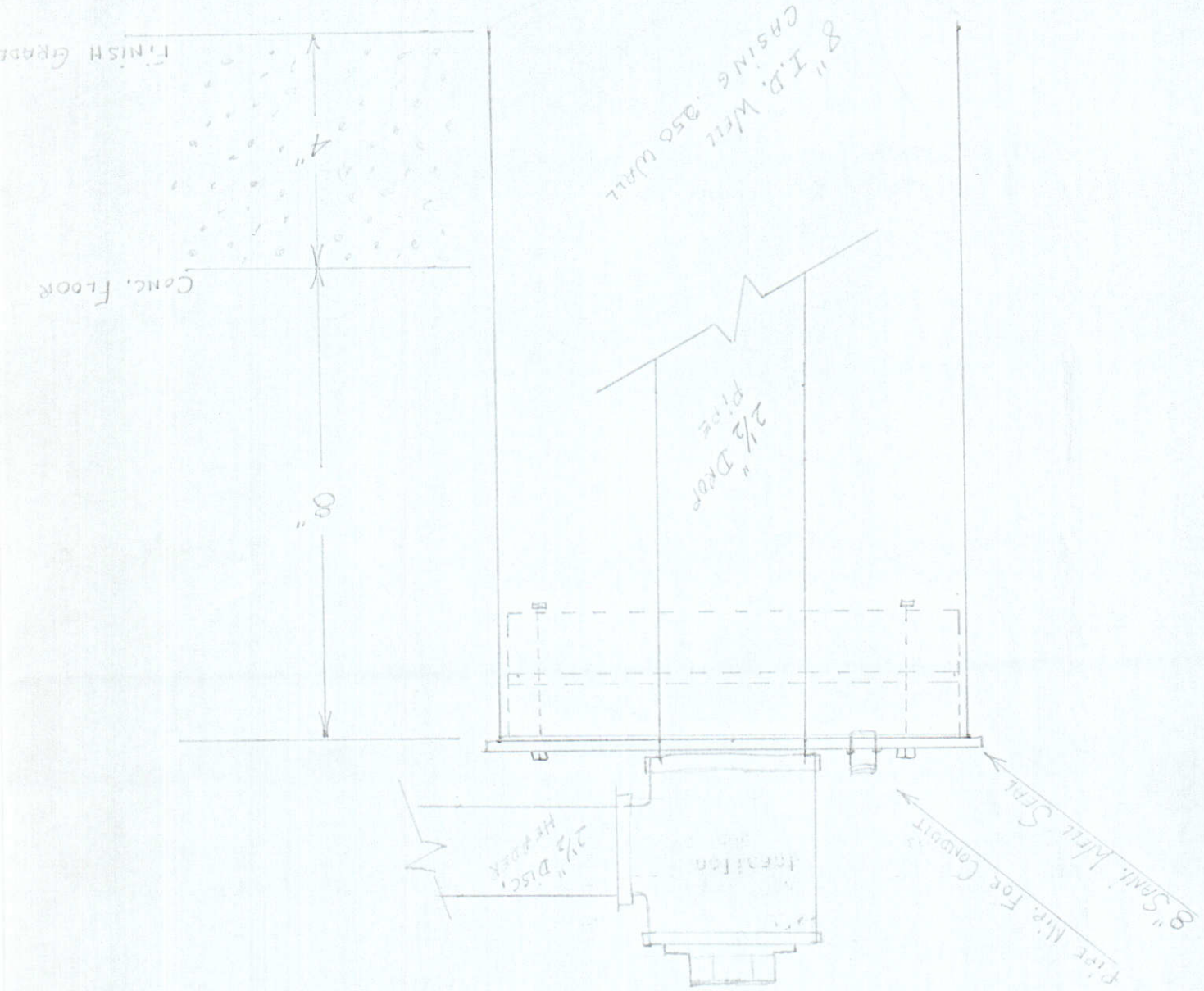


9332 39

12" Well using 8" casing  
at top to meet state  
w/ gravel pack w/ grouting  
w/ well stops.

