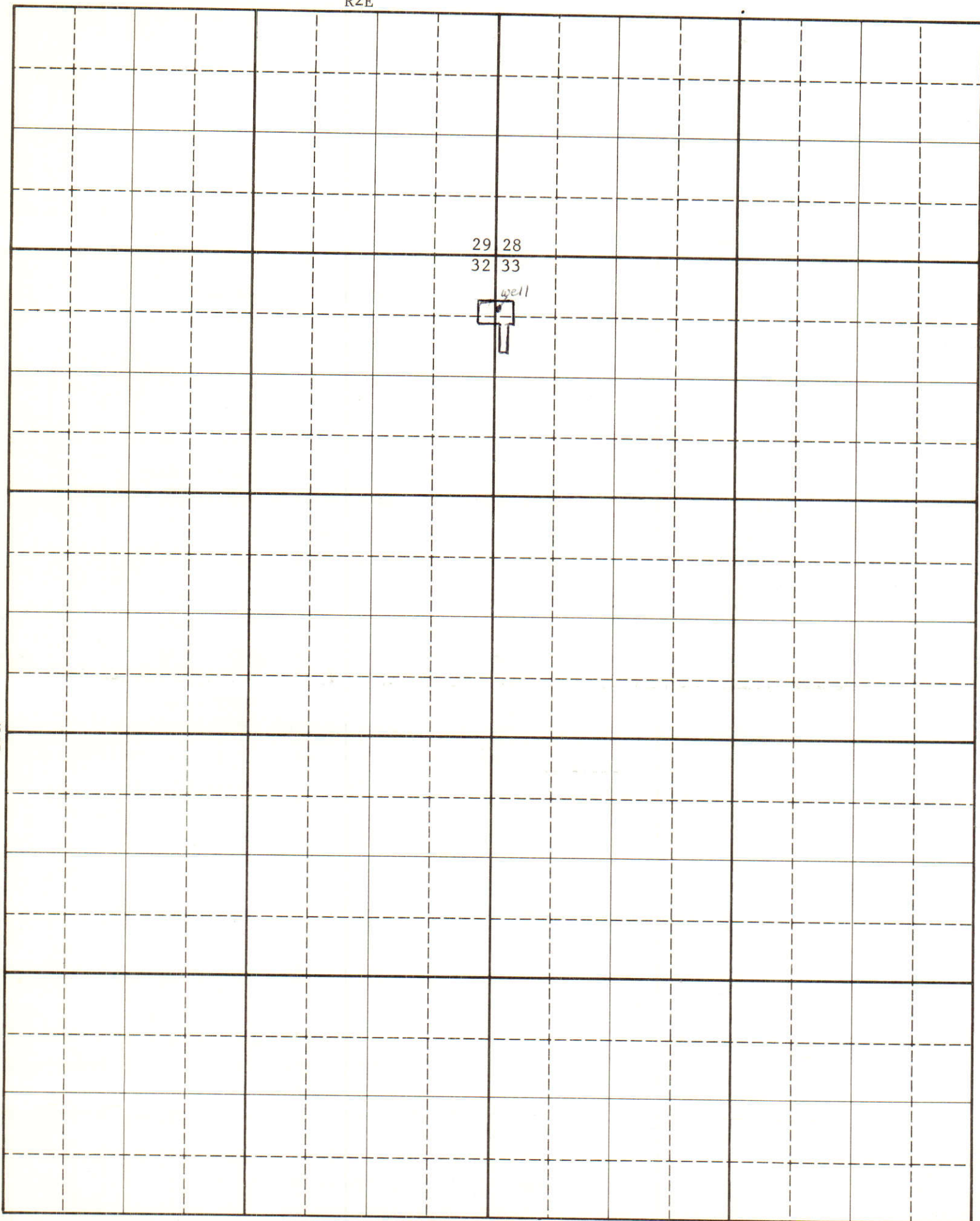


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2E

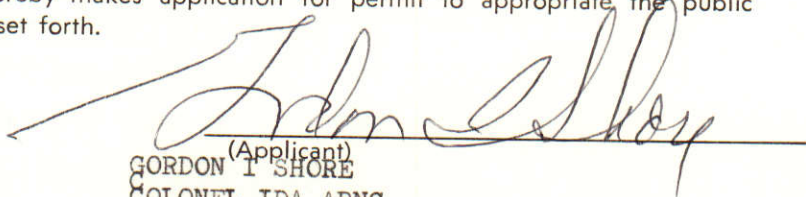
R2E



T2N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
GORDON T. SHORE
COLONEL IDA ARNG
DIRECTOR OF FACILITIES

RECEIVED

MAY 28 1971

Department of Motor Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of May 20, 1971, and ending with the issue of May 27, 1971.

