

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Temp 4N
Page 1 of 31

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rudolph W. Meyer
(Applicant)

63 7398

RECEIVED

MAR 22 1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Rudolph and/or Viola Mohr, 914 N. 27th, Boise, Idaho, have on February 16, 1971, submitted Application No. 63-7398 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well, pump, motor and pipe within the NW1/4SW1/4 Sec. 9, T. 4N, R. 1E, B.M., Ada County, to be used from April 1 to Nov. 1 for the irrigation of 1/2 acres and from Jan. 1 to Dec. 31 for domestic purposes within the NW1/4SW1/4 Sec. 9, T. 4N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 29, 1971.
R. KEITH HIGGINSON
Director
Pub. March 11, 18, 1971

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of March 11, 1971, and ending with the issue of March 18, 1971.

Georgene Davis

Subscribed and sworn to before me this 19th day of March, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63 7398

Rge. 1E

T
4
N

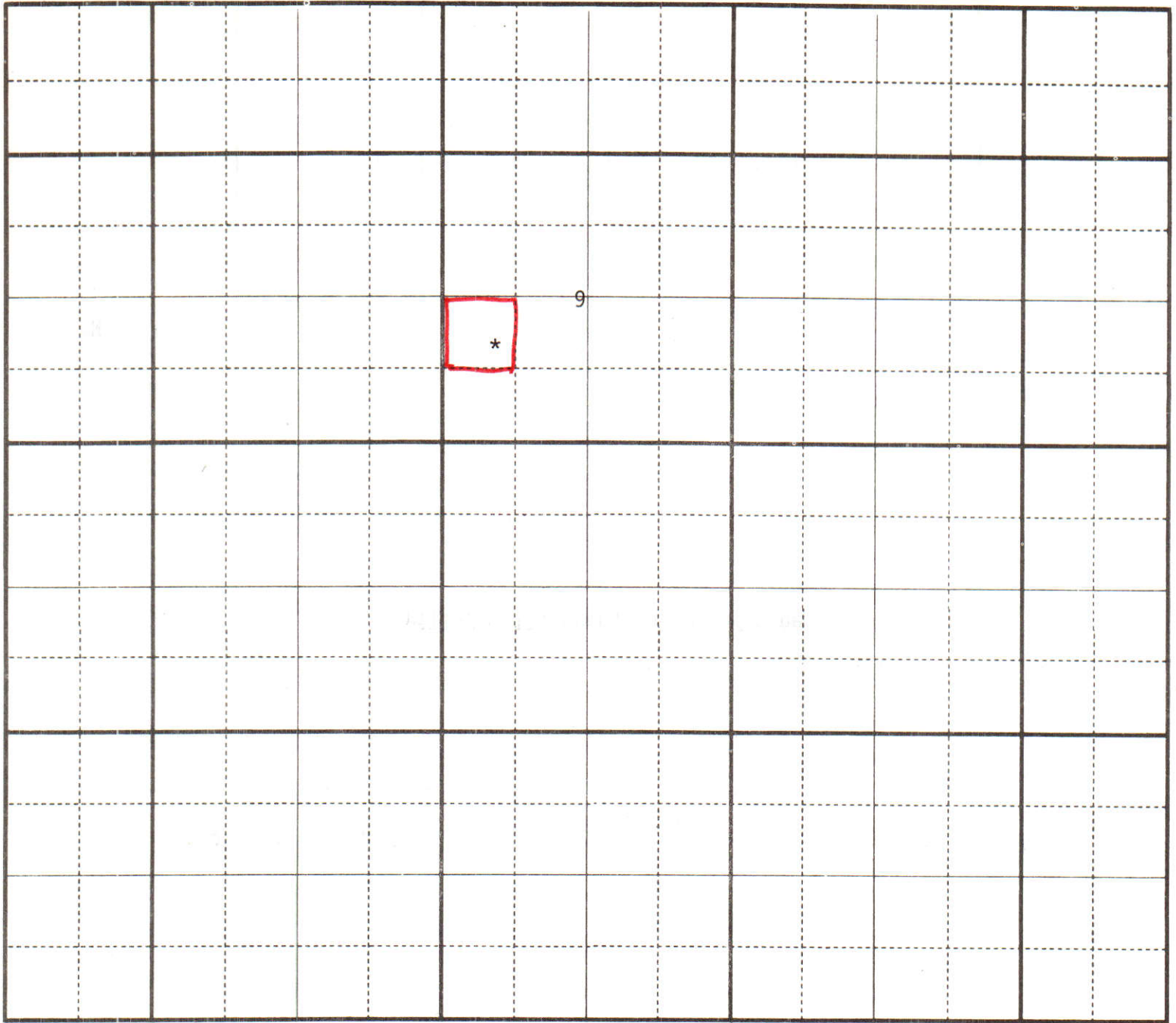


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7398 Priority Feb. 16, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that VIOLA MOHR
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7398 issued pursuant to Application for Permit dated February 16, 1971,