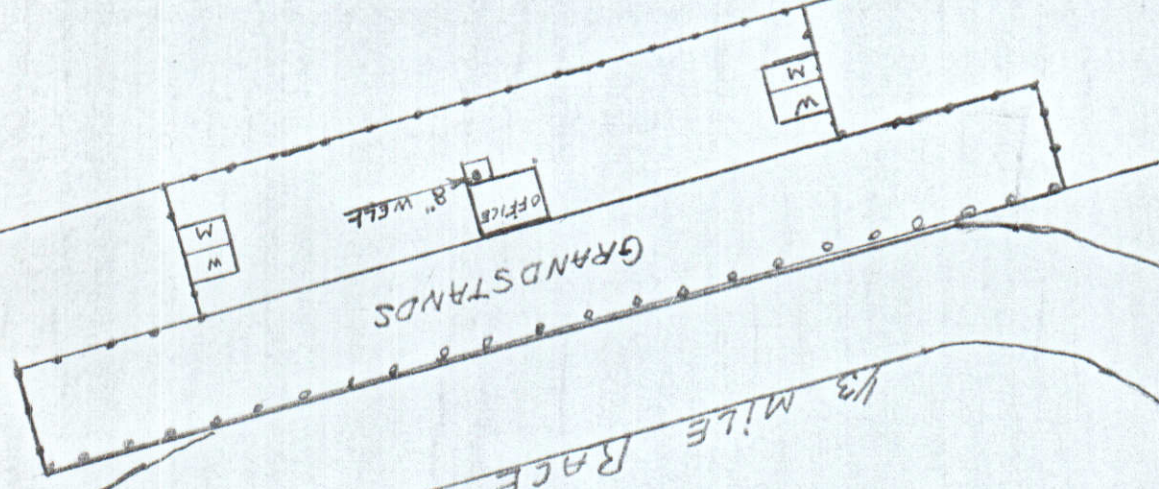


Boise Valley Racing Assn.  
Proposed Well Head Const.  
3/19/71 1:00 - 1:19-71



SW SW 16  
 BOISE VALLEY RACING ASSN  
 LOCATION PLAN  
 NORTH  
 SCALE 1" = 100 FT

DRAIN FIELD AREA



SECTION CORNER

17 16 20 21

9684 31



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Boise Valley Racing Assn. Inc.*  
*K. J. Culver*  
(Applicant)

*Secretary*

63 7396

RECEIVED

MAR 11 1971

Department of Water Administration

STATE OF IDAHO,) ss.  
COUNTY OF ADA )

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of February 25, 1971, and ending with the issue of March 4, 1971.

Georgene Davis

Subscribed and sworn to before me this 9th

day of March, 1971.

Jana A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that  
Boise Valley Racing Association,  
Inc., 3318 Americana Terrace,  
Boise, Idaho, has on February 11,  
1971, submitted Application No. 63-  
7396 for a permit to appropriate  
0.20 cubic feet per second of  
water from a ground water source  
by means of well, pump and  
motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec.  
16, T. 5N. R. 1W, B.M., Ada Coun-  
ty, to be used from May 1 to Nov.  
1 for industrial purposes within  
the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, T. 5N. R.  
1W, B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water Ad-  
ministration, Statehouse, Boise,  
Idaho, 83707, on or before March  
15, 1971.  
R. KEITH HIGGINSON  
Director  
Pub. Feb. 25, March 4, 1971.

63 7396

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7396 Priority Feb. 21, 1971 Amount 0.20 cfs

THIS IS TO CERTIFY, that Boise Valley Racing Association, Inc.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7396 issued pursuant to Application for Permit dated February 11, 1971, and has submitted proof to the Department of Water Resources on March 11, 1976 (late proof), that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.20 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>May 1</u> to <u>Nov. 1</u>	at <u>0.20</u> cfs and	<u>8.0 acre feet</u>
	from _____ to _____	cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 8.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 16,  
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	16										X							

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
June, 19 76.

Director

Identification No. 63-7396

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Boise Valley Racing Association, INC.  
post office address 3318 Americana Terrace - Boise
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 5N  
Range 1W B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .20 for industrial purpose from May 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump and electric motor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 4,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 5N  
Range 1W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
water will be used for race track facilities, restrooms, etc.  
\_\_\_\_\_

LICENSE ISSUED FOR 020 PERMIT

63 7396

[illegible]

