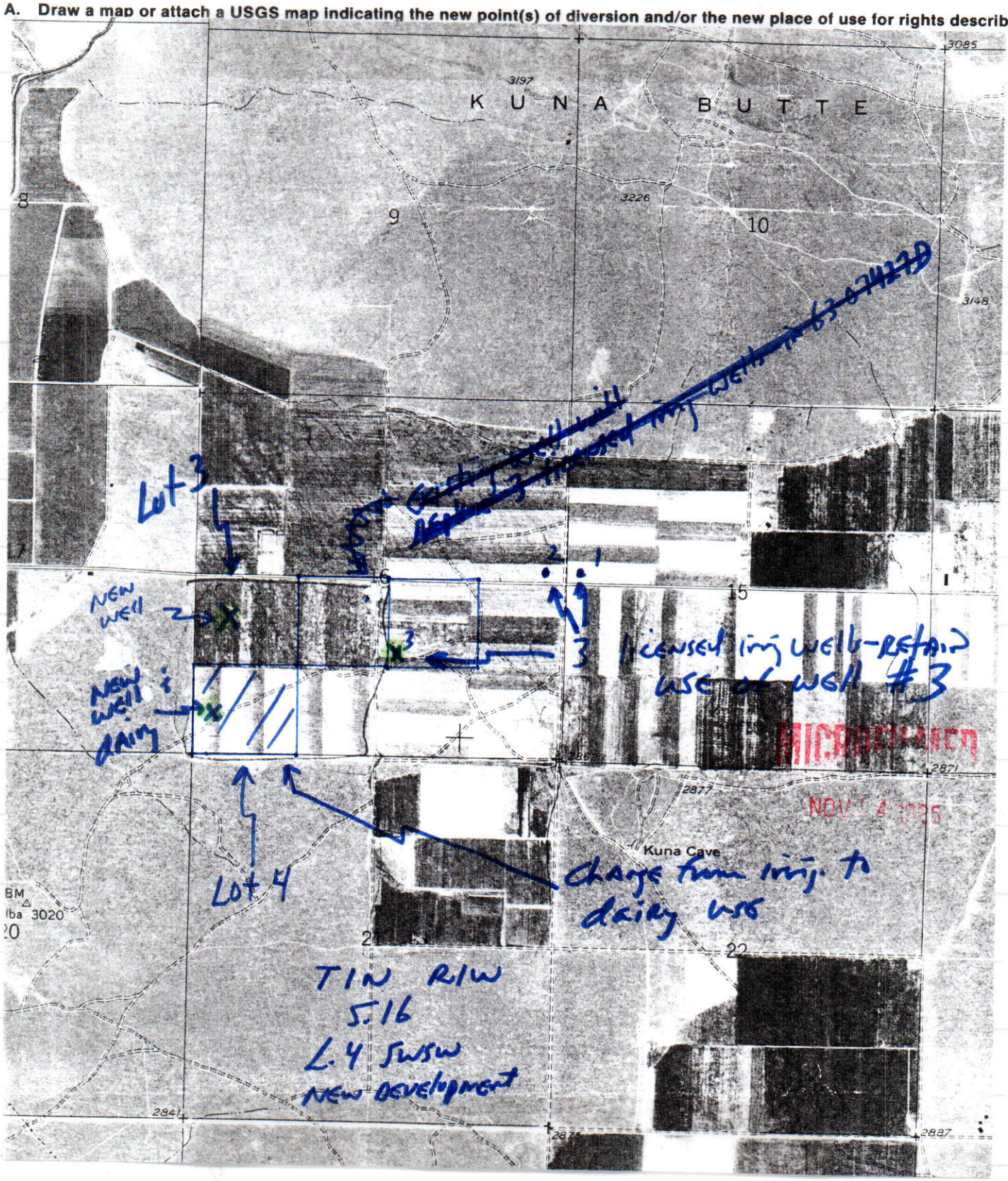
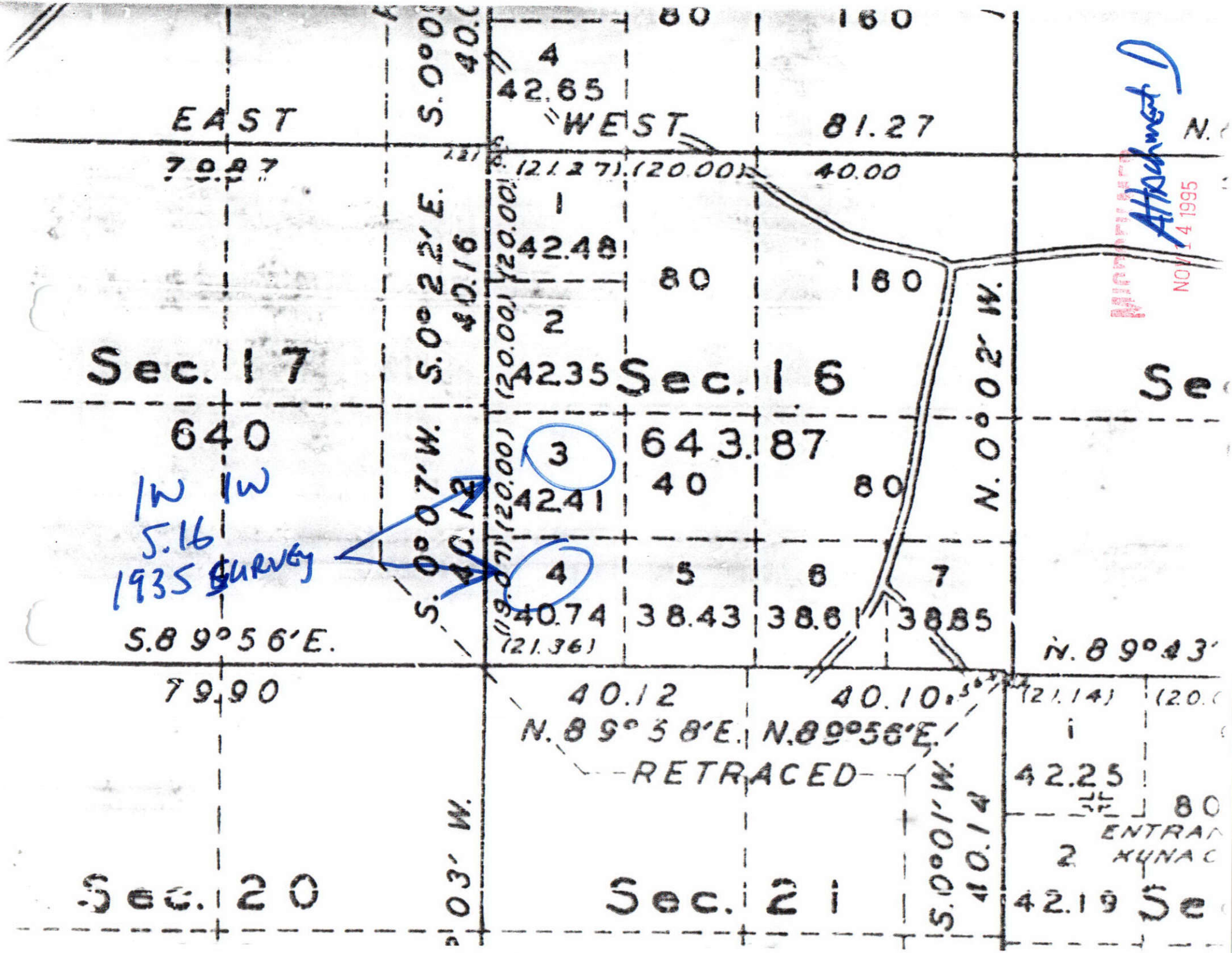
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.


EAST
79.87
S.0°02'E.
40.16
S.0°07'W.
40.12
S.89°56'E.
79.90
S.0°03'W.
Sec. 17
Sec. 20
640
1W 1W
5.16
1935 SURVEY
80
160
42.65
WEST
81.27
(121.27) (120.00)
40.00
1
42.48
(120.00)
(120.00)
80
160
2
42.35
Sec. 16
643.87
3
42.41
40
80
N.0°02'W.
(119.77) (120.00)
4
40.74
(121.36)
5
38.43
6
38.6
7
38.85
N.89°43'
40.12
N.89°58'E.
40.10
N.89°58'E.
RETRACED
S.0°01'W.
40.14
(121.14)
(120.0
1
42.25
80
ENTRA
2
KYNA C
42.19
Sec. 21
Se
Attachment 1
NOV 14 1995

IN IW SEC 24


POR
13
18
24
80.5
T1737
NHEL/W
74.5
T1724
NHEL/W
NHEL
POD 1
73.9
19
NHEL
2 3 INW
T2061
MICROFILMED
AUG 05 1999
NW
3
20.8
NHEL/W
4
38.5
7425
T1726
NHEL/W
7427A
NHEL/W

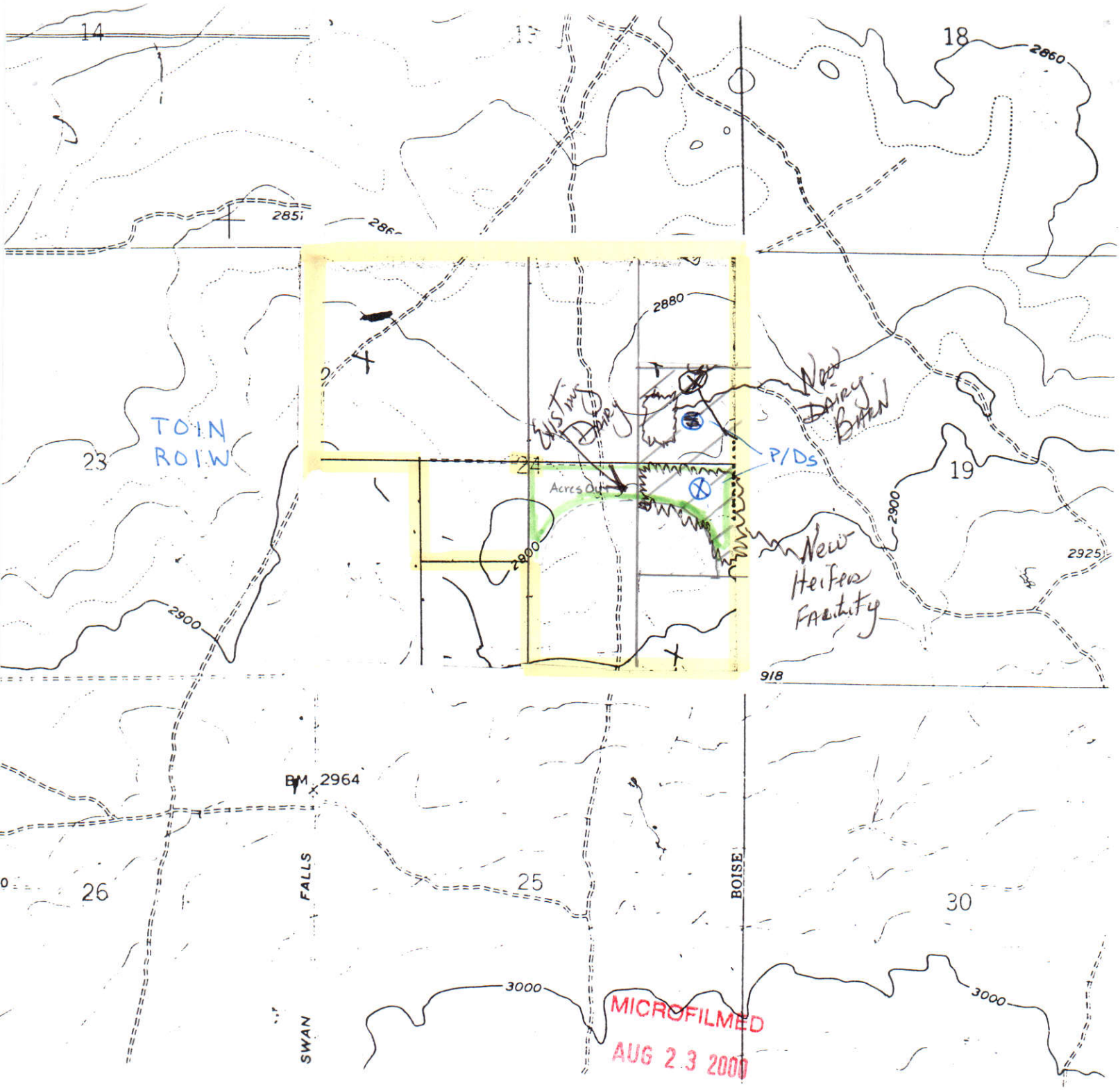
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

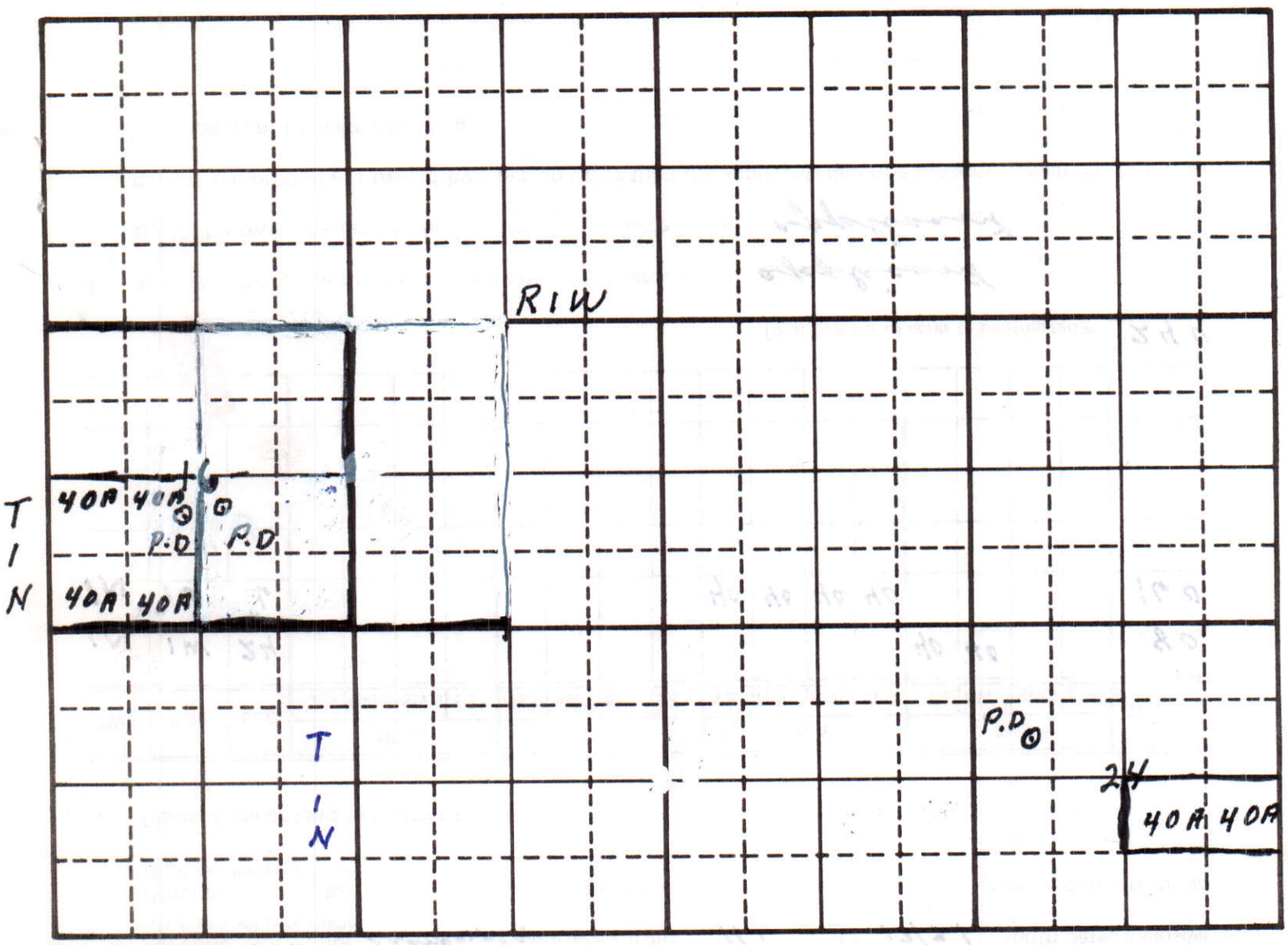
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
AUG 23 2000

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 12 day of Nov, 1982.