Georgene Davis

Subscribed and sworn to before me this 27th

day of May, 1971.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the Idaho Military Dept., Idaho National Guard, P.O. Box 1098, Boise, Idaho, has on April 23, 1971, submitted Application No. 63-7420 for a permit to appropriate 0.14 cubic feet per second of water from a ground water source by means of well, pump and motor within the NW $\frac{1}{4}$ Sec. 33, T. 3N, R. 2E, B.M., Ada County, to be used from April 1 to Oct. 1 for the irrigation of 6.9 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 32 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 33, T. 3N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 7, 1971.

R. KEITH HIGGINSON
Director
Pub. May 20, 27, 1971.

63 7420

T
3
N

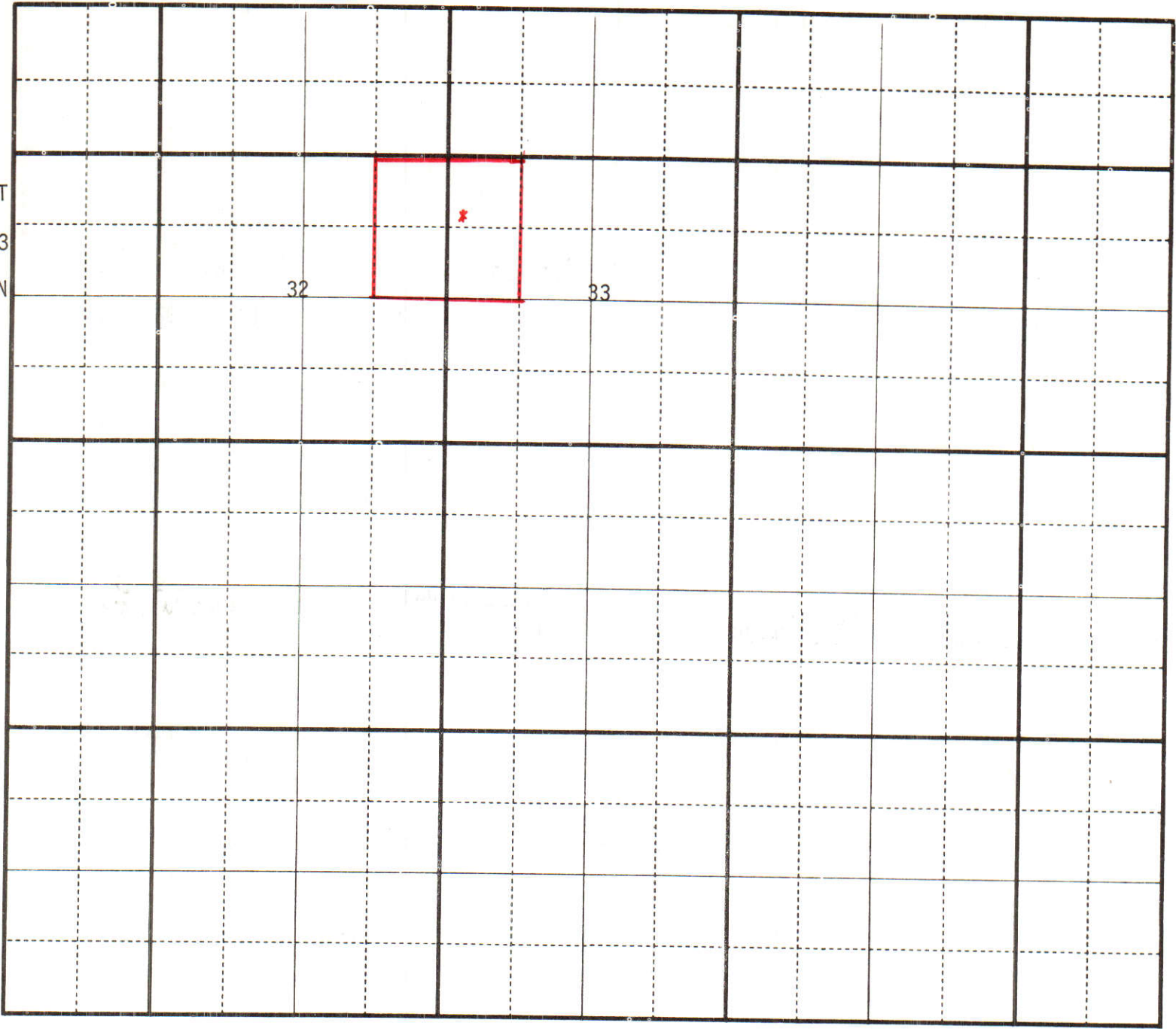
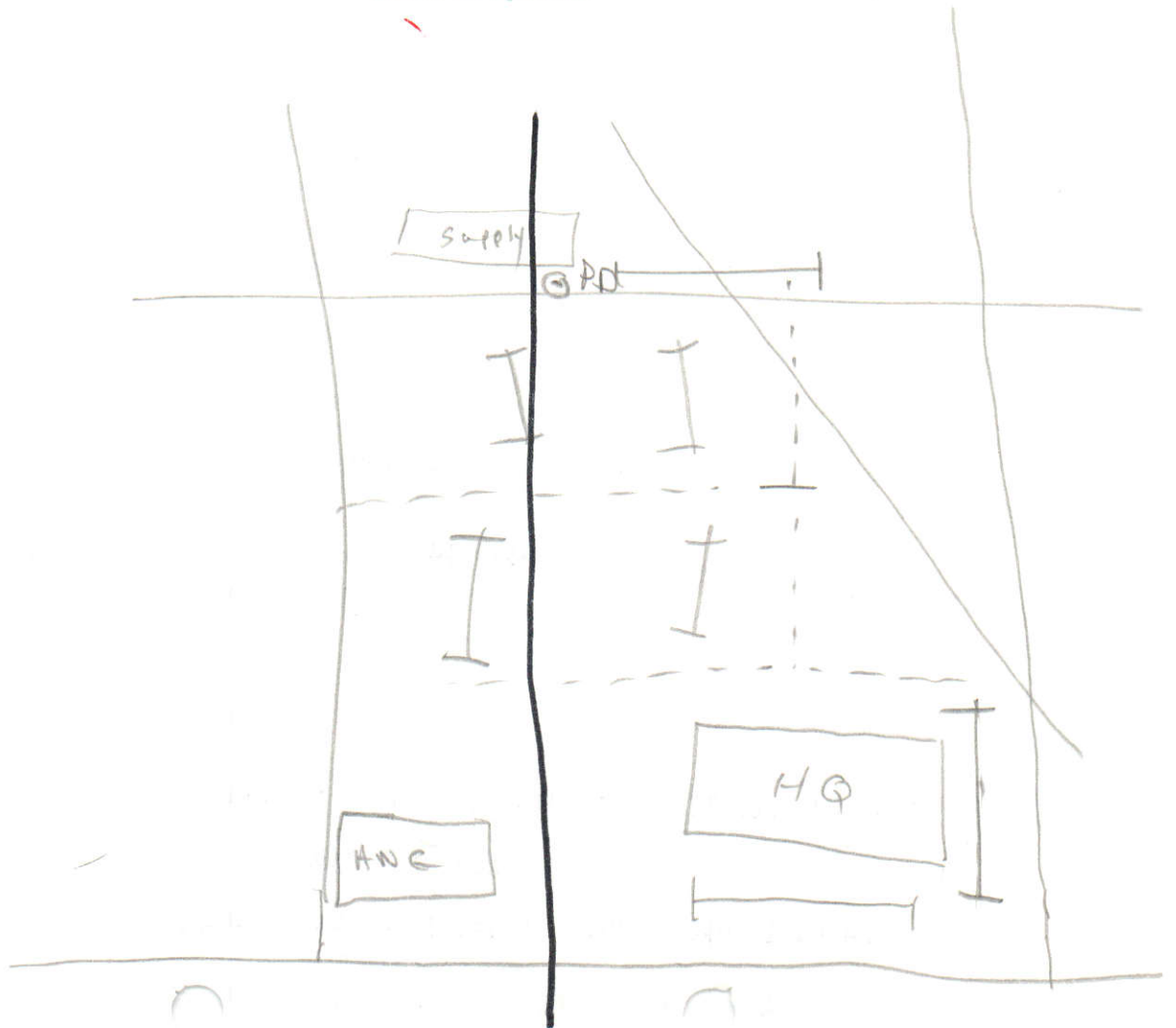


Diagram of System



May 12, 1971

Re: Application No. 63-7420 - Idaho National Guard
Claim No. 63-4092 - Howard W. Snyder

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

*Bill submitted
6-3-71
ds*

DWM:DR
Enc: Legal notices (2)

63 7420

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7420 Priority April 23, 1971 Amount 0.14 cfs

THIS IS TO CERTIFY, that the Idaho Military Department - Idaho National Guard
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7420 issued pursuant to Application for Permit dated April 23, 1971,
and has submitted proof to the Department of Water Resources on June 9, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 1</u>	at <u>0.14</u> cfs and	<u>32 acre feet or</u>
	from _____ to _____	cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
32 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 33,
Twp. 3 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	32	1.0			0.5													1.5
		33					2.0	3.4											5.4

Total number of acres irrigated 6.9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.