**Abstract**

Total number of acres to be irrigated\_\_\_\_\_

---

b. Who owns the land to be irrigated or place of use applicant

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ \*

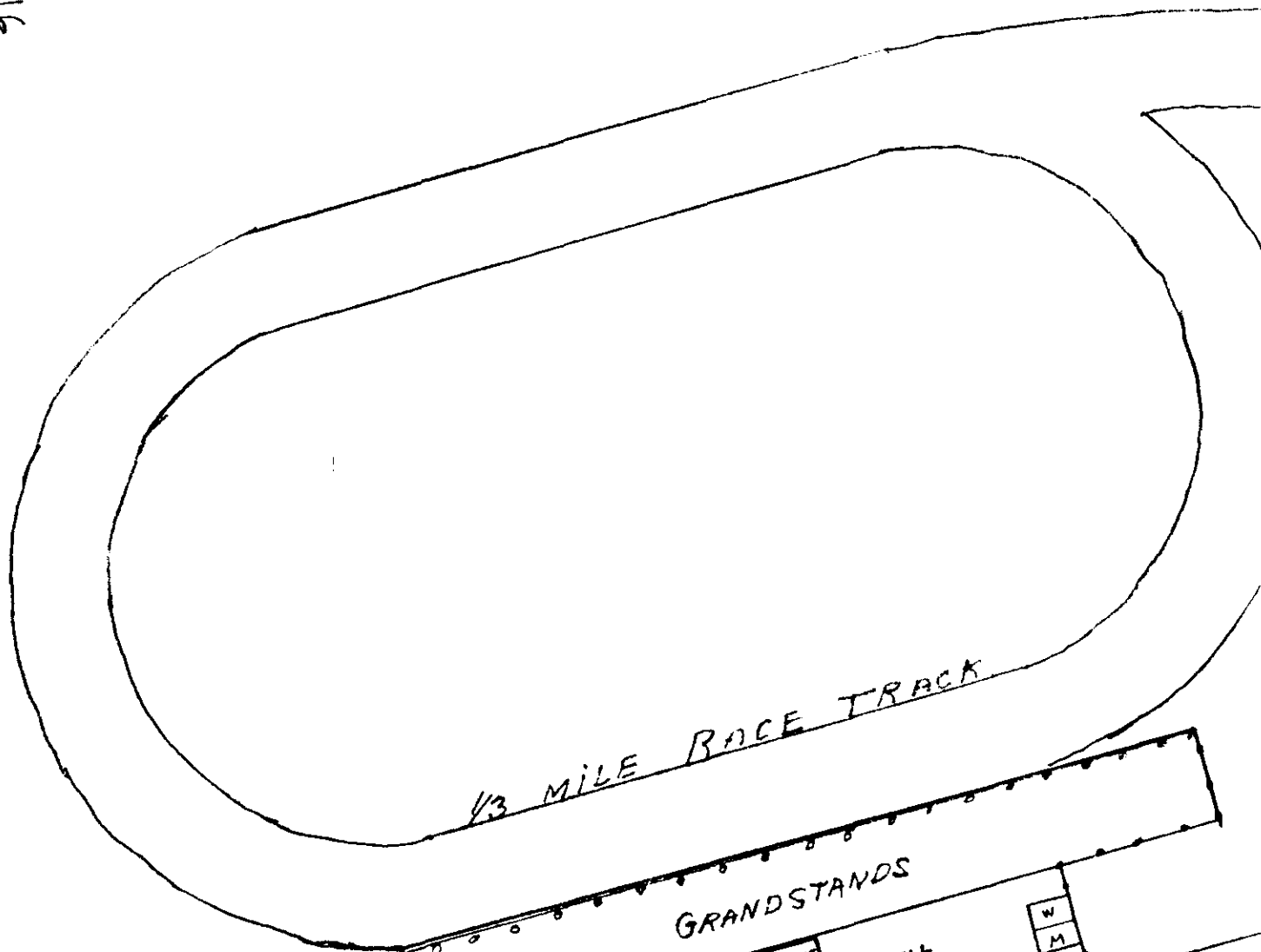
This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

63 7396



9682 27

20 17 SECTION CORNER  
21 16

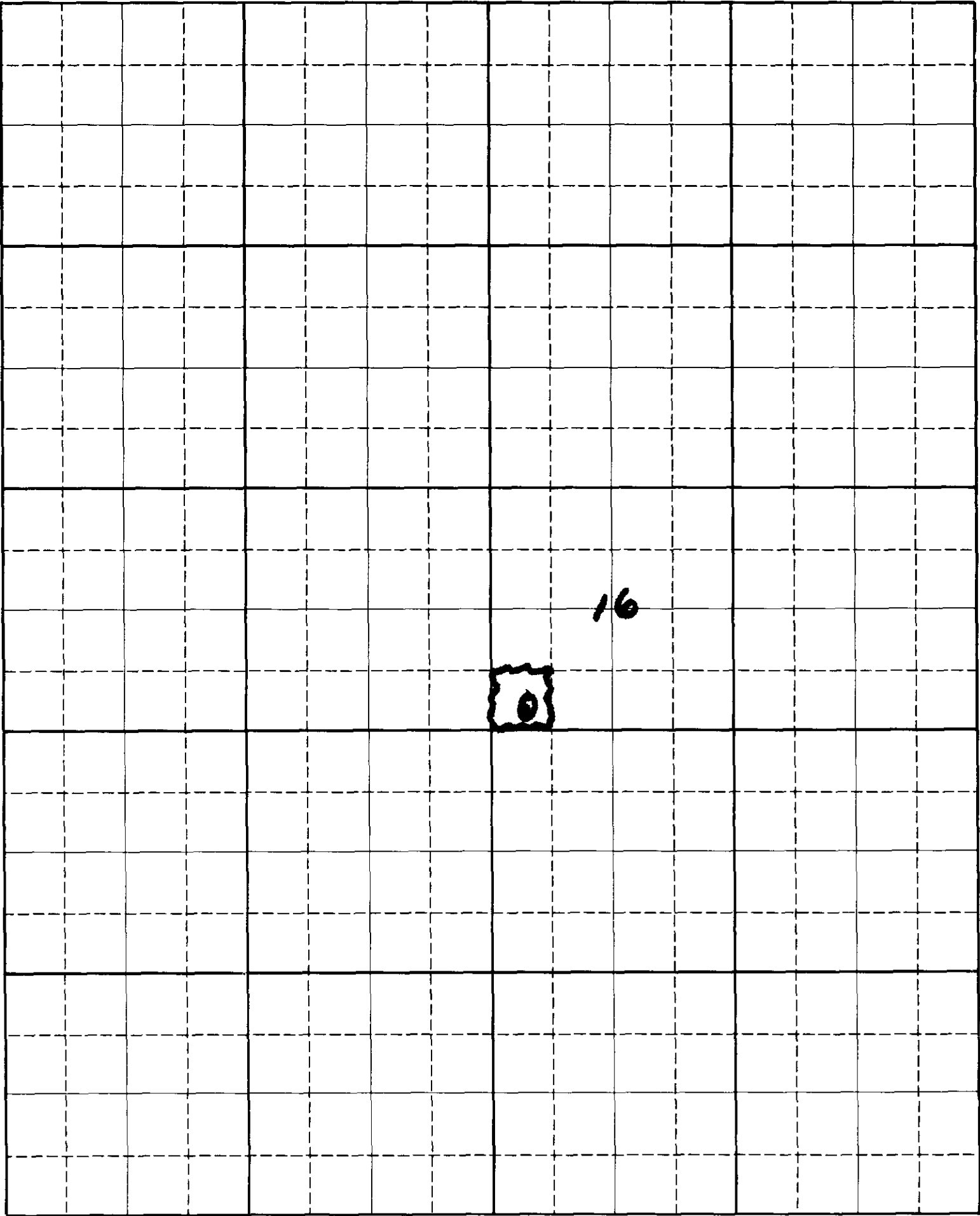


SW SW 16  
BRIDE VALLEY RACING ASSN  
LOCATION P.L.A.Y.

NORTH →

SCALE 1" = 100 FT.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Boise Valley Paving Assn Inc*  
*K. J. Culver*  
(Applicant)

*Secretary*

63 7396

Received by EL Date 2-11-71 Time 8:00L  
 Preliminary check by EL Fee \$ 10.00  
 Receipted by EL Date 2-11-71  
 Publication prepared by dr Date 2-17-71  
 Published in Idaho Statesman  
 Publication dates 2-25 & 3-4, 71  
 Publication approved dr Date 3-17-71  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by EL DR PC

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

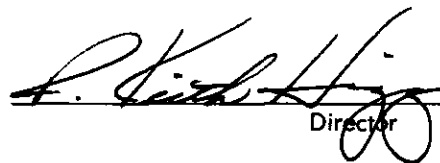
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7396, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a totalizing measuring device at the point of diversion of a type approved by this Department.

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 23rd day of March 19 71.

  
 Director



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7396 IN THE )  
NAME OF BOISE VALLEY RACING ASSOCIATION, INC. )

---

ORDER

WHEREAS, on February 11, 1971, Boise Valley Racing Association, Inc., applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of groundwater, to be diverted from within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 16, Twp. 5N, Rge. 1W, B.M., Ada County, to be used for industrial purposes; and,

WHEREAS, on March 23, 1971, the Department approved said application and issued Permit No. 63-7396 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 31, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 5, 1976, the Department notified the permit holder that Permit No. 63-7396 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on March 11, 1976, the Department received the required proof of beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit; and,

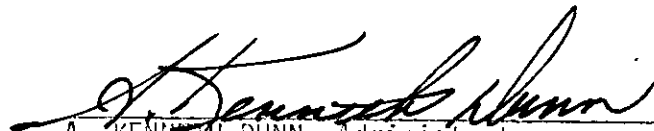
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7396 be REINSTATED and the priority advanced to February 21, 1971, and IT IS FURTHER ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently

installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7396.

Dated this 26 day of March, 1976.

  
A. KENNETH DUNN, Administrator  
Operations Division

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7396 Name Boise Valley Racing Ass'n., Inc.