Darlene R Monteith
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JP # 23015 Fee = $20.00 Receipted by JP Date 11/16/82

Publication prepared by jp Date 12/2/82 Published in Idaho Statesamn

Publication dates 12/9 & 12/16/82 12/30 & 1/6/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

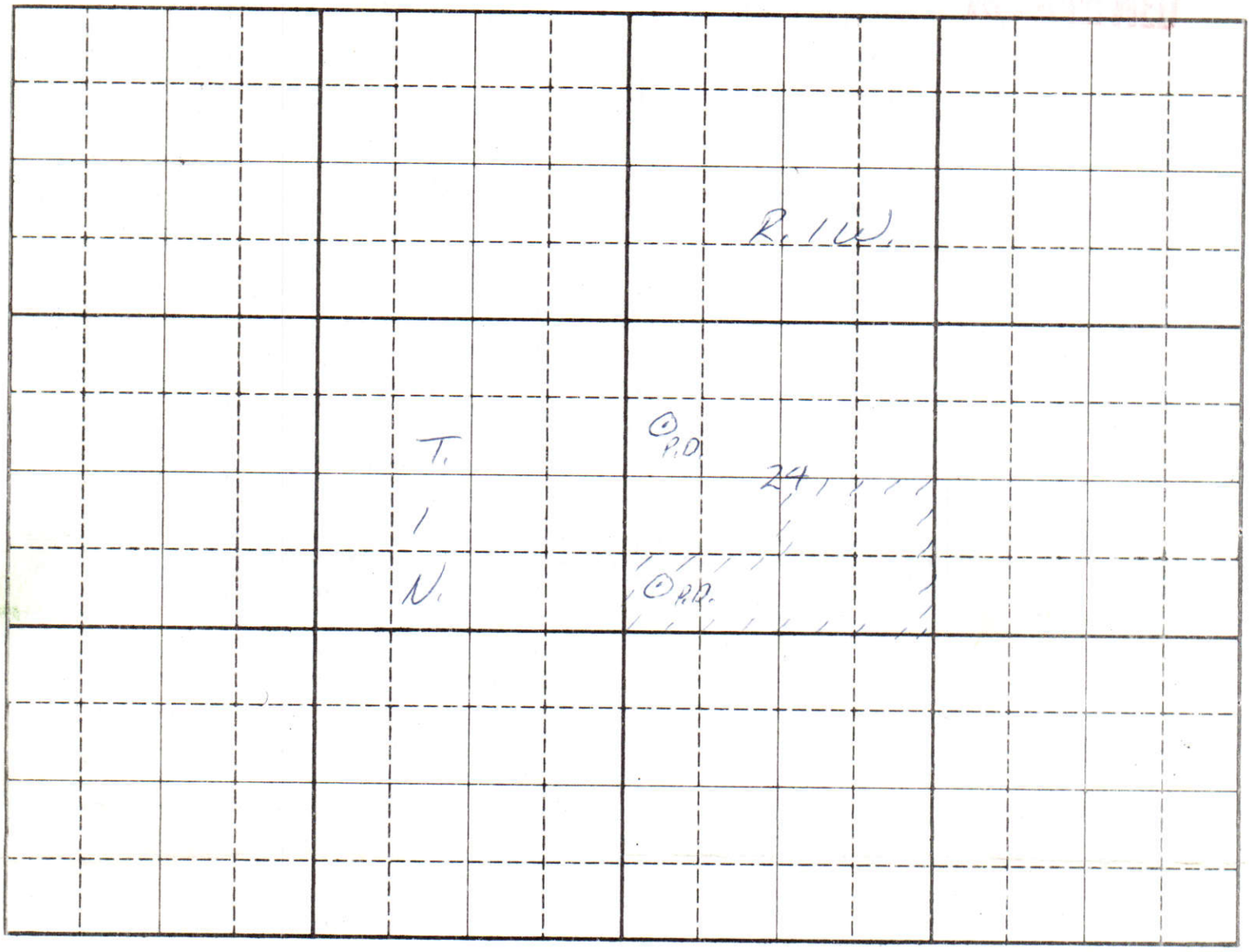
APPROVE the above application for amendment of Permit No. 63-7427 with the following conditions: 1) That portion of Permit No. 63-7427 which is amended to 160 acres in the SW¼, Section 16, Twp. 1N, Rge. 1W shall provide no more than 3.2 cfs for irrigation and shall have the priority date advanced to January 24, 1983. 2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department at all wells.

Witness my hand this 27th day of January, 1983.

L. Glen Saxton
Chief, Operations Bureau

PROOFREAD

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Kuna, Idaho, this 21 day of Jan, 19 75

$10.00 fee receipted by: Ca 1-23-75 #13395

Darlene R. Monteiro
(signature)

ACTION OF Director, Department of Water Resources

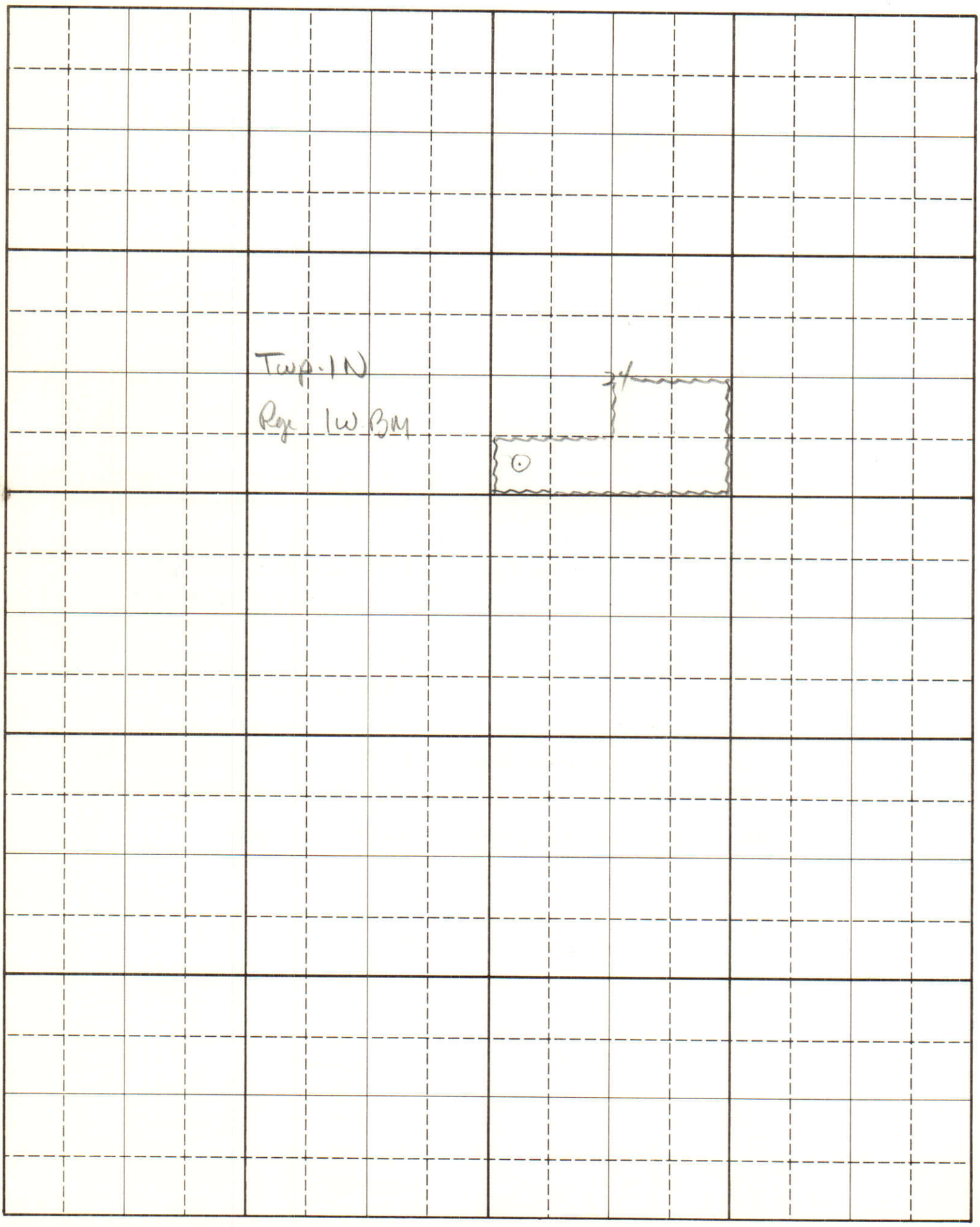
I, R. KEITH HIGGINSON, ~~State Reclamation Engineer~~ Director, Dept. of Water Resources of the State of Idaho,

hereby approve the above application for amendment for Permit No. 63-7427.

Witness my hand this 29 day of January, 19 75.

R. Keith Higginson

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Ofsoks
(Applicant)

63 7[illegible]

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of December 30, 1982, and ending with the issue of January 6, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 6th day of January, 1983.

Dorothy Erquiaga

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that permit No. 63-7427 in the name of Darlene R. Montierth was filed on 4/28/1971 for the diversion of 4.86 cfs from a groundwater source with a point of diversion within the SWSW and SWNW Sec 24 T1N R1W to be used for irrigation purposes from 3/15 to 11/15 and stockwater and domestic from 1/1 to 12/31 within portions of the S½ SW¼ and SE¼ Sec 24 T1N R1W Ada County.

The permit holder now proposes to amend the permit by changing the point of diversion to the NESW, NWSE Sec 16 and SWNW Sec 24 T1N R1W and the place of use to the N½SE¼ Sec 24 and SW¼ Sec 16 T1N R1W B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before January 17, 1983.

A. KENNETH DUNN
Director

Pub. Dec. 30, 1982, Jan. 6, 1983 4967

RECEIVED
JAN 12 1983
Department of Water Resources
Western Regional Office

NOTICE OF 1
APPLICATION FOR AMENDMENT

Notice is hereby given that permit No. 63-7427, in the name of Darlene R. Montierth was filed on 4/28/1971 for the diversion of 4.86 cfs from a groundwater source with a point of diversion within the SWSW and SWNW Sec 24 T1N R1W to be used for irrigation purposes from 3/15 to 11/15 and stockwater and domestic from 1/1 to 12/31 within portions of the S½ SW¼ and SE¼ Sec 24 T1N R1W Ada County.

The permit holder now proposes to amend the permit by changing the point of diversion to NESW, NWSE Sec 16 and SWNW Sec 24 T1N R1W and the place of use to the N½SE¼ Sec 24 and SW¼ Sec 16 T1N R1W B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1982.

A. KENNETH DUNN
Director

Pub. Dec. 9, 16, 1982 4844

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two consecutive weekly insertions beginning with the issue of December 9, 19 82, and ending with the issue of December 16, 19 82.

Verna L. Johnson

Subscribed and sworn to before me this 16th day of December, 19 82.

Dorothy M. McClure
Notary Public for Idaho, Residing at ~~Boise~~ Meridian, Idaho.

RECEIVED
DEC 17 19
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for Two weeks consecutive insertions, beginning with the issue of May 13, 1971, and ending with the issue of May 20, 1971.

Georgene Davis

Subscribed and sworn to before me this 20th day of May, 1971.

Iona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard A. York, Jr., 823 Canyon St., Nampa, Idaho, has on April 28, 1971, submitted Application No. 63-7427 for a permit to appropriate 4.86 cubic feet per second of water from a ground water source by means of well, pump, motor and pipe within the SW¼SW¼ Sec. 24, T. 1N, R. 1W. B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family (.03 cfs) and stockwater purposes (.03 cfs) within the SW¼SW¼ Sec. 24, T. 1N, R. 1W, B.M. and from March 15 to Nov. 15 for the irrigation of 240 acres (4.8 cfs) within the S½SW¼, SE¼, Sec. 24, T. 1N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 31, 1971.

R. KEITH HIGGINSON
Director

Pub. May 13, 20, 1971.

63 7427

WR5810NP
(OD-12)

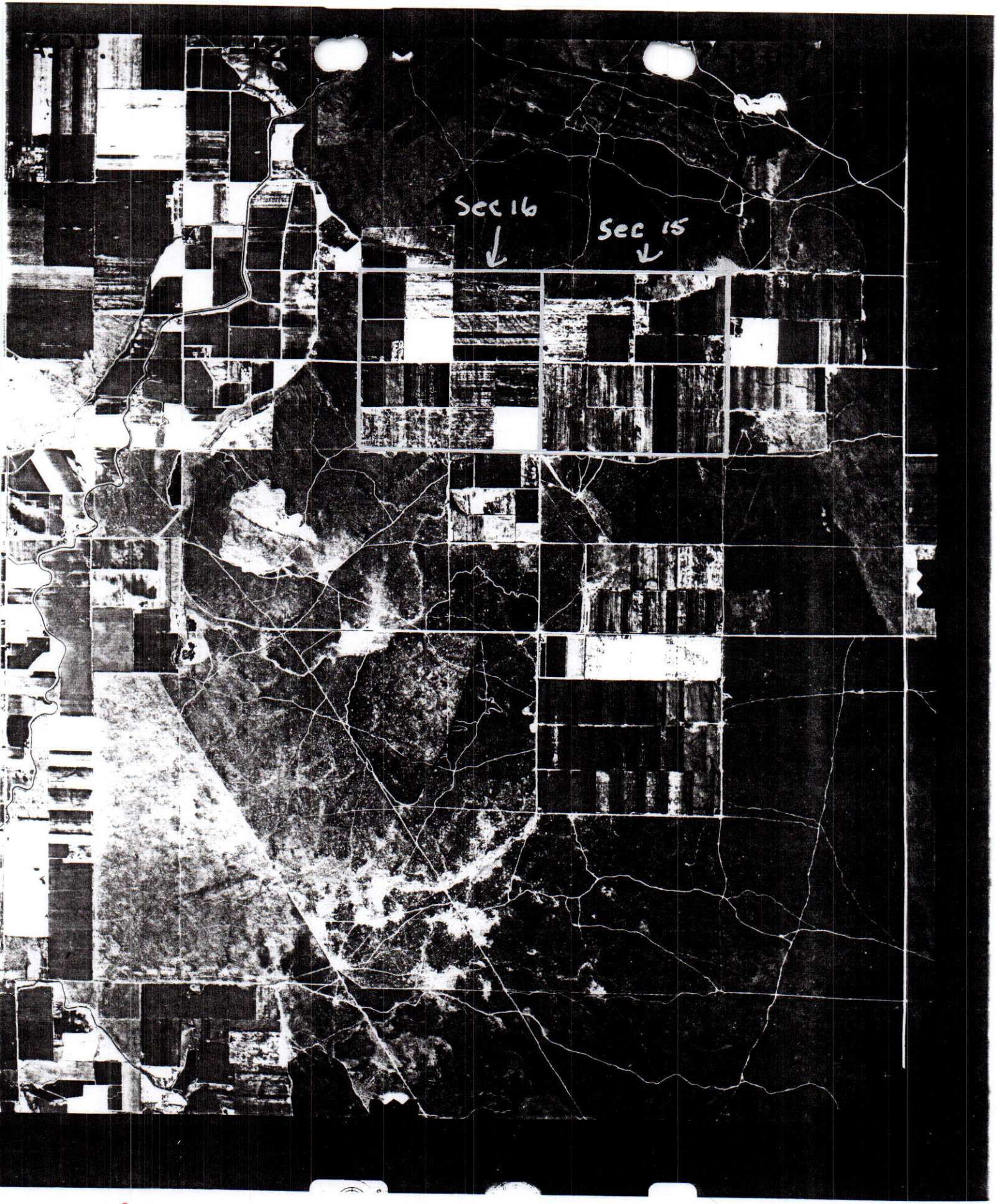
IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 08/12/99
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

		NE								NW								SW								SE							
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
WR-NUMBER	SOURCE	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
6307427C	T01N R01W S16	GROUNDWATER																																
																				39		03-38				05-38								115
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																																	
6303478	GROUNDWATE									40		40		39		39																		158
A6303478	GROUNDWATE									40		40		39		39																		158
A6307427C	GROUNDWATE																			39		03-38				05-38								115
6307427D	GROUNDWATE																							03										3
A6307427D	GROUNDWATE																							04?03										3
6307753A	GROUNDWATE																											39		40		06-39	07-38	156
A6307753A	GROUNDWATE																											39		40		06-39	07-38	156
6307753B	GROUNDWATE	40		40		40		?35																										155
A6307753B	GROUNDWATE	40		40		40		?35																										155
*6322311	GROUNDWATE													S																				
A6322311	GROUNDWATE													S																				

MICROFILMED
MAY 2 4 2000



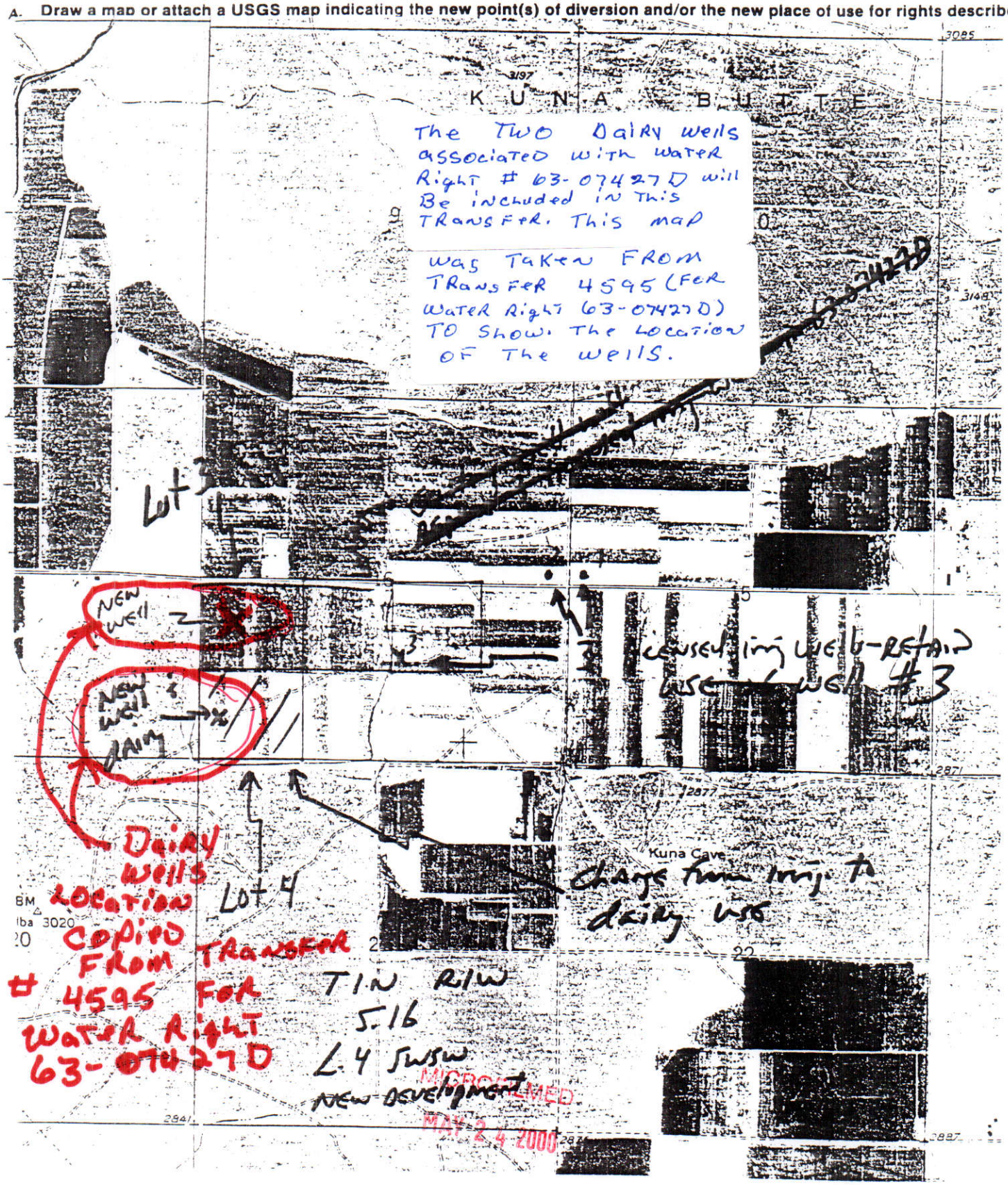
1987 NAPP Aerial Photo.
Lands in SW 1/4 of Sec 15 are all irrigated.

MICROFILMED
MAY 24 2000

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



WR0750NP
(OD-138)

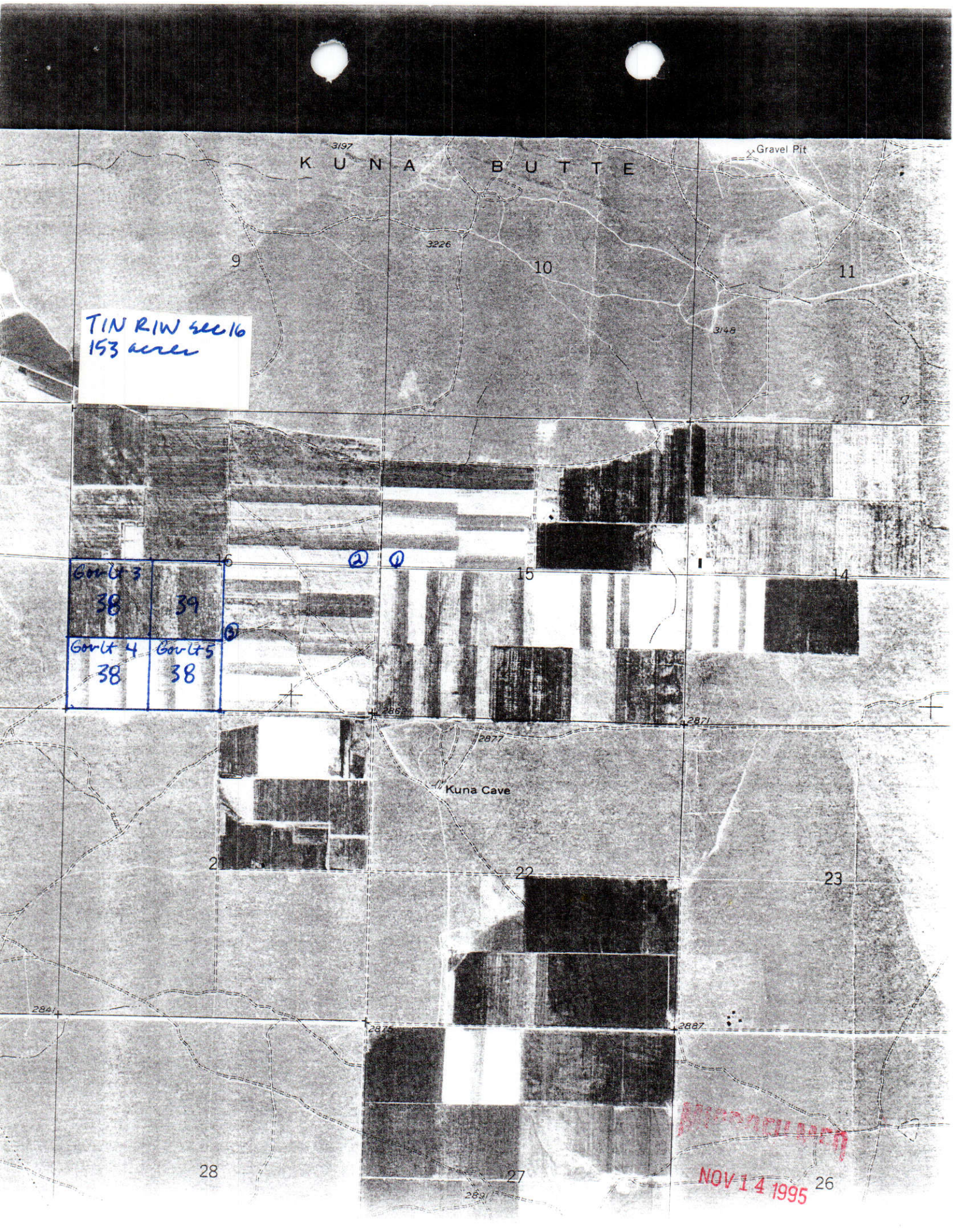
IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

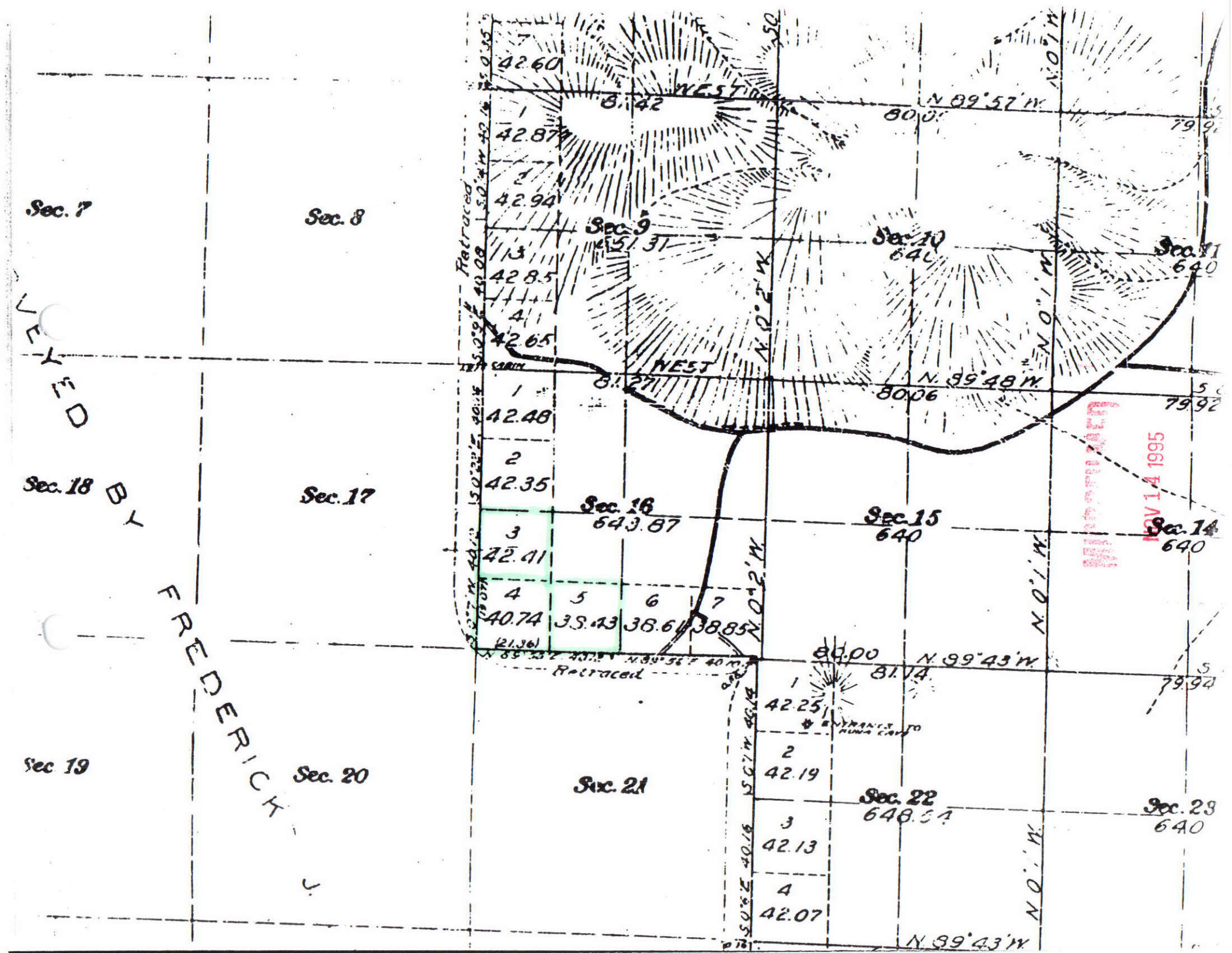
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PAGE: 1

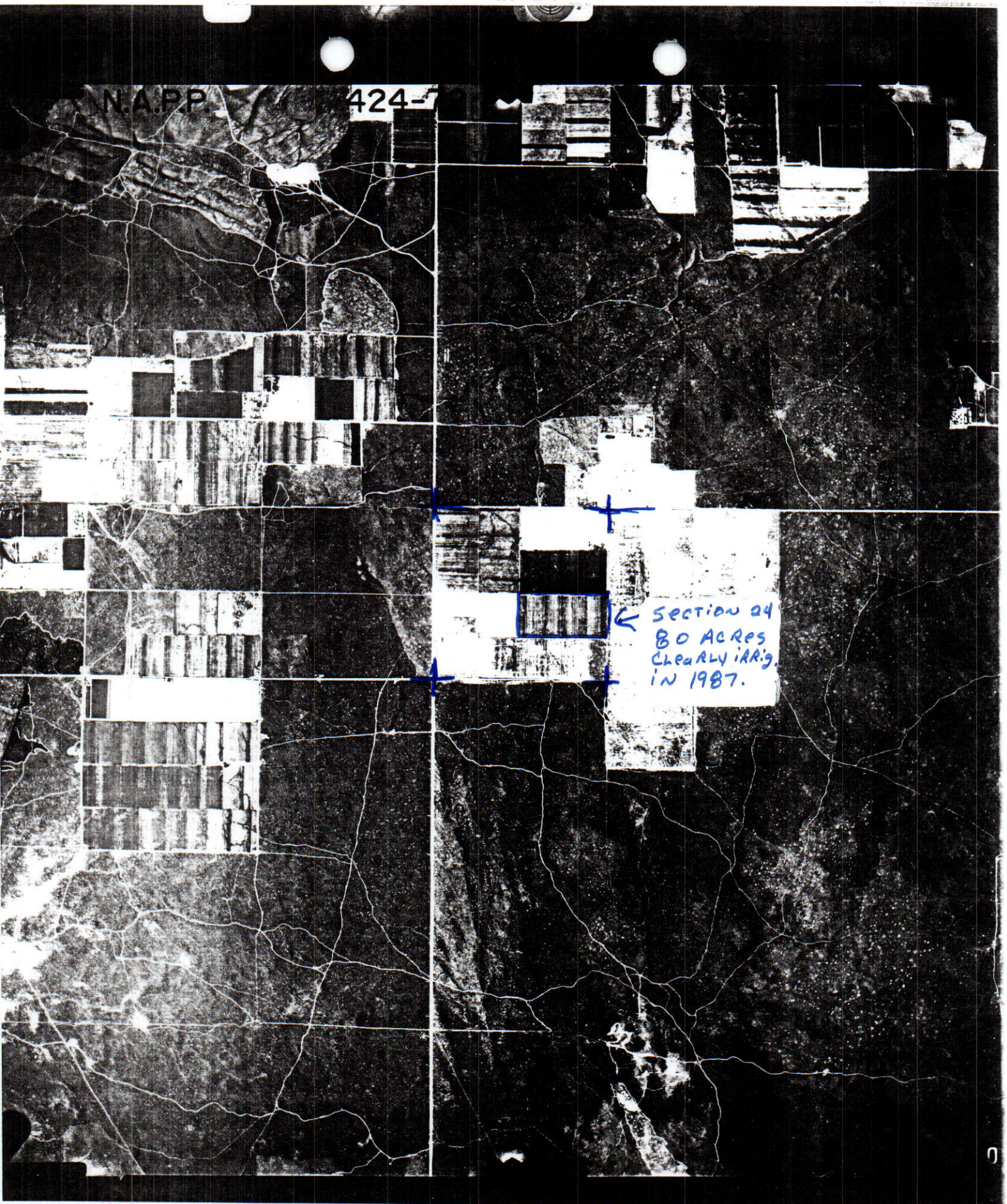
(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
WR-NUMBER	SOURCE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
L6307427B	T01N R01W S16 GROUNDWATER									39 03-38	04-38	05-38						153
6303478	GROUNDWATE					40	40	39	39									158
A6303478	GROUNDWATE					40	40	39	39									158
~~6307427B~~	~~GROUNDWATE~~ Same right									~~40~~	~~40~~	~~40~~	~~40~~					160
A6307427B	GROUNDWATE Same right									40	40	40	40					160
J6307427B	GROUNDWATE Same right									40	40	40	40					160
6307753	GROUNDWATE	40	40	40	40									40	40	40	40	320
A6307753	GROUNDWATE	40	40	40	40									40	40	40	40	320
	C1Q-Y 7	24	29	42	39	37			39	37				26	30			303
NO QTRS	MAPPING	Lot01-44	Lot02-43	Lot03-42		Lot04-37		Lot05-36		Lot06-37		Lot07-33						

No overlaps.


KUNA BUTTE
3197
Gravel Pit
3226
9
10
11
3148
TIN R1W Sec 16
153 acres
Gov Lt 3
38
39
Gov Lt 4
38
Gov Lt 5
38
16
15
14
2867
2871
2877
Kuna Cave
21
22
23
2841
2875
2887
28
27
26
2892
NOV 14 1995


Sec. 7
Sec. 8
Sec. 9
Sec. 10
640
Sec. 11
640
Sec. 18
Sec. 17
Sec. 16
643.87
Sec. 15
640
Sec. 14
640
Sec 19
Sec. 20
Sec. 21
Sec. 22
648.54
Sec. 23
640
SURVEYED BY
FREDERICK
Retraced
WEST
8.27
N. 89°48' W.
80.06
N. 89°57' W.
80.00
N. 89°43' W.
80.00
81.14
N 0°12' W
N 0°12' E
N 0°12' W
N 0°1' W
42.60
42.87
42.94
42.85
42.65
42.48
42.35
42.41
40.74
35.23
38.61
38.85
42.25
42.19
42.13
42.07
79.92
79.94
NOV 14 1995



1987 NAPP aerial Photo. T - 1N R - 1W

MAP Y-7 SE

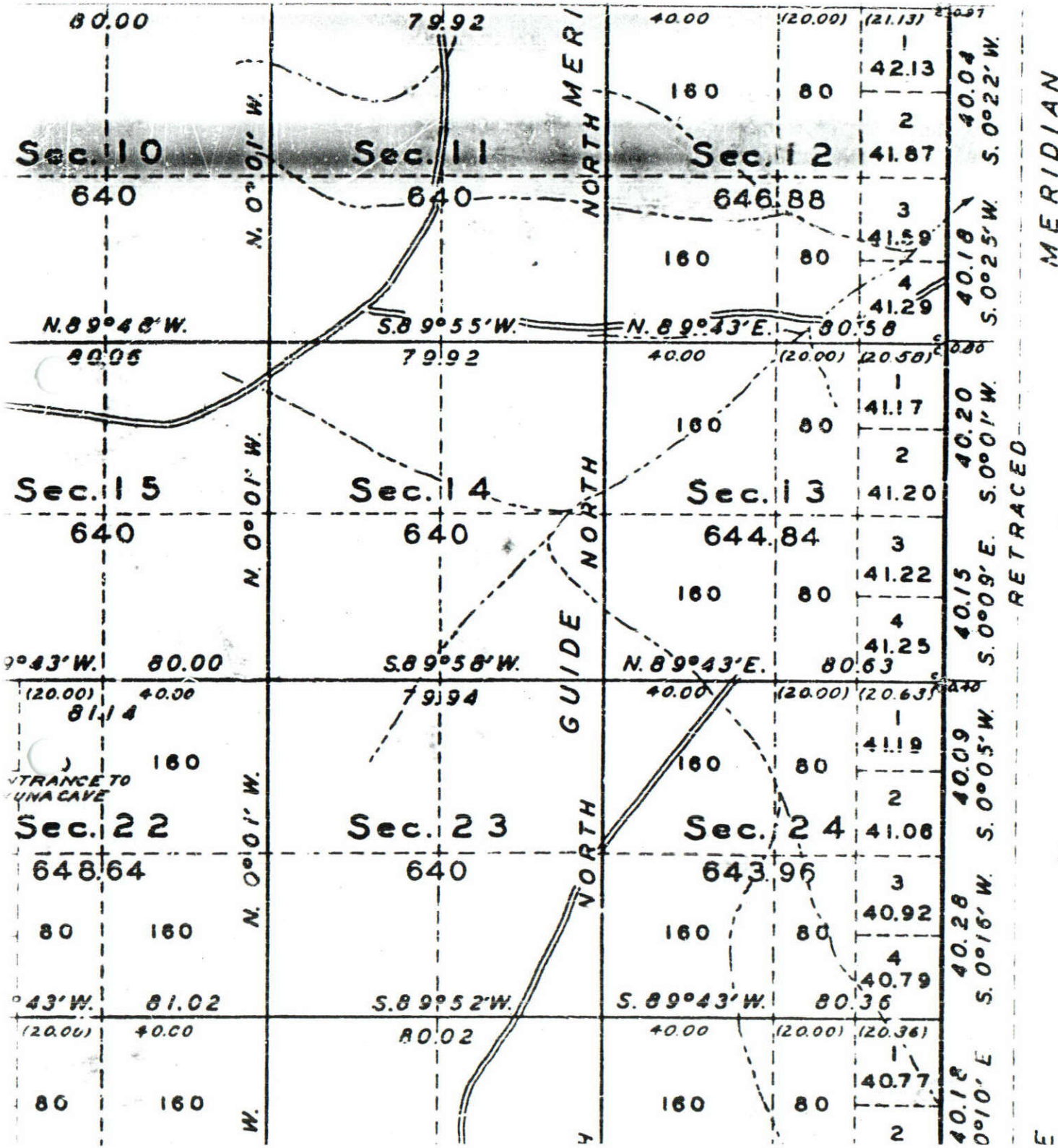
UAN 10-7-99

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AUG 23 2000



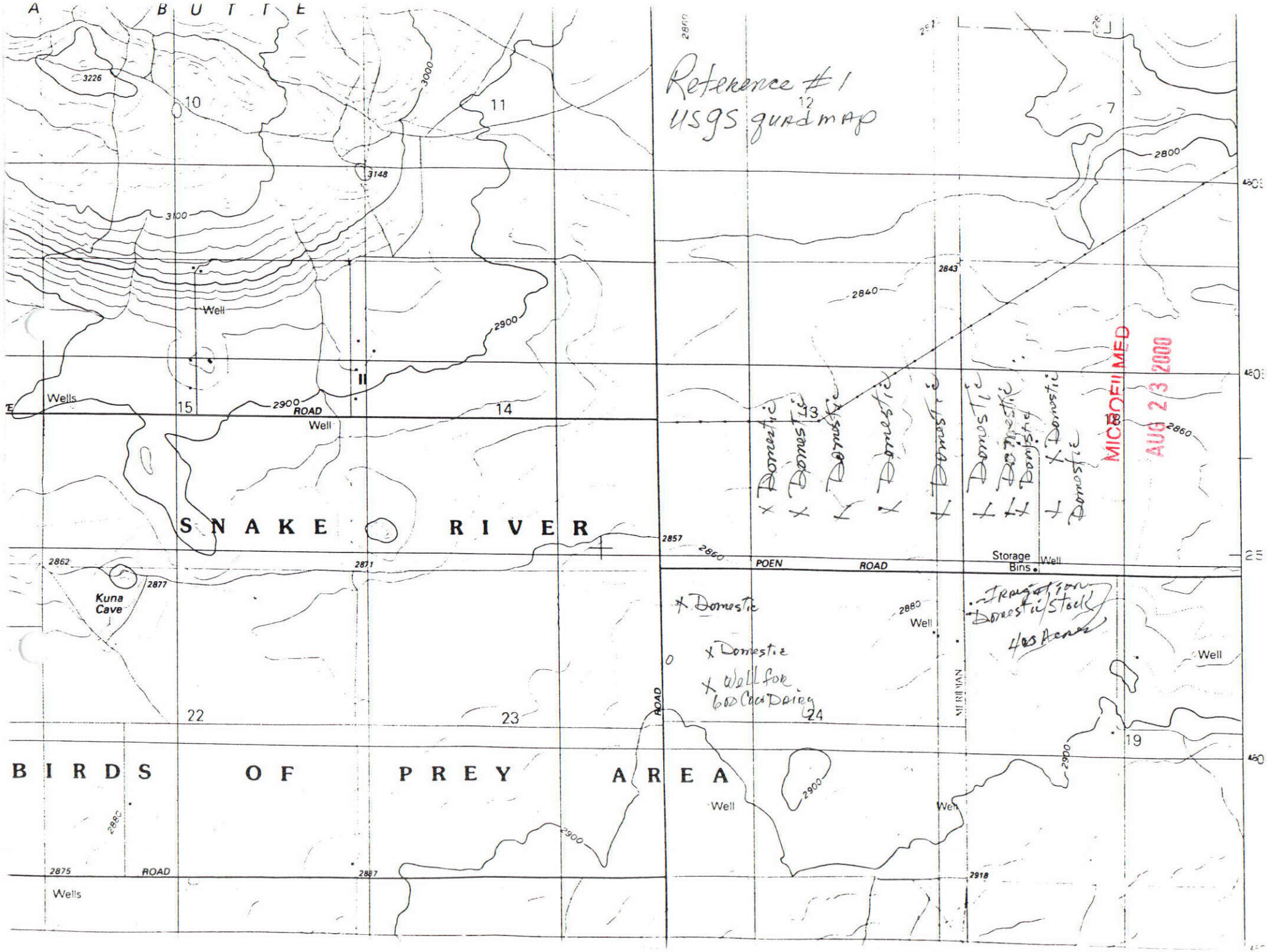
IDWR 1994
SCANNED AERIAL
PHOTO'S

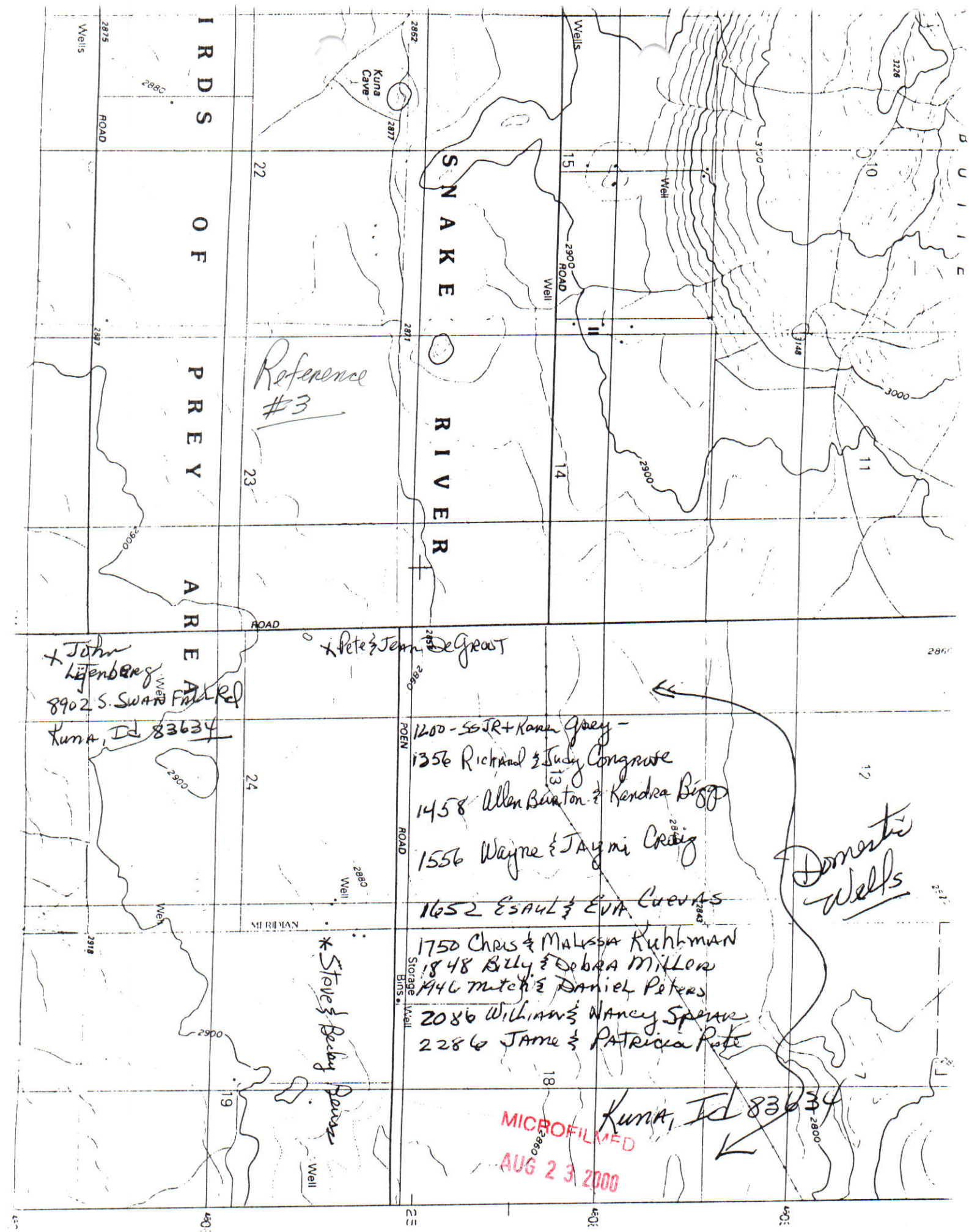
MICROFILMED
AUG 23 2000

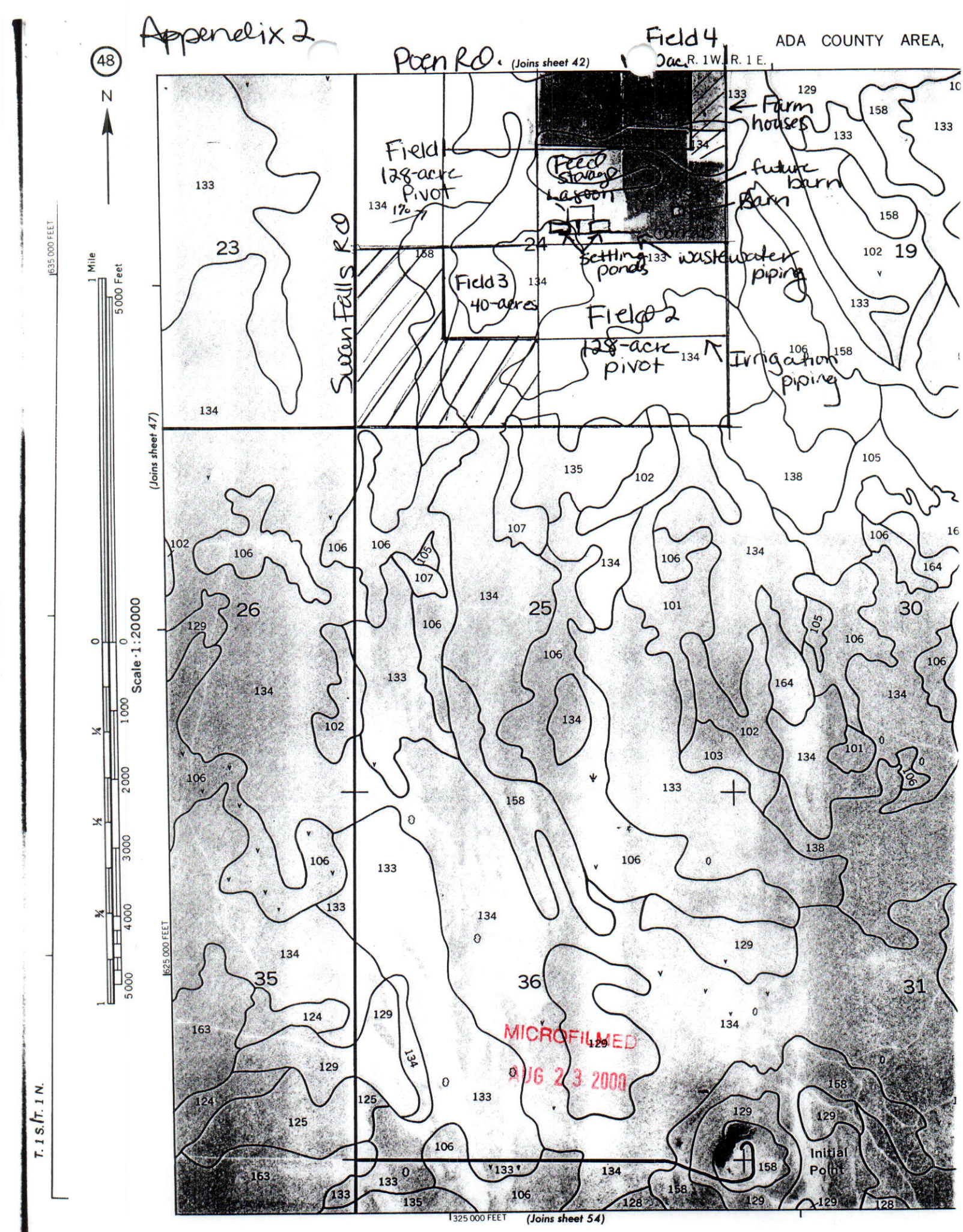


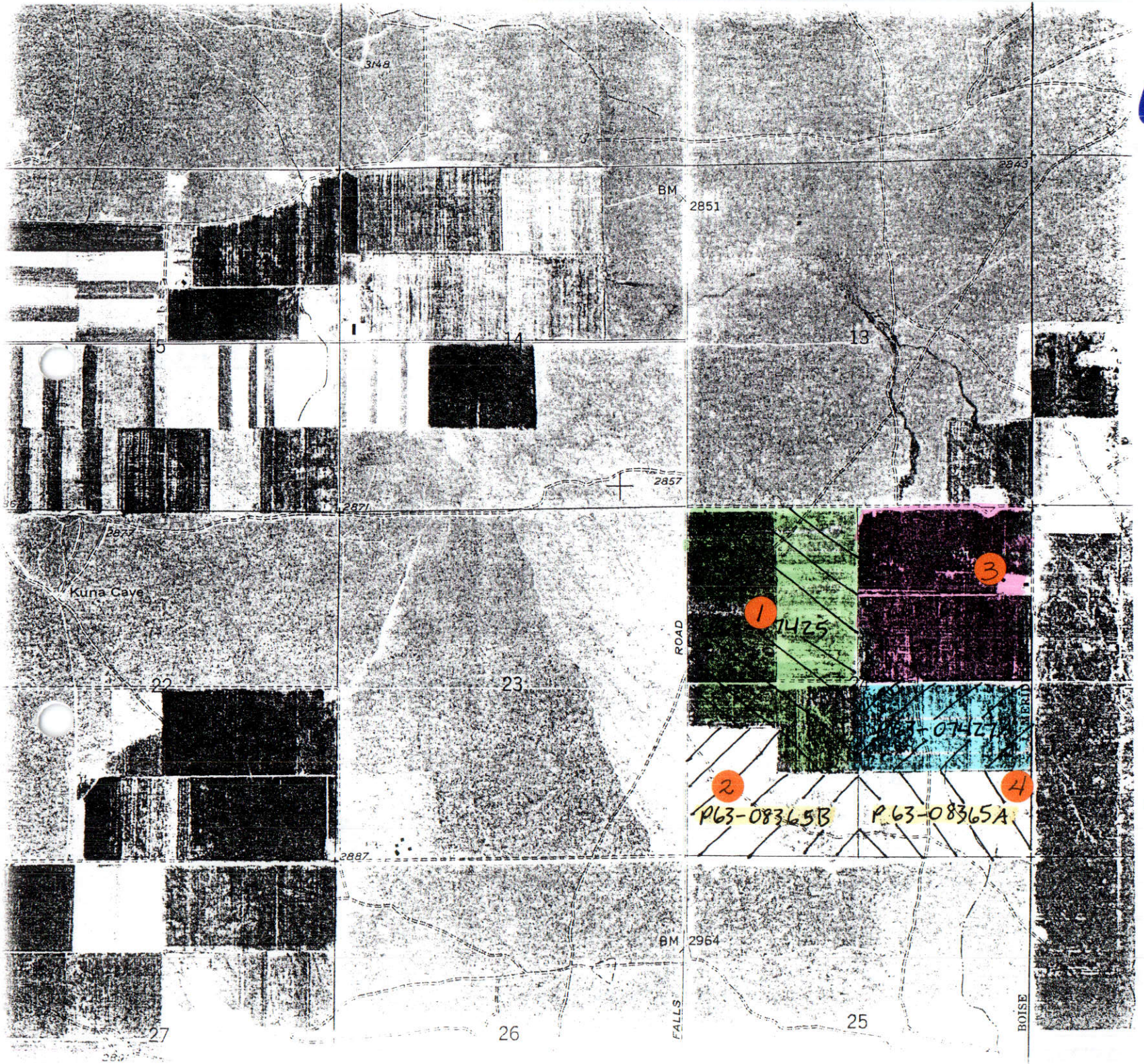
Composite Plat
R & T Raced
1925

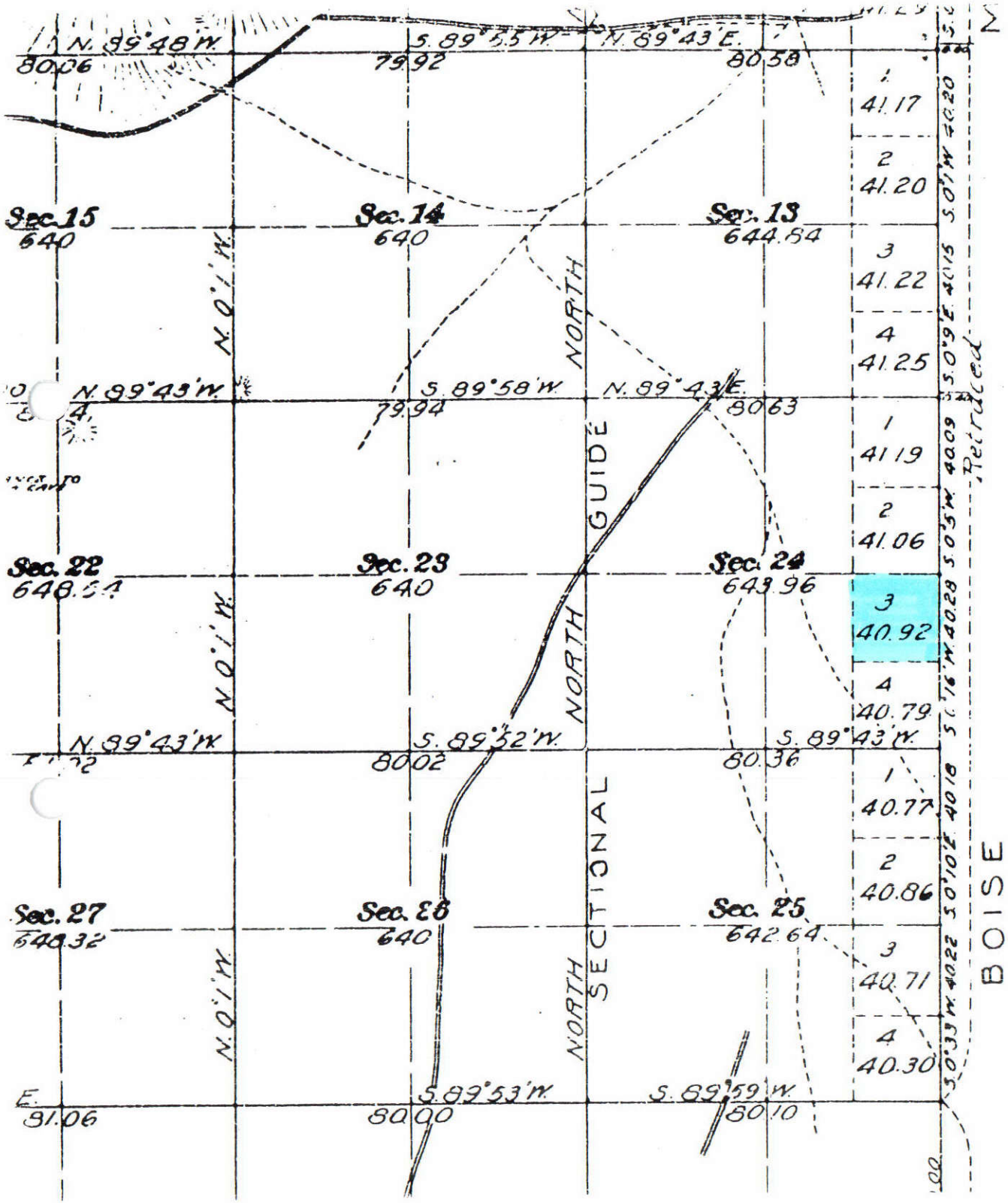
MICROFILMED
AUG 23 2000


Reference #1
USGS quadmap
BUTTE
3226
3148
3000
3100
2900
2840
2843
2800
2860
2857
2862
2871
2877
Kuna Cave
Well
Wells
ROAD
POEN ROAD
Storage Bins
Well
SNAKE RIVER
BIRDS OF PREY AREA
MERIDIAN
2880
2875
2887
2918
10
11
12
13
14
15
22
23
24
19
7
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Domestic
x Well for 600 Cow Dairy
Irrigation Domestic/Stock 40 Acres
MICROFILMED
AUG 2 3 2000


Reference #3
IRDS OF PREY AREA
SNAKE RIVER
Kuna Cave
Wells
Well
ROAD
MERIDIAN
Storage Bins
* John Litenberg
8902 S. Swan Falls Rd
Kuna, Id. 83634
* Pete & Jean DeGroot
1200 - SSJR + Kara Grey -
1356 Richard & Judy Congrove
1458 Allen Burton & Kendra Biggs
1556 Wayne & Jaymi Craig
1652 Esaul & Eva Cuevas
1750 Chris & Melissa Kuhlman
1848 Billy & Debra Miller
1946 Mitch & Daniel Peters
2086 William & Nancy Spencer
2286 James & Patricia Pate
* Steve & Becky Reese
Domestic Wells
Kuna, Id 83634
MICROFILMED
AUG 23 2000


Appendix 2
Field 4
ADA COUNTY AREA,
48
N
Poen Rd.
(Joins sheet 42)
R. 1W.
R. 1 E.
Farm houses
Field 1
128-acre Pivot
Feed storage lagoon
future barn
Barn
Corrals
Settling ponds
wastewater piping
Field 3
40-acres
Field 2
128-acre pivot
Irrigation piping
Swan Falls Rd
(Joins sheet 47)
1 Mile
5000 Feet
Scale 1:20000
635 000 FEET
625 000 FEET
325 000 FEET
(Joins sheet 54)
T. 1 S. R. 1 N.
MICROFILMED
AUG 23 2000
Initial Point


63-07427A
3148
2843
BM
2851
5
14
13
2857
2871
2877
Kuna Cave
22
23
ROAD
1
3
63-07425
63-03198
63-07427A
2
4
P63-08365B
P63-08365A
MERID
2887
BM 2964
27
26
FALLS
25
BOISE
WELLS
RECEIVED
NOV 14 1995



X

W

W

V

V

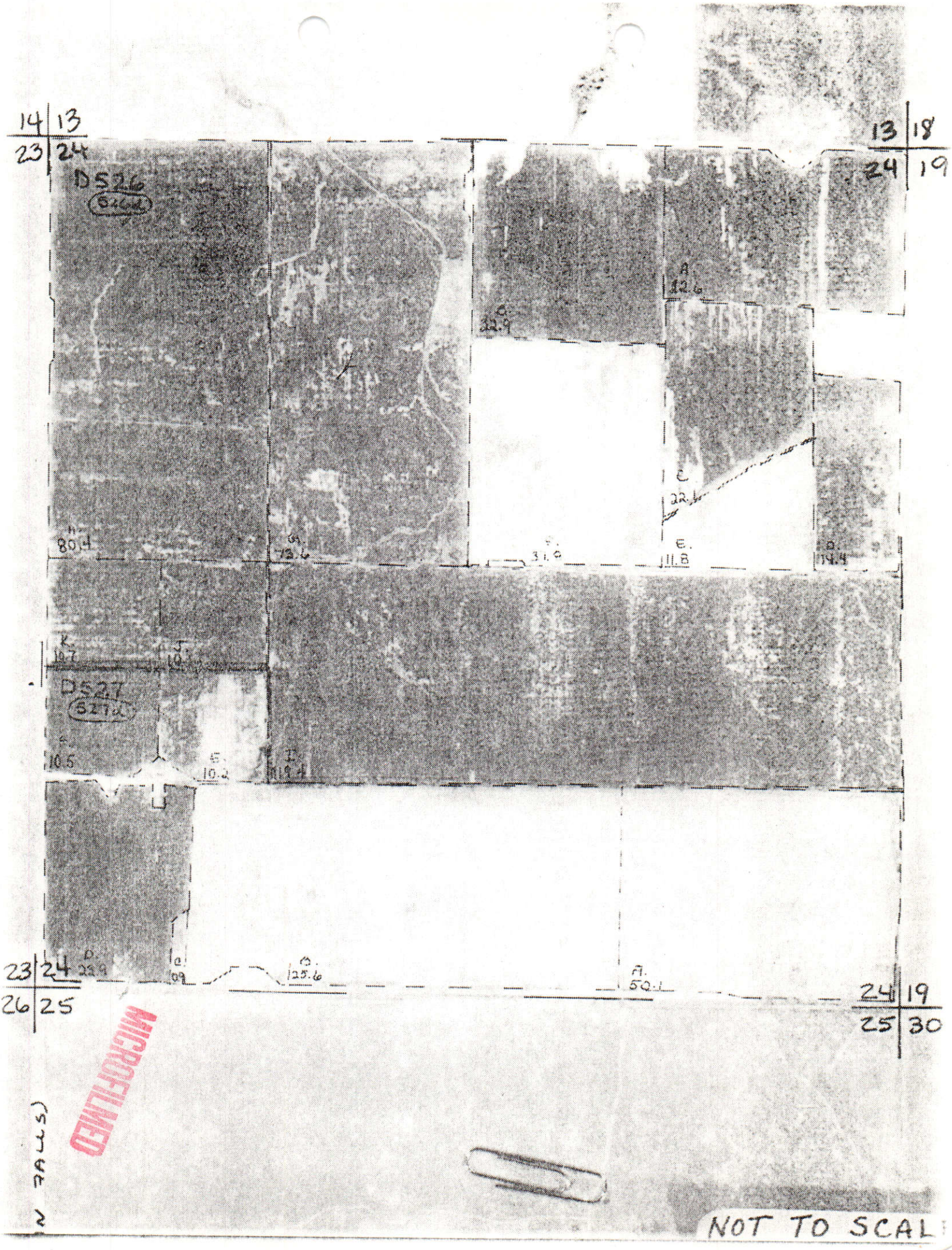
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63-07427A

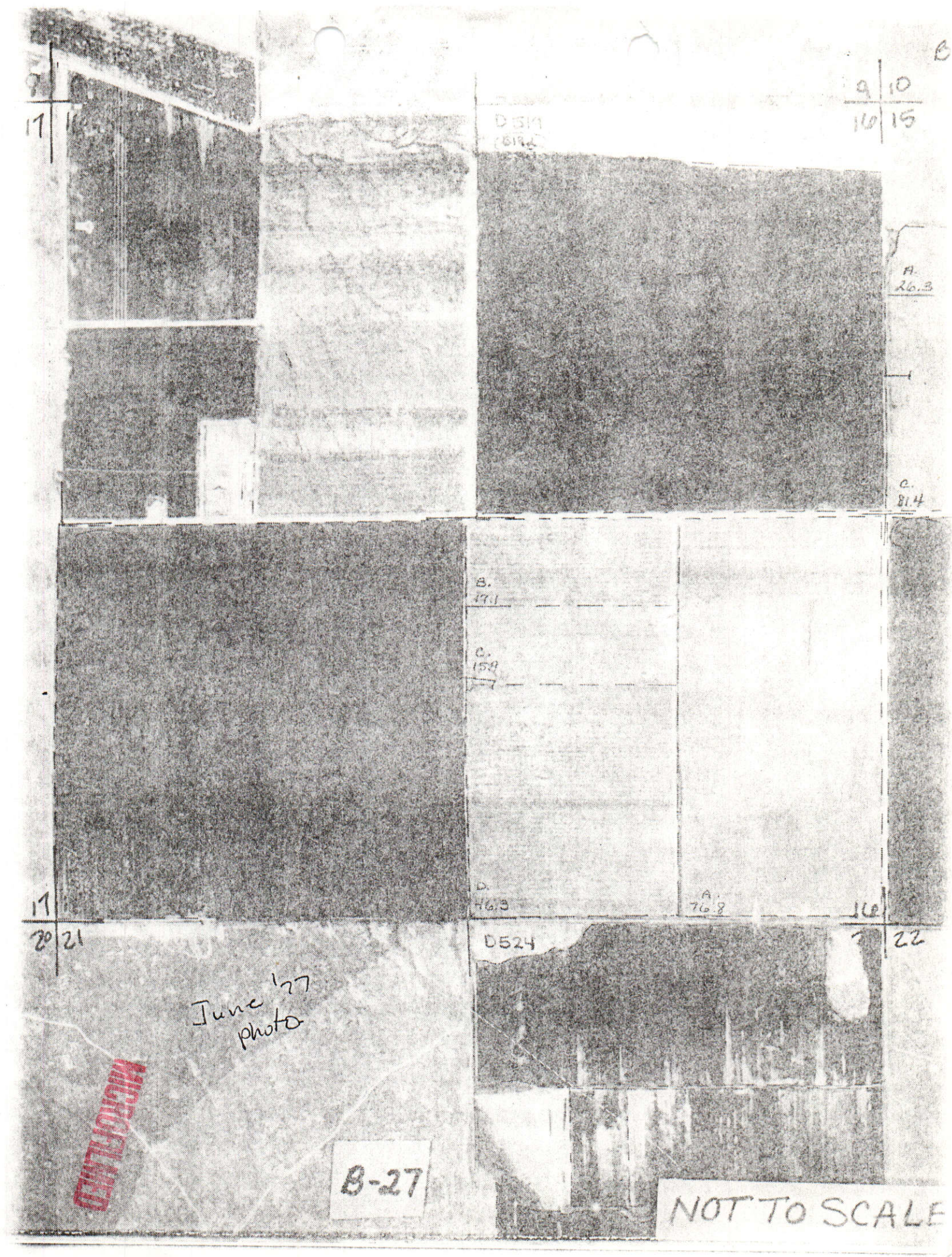
RECEIVED
NOV 14 1995

Accepted by the Hon. Com. of
per letter C., April 6, 19

Areas in Acres.	
Public Land	135568aad
Indian Reservation	
Indian Allotments	



MICROFILMED


B
9 | 10
16 | 15
D511
(819)
A.
26.3
C.
81.4
B.
171
C.
159
D.
46.3
A.
76.8
17
16
20 | 21
22
D524
June '27
photo
B-27
NOT TO SCALE

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING INVOICE

RECEIVED
SEP 13 1999
WATER RESOURCES
WESTERN REGION

Account #	DTI#	Identification		Amount:
047628	110056	PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 5548		$46.56
Ordered by:	P.O. #	Rate	Run Dates	
SUE TAYLOR		NT	SEPTEMBER 2, 9, 1999	
IDAHO DEPARTMENT OF WATER RESOURCES, WEST 2735 AIRPORT WAY BOISE, IDAHO 83705-5082			Number of Lines: 33 Affidavit: 1	Legal #: 4919

LEGAL NOTICE
NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5548

Notice is given that **JAMES SLEGERS** of P.O. Box 118, Kuna, Id 83662 has applied to the Department of Water Resources to change the nature and period of use and add 2 points of diversion pursuant to I.C. § 42-222 for the following irrigation right in T1N R1W Ada County:

License #63-07427C, priority 01/24/1983, 2.30 cfs, groundwater diverted in SWNW S15, SENE S16, and NWSE S16 and used in SW 1/4 S16, 115 acres.

PROPOSED CHANGE

Retire 15.7 acres in SESW S16 to use that water (.31 cfs) all year in Slegers' existing dairy in SWSW S16 for stockwater. Two existing wells from the diary will be added to right.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of $25 for each application on or before Sept. 20, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. Sept. 2,9, 1999 4919

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman,* a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman,* in conformity with Section 60-108, Idaho Code, as amended for: TWO

[X] consecutive weekly [ ] single

[ ] consecutive daily [ ] odd skip

insertion(s) ____

beginning with the issue of: SEPTEMBER 2, 1999

and ending with the issue of: SEPTEMBER 9, 1999

Janice Hildreth

STATE OF IDAHO)
)ss
COUNTY OF ADA)

On this 9 day of SEPTEMBER in the year of 1999 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

ANGELA M. NEWLAND NOTARY PUBLIC STATE OF IDAHO

Angela M Newland

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 2/12/05

MICROFILMED
MAY 24 2000

Reference #2

Nutrient Management Plan
For
Friesian Valley Dairy

May 5, 2000



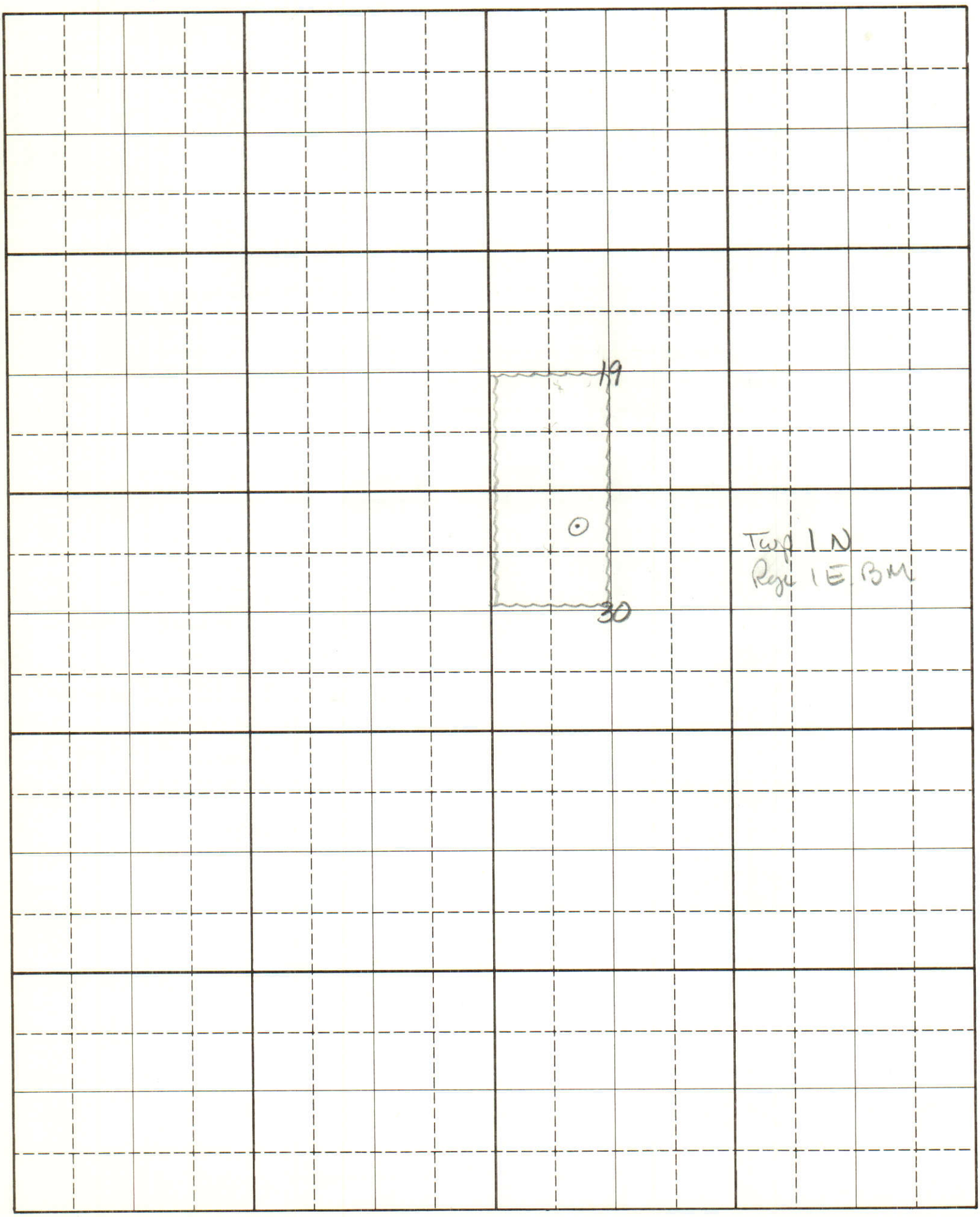
Prepared for:

Pete Degroot
Friesian Valley Dairy
Sec 24 of T.1N, R.1W
Ada County, ID
(208) 922—9036

Planner:
Lindsay Crawford
Millenium Science and Engineering

MICROFILMED
AUG 2 3 2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

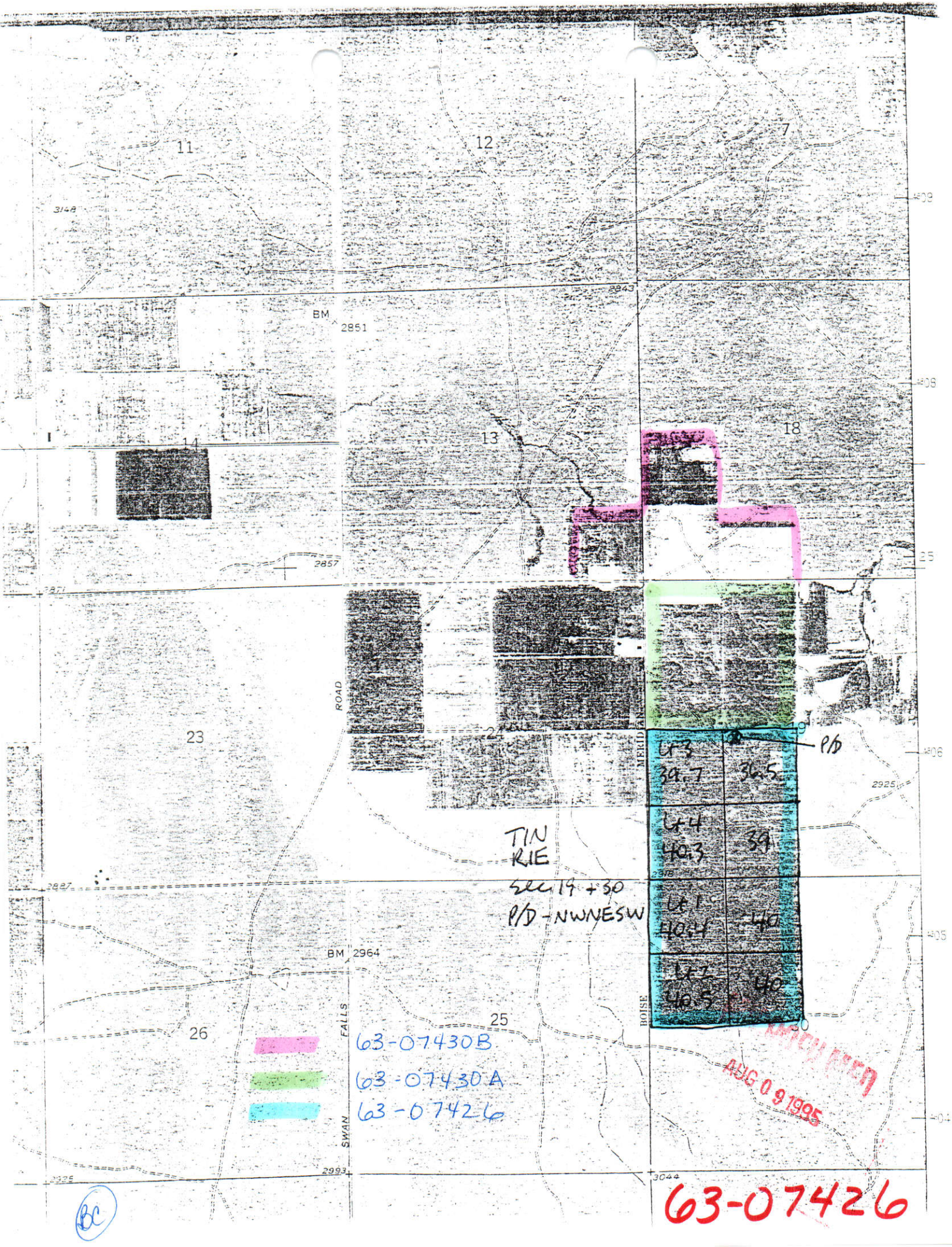


Scale: 2 inches equal 1 mile

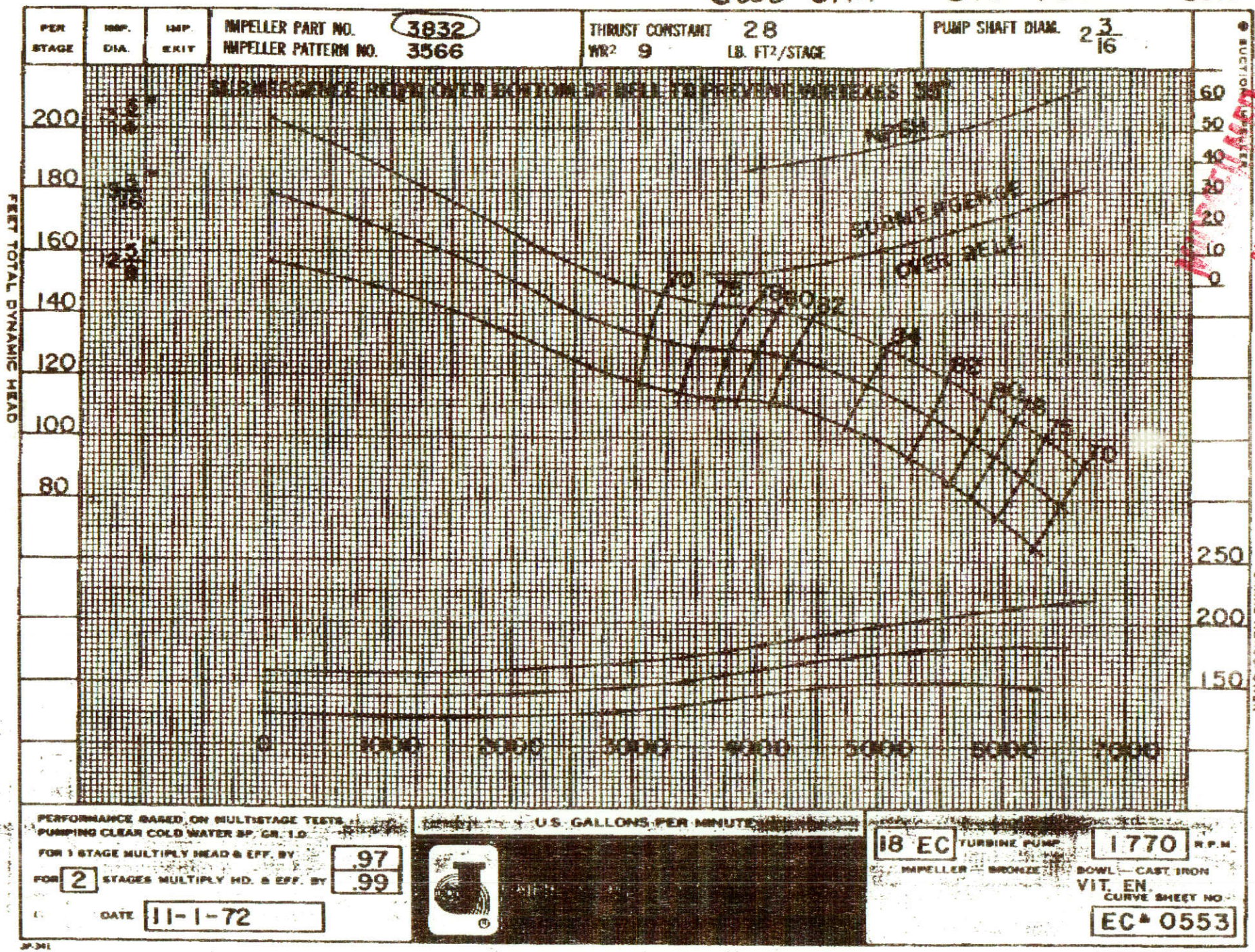
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lois M. York
(Applicant)

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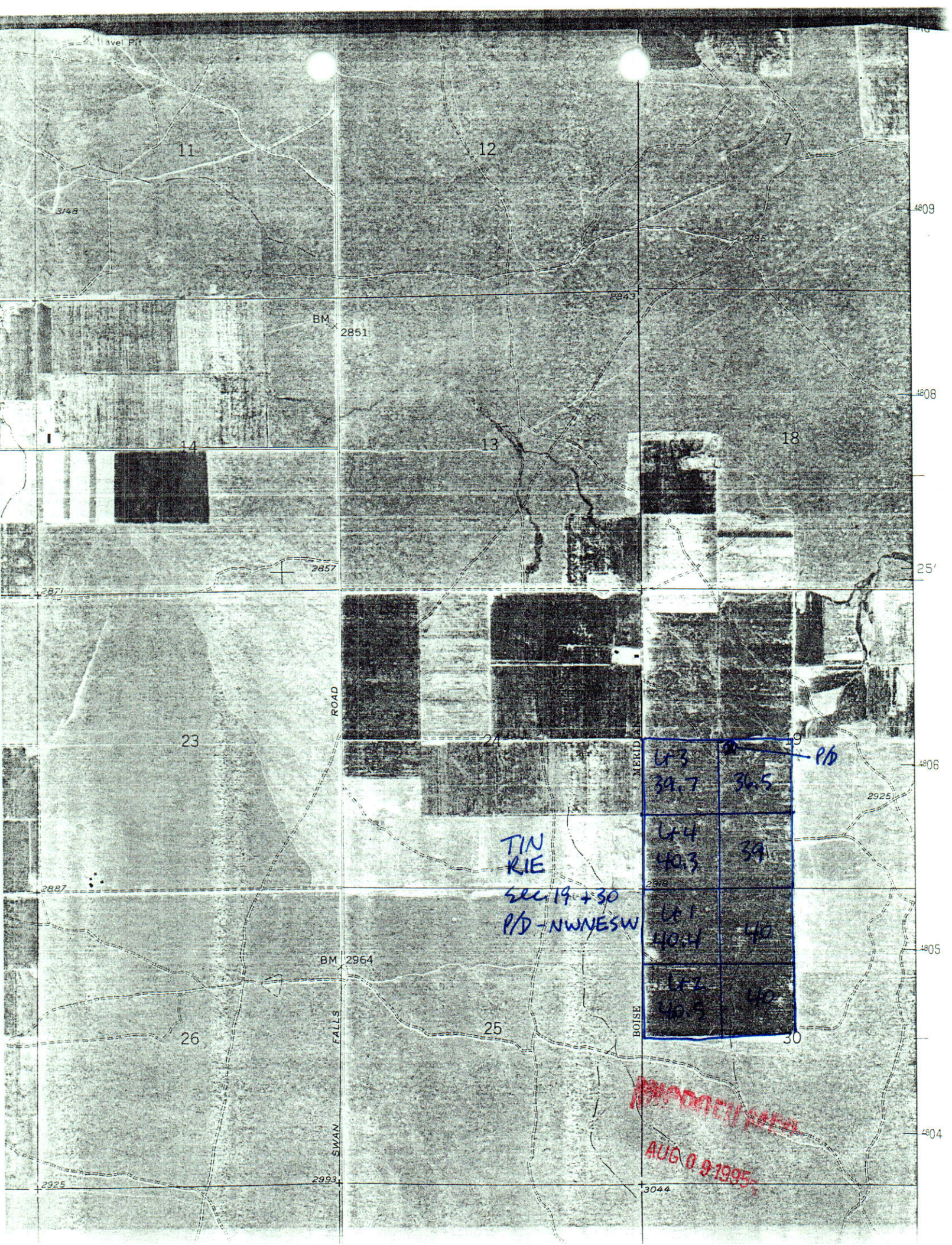
3 Stage - Trim to 13 3/16" 5000 GPM 345' TDH 525 BHP

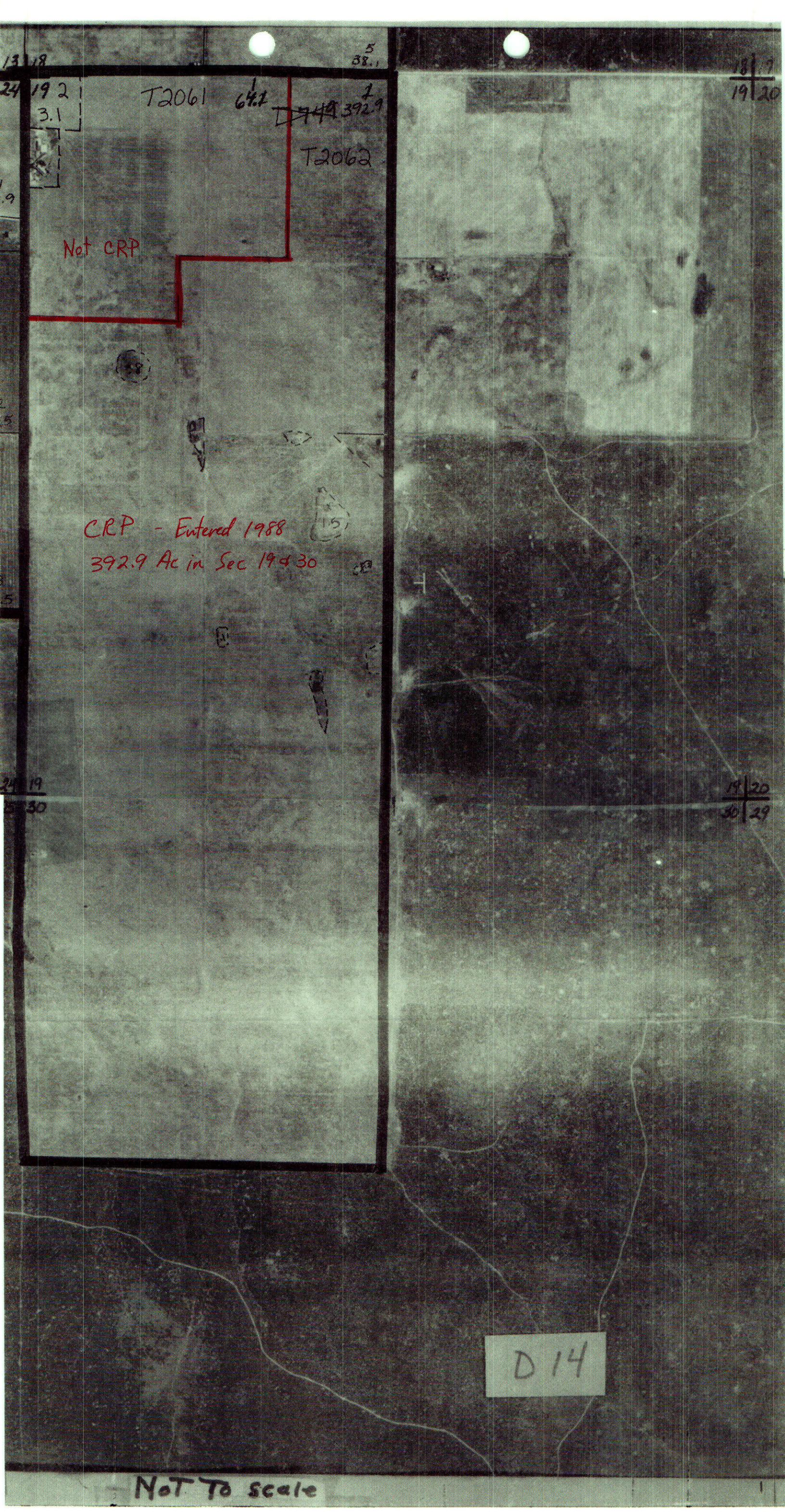


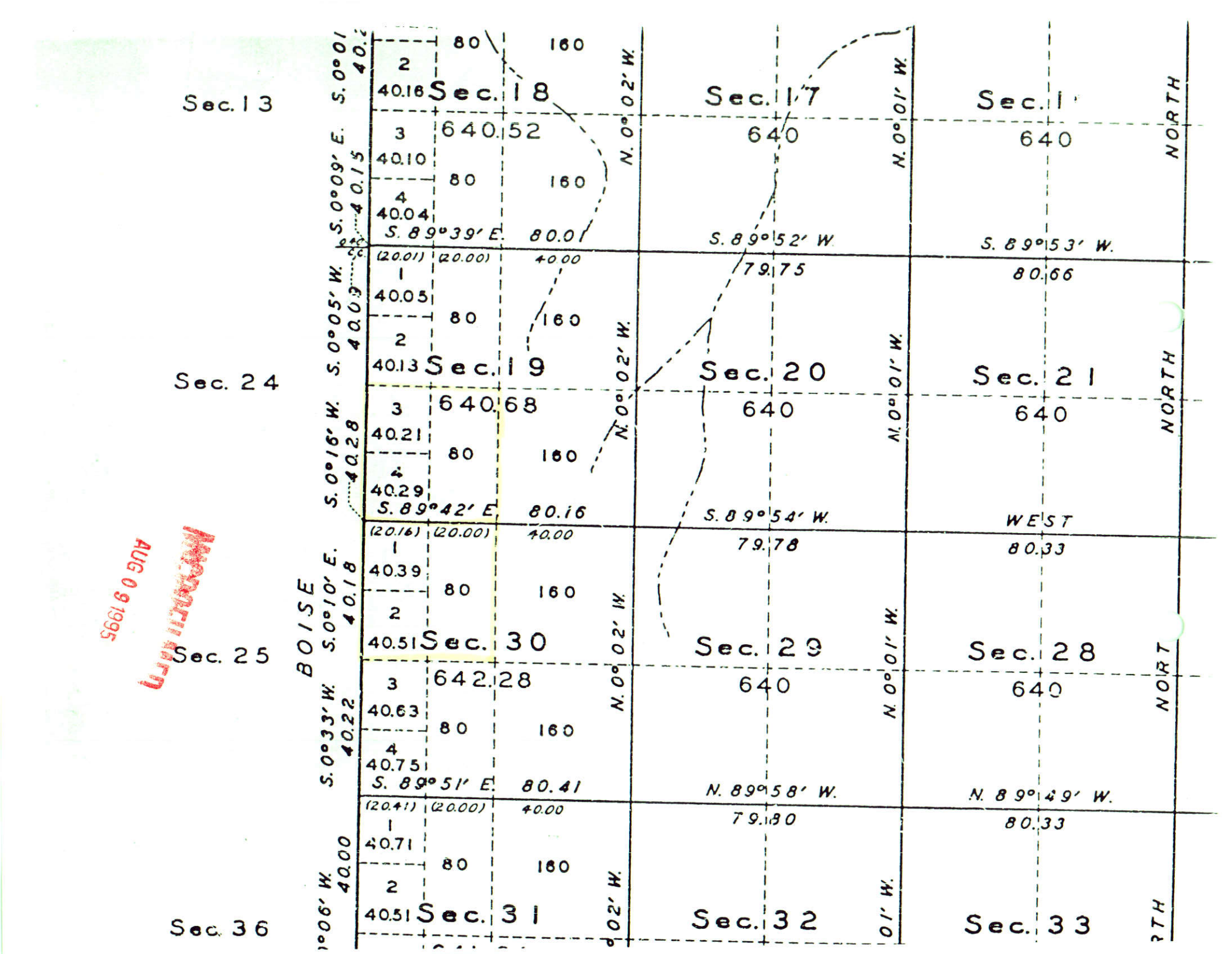
RECEIVED AUG 09 1995

Section 4B PAGE 98 April 16, 1973

P03 TO: 2084665078 JUN 23 '95 15:51 LAYNE OF IDAHO


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AUG 09 1995


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T2062
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CRP - Entered 1988
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NOT TO SCALE


Sec. 13
Sec. 24
Sec. 25
Sec. 36
BOISE
NORTH
Sec. 18
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Sec. 19
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Sec. 21
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S. 0° 16' W.
S. 0° 10' E.
S. 0° 33' W.
AUG 09 1995

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for Two weekly consecutive insertions, beginning with the issue of May 13, 1971, and ending with the issue of May 20, 1971.

Georgene Davis

Subscribed and sworn to before me this 20th day of May, 1971.

Jana A Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lois M. York, 823 Canyon St., Nampa, Idaho, has on April 28, 1971, submitted Application No. 63-7426 for a permit to appropriate 6.46 cubic feet per second of water from a ground water source by means of well, pump, motor and pipe within the NE¼NW¼ Sec. 30, T. 1N, R. 1E, B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family (.03 cfs) and stockwater purposes (.03 cfs) within the NE¼NW¼ Sec. 30, T. 1N, R. 1E, B.M. and from March 15 to Oct. 15 for the irrigation of 320 acres (6.4 cfs) within the SW¼ Sec. 19, NW¼ Sec. 30, T. 1N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 31, 1971.

R. KEITH HIGGINSON
Director
Pub. May 13, 20, 1971.

63 7426

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07426

Priority: April 28, 1971 — Maximum Diversion Rate: 6.32 CFS; Maximum Diversion Volume: 1423.8 AF

This is to certify, that STEPHEN E BEUS
BECKY A BEUS

1605 POEN RD
KUNA ID 83634 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 28, 1971; and has submitted Proof of Beneficial Use on April 8, 1980. An examination indicates that the works have a diversion capacity of 11.150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 10/15	6.32 CFS	1423.8 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 19, Township 01N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
01N	01E	19	NESW	36.5	Lot 3(NWSW)	39.7	Lot 4(SWSW)	40.3	
			SESW	38					155.5
		30	NENW	40	Lot 1(NWNW)	40.4	Lot 2(SWNW)	40.5	
			SENW	40					160.9
					Total number of acres irrigated:				316.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water [illegible] annually from the source under this right. The amount of water authorized by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

DOCUMENT
AUG 0 9 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07426

CONDITIONS/REMARKS:

6. Rights 63-07430A and 63-07430B are also diverted through the point of diversion described above.
7. This right when combined with Rights 63-07430A and 63-07430B shall not exceed a combined diversion rate of 11.15 cfs.
8. This right is appurtenant to land designated as DLE No. I-3412.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of July, 1995.

Acting for KARL J. DREHER, Director

AUG 09 1995

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	63-7426	Lois M. York	6.46 cfs
Full Assignment	63-7426	Emil Guderjohn	6.46 cfs
Full Assignment	63-7426	Cline M. Waddell	6.46 cfs
Full Assignment	63-7426	Stephen E. & Becky A. Beus Address: Rt. 1 Poen Rd Kuna, ID 83634	6.46 cfs

MICROFILM

Position 5

OK to proceed w/ assignment RC 9/27/82

USDA-FmHA
Form FmHA 427-1 ID
(Rev. 4-2-80)

REAL ESTATE MORTGAGE FOR IDAHO

THIS MORTGAGE is made and entered into by STEPHEN E. BEUS and BECKY A. BEUS, husband and wife

residing in Elmore County, Idaho, whose post office address is 12410 Air Base Road, Mountain Home, Idaho 83647, herein called "Borrower," and

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	*Principal Amount*	*Annual Rate of Interest*	*Due Date of Final Installment*
Assumption of following:			
8-29-80	$91,007.02	5.0	July 3,2018
8-29-80	$105,428.26	5.0	Dec. 30,2016
8-29-80	$125,250.18	8.5	Dec. 5,2018

(If the interest rate is less than _____% for farm ownership or operating loan(s) secured by this instrument, then the rate may be changed as provided in the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign unto the Government the following property situated in the State of Idaho,

County(ies) of Ada:

Legal description on Exhibit "A" attached hereto and made a part hereof.

Subject to: 1. Any and all taxes and assessments from and after the date hereof.
2. Any and all easements, rights, rights of way, restrictions, reservations of record.

S.E.B.

3.

4.Water Agreement recorded as Instrument No. 912541 and addendum dated May 3,1978.
5.Water under Application No. 63-7426 approved by the Department of Water Administration on August 28,1974.

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts required herein to be paid by Borrower and not paid by Borrower when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

(6) To use the loan evidenced by the note solely for purposes authorized by the Government.

(7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.

(8) To keep the property insured as required by and under insurance policies approved by the Government and, at its request, to deliver such policies to the Government.

(9) To maintain improvements in good repair and make repairs required by the Government; operate the property in a good and husbandmanlike manner; comply with such farm conservation practices and farm and home management plans as the Government from time to time may prescribe; and not to abandon the property, or cause or permit waste, lessening or impairment of the security covered hereby, or, without the written consent of the Government, cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals except as may be necessary for ordinary domestic purposes.

(10) To comply with all laws, ordinances, and regulations affecting the property.

(11) To pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and priority hereof and to the enforcement of or the compliance with the provisions hereof and of the note and any supplementary agreement (whether before or after default), including but not limited to costs of evidence of title to and survey of the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.

(12) Neither the property nor any portion thereof or interest therein shall be leased, assigned, sold, transferred, or encumbered voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as mortgagee hereunder, including but not limited to the power to grant consents, partial releases, subordinations, and satisfaction, and no insured holder shall have any right, title or interest in or to the lien or any benefits hereof.

(13) At all reasonable times the Government and its agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

(14) The Government may (a) extend or defer the maturity of, and renew and reschedule the payments on, the debt evidenced by the note or any indebtedness to the Government secured by this instrument, (b) release any party who is liable under the note or for the debt from liability to the Government, (c) release portions of the property and subordinate its lien, and (d) waive any other of its rights under this instrument. Any and all this can and will be done without affecting the lien or the priority of this instrument or Borrower's or any other party's liability to the Government for payment of the note or debt secured by this instrument unless the Government says otherwise in writing. HOWEVER, any forbearance by the Government–whether once or often–in exercising any right or remedy under this instrument, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

(15) If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.

(16) Default hereunder shall constitute default under any other real estate, or under any personal property, or other security instrument held or insured by the Government and executed or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.

(17) SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the parties named as Borrower die or be declared incompetent, or should any one of the parties named as Borrower be declared a bankrupt or an insolvent, or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument as provided herein or by law, and (e) enforce any and all other rights and remedies provided herein or by present or future laws.

(18) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property, the Government and its agents may bid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in the order prescribed above.

(19) Borrower agrees that the Government will not be bound by any present or future State laws, (a) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action may be brought, (b) prescribing any other statute of limitations, or (c) limiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State laws.

(20) If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for Borrower will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex or national origin, and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex or national origin.

(21) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

(22) Notices given hereunder shall be sent by certified mail, unless otherwise required by law, and addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration at Boise, Idaho 83702, and in the case of Borrower at the address shown in the Farmers Home Administration Finance Office records (which normally will be the same as the post office address shown above).

the described 1.0 Acre.

(23) At the option of the Government this mortgage may be foreclosed by auction or advertisement as provided by statute, and Borrower hereby irrevocably vests in the Government the statutory power of sale and constitutes and appoints the Government Borrower's agent and attorney in fact to sell the property, after due notice, at public auction to the highest bidder, for cash or secured credit at the option of the Government, and to give the purchaser a warranty deed binding upon Borrower and all claiming under Borrower.

(24) Borrower has assigned or waived or will immediately on request of the Government, assign or waive in favor of the Government all grazing privilegs, permits, licenses, or leases appurtenant to or used in connection with said land, and Borrower further covenants and agrees to produce renewals thereof prior to their expiration and to pay all fees and charges and to perform all acts and do all things necessary to keep and preserve all said grazing rights and renewals thereof, and in the event of the failure of Borrower to do any of these things the Government may do so on behalf of Borrower, including advancing such sums as may be necessary for this purpose, and such funds advanced shall be secured by this instrument.

(25) If any provision of this instrument or application thereof to any person or circumstances is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and to that end the provisions hereof are declared to be severable.

IN WITNESS WHEREOF, Borrower has hereunto set Borrower's hand(s) and seal(s) this _____ day of August, 19 80.

Stephen E. Beus

Stephen E. Beus

Becky A. Beus

Becky A. Beus

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss:
COUNTY OF Canyon)

On this _____ day of August, in the year of 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared Stephen E. Beus and Becky A. Beus

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same as their free act and deed for the uses, purposes, and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the said date.

(NOTARIAL SEAL)

Notary Public, residing at _____

My commission expires _____

EXHIBIT A

Policy Number: 13-005-04-05129

Order Number: CT-8324-GH

PARCEL I:

Government Lots 3 and 4, and the East half of the Southwest Quarter of Section 19, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

EXCEPT ditch and road rights-of-way.

and

Government Lots 1 and 2, and the East half of the Northwest Quarter of Section 30, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

EXCEPT ditch and road rights-of-way.

PARCEL II:

Government Lots 1 and 2, and the East half of the Northwest Quarter of Section 19, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

EXCEPT ditch and road rights-of-way.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 63-7426

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.

C. STEPHEN ALLRED
Director

RECEIVED
MAY 19 1976
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
1976
Department of Water Resources

State of Idaho)
County of ADA)

Permit No. 63-7426

CLIVE M WADDELL (name) of P.O. Box 231 KUNA (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7426.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before JUNE 1, 1976.

That he has heretofore performed the following work described under said permit:

DRILLED WELL

TESTED WELL

INSTALLED PUMPING STATION (NOT ENTIRELY COMPLETED)

Costing $ 136,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: LAND SERVICED BY STATION NOT ALL YET UNDER CULTIVATION.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to AUGUST 1, 1979.

Clive Waddell
(signature) *

Subscribed and sworn before me this 2nd day of June, 1976.

Ruth M. Hochstrasser
Notary Public residing at
Boise, Idaho

seal

My commission expires 10-24-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water under Permit No. 63-7426 be extended to June 1, 1980.

Witness my hand this 10th day of June, 1976.

for A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Filing Fee: $10.00

Receipt # 1160
8-5-75 YMB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

APPROVED

Permit No. 63-7426

Comes now Cline M. Waddell of (address) Box 231, Kuna, Idaho 83634, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7426, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Sec. 19 Twp. 1 N Rge. 1 E, B.M., County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

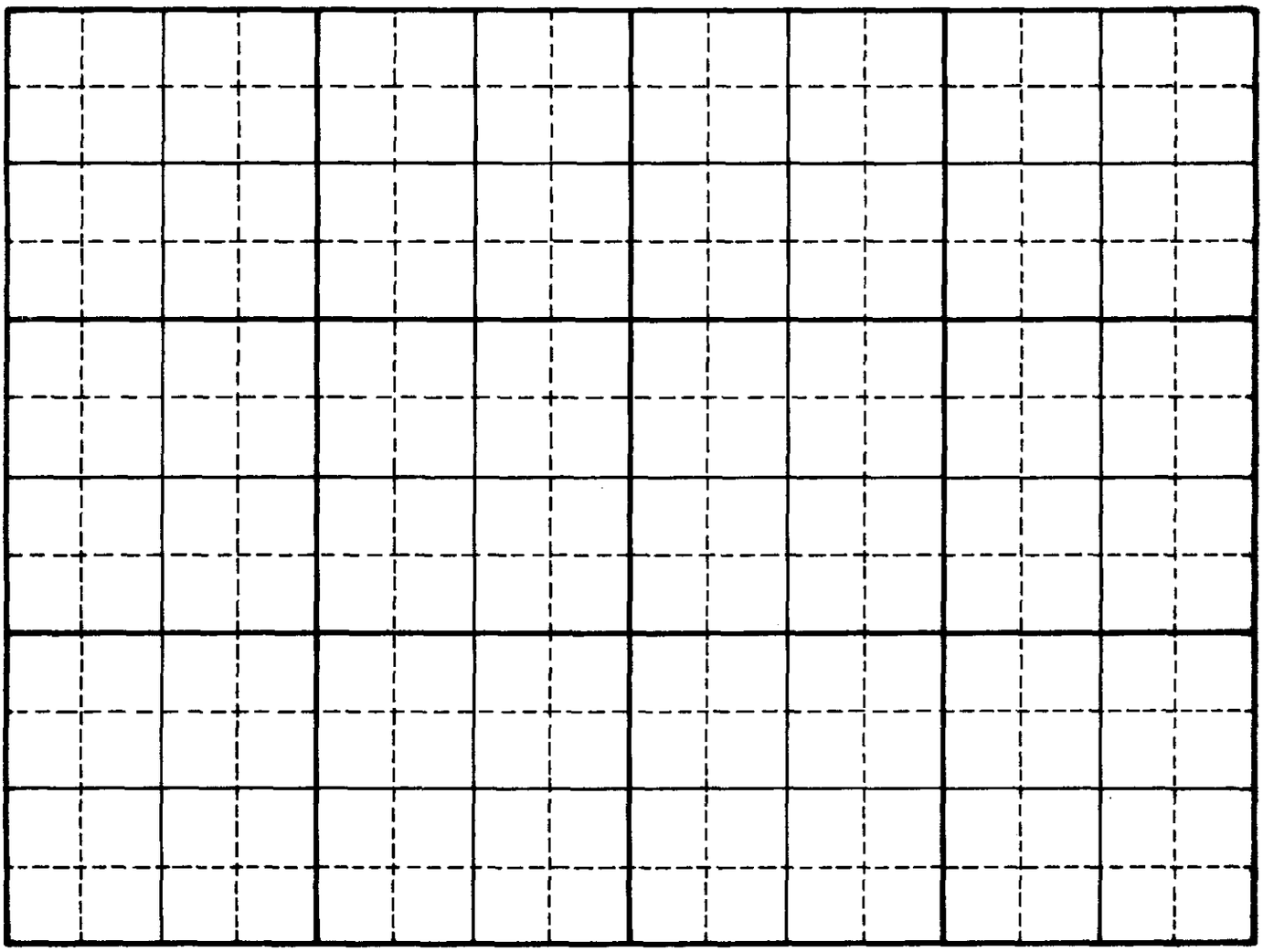
3. Place of use or land to be irrigated: NO CHANGE

TWP	RANGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total number of acres to be irrigated

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 5th day of August, 19 75.

Eileen M Waddell
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment on Permit No. 63-7426.

Witness my hand this 8 day of August, 19 75.

R. Keith Higginson
Director

State of Idaho

Department of Water Administration

RECEIVED
MAY 22 1974
Department of Water Administration

ASSIGNMENT OF PERMIT

I, Emil Guderjohn, hereby assign to Cline M. Waddell,

of P. O. Box 321 Middleton, Idaho 83644,
Address

CHECK ONE

[X] All my right, title, and interest, in and to Permit No. 63-7426 to appropriate the public waters of the State of Idaho.

[ ] The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 21 day of May, 19 74.

Emil Guderjohn
Permit Holder

Amelia B Guderjohn adm of Estate
Spouse of Permit Holder

State of Idaho)
) ss.
County of Ada)

On this 21st day of May, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

J. L. Modesitt
Notary Public residing at
Boise, Ida.

My commission expires: Sept 2 1977

MICROFILMED

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

APPROVED

I, Lois M. York, hereby assign to Emil Guderjohn,

of 1812 North Curtis Road, Boise, Idaho 83704
Address

☒ All my right, title, and interest, in and to Permit No. 63-7426 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 3rd day of November, 19 71.

Lois M. York
Permit Holder

Richard E. York
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 4 day of November, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James E. Schaller
Notary Public residing at Nampa, Idaho

(SEAL)

My commission expires: November 16, 1971.

63 7426

Identification No. 63-7426

Application No. _____

ASSIGNED TO: CLINE M. WADDELL
5/22/74 P. O. Box 321
Middleton ID

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Assigned to Emil Guderjohn
1812 North Curtis Rd
Boise, Idaho 83704

1. Name of applicant Lois M. York
   post office address 823 Canyon St., Nampa, Idaho 83651
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE ¼ of NW ¼ of Section 30 Township 1N
   Range 1E B.M. Ada County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 6.40 (cfs or acre-feet per annum) for Irrigation purpose from March 15 to Oct. 15 (both dates inclusive)
   Amount .03 (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount .03 (cfs or acre-feet per annum) for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
5. Total quantity to be appropriated:
   a. 6.46 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor & pipe

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
   b. Estimated construction cost is $_____.
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NW ¼ of Section 30 Township 1N
      Range 1E B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered 200 Beef

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
      (5) If water is to be used for other purposes describe: _____

63 7425

63 7426

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1E	19									40	40	40	40					160
		30					40	40	40	40									160

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

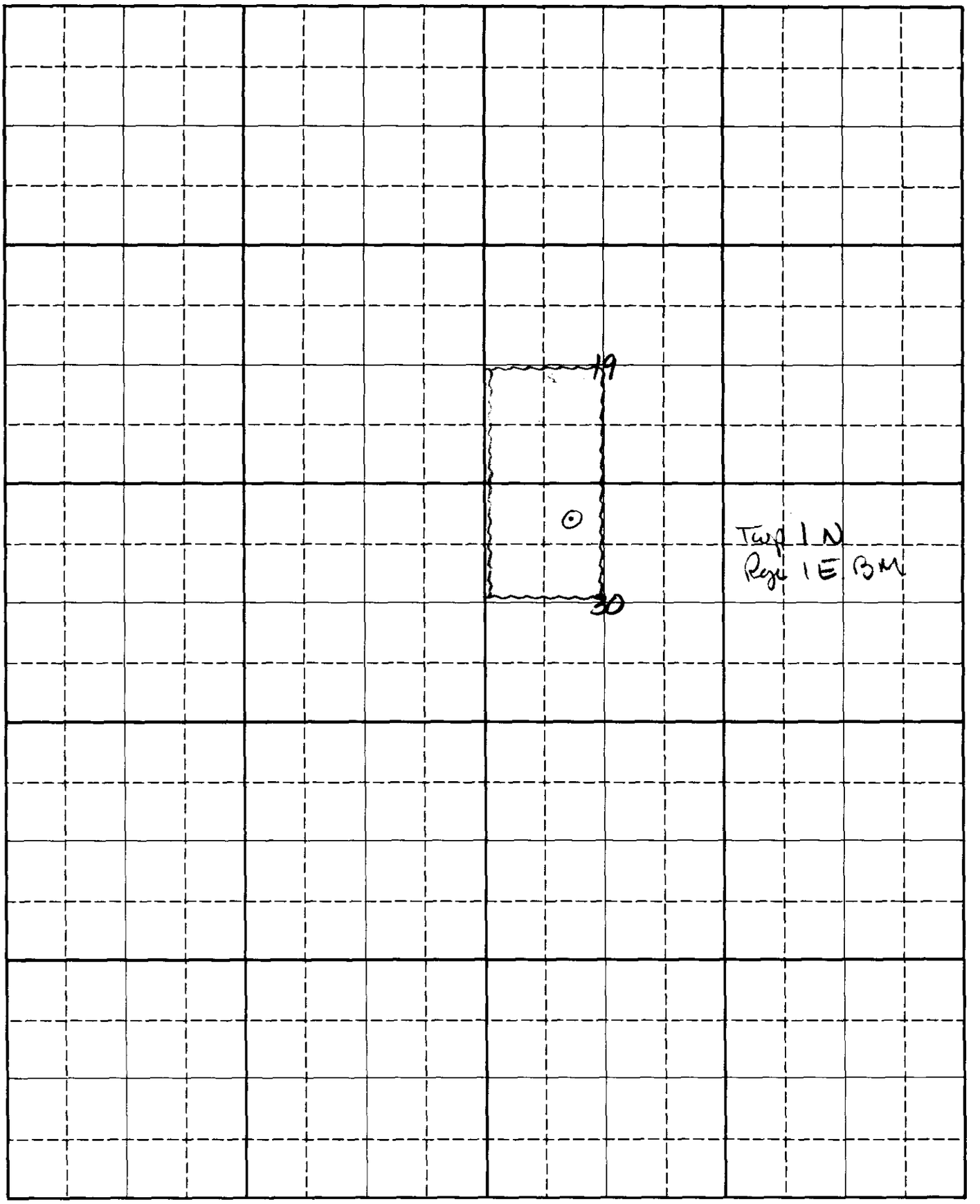
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing DE I-3412

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lois M. York
(Applicant)

63 7425

63 7426

Received by D Date 4-28-1971 Time 11:37 AM
Preliminary check by D Fee $ 50.00
Receipted by ij Date 4-28-71 rec't # 5957 green
Publication prepared by dr Date 5-5-71
Published in Idaho Statesman
Publication dates 5-13 & 5-20, 1971
Publication approved dr Date 5-27-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by _____ NDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.

   c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17TH day of June, 1971.

Deputy Director

Form 2226–2
(August 1965)
(formerly 4–274c)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
BUDGET BUREAU NO. 42–R1332.2

Land Office and Serial Number
I-3412

DESERT LAND ENTRY ASSIGNMENT CLAIM

1. Name of Applicant *(first, middle initial, last)*	Address *(include zip code)*	Age
Emil Guderjohn	**1812 North Curtis Road, Boise, Idaho 83704**	**69**

a. Give State of legal residence: **Idaho**

b. If a woman, complete the following:
Are you married? ☐ Yes ☐ No
Are you a widow? ☐ Yes ☐ No

2a. Name of entryman thru whom you are claiming as assignee: **Lois M. York**

b. Original Desert Land Entry No.: **I-3412**

3a. How did the above-named entryman transfer his right to you? ☒ Deed ☐ Instrument of writing

b. Date of transfer: **November 3, 1971**

c. Is the original or certified copy of said instrument attached? ☒ Yes ☐ No

4a. Are you a citizen of the United States? ☒ Yes ☐ No

b. If "no," have you filed a declaration of intention? * ☐ Yes ☐ No

5. Give legal description of the land applied for

Lots 3 and 4, and the E½ of the SW¼ of Section 19, and Lots 1 and 2, and the E½ of the NW¼ of Section 30, all in Township 1 North, Range 1 East of the Boise Meridian in Ada County, Idaho.

Section	Township	Range	Meridian
19 & 30	**1 North**	**1 East**	**Boise**

6a. Have you ever made entry under the desert land laws? ☐ Yes ☒ No *(If "yes," you must describe such entry)*

63 7426

* *A certified copy of naturalization or declaration of intention, as the case may be, must be filed with this statement*

6b. Has any entry, either in whole or in part, been assigned you? ☐ Yes ☒ No *(If "yes," you must describe such entry)*

c. Have you acquired title to or are you now claiming, under the agricultural land laws, a quantity of land which, together with that herein described as assigned to you, exceeds in the aggregate 320 acres? ☐ Yes ☒ No *(If "yes," explain and describe any entries you have made or that have been assigned to you or title you have acquired)*

7. Have you enclosed a filing fee of $10? ☒ Yes ☐ No

I HEREBY CERTIFY That the statements made by me in this claim are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

November 3, 1971
(Date)

Ennil Gudersohn
(Signature of Applicant)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

GPO 852-066

63 7425

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 1995

STEPHEN E BEUS
BECKY A BEUS
1605 POEN RD
KUNA ID 83634

RE: WATER RIGHT NO. 63-07426

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

AUG 0 9 1995

LICENSE REVIEW CHECKLIST

BRENDA

PERMIT NO. 63-07426 DATE 6-30-95 7-17-95

	Change OK		
NAME	✓	___	Or Address Change?
PRIORITY DATE	check	___	Advance? ___ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? NO
SOURCE	___	✓	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	___	✓	Amendment needed? _____ (BOTH HAVE ANOTHER PD)
	✓	___	Overlaps? 63-07430A - 3 CFS - 675 AF - 150 ACRES (SHARE THIS PD ONLY) 63-07430B - 3.08 CFS - 693 AF - 154 ACRE
PLACE OF USE	___	✓	Amendment needed? _____ (IRR only) (IRR only)
	___	✓	Overlaps? _____
DIV RATE	✓	___	Permit/fee limits: 6.46 CFS Meas Q = 11.15 Theo Q = _____ Recommend: 6.32 SYSTEM TOTAL = 620.4 ACRES SYSTEM RATE = .01797 316.4 X .01797 = 5.69 CFS 316.4 X .02 = 6.32
CAPACITY = 11.15 63-07430A = 3.0 63-07430B = 3.08 AVAILABLE = 5.07	(SEC 19 well only)	(IRR only from 19 well)	Combined rates exceed capacity YES - CONDITION
ANNUAL VOLUME	___	✓	Volume Limit: _____ Season: D/4.5 (3-15 to 11-15) Calculations: 316.4 x 4.5 = 1423.8 620.4 x 4.5 = 2791.8
ALLOWABLE = 2791.8 - others = 1368.0 AVAILABLE 1423.8			Flow limit: ____ cfs x ____ x 1.9835 = _____ Combined volumes exceed capacity/allowable NO
USES	___	✓	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO			Supplemental Groundwater NO PPU Scenario NO Irr/Dom Combination NO Shared G/W System YES
NEW REMARKS	NO		Multiple p/d(s) in ¼ ¼? _____
	YES		Other W36 (edit), W26 (EDIT), W37 (DLE I-3412)
NEW CONDITIONS	—		Watermaster control - District _____
	—		Measuring/Locking Devices
	R32		Irrigation Overlap
	—		Other _____
	—		Water Quality _____ Heat/Cool/Fish verified ____

COMMENTS: Reduce acres & rate; NO STOCK OR DOMESTIC USES TO BE RECOMMENDED
NOTE: all rights priority dates within 12 days of each other and this is not a supplemental right. filed 7/12

RECOMMENDATION	CFS	VOLUME
Irrigation	6.32	1423.8

SRBA Claim Filed PENDING
Adjustment Memo Needed YES
LICENSE ✓
1ST AMEND LETTER _____
2ND AMEND LETTER _____

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 2 9 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-07426

1. Owner: STEVE BEMS Phone No. 922-4513

Current Address: 1605 POEN RD KUNA 83634

2. Accompanied by: STEVE EXAM DATE: 6/26/95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: 63-07430 A + B

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

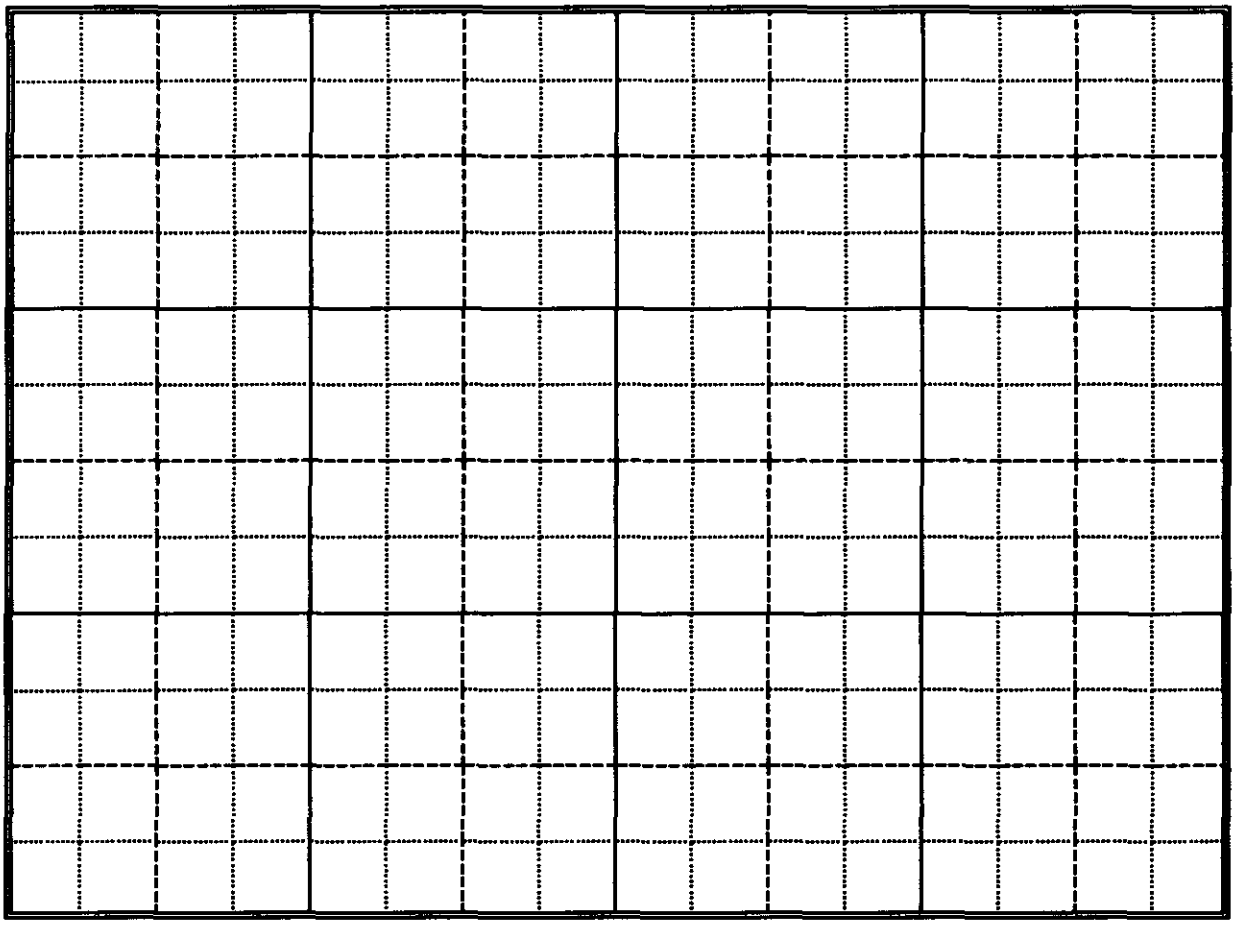
Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	19	1N	1E	ADA	USGS QUAD, ASCS PHOTO

2. **Place(s) of Use:** Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	19									36.5	39.7 (G3)	40.3 (G4)	39					155.5
		30					40	40.4 (G1)	40.5 (G2)	40									160.9

RECEIVED
AUG 09 1995

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

/ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

/ Aerial Photo Attached (required for irrigation of 10+ acres)

/ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	500	KKJ1016021	JOHNSTON	

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Pump curve attached (per Layne of Idaho)

AUG 0 9 1995

E. NARRATIVE/REMARKS/COMMENTS

see attached

316.4 acres recommended accounts for acreage reductions due to rock piles and acreage additions due to gov ltrs.

Have conditions of permit approval been met? ✓ yes ___ no (signature) Monroe Wilson attached

RECEIVED
AUG 09 1995

F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method:

5000 GPM x .00223 = 11.15 cfs capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 316.4 x 4.5 = 1423.8

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 5.69 x 246 x 1.9835 = 2776.4

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 1423.8

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

	Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
*	Irrigation	3/15	11/15	5.69	1423.8
			Totals:	5.69 cfs	1423.8 AFA

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Lori Graves Date 6/28/95

Reviewer _____ Date _____

SEAL

AUG 0 9 1995

* See adjustment memo. BC

MEMORANDUM

TO: File 63-07426 / Steve Beus

FROM: Brenda Chapman

DATE: July 18, 1995

RE: Recommendation Adjustment(s)

==========

The final licensing recommendations for the above referenced water right are based on the information below:

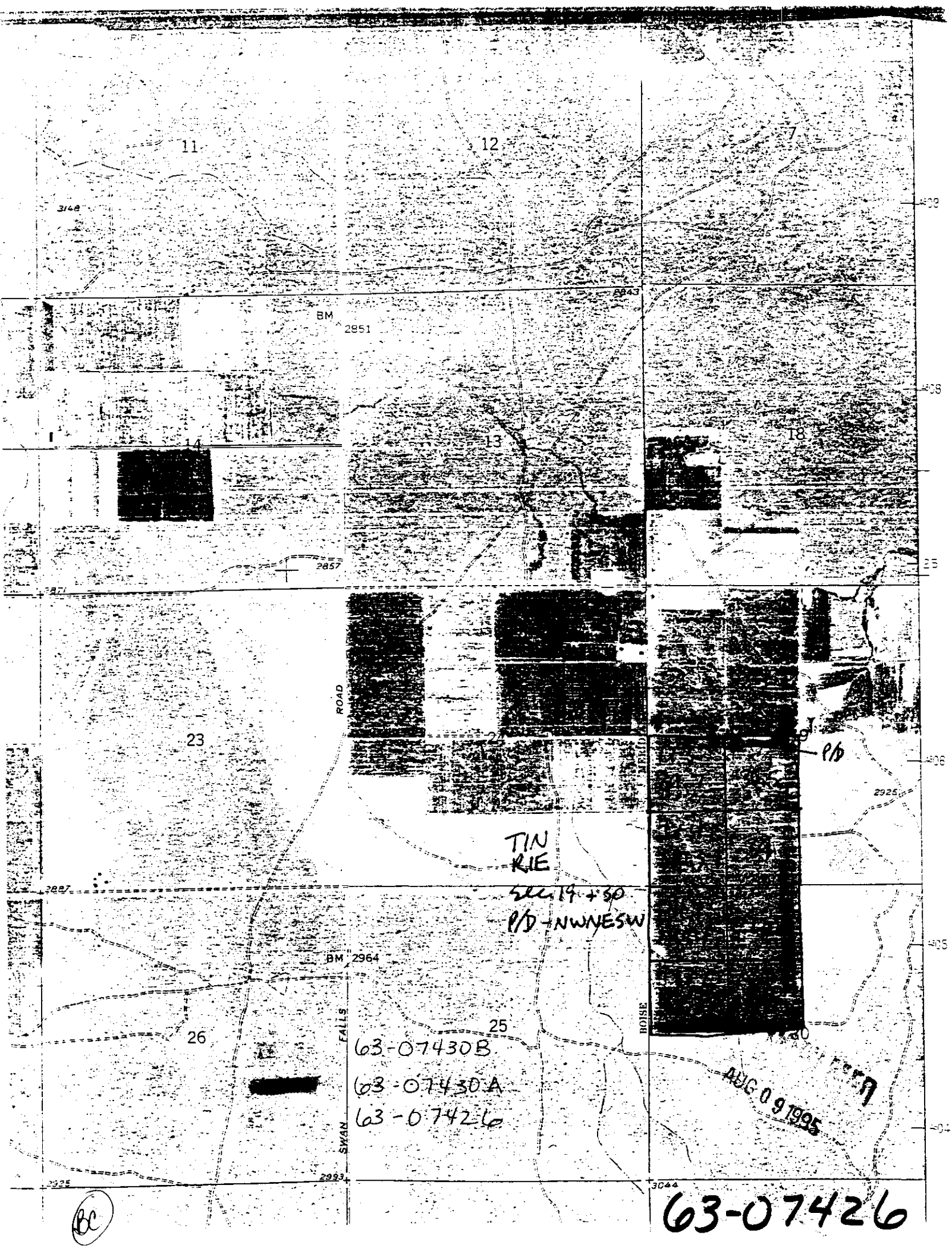
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	6.32	1423.8

Recommending either the system rate per acre (.01797) or an inch per acre would exceed the capacity when combined with the 63-07430A and 63-07430B. Since this is not a supplemental right and both other rights were licensed at an inch per acre, the recommendation to license this one at that rate is also being made.

AUG 09 1995


11
12
7
3148
BM
2851
2843
14
13
18
2857
23
ROAD
25
P/D
2925
TIN
R1E
Sec 19 + 30
P/D + NWNESW
2887
BM 2964
26
25
63-07430B
63-07430A
63-07426
FALLS
SWAN
BOISE
2993
3044
AUG 09 1995
63-07426

SYSTEM DESCRIPTION
63-07426

P/D: NWNESW, Sec 19, T1N R1E:

20" well, 500 hp GE motor, serial #KKJ1016021, 3 stage bowl unit, 345' TDH, 525 BHP, rated at 5000 GPM.

An annubar measurement on this well and pump was conducted by IDWR in 1980 for license 63-07430. As noted in the exam, the measurement of 7.47 cfs did not reflect the well's maximum output. A pump curve supplied by Layne of Idaho, who installed the 500 hp pump system, identifies the pumping capacity at 5000 gpm or 11.15 cfs, which is the amount used for this exam's calculations.

This well supplies water to this permit and license 63-07430, which has been split into parts A and B to reflect separate owners. In 1988, the P/U for this permit and part of license 63-07430A was enrolled in CRP. The remaining acres not in CRP on license 63-07430A are leased to a separate party and irrigated from the lessee's P/D. As a result, this well currently only provides water to license 63-07430B. Because the original system capacity is currently not necessary, the 500 hp pump has been replaced with a 150 hp pump, as shown in the attached photos. However, the capacity for the 500 hp pump has been used in the following calculations, since this was the system in place during the permit development period.

P/D OVERLAP ANALYSIS

Current Rate: 11.15 cfs/620.4 acres = .01797 cfs/acre

Old Rate: 7.47 cfs/304 acres = .02 cfs/acre

Since the old rate for the licensed acres is greater than the current rate, the licensed acres for 63-07430A, under the same ownership as this permit, have not been included in the acre recommendations. The total licensed flow from this well, if the recommended flow is granted, would be 3.0 cfs (63-07430A) + 3.1 cfs (63-07430B) + 5.69 cfs (63-07426) = 11.79 cfs. This flow exceeds the system capacity, therefore the maximum combined rate of diversion under rights 63-07430A and 63-07426 (same ownership) shall not exceed 8.05 cfs.

No other water rights are used.

Note: The legal description for this well is erroneously listed on licenses 63-07430A & B in the NENW, Sec 19, T1N R1E. The SRBA claim files have been noted.

AUG 09 1995

To: Department of Water Resources

Re: Water Right Number 63-07426

Date: 6/26/95

I hereby request that the measuring device requirement for this right be waived for the following reasons:

land in CRP

500 HP pump not in operation

Right Holder

RECEIVED

AUG 09 1995

Layne IDAHO, INC.
P.O. BOX 1005 Nampa, Idaho 83651 208-466-7376
FAX 208 466 5078

FAX COVER SHEET

DATE: 6-23-95

TO: LAURIE GROVES

FROM: MARYELLEN NO. PAGES: 2

RE: ORIGINAL Pump & motor in Bues well

500 HP motor GE # KKJ1016021

3 stage Bowl unit 18 EC

(3 trim to 13 3/16') Impeller # 3832

5000 GPM 345' TDH

525 BHP