and has submitted proof to the Department of Water Resources on February 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and	<u>0.6 acre feet</u>	
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u> at <u>0.03</u> cfs and	<u>0.6 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 9,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use: (Lot 2, Block 2, Mission Subdivision)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	9									X								

Total number of acres irrigated less than $\frac{1}{2}$

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
March, 19 76.

Director

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7398

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Rudolph Mohr and/or Viola Mohr
post office address 914 N. 27th, Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: 4
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor and
pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	9										½							½

Total number of acres to be irrigated ½ or less

c. Describe any other water rights used for the same purposes as described above.

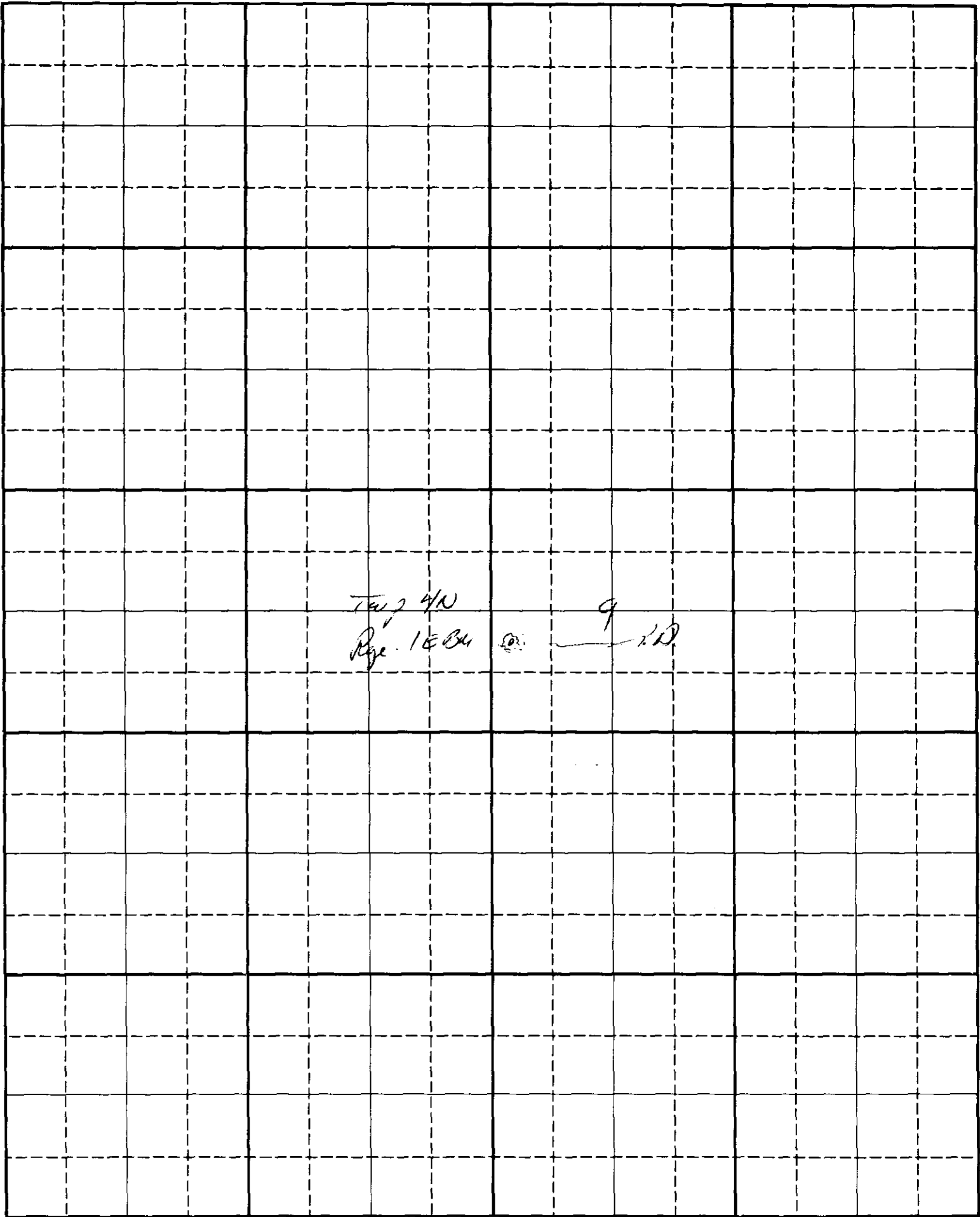
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 2, Block 2, Mission Sub-division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rudolph J. Smith
(Applicant)

63 7398

2-16-71

Received by Duffy Date 2-16-71 Time 10:00 AM

Preliminary check by Duffy Fee \$ 10.00

Receipted by jeu Date 2/16/71 receipt #5628 given

Publication prepared by dr Date 3-2-71

Published in Idaho Statesman

Publication dates 3-11 & 3-18, 1971

Publication approved dr Date 3-30-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De D DDF MT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7398, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of April 19 71.

R. Keith Higgins
Director

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~weekly~~ consecutive insertions, beginning with the issue of March 11, 1971, and ending with the issue of March 18, 1971.

Georgene Davis

Subscribed and sworn to before me this 19th day of March, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7398

OWNER LAST NAME - MUHR, DEC. ✓

FIRST NAME - RUDOLPH

ORIG OWNER - D

OWNER LAST NAME - MUHR

FIRST NAME - VIOLA

ORIG OWNER - D

OWNER LAST NAME - MUHR

FIRST NAME - VIOLA

ORIG OWNER -

ADDRESS LINE 1 - 230 N. 1 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE ✓

STATE - ID ZIP CODE - 83616 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-16-1971 COUNTY - ADA

TOTAL DIV. RATE -

.0600 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 09 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .60 AFA

FROM - 01-01 TO - 12-01 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 09 TRACT NWSW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1 ✓

REMARKS - P/U IN LOT 2, BLK. 2, MISSION SUBD.

AC. IRR. = LESS THAN .5. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

IDENT. NO. 63-7398

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 26, 1976

Re: Permit No. 63-7398

Mrs. Viola Mohr
Eagle,
Idaho 83616

Dear Mrs. Mohr:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Copy of license

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAR 11 1976

1. Name of permit holder Viola Mohr (Widow)
Post office address Eagle, ID 83616 Phone 939-6409
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7398
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 9, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: drilled well, pump, motor and pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	9									X $\frac{1}{2}$								$\frac{1}{2}$

TOTAL ACREAGE $\frac{1}{2}$

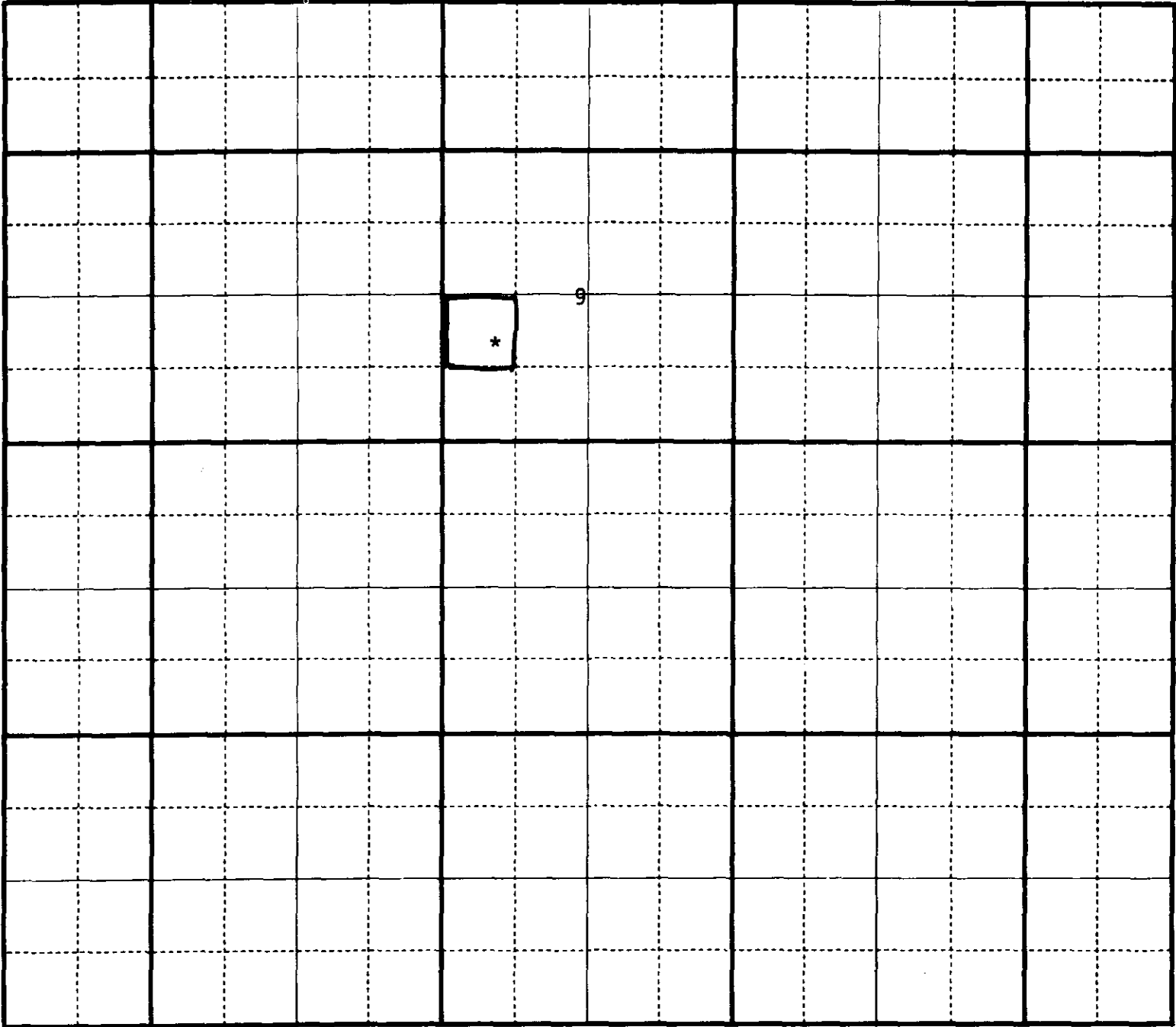


Diagram of System

DATE OF EXAM 3-12-76

ACREAGE
Found ①
Recommended ③

Irrigation Requirement ① Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.03 cfs Method of measurement estimate

Total Q recommended 0.03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

6" well - 65' deep with 3/4 HP pump to pressure tank under house
place of use is one domestic

REMARKS:

Lawn and garden irrigation less than 1/2 acre
License only for Domestic.

Examiner's Signature Peter Lombardi Date 3-12-76

Checked by ISA Date 3-15-76

Approved by _____ Date _____

March 10, 1976

Re: Permit No. 63-7398

Viola Mohr
Eagle,
Idaho 83616

Dear Mrs. Mohr:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-7398

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Viola Mohr widow of Rudolph Mohr
b) Post Office Address Eagle, Idaho
2. Permit Number 63-7398
3. Date of Priority that you are prepared to establish 2-16-71
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW ¼ SW ¼, Section 9
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .03 c.f.s. for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .03 c.f.s. for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 c.f.s. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled well, pump, motor and pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Holder Well Drilling
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

3-2-76 *fr*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	9									½								½

Total number of acres irrigated ½ or less

10. Remarks: Lot 2, Block 2, Mission Subdivision, Eagle, Idaho.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/27/76
 (Date)

Sida Mohr
 (Signature)
 Widow of Rudolph Mohr

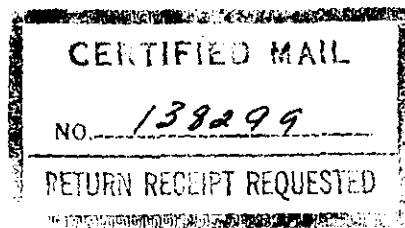
State of Idaho)
) ss.
 County of Ada)

On this 27th day of February, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) ~~(they)~~ executed the same.

Glenn J. Woods
 Notary Public residing at Boise, Idaho

My commission expires 6/15/1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



Rudolph &/or Viola Mohr
914 N. 27th
Boise, ID 83702

ADDRESSEE UNKNOWN

Boise, ID 83702
2-5-76
Sent to
Lafe, ID 83616
Cert. # 138340

311

PS Form 3811, Jan. 1975

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ **RESTRICTED DELIVERY.**
Show to whom and date delivered..... 65¢

☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138299	

(Always obtain signature of addressee or agent)

I have received the article described above.

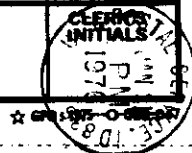
SIGNATURE ☐ Addressee ☐ Authorized agent

4. **DATE OF DELIVERY** **POSTMARK**

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL



☆ 8-01-30

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

W. J. Mohr
Eagle, ID 83616

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>138340</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.

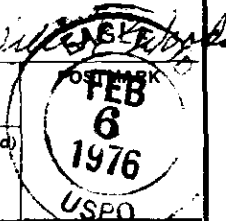
SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS*BW*

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

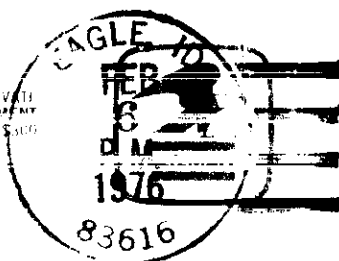
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



January 30, 1976

CERTIFIED MAIL

128299

Re: Permit No. 63-7398

Rudolph &/or Viola Mohr
914 N. 27th
Boise, Idaho 83702

Dear Mr. & Mrs. Mohr:

One of the conditions of approval of your water Permit No. 63-7398 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 9, 1971

Re: Permit No. 63-7398

Rudolph and/or Viola Mohr
914 North 27th
Boise, Idaho 83702

Dear Mr. & Mrs. Mohr:

Enclosed is a copy of your approved Application for Permit No. 63-7398. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

63 7398

March 2, 1971

Re: Application No. 63-7398 - Rudolph &/or Viola Mohr
63-7399 - Syringa Gardens

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

*Bill submitted
3-30-71
dw*

63 7398

DWM:DR
Enc: Legal notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rudolph and/or ~~Vil~~ Viola Mohr, 914 N. 27th,
Boise, Idaho, have on
446/64 February 16, 1971, submitted Application No. 63-7398
for a permit to appropriate 0.06 cubic feet per second App/ Feet/ Per/ Min
of water from a ground water source
by means of well, pump, motor and pipe
within the NW~~1~~SW~~4~~ Sec. 9, T. 4N, R. 1E, B.M., Ada County,
to be used from April 1 to Nov. 1 for the irrigation of 1/2 acres and from Jan. 1
for to Dec. 31 for domestic purposes
within the NW~~1~~SW~~4~~ Sec. 9, T. 4N, R. 1E, B.M.

issued,
If ████ this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 29, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on March 11 and March 18, 1971.

63 7398