Source ground water

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 16, T. 5N, R. 1W, B.M., Ada County

Quantity 0.2 Use industrial Period May 1- Nov. 1

Quantity        Use        Period       

Quantity        Use        Period       

Well Size        Diameter 8" Proposed Depth 400 Feet

Use race tract facilities, restrooms, etc.

Date Forwarded 2-17-71 Date Returned 2-18-71 Received by       

COMMENTS: Water levels show minor fluctuations, but no net decline. D/W is approx. 190 feet. Primary aquifer is sand. Should support additional development.

RECOMMENDED:

Applied: Qty.	<u>0.2</u>	Use	<u>IND.</u>	Period	<u>5/1-11/1</u>	AF/A	<u>      </u>	AF	<u>      </u>
	Qty.		Use		Period		AF/A		AF
	Qty.		Use		Period		AF/A		AF
Maximum: Qty.	<u>0.2</u>	Use	<u>IND.</u>	Period	<u>5/1-11/1</u>	AF/A	<u>      </u>	AF	<u>      </u>
	Qty.		Use		Period		AF/A		AF
	Qty.		Use		Period		AF/A		AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:       

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date Feb. 18, 1971



STATE OF IDAHO,)  
COUNTY OF ADA ) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~consecutive~~ weekly insertions, beginning with the issue of February 25, 1971, and ending with the issue of March 4, 1971.

Georgene Davis

Subscribed and sworn to before me this 9th day of March, 1971.

Jana A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

63 7396

IDENT. NO. 63 7396

WATER RIGHT  
DATA ENTRY LOG

[illegible]

June 4, 1976

Re: Permit No. 63-7396

Boise Valley Racing Assn., Inc.  
P.O. Box 3121  
Boise, ID 83701

Gentlemen:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enc.



DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

APR 5 1978  
APR 5 1978

1. Name of permit holder Boise Valley Racing Assn., Inc.  
Post office address P. O. Box 3121, Boise, ID Phone \_\_\_\_\_  
Person to contact Dallas Chester (342-8252) or Glen Naylor Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes: (used for restroom facilities, concession stands and lawn sprinkling at Super Oval)  
Amount 0.20 c.f.s. for Industrial  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 63-7396  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N N/S, Range 1 W E/W, B.M., Section 16, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Ada  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well, pump and electric motor

Measuring device required: yes ☐ no ☒

NOTE TO EXAMINER: The only time this system will be operating will be during races held on week-ends.

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	16										X							

TOTAL ACREAGE \_\_\_\_\_

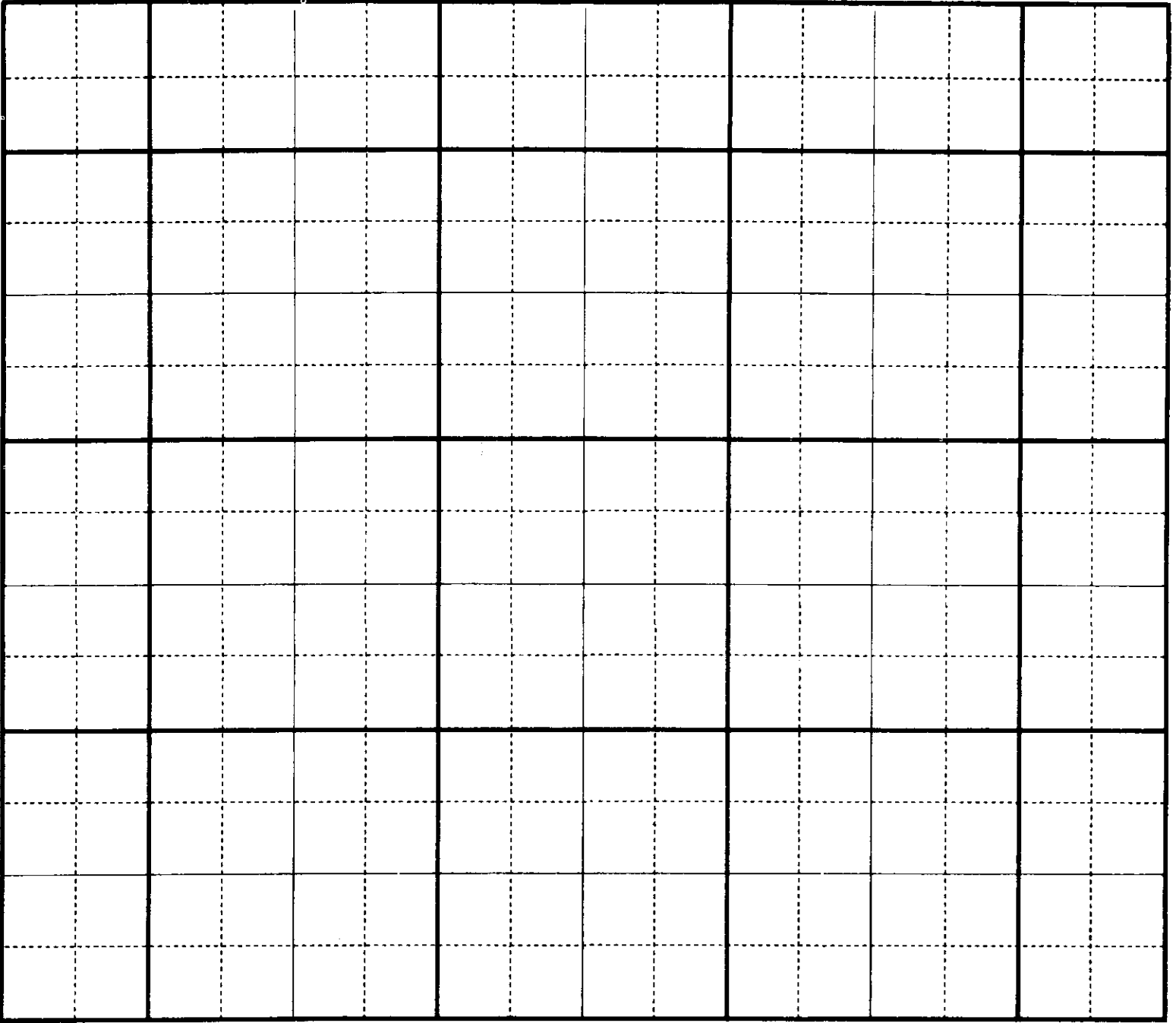


Diagram of System

DATE OF EXAM 4-9-76

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to

Domestic Q= c.f.s. V= AF/Ann. from to

Livestock Q= c.f.s. V= AF/Ann. from to

Industrial Q= 0.2 cfs May 1 Nov 1

Is water co-mingled? yes no X

Name source: twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of injection: twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of exchange: twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Total Q measured 0.2 cfs Method of measurement estimate

Total Q recommended 0.2 cfs Meter No. Type Condition

Total V recommended 8.0 AF

Recommended Amendments:

P.D. Place of Use Other None X

MEASUREMENT CALCULATION:

Total V = 1000 people per weekend average of 24 weekends x 15 gallons per person = 360,000 + 1.5 acres x 4.5 AF/acre/ann. = 6.75 AF + 360,000 gallons = 7.85 AF/ANN (1.1 AF) use 8.0 AF

SYSTEM DESCRIPTION:

8" well with submersible pump - water used in restroom facilities and concession stands - lawn sprinkling in center of track (1 1/2 acres) and row of trees

REMARKS:

seal is not in place on well, top part of casing is damaged (bent in) - Raceway serves 1000 people per weekend.

Examiner's Signature Peter Chamberlin Date 4-12-76

Checked by 1/26 Date 4-12-76

Approved by Date

2400  
9150  
11550 ← S  
14-15



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

April 9, 1976

Re: Application for Permit No. 63-7396

Harvey Neef  
3105 Neff St.  
Boise, ID 83703

Dear Mr. Neef:

On the 9th of April 1976, I made an examination for beneficial use for permit no. 63-7396. At the time of the examination, I noted that the well named in the permit was without a sanitary seal on the top of the casing. The well in question is located at the Super Oval Speedway in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16, Township 5 North, Range 1 West, Ada County.

Under Minimum Well Construction Standards, Rules and Regulations, Rule 15 of the Idaho Code:

The pitless well adaptor, including the cap or cover, casing extension, and other attachments, must be so designed and constructed as to be water tight and prevent contamination of the potable water supply from external sources.

and Rule 17.1, Penalties:

A person owning or controlling a well that leads to waste or contamination of the state groundwater resources is in violation of the Idaho Code, and is guilty of a misdemeanor.

Upon receipt of this letter you shall cause the sanitary seal on said well to be replaced in accordance with minimum well construction standards.

Sincerely,

*Peter J. Chamberlin*

PETER J. CHAMBERLIN  
Water Resource Agent

PJC:rb

Enc.

cc: Boise Valley Racing Assn., Inc.

Glen E. Naylor  
Dallas Chester  
Ken Foit ✓

April 5, 1976

Re: Permit No. 63-7396

Boise Valley Racing Assn., Inc.  
P. O. Box 3121  
Boise, Idaho 83701

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial under the above referenced permit. Enclosed you will find an Order which reinstates the permit and also removes the condition of approval requiring you to install and maintain a measuring device.

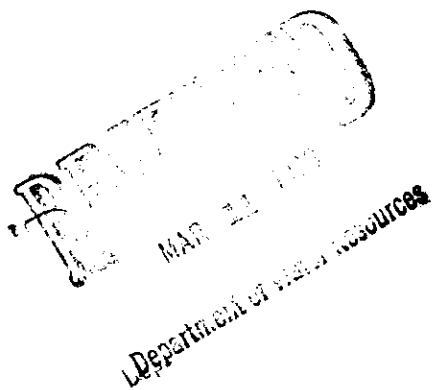
Before a water license can be issued, an examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the exam so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

ddr  
Enc: Order





Identification No. \_\_\_\_\_

Permit No. 63-7396

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise Valley Racing Assn., Inc.  
b) Post Office Address P.O. Box 3121, Boise, Idaho
2. Permit Number 63-7396
3. Date of Priority that you are prepared to establish 2/11/71
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SW ¼ Sw ¼, Section 16  
Township 5 N, Range 1 W Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.20 for Industrial purposes from May 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate  
\_\_\_\_\_  
\_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump, electric motor  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: see remarks  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: used for bathroom facilities & concession stands / lawn sprinkling  
SUPER DUAL  
\_\_\_\_\_  
\_\_\_\_\_

*exam typed 4-5-76*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Request that the measuring device requirement be waived due to the  
size of the system and usage (used only during races).

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 11, 1976  
(Date)

*Johnnie L. Linn*  
Board Member (Signature)

State of Idaho )  
 ) ss.  
County of Ada )

On this 11th day of March, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Glenn Woods*  
Notary Public residing at  
Boise, Idaho

My commission expires 6-15-77



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

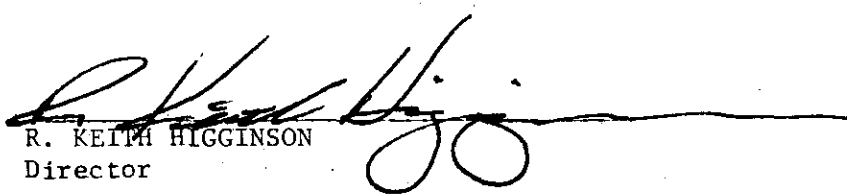
March 5, 1976

Boise Valley Racing Assoc., Inc.  
c/o Chester Dallas  
Box 3121  
Boise, Idaho 83701

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7396 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:jg

### WATER RESOURCE BOARD:

John F. Streiff  
Chairman

Franklin Jones  
Member

George L. Yost  
Vice-Chairman

M. Reed Hansen  
Member

Donald R. Kramer  
Secretary

Scott W. Reed  
Member

Edwin C. Schlender  
Member

Joseph H. Nettleton  
Member

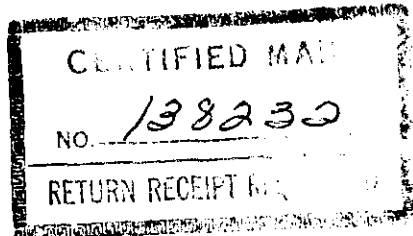
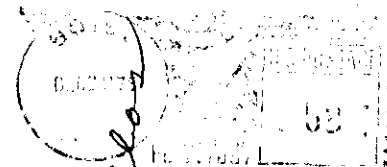
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Boise  
Boise, Idaho 83720



REASON CHECKED

Unclaimed \_\_\_\_\_ Refused \_\_\_\_\_  
Addressee unknown XX  
Insufficient Address  
No such street \_\_\_\_\_ number \_\_\_\_\_  
No such office in state \_\_\_\_\_  
Do not remain in this envelope

*Unknown  
626/Tmp*



Boise Valley Racing Assn. Inc.  
Warren Culver, Secretary  
3318 Americana Terrace  
Boise, ID 83706

**MAIL**

*resent to  
1-6-76j  
C/O Chester Dillon  
Box 3181  
Boise*

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ **RESTRICTED DELIVERY.**  
Show to whom and date delivered..... 65¢

☐ **RESTRICTED DELIVERY.**  
Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138232	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. **DATE OF DELIVERY** **TO SENDER** **POSTMARK**

5. **ADDRESS (Complete unless otherwise requested)**

Unclaimed \_\_\_\_\_ Refused \_\_\_\_\_

Addressee unknown \_\_\_\_\_

Insufficient Address \_\_\_\_\_

6. **UNDELIVERED DELIVER BECAUSE:**

No such office in state \_\_\_\_\_

Do not remain in this envelope \_\_\_\_\_

CLERK'S INITIALS

*cu*

December 31, 1975

CERTIFIED MAIL

138234

Re: Permit No. 63-7396

Attn: Warren Culver, Secretary

Boise Valley Racing Assoc., Inc.  
3318 Americana Terrace  
Boise, Idaho 83706

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7396 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

March 25, 1971

Re: Permit No. 63-7396

Boise Valley Racing Association, Inc.  
3318 Americana Terrace  
Boise, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7396. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOF  
Assistant Director

EDF:kh

Enclosures



February 17, 1971

Re: Application No. 63-7395 - J. A. Terteling & Sons  
63-7396 - Boise Valley Racing Assn., Inc.

Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McKelowney  
Appropriation Supervisor

*Bill submitted  
5-17-71  
ds*

DWM:DR  
Enc: Legal notices (2)

63 7396

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Boise Valley Racing Association, Inc.,  
3318 Americana Terrace, Boise, Idaho,  
has on February 11, 1971, submitted Application No. 63-7396  
for a permit to appropriate 0.20 cubic feet per second ~~1.00/1.00/1.00/1.00/1.00~~  
of water from a ground water source  
by means of well, pump and motor  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, T. 5N, R. 1W, B.M., Ada County,  
  
  
to be used from May 1 to Nov. 1  
for industrial purposes  
  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, T. 5N, R. 1W, B.M.

<sup>issued</sup>  
If ~~such~~, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of Water  
Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.

R. KEITH HIGGINSON  
Director

Published in the Idaho Statesman, Boise, Idaho,  
on February 25 and March 4, 1971.

63 7396

February 11, 1971

Boise Valley Racing Association, Inc.  
3318 Americana Terrace  
Boise, Idaho

Gentlemen:

Attached herewith is Departmental Receipt No. 5612 in the amount of  
\$10.00 for Application for Permit,  
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

63 7396

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Administration  
**WELL DRILLER'S REPORT**

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

**1. WELL OWNER**

Name Firebird Raceway

Address \_\_\_\_\_

Owner's Permit No. 63-7396

**2. NATURE OF WORK**

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

**3. PROPOSED USE**

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

**4. METHOD DRILLED**

☒ Cable ☐ Rotary ☐ Dug ☐ Other

**5. WELL CONSTRUCTION**

plus 1'10"

Diameter of hole 8 inches Total depth 303 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>8</u> inches	<u>0</u> feet	<u>303</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 3/16 inches by 3 inches

Number	From	To
<u>320</u> perforations	<u>263</u> feet	<u>284</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8

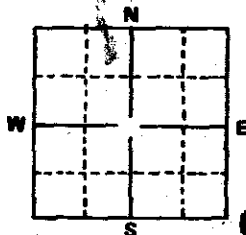
Placed from 230 feet to 303 feet

Surface seal? ☒ Yes ☐ No To what depth 60 feet

Material used in seal ☐ Cement grout ☒ Pudding clay

**LOCATION OF WELL**

Sketch map location must agree with written location.



**63 7396**

County Ada

1/4 SW 16 Sec. 16 T. 5 N. R. 1 W

**7. WATER LEVEL**

Static water level 252 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality good

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

**8. WELL TEST DATA**

☒ Pump ☐ sub ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>35 (sand free)</u>	<u>15 clear</u>	<u>6</u>
<u>55 gpm.</u>	<u>25 SD finesand &amp; mica 2hrs.</u>	

**9. LITHOLOGIC LOG**

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>8</u>	<u>0</u>	<u>4</u>	<u>sand</u>		<input checked="" type="checkbox"/>
	<u>4</u>	<u>10</u>	<u>sand &amp; clay</u>		<input checked="" type="checkbox"/>
	<u>10</u>	<u>18</u>	<u>sand</u>		<input checked="" type="checkbox"/>
	<u>18</u>	<u>50</u>	<u>sand &amp; clay</u>		<input checked="" type="checkbox"/>
	<u>50</u>	<u>78</u>	<u>sand (some coarse)</u>		<input checked="" type="checkbox"/>
	<u>78</u>	<u>185</u>	<u>sand &amp; clay layers</u>		<input checked="" type="checkbox"/>
	<u>185</u>	<u>260</u>	<u>sticky brown clay</u>		<input checked="" type="checkbox"/>
	<u>260</u>	<u>290</u>	<u>sticky brown &amp; blue clay with</u>		<input checked="" type="checkbox"/>
			<u>small layers water-bearing sand</u>		<input checked="" type="checkbox"/>
	<u>290</u>	<u>303</u>	<u>sticky blue clay</u>		<input checked="" type="checkbox"/>

well was drilled 10" oversize  
open hole from 70' to 303'  
8" liner installed with per in  
& 11 yds. gravel added

**10.** Work started April 20, 1971 finished May 15, 1971

**11. DRILLER'S CERTIFICATION**

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

W E Stevens & Sons

Driller's or Firm's Name

153

Number

3709 Hawthorne Drive Boise, Idaho 83703

Address

Signed By [Signature]

Date June 17, 1971

SEE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT