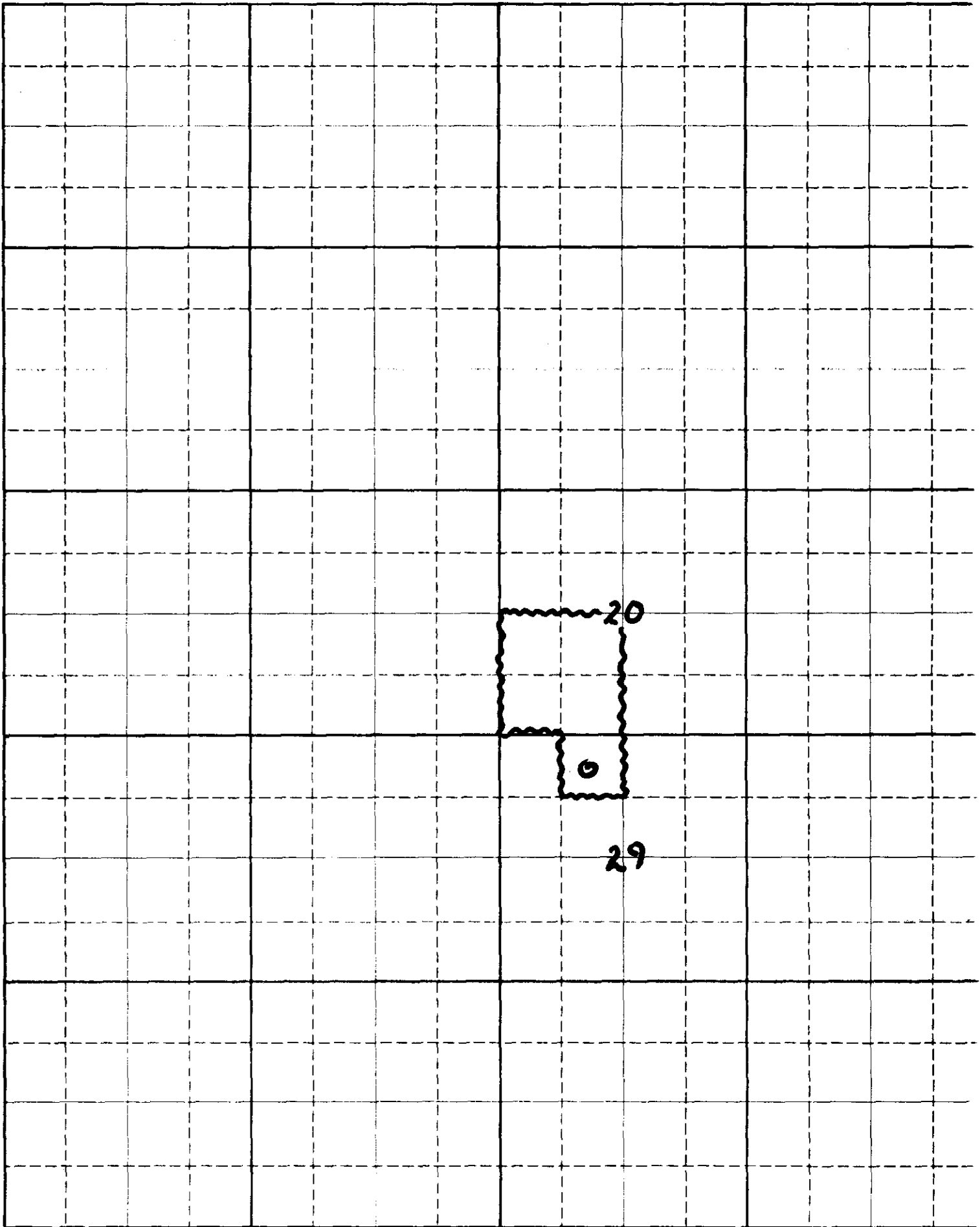
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks If we can get the proposed quantity of water for the above described lands, we will transfer existing water rights to other new undeveloped lands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin R. Good
(Applicant)
General Partner

63 7381

Received by ef Date 12-10-70 Time 1:00pm
Preliminary check by Dee Fee \$ 35.00
Receipted by ef Date 12-10-70
Publication prepared by dg Date 12-15-70
Published in Idaho Free Press
Publication dates 12-24 & 12-31, 1970
Publication approved dw Date 1-14-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Don S. B. 80-0A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1976.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of February, 1971.

Director

63 7381

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 24, 31, 1970

Verla Harker

Subscribed and sworn to before me this

31st day of December, 19 70

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 28, 1971

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	63-7381	Name	G & W Rim Ranch
Source	ground water		
Point of Diversion	NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 1N, R. 2W, B.M., Canyon County		
Quantity	4.0	Use	irrigation
		Period	Mar. 15 - Oct. 30
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size		Diameter	18"
		Proposed Depth	600
			Feet
Use	200 acres		
Date Forwarded	12-15-70	Date Returned	12-23
		Received by	As

COMMENTS: WATER TABLE IS STABLE (W.B. #11)
Location is just south of Hot Butte. Few
wells in immediate area. Depth to water
in surrounding wells ranges from 50 to 360 ft
because of topography.

RECOMMENDED:

Applied: Qty.	4.0 cfs	Use	irrig.	Period	3-15 to 10-30	AF/A	4.5	AF	900
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	4.0 cfs	Use	irrig.	Period	3-15 to 11-15	AF/A	4.5	AF	900
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: _____

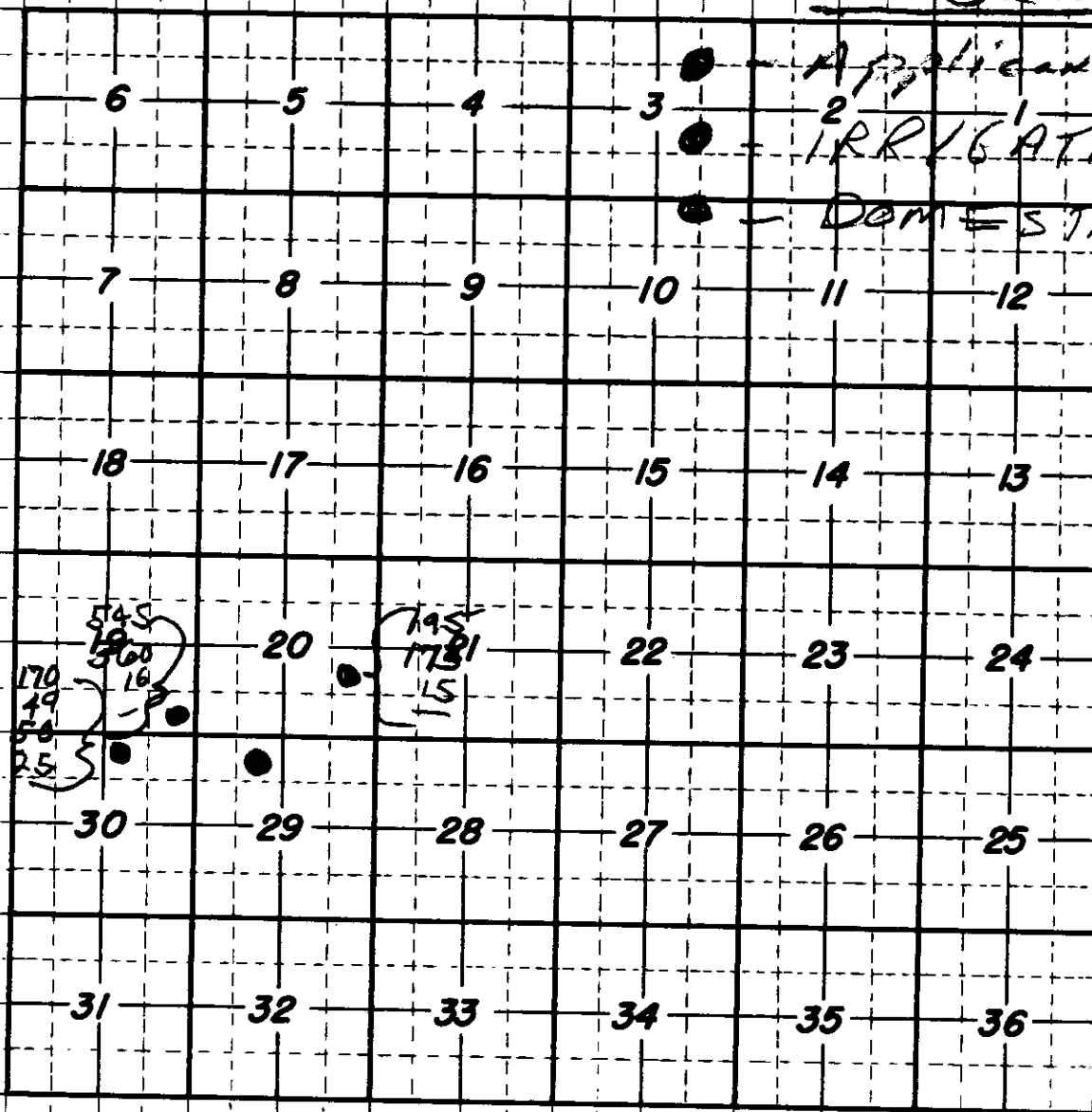
INVESTIGATION	By	Norman C. Young	Title	W.R. Engineer
			Date	12-22-70

63 7381

TWP. 1N RANGE 2W COUNTY CANYON SCALE: 1" = 1 MILE

LEGEND

- - Applicant's well
- - IRRIGATION
- - DOMESTIC



63 7381

WATER RIGHT NUMBER 63-7381 ✓

1 OWNER LAST NAME - G & W RIM RANCH ✓
2 OWNER LAST NAME - CONNECTICUT MUTUAL LIFE INS. CO. ✓
3 ADDRESS LINE 1 - 140 GARDEN ST. ✓
4 ADDRESS LINE 3 -
5 SOURCE - GROUNDWATER ✓
6 STAGE - LICENSE ✓
7 DIVERSION POINT - NENW 29 01N 02W LOT
8 FROM - 03-15 TO - 10-30 USE - IRRIGATION ✓
9 USE - IRRIGATION ✓
10 USE - IRRIGATION ✓

FIRST NAME -
FIRST NAME -
ADDRESS LINE 2 -
CITY - HARTFORD ✓
STATE - CN ZIP CODE - 06115 ✓
TRIBUTARY OF -
PRIORITY - 12-10-1970 ✓
WATER DIST. -
REDIV -
USE DIV. RATE -
PLACE OF USE - TWN 01N 2RNG 02W SEC 29
PLACE OF USE - TWN 01N 2RNG 02W SEC 20
DATE -

ORIG OWNER - 0 ✓
ORIG OWNER -
COUNTY - CANYON ✓
DLE/CAREY ACT -
RIGHT BASIS -
USE DIV. VOLUME -
TRACT NENW LOT
TRACT NESW LOT
TRACT SWSW LOT
TOTAL DIV. RATE - 1.7500 ✓ CFS
TOTAL ACRES 178 ✓

STATUS -
TRFR/AMEND -
AC 25 ✓
AC 40 ✓
AC 35 ✓
AC 40 ✓
AC 38 ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

IDENT. NO. 63-7381

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7381
 OTd No. _____ New No. _____

Record

1. Original Owner: J & W Kim Ranch

Present Owner: Connecticut Mutual Life Insurance Co.

2. Address: 140 Garden St.

3. City: Hartford State: CT Zip: 06115

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes.	Amount _____ (cfs or AC-FT/yr)
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____

163-7381

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

March 28, 1979

RE: Permit No. 63-7381

Connecticut Mutual Life Insurance Company
140 Garden Street
Hartford, Connecticut 06115

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7381

Connecticut Mutual Life Insurance Company
140 Garden Street
Hartford, Connecticut 06115

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7381 on October 25, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.75 cfs Source: groundwater

The maximum quantity diverted shall not exceed 795 acre feet per
year.

Point of diversion: NE 1/4, Sec. 29, Twp. 1N, Rge. 2W, B. M.

Beneficial use: Irrigation of 178 acres within the SW 1/4, Sec. 20,
NE 1/4, Sec. 29, Twp. 1N, Rge. 2W, B. M.

Priority date established: December 10, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

cc: Howard J. Wilson

MICROFILMED

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2W	20									40	40	35	38					153
		29					25												25

examiner's recommendation

Total number of acres irrigated 178

Measurement Calculations:

1/8" Nozzles

Rate:

Line No.	PSI (at end)	Number of Nozzles	PSI (opposite end)	PSI	$\bar{Q}$ /nozzle	$\bar{Q}$ total
1	46	20	54	50	3.22	64.40
2	46	20	56	51	3.25	65.00
3	48	20	56	52	3.29	65.80
4	50	20	58	54	3.36	67.20
5	52	20	58	~~56~~ 55	3.39	67.80
6	52	20	58	55	3.39	67.80
7	52	20	60	56	3.42	68.40
8	54	20	60	57	3.46	69.20
9	54	20	60	57	3.46	69.20
10	54	20	60	57	3.46	69.20
11	54	17	60	57	3.46	58.82
12	56	15	60	58	3.49	52.38

Total $\bar{Q}$ = 785.20 gpm

$$\bar{Q} = 785.2 \text{ gpm} = 1.75 \text{ cfs}$$

Volume:

$$V_A = 178 \text{ A} \times 4.5 \text{ AF/A} \cdot \text{year} = 801 \text{ AF/year}$$

$$V_B = \frac{1.75 \frac{\text{ft}^3}{\text{sec}} \times 448 \frac{\text{gpm}}{\text{ft}^3} \times 60 \frac{\text{min}}{\text{hr}} \times 24 \frac{\text{hr}}{\text{day}} \times 229 \frac{\text{days}}{\text{season}}}{325,900 \frac{\text{gallons}}{\text{AF}}}$$

$$V_B = 794.7 \text{ AF/Year}$$

FIELD REPORT

Phone 495-2858

Phone _____

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-7381
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 18" well, 600' deep, with turbine pump, pumping from 440'

Measuring device required: yes ☒ no ☐ *hasn't been
INSTALLED YET*

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

200

Rge. 2W

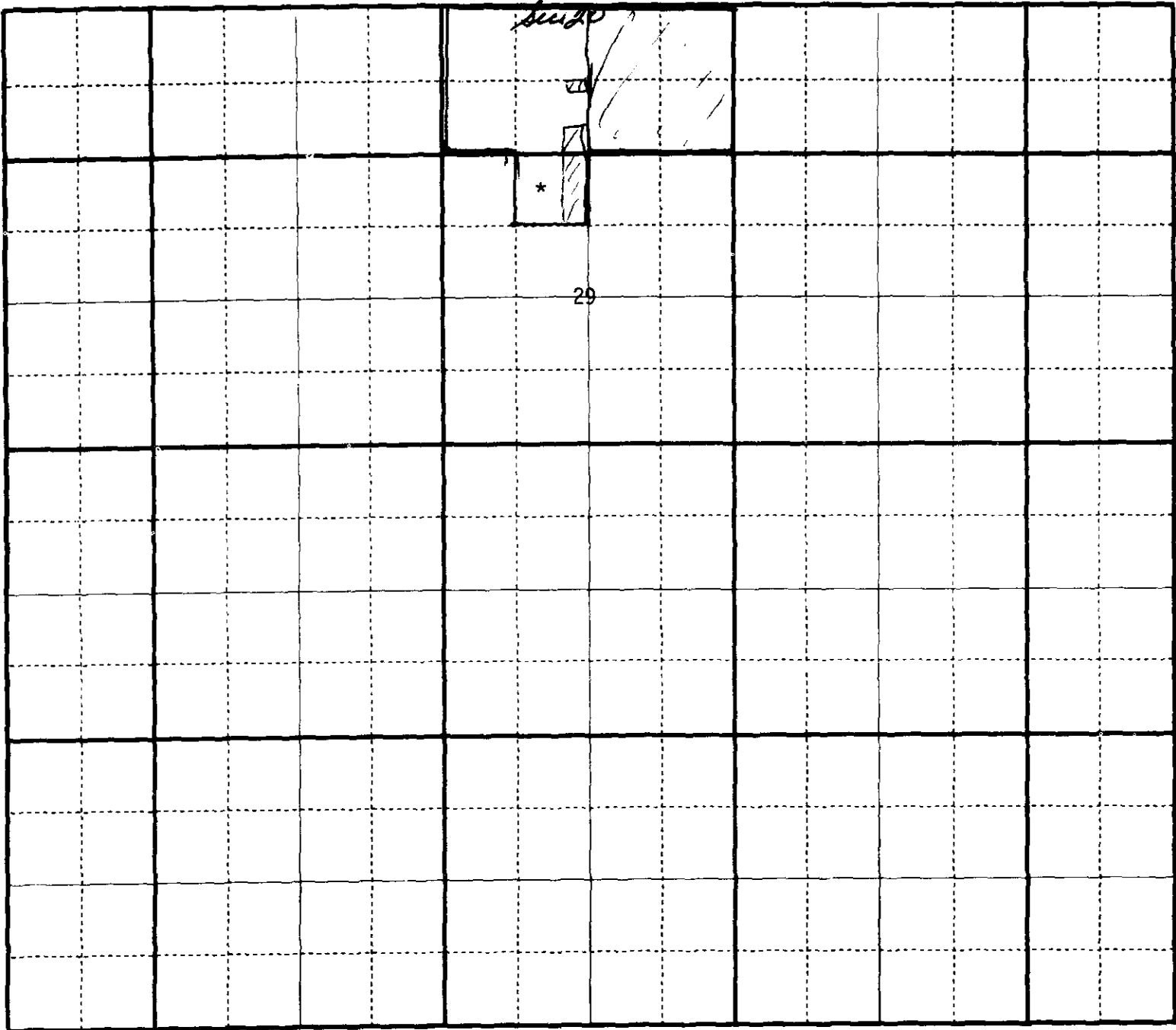


Diagram of System

DATE OF EXAM 10-25-77

ACREAGE
Found 178
Recommended 178

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 1.75 c.f.s. V= 794.7 AF/Ann. from 3-15 to 10-30
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.75 cfs Method of measurement Pressure at nozzles

Total Q recommended 1.75 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 794.7 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached Sheet

SYSTEM DESCRIPTION:

Well pumped with U.S. Motors 200hp motor # 1089802 to 10" mainline for sprinkler irrigation. Acreages taken from SCS aerial photo.

REMARKS: Mr. Wilson accompanied me on examination.

Examiner's Signature William H. Mac Allister III Date 11-29-77

Checked by WHS Date 12-2-77

Approved by _____ Date _____

Called 9/16/77 left message

10-25-77

US Motors 200hp # 1089802

Submersible pump
to 10" mainline

$\frac{1}{8}$ " nozzles 40 + 160 + 35 sprinklers

flow restrictors 3.5 gpm

$\begin{array}{r} 195 \\ 3.5 \\ \hline 975 \\ 585 \\ \hline 682.5 \\ 140 \\ \hline 822.5 \end{array}$	1 46 $\leftarrow$ 20 $\rightarrow$ 54
	2 46 $\leftarrow$ 20 $\rightarrow$ 56
	3 48 $\leftarrow$ 20 $\rightarrow$ 56
	4 50 $\leftarrow$ 20 $\rightarrow$ 58
	5 52 $\leftarrow$ 20 $\rightarrow$ 58
	6 52 $\leftarrow$ 20 $\rightarrow$ 58
	7 52 $\leftarrow$ 20 $\rightarrow$ 60
	8 54 $\leftarrow$ 20 $\rightarrow$ 60
	9 54 $\leftarrow$ 20 $\rightarrow$ 60
	10 54 $\leftarrow$ 20 $\rightarrow$ 60
	11 54 $\leftarrow$ 17 $\rightarrow$ 60
	12 56 $\leftarrow$ 15 $\rightarrow$ 60

Called 4-26-78 No Answer

January 7, 1977

Re: Permit No. 63-7381

Connecticut Mutual Life Insur. Co.
140 Garden St.
Hartford, Connecticut 06115

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. We also are in receipt of the power of attorney nominating Howard J. Wilson as attorney-in-fact.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

cc: Howard J. Wilson
Route 1
Melba, ID 83641

CANYON ABSTRACT & TITLE Co., LTD.

Serving All of Canyon County SINCE 1892

TITLE INSURANCE • ESCROWS • ABSTRACTS

CALDWELL, IDAHO 83605

December 28, 1976

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Re: Our Order No. 97547
Howard J. Wilson

Enclosed are two assignments of permit and a power of attorney on Permit No. 63-7381 which the mortgage holder has requested that we send to your office.

Sincerely yours,

CANYON ABSTRACT & TITLE CO. LTD.

Stan Smith

Stanley D. Smith
Escrow Officer

Enc. (3)

February 4, 1976

Re: Permit No. 63-7381

G & W Rim Ranch &
Connecticut Mutual Life Insur. Co.
Route 1
Melba, Idaho 83641

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing this proof affidavit, you indicate that you have not installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions regarding this matter, please contact our Western Regional Office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

cc: Connecticut Mutual Life Insur.

JAN 26 1976

OK j

Identification No. _____

Permit No. 63-7381

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder G & W Rim Ranch
 b) Post Office Address Rt. 1, Melba, ID
2. Permit Number 63-7381
3. Date of Priority that you are prepared to establish 12-10-70
4. a) Source from which water was appropriated groundwater
 b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29
 Township 1 N, Range 2 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 4.0 c.f.s. for Irrigation purposes from March 15 to Oct. 30 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 4.0 c.f.s. cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 18" well 600 ft. deep with turbine pump. Pumping from 440 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion:
None at present time. Still looking for one that will work in this system
 c) Give well driller's name and address and the date the well was completed:
Kenneth Witt 4-1-71
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined by 1-30-76 by js

Witt

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	20									40	40	40	40					160
		29					40												40

Total number of acres irrigated 200

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 26, 1976
(Date)

Howard J. Wilson
(Signature)
first owner

State of Idaho)
County of Ada) ss.

On this 26th day of January, 19 76, personally appeared before me the signor(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Shaw
Notary Public residing at Boise, ID

My commission expires 12-26-78

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, and 3 on reverse side.
 - Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom and date delivered..... 65¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

138162

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Radney Moore*

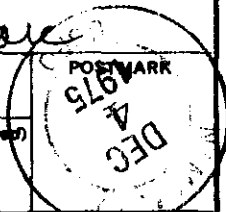
DATE OF DELIVERY

12-4-75

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

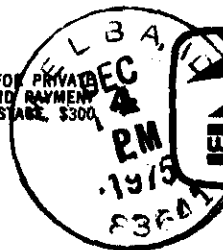
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



Water Resources
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138437</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent 4. <i>Howard G. Wilson</i> DATE OF DELIVERY			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138437	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138437							
5. ADDRESS (Complete only if requested)		POSTMARK DEC 4 1975 USPO						
6. UNABLE TO DELIVER BECAUSE:								
		CLERK'S INITIALS <i>W</i>						

December 1, 1975

CERTIFIED MAIL

138127
138162 (Connecticut Mutual)

Re: Permit No. 63-7381

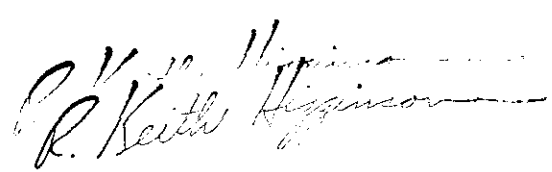
G & W Ranch &/or
Connecticut Mutual Life Insur. Co.
Route 1
Melba, Idaho 83641

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7381 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

January 8, 1975

Re: Permit No. 63-7381
Licenses No. 63-3289 & 63-3309

G & W Rim Ranch
Route # 1
Melba, Idaho 83641

Gentlemen:

We acknowledge receipt of the assignment conveying Permit 63-7381 to Connecticut Mutual Life Insurance Company and/or G & W Rim Ranch. The assignment has been recorded and the Department's records changed accordingly.

With regards to the assignments submitted in connection with Licenses 63-3289 and 63-3309, we wish to advise you that the Department has no procedure for changing the records of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership is automatically conveyed with the land unless specifically withheld in the sales transaction.

We will, however, place the assignments of the licensed rights in our files for future reference as to present ownership.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

cc: Connecticut Mutual Life Ins. Co.
Hartford, Connecticut

MICROFILMED

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

February 11, 1971

Re: Permit No. 63-7381

**G & W Rim Ranch
Route 1
Melba, Idaho 83641**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7381. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:kh

**Enclosures: Copy of permit
2 informational letters**

63 7381

February 2, 1971

Re: Application for Permit No. 63-7381

G & W Rim Ranch
Route 1
Melba, Idaho 83641

Gentlemen:

Your Application for Permit No. 63-7381 is now in the final steps of processing. Before we take final action however, we would like to transfer the information in your Application to a printed form. Our supply of printed forms was depleted at the time you made your filing and the copy on which you made your filing does not have the durability to last for many years. Therefore, we have transferred the information from the copy of the form to the printed form. Please make sure the entries are correct, sign the newly typed application, and return it to us so that we can continue its processing. The priority of your application will not be affected by this action.

Please forgive any inconvenience we have caused.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF/kh

Enclosure

63-7381

December 15, 1970

Re: Application No. 63-7381 - G & W Rim Ranch

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

Bill submitted 1-14-71 By AS

63 7381

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that G & W Rim Ranch, Route #1, Melba, Idaho

has on December 10, 1970

submitted Application No. 63-7381 to appropriate the public waters of
a ground water source

~~The/ptoposed/uses/ate/~~

The application proposes a maximum diversion and appropriation of 4.0

cubic feet per second ~~ate/feet/~~ of water to be diverted by well, pump, and
motor

within the NE1/4, Sec. 29, T. 1N, R. 2W, B.M., Canyon County

and is to be used within the SW1/4, Sec. 20; NE1/4, Sec. 29, T. 1N, R. 2W, B.M.
for the irrigation of 200 acres from March 15 to October 30.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before January 11, 1971.
Statehouse, Boise, Idaho

R. KEITH HIGGINSON
Director

Published in the Idaho Free Press, Nampa, Idaho

on December 24 and December 31, 1970

63 63 7381

December 10, 1970

G. and W. Rim Ranches
Route #1
Melba, Idaho 83641

Gentlemen:

Returned herewith is Departmental Receipt No. 5404 in the amount of
\$35.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt