

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9

Temp. 4N. Reg. 1534

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna Buchanan
(Applicant)

(Applicant)

63 7222

RECEIVED

JAN 21 1971

Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two consecutive weekly insertions beginning with the issue of December 31, 19 70, and ending with the issue of January 7, 19 71.

Georgene Davis

Subscribed and sworn to before me this 13th day of January, 19 71.

Dorothy M. McClure
Notary Public for Idaho, Residing at Boise, Idaho.
Meridian

NOTICE OF APPLICATION
FOR PERMIT TO
APPROPRIATE THE
PUBLIC WATERS
OF THE
STATE OF IDAHO
Notice is hereby given that Warren B. Buchanan, Jr. and/or Donna Buchanan, Route No. 1, Boise, Idaho have on December 14, 1970 submitted Application No. 63-7382 to appropriate the public waters of a ground water source. The application proposes a maximum diversion and appropriation of 0.12 cubic feet per second of water to be diverted by well, pump, motor, and pipe within the NW 1/4 SW 1/4, Sec. 9, T. 4N, R. 1E, B.M., Ada County and is to be used within the NW 1/4 SW 1/4, Sec. 9, T. 4N, R. 1E, B.M. for community supply from January 1 to December 31. Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before January 18, 1971.
R. KEITH HIGGINSON
Director
Pub. Dec. 31, 1970; Jan. 7, 1971.

63 7382

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7382 Priority Dec. 14, 1970 Amount 0.08 cfs

THIS IS TO CERTIFY, that Warren B. Buchanan, Jr. &/or Donna Buchanan
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7382 issued pursuant to Application for Permit dated December 14, 1970,
and has submitted proof to the Department of Water Resources on January 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>2.4 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 9,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 N</u>	<u>1 E</u>	<u>9</u>									X	(2 families)							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
March, 19 76.

Director

Identification No. 43-7382
Application No. _____

LICENSE ISSUED FOR 0.08 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Warren B. Buchanan, Jr. and/or Donna Buchanan
post office address Route #1, Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is ^{Two points in the} NW ¼ of SW ¼ of Section 9 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for community / ^{supply} purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW ¼ of SW ¼ of Section 9 Township 4N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.
(5) If water is to be used for other purposes describe: 2 duplexes, 1 x 2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9

Tap 4N. Ry. 1934

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna Buchanan
(Applicant)

63 7222

63 7382

Received by DM Date 12-14-70 Time 1:55 PM
Preliminary check by DM Fee \$ 10.00 unit #5412
Receipted by J Date 12-14-70
Publication prepared by dg Date 12-22-70
Published in Idaho Statesman
Publication dates 12-31-70 & 1-7-71
Publication approved du Date 1-28-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DM Rec DD JA **APPROVED**

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of February, 19 71.

R. Keith Higgs
Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two consecutive weekly insertions beginning with the issue of December 31, 19 70, and ending with the issue of January 7, 19 71.

Georgene Davis

Subscribed and sworn to before me this 13th day of January, 19 71.

Donna M. McClure
Notary Public for Idaho, Residing at Boise, Idaho.
Meridian

WATER RIGHT NUMBER 63-7382 ✓

1 OWNER LAST NAME - BUCHANAN, JR. ✓ FIRST NAME - WARREN B. ✓ ORIG OWNER -
2 OWNER LAST NAME - BUCHANAN ✓ FIRST NAME - DONNA ✓ ORIG OWNER -
3 ADDRESS LINE 1 - RT. 1 ✓ ADDRESS LINE 2 - STATE - ID - ZIP CODE - 83702 ✓
4 ADDRESS LINE 3 - CITY - BOISE ✓
5 SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
6 (STAGE - LICENSE ✓ STATUS - PRIORITY - 12-14-1970 ✓ COUNTY - ADA ✓ TOTAL DIV. RATE - .0800 ✓ CFS ✓
TOTAL DIV. VOLUME - 2.40 ✓ AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
7 DIVERSION POINT - NWSW 09 04N 01E LOT REG DIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
8 FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓ USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 ✓ AFA
9 USE - DOMESTIC ✓ PLACE OF USE - TWN 04N RNG 01E SEC 09 ✓ TRACT NWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
10 NON IRRIG USE - 0/2 HOMES. ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-7382

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 4, 1976

Re: Permit No. 63-7382

Warren B. &/or Donna Buchanan
Route # 1
Boise, Idaho 83702

Dear Mr. & Mrs. Buchanan:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Copy of license

RECEIVED
MAR 10 1976
WATER RIGHTS DIVISION

February 17, 1976

Warren B. &/or Donna Buchanan
Route # 1
Boise, Idaho 83702

Dear Mr. & Mrs. Buchanan:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7382 and has found the following:

Quantity of water diverted: 0.08 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 4 N, Rge. 1 E, B. M.

Beneficial use: Domestic purposes for two families within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 4 N, Rge. 1 E, B. M. (domestic use includes irrigation of lawn up to $\frac{1}{2}$ acre per family)

Priority established: December 14, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

FEB 4 1976

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Warren B. Buchanan Jr., & Donna Buchanan
Post office address Rt. 1, Boise, ID 83702 Phone 939-6275
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.12 c.f.s. for Community supply
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7382
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2 pts.)
Township 4N N/S, Range 1E E/W, B.M., Section 9, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Other Points of Diversions: _____

Description of diverting works: 6" casing, 60' deep, 3/4 hp submersible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	9									X								

APPROPRIATION

TOTAL ACREAGE _____

DATE OF EXAM 2-9-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Domestic Q= <u>0.08</u> c.f.s.	V= <u>2.4</u> AF/Ann. from <u>Jan 1</u> to <u>Dec 31</u>
Livestock Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
_____	_____
_____	_____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.08 c fs Method of measurement estimate

Total Q recommended 0.08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
6" well - 60' deep with 3/4 HP submersible pump - place of
use is two unit domestic duplex with lawn
(one p.d. only).

REMARKS: Lawn area is less than $\frac{1}{2}$ acre

Examiner's Signature Peter Chamberlin Date 2-9-76

Checked by 224 Date 2-7-16

Approved by _____ Date _____

Eagle

North at light
old HS building
3 blocks

turn East

faces Mission Drive

Green duplex

February 3, 1976

Re: Permit No. 62-7382

Warren & Donna Buchanan
Route 1
Boise, Idaho 83702

Dear Mr. & Mrs. Buchanan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JAN 30 1970

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 63-7382

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Warren B. Buchanan, Jr. and Denna Buchanan
b) Post Office Address R#1 Boise, Idaho 83702
2. Permit Number 63-7382
3. Date of Priority that you are prepared to establish December 12, 1970
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: N.W. 1/4 SW. 1/4, Section 9
Township 4 North, Range 1 East Boise Meridian, Other points of diversion: _____
Ada County
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 for residential purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
ditched with pump, motor, and pipe
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" casing
60' deep
3/4 H.P. submersible
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
Marlin Witt 4/15/71
Nampa Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
this well is to supply water for 2 families - 1 duplex & water for yard-lawn

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/28/76 _____
(Date) (Signature) Dorothy Buchanan

State of Idaho)
County of Ada) ss.

On this 28th day of January, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Geraldine E. Herrold
Notary Public residing at Boise,
Idaho

My commission expires 6-1-77

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: CERTIFIED MAIL								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138128</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>Walter R. [Signature]</i>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138128	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138128							
4. DATE OF DELIVERY 12/10/75 DEC 10 1975		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

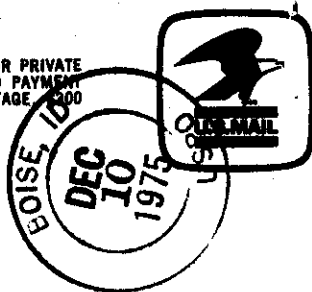
- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$200



December 1, 1975

CERTIFIED MAIL

13863

Re: Permit No. 63-7382

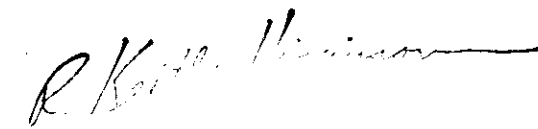
Warren D. Buchanan, Jr. &/or Donna Buchanan
Route 1
Boise, Idaho 83702

Dear Mr. & Mrs. Buchanan:

One of the conditions of approval of your water Permit No. 63-7382 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 1, 1971

Re: Permit No. 63-7382

**Warren B. and/or Donna Buchanan
Route #1
Boise, Idaho 83702**

Dear Mr. and Mrs. Buchanan:

Enclosed is a copy of your approved Application for Permit No. 63-7382. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:kh

**Enclosures: Copy of permit
1 informational letter**

63 7382

December 22, 1970

Re: Application No. 63-7382 - Warren and/or Donna Buchanan

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

Bill submitted 1-28-71 By ds

63 7382

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Warren B. Buchanan, Jr. and/or Donna Buchanan,
Route #1, Boise, Idaho have ~~has~~ on December 14, 1970
submitted Application No. 63-7382 to appropriate the public waters of
a ground water source.

~~The/ ptkbbbbb/ lttt/ bttt/~~

The application proposes a maximum diversion and appropriation of 0.12
cubic feet per second ~~akkt/ kttt/~~ of water to be diverted by well, pump, motor,
and pipe within the NW1/4, Sec. 9, T.
4N, R. 1E, B.M., Ada County

and is to be used within the NW1/4, Sec. 9, T. 4N, R. 1E, B.M. for community
supply from January 1 to December 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration ~~/on or before~~ January 18, 1971.
Statehouse, Boise, Idaho

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho
on December 31, 1970 and January 7, 1971.

63 7382