Director

Identification No. 63-7420

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR 14 SEC. FT.

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant IDAHO MILITARY DEPARTMENT, IDAHO NATIONAL GUARD
post office address P. O. BOX 1098, BOISE, IDAHO 83701
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .14 for Irrigation purpose from 4/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7420

63 7420

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6.9

c. Describe any other water rights used for the same purposes as described above. None

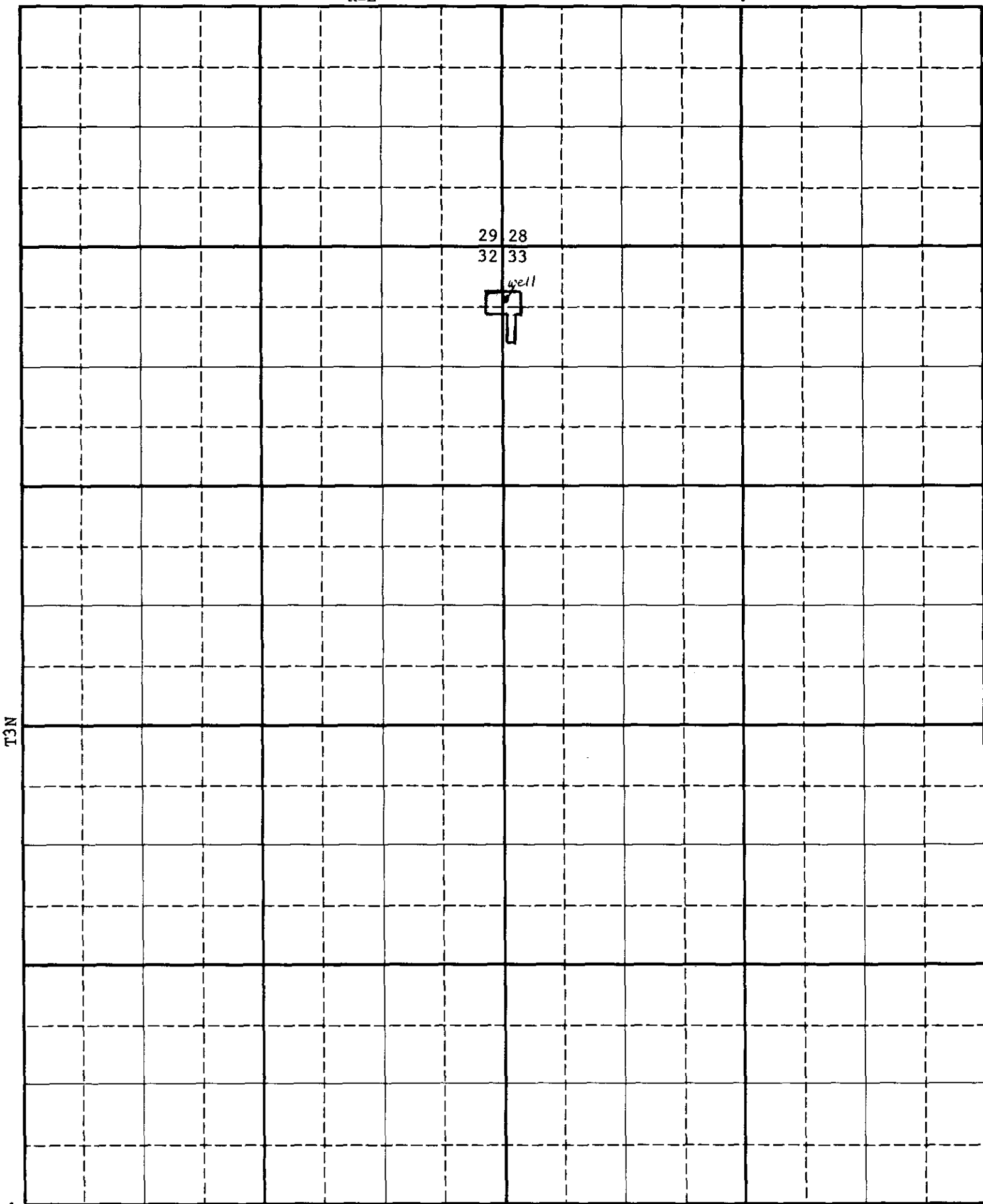
9. a. Who owns the property at the point of diversion City of Boise
- b. Who owns the land to be irrigated or place of use City of Boise
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Leased from the City of Boise by the State of Idaho and the Federal Government with license to the Idaho National Guard, Idaho Military Department.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2E

R2E



T2N Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
GORDON I SHORE
COLONEL, IDA ARNG
DIRECTOR OF FACILITIES

Received by D Date 4-23-71 Time 11:38 AM
 Preliminary check by D Fee \$ 10.00
 Receipted by A.H. Date 4-23-71 Receipt # 5934
 Publication prepared by dr Date 5-12-71
 Published in Idaho Statesman
 Publication dates 5-20 & 5-27, 1971
 Publication approved dr Date 6-3-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DR R.D.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

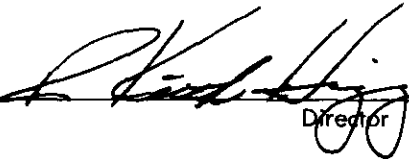
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July, 1971.


 Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE DATE)
FOR PERMIT NO. 63-7420 IN THE NAME OF THE)
IDAHO MILITARY DEPT., IDAHO NATIONAL GUARD)

ORDER

WHEREAS, on April 23, 1971, the Idaho Military Department, Idaho National Guard applied to the Department of Water Administration for a permit to appropriate .14 cubic feet per second of groundwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 3N, Rge. 2E, B.M., Ada County, to be used for irrigation purposes; and,

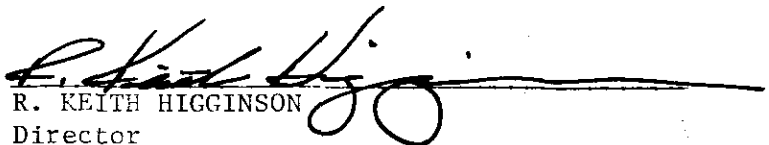
WHEREAS, on July 6, 1971, the Department approved said application and issued Permit No. 63-7420 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1974; and,

WHEREAS, on June 21, 1974, the Department received a request for an extension of time; and,

WHEREAS, it appears that under the circumstances the permit holders have been proceeding with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-7420 be extended to July 1, 1976.

Dated this 26 day of June, 1974.


R. KEITH HIGGINSON
Director

BDF:JG

63-7420

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of May 20, 19 71, and ending with the issue of May 27, 19 71.

Georgene Davis

Subscribed and sworn to before me this 27th day of May, 1971.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

1. DRILLING PERMIT NO. 63-95-W-0978-501
Other IDWR No. 63-7420

2. OWNER:

Name Idaho Military Division - ING
Address P.O. Box 45
City Boise State ID Zip 83707

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
 Rge. 2 East ☒ or West ☐
 Sec. 33 NW 1/4 NW 1/4 NE 1/4
 Gov't Lot _____ County ADT

Address of Well Site _____

(Give at least name of road + Distance to Road or Landmark)

Lt.	Blk.	Sub. Name
-----	------	-----------

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	71	411	250	steel	☐	☐	☐	☐
5	402	410	258		☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
410	435	0020		5		☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

150 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: 1000 Seal

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
.50			12

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]Completed Depth 435 (Measurable)

Date: Started 7-25-95 Completed 9-15-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phillips Firm No. 332

Firm Official De L. L. L. Date 10-10-95

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

July 13, 1976

Re: Permit No. 63-7420

Idaho Military Division - Idaho National Guard
P.O. Box 45
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

FIELD REPORT

6.90

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3
N

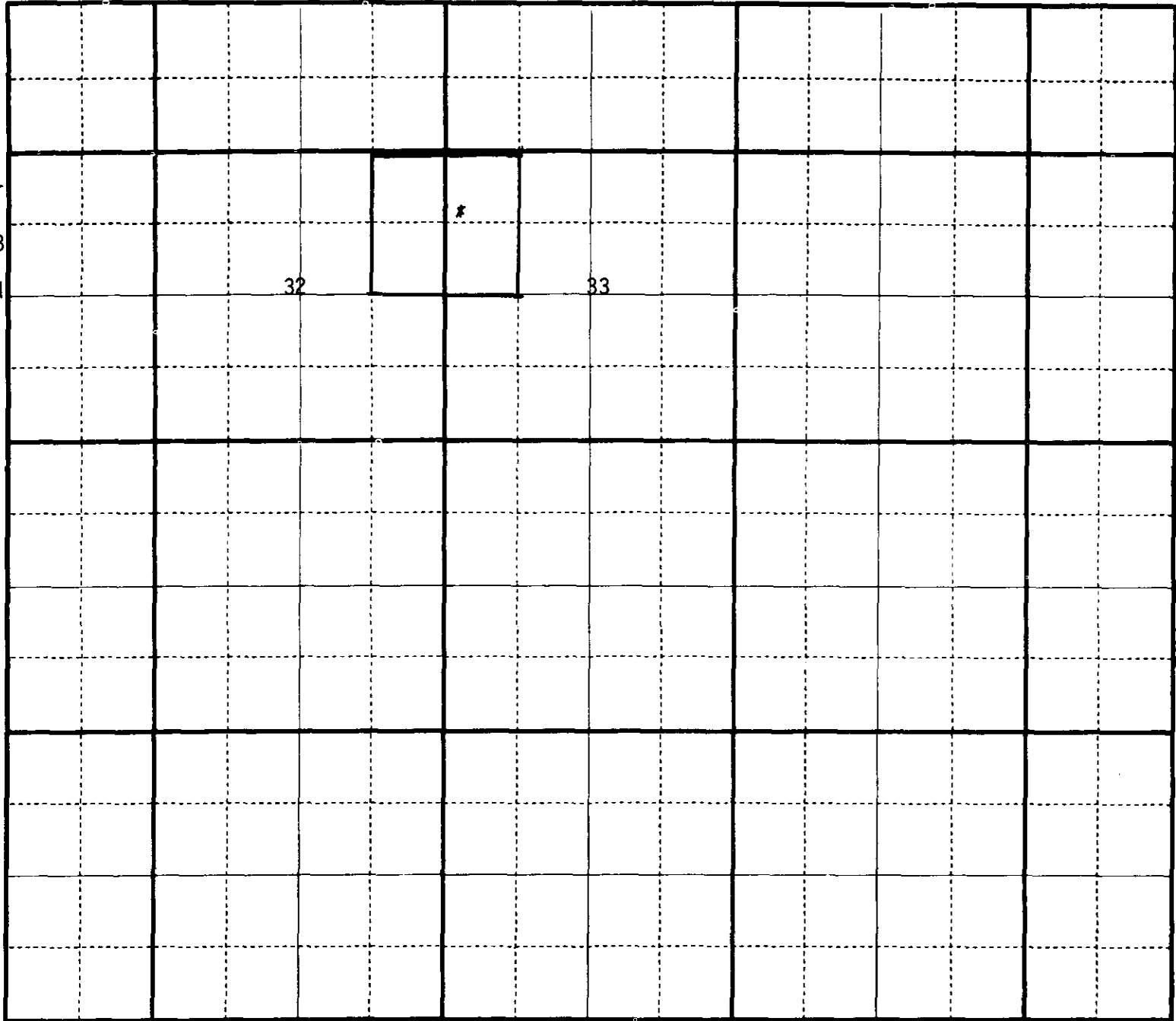
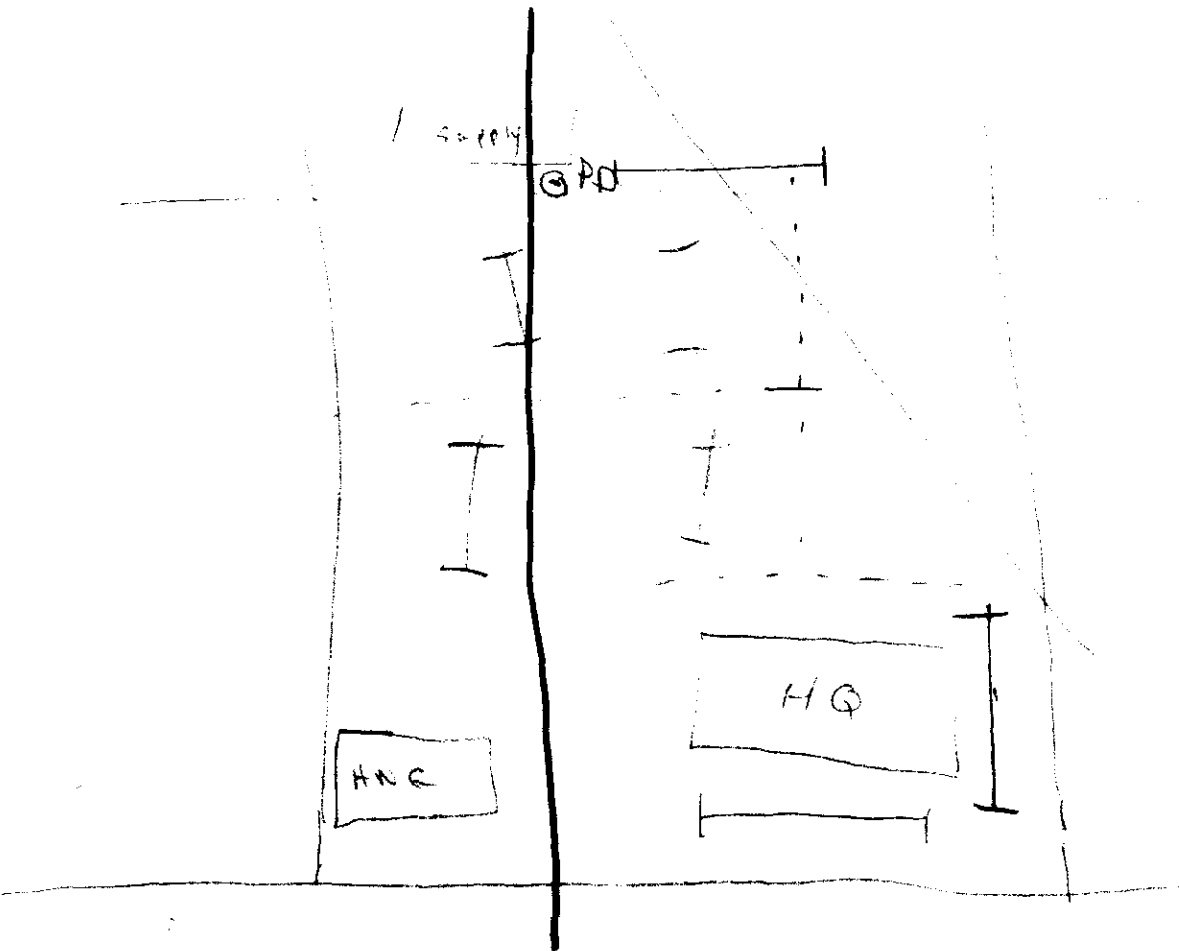


Diagram of System



DATE OF EXAM 23 June 76

ACREAGE

Found 6.9
Recommended 6.9

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.14 c.f.s. V = 31.05 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.228 cfs Method of measurement psi

Total Q recommended 0.14 cfs Meter No. 2123 Type Aschcroft Condition very good

Total V recommended 31.05 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

15' model 35 Rain gauge at 4.5 psi w/ 3/16" nozzle = 26.8 gpm
 $6.81 \times 15 = 102.2 \text{ gpm} \approx 0.228 \text{ cfs}$

SYSTEM DESCRIPTION:

8" well 429' deep w/ 15 HP submersible pump to
main line - crosses under road to buried
laterals w/ tap in heads - water for landscaping
& patio & grounds

REMARKS:

System in operation at time of exam, psi taken
at nozzle cal. Peterson SWS present during exam

(No Photo Available)

Examiner's Signature Ernie S Ballan Date 23 June 76

Checked by TH Date 7-1-76

Approved by _____ Date _____

June 10, 1976

RE: Permit No. 63 7420

Idaho Military Division - Idaho National Guard
P.O. Box 45
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-7420

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Idaho Military Division-Idaho National Guard
b) Post Office Address P.O. Box 45, Boise, Idaho 83707
2. Permit Number 63-7420
3. Date of Priority that you are prepared to establish 4-23-71
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW ¼ NW ¼, Section 33
Township 3 N, Range 2 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .14 for Irrigation purposes from 4/1 to 10/1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .22 cfs/3.83 acre ft/yr cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump installed by Idaho Pump & Plumbing Co., Pump rate of discharge measured by licensed Plumber, Earl Cash; and witnessed by Professional Engineer, R. H. Brown.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well - 429' deep water at 159',
15 HP - 208 Volt-3Ph - 9 stage Submersible pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Pump calibrated at 100 gpm.

c) Give well driller's name and address and the date the well was completed: Snelling & Sons DBA
Treasure Valley Drilling, Colleen Drive, Boise, Idaho 83705
July 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

4.38 Acres of SW $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 33 T3NR2E BM

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	33						X											4.38A

Total number of acres irrigated 4.38

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 June 1976
(Date)

Richard H Brown PE
(Signature) #1541

State of Idaho)
) ss.
County of Ada)

On this 1st day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) executed the same.

Charles W. Brandeberry
CHARLES W. BRANDEBERRY
Notary Public for the State of Idaho
Residence Boise, Idaho
Notary Public residing at _____

My commission expires 11-5-1979



STATE OF IDAHO

MILITARY DIVISION

P.O. BOX 45 BOISE, IDAHO 83707

IDAG-DFZ-E

SUBJECT: RE: Permit No. 63-7420

RECEIVED
June 1976

JUN 9 1976

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Gentlemen:

Transmitted herewith is the proof of application of water to beneficial use form filled out in accordance with your instructions.

If any further information is required please contact Maj Brown at 385-5285 or P.O. Box 45, Boise, Idaho 83707

FOR THE ADJUTANT GENERAL, IDAHO:

A handwritten signature in cursive script that reads "Richard H. Brown".

RICHARD H. BROWN, PE
MAJ, CE, Ida-ARNG
CONSTRUCTION & FACILITIES MGR.

CF: USPFO
BCE

IDAG-DFZ-E

7 June 1976

SUBJECT: RE: Permit No. 63-7420

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Transmitted herewith is the proof of application of water to beneficial use form filled out in accordance with your instructions.

If any further information is required please contact Maj Brown at 385-5285 or P.O. Box 45, Boise, Idaho 83707

FOR THE ADJUTANT GENERAL, IDAHO:

RICHARD H. BROWN, PE
MAJ, CE, Ida-ARNG
CONSTRUCTION & FACILITIES MGR.

CF: USPFO
BCE

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☒ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138573</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☒ Addressee ☐ Authorized agent <i>[Signature]</i>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138573	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138573							
4. DATE OF DELIVERY MAY 3 1976		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moistep gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



April 30, 1976

CERTIFIED MAIL

#138573

Re: Permit No. 63-7420

Idaho Military Dept., Idaho National Guard
P.O. Box 45
Boise, Idaho 83701 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7420 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



P. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RESOURCES

July 2, 1974

Re: Permit No. 63-7420

Idaho Military Department
P. O. Box 1098
Boise, Idaho 83701

ATTN: Richard H. Brown, P.E.

Dear Mr. Brown:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to July 1, 1976.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

63-7420



OFFICE OF
THE TRAINING SITE COMMANDER

THE STATE OF IDAHO
MILITARY DEPARTMENT
P.O. BOX 1098
BOISE, IDAHO 83701

RECEIVED

JUN 20 1974

Department of Water Administration

20 June 1974

SUBJECT: Water Use Permit No. 63-7420

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

1. References:

- a. Water Use Permit No. 63-7420.
- b. Letter from Department of Water Administration to Idaho Military Department dated May 1, 1974.

2. As per your instructions in ref. 1-b, we are requesting an extension of time to complete our project.

3. We have completed the drilling of the well and have had it tested. The well is (429 feet) deep and cased with 8" well casing. We have a quote to install a 15 HP pump. Well was drilled by Snelling and Son, Boise, Idaho.

4. We are now in the process of trying to obtain money to complete the project. Money must be budgeted and thus will require additional time.

5. Please grant a two year extension for this permit.

6. If any additional information is required please contact the undersigned at (telephone: 385-5264) bldg. 505, Gowen Field, Boise, Idaho.

FOR THE ADJUTANT GENERAL, IDAHO

RICHARD H. BROWN, P.E.

MAJ, CE, Ida-ARNG

Construction & Facilities Engineer

CF
Cofs
USPFO
SBO
DF

63-7420

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

Box 1098

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

MAY

2 1974

3

63-7480

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811
June 1973

63-7420 Department of Water Administration

May 1, 1974

CERTIFIED MAIL

#25346

Re: Permit No. 63-7420

Idaho Military Dept., Idaho National Guard
P. O. Box 1098
Boise, Idaho 83701

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7420 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7420

July 7, 1971

Re: Permit No. 63-7420 - Idaho Military Department, Idaho National Guard

Idaho Military Dept., Idaho National Guard
P.O. Box 1098
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7420. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

63 7420

May 12, 1971

Re: Application No. 63-7420 - Idaho National Guard
Claim No. 63-4092 - Howard W. Snyder

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McKelowney
Appropriation Supervisor

*Bill submitted
5-13-71
H.*

DWM:DR
Enc: Legal notices (2)

63 7420

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Idaho Military Dept., Idaho National Guard,
P.O. Box 1098, Boise, Idaho,
has on April 23, 1971, submitted Application No. 63-7420
for a permit to appropriate 0.14 cubic feet per second ~~zero feet per second~~
of water from a ground water source
by means of well, pump and motor
within the NW¹4 Sec. 33, T. 3N, R. 2E, B.M., Ada County,

to be used from April 1 to Oct. 1
for the irrigation of 6.9 acres

within the ~~SE¹4 Sec. 32 and NW¹4 Sec. 33, T. 3N, R. 2E, B.M.~~

issued
If ~~used~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before June 7, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on May 20 and May 27, 1971.

63 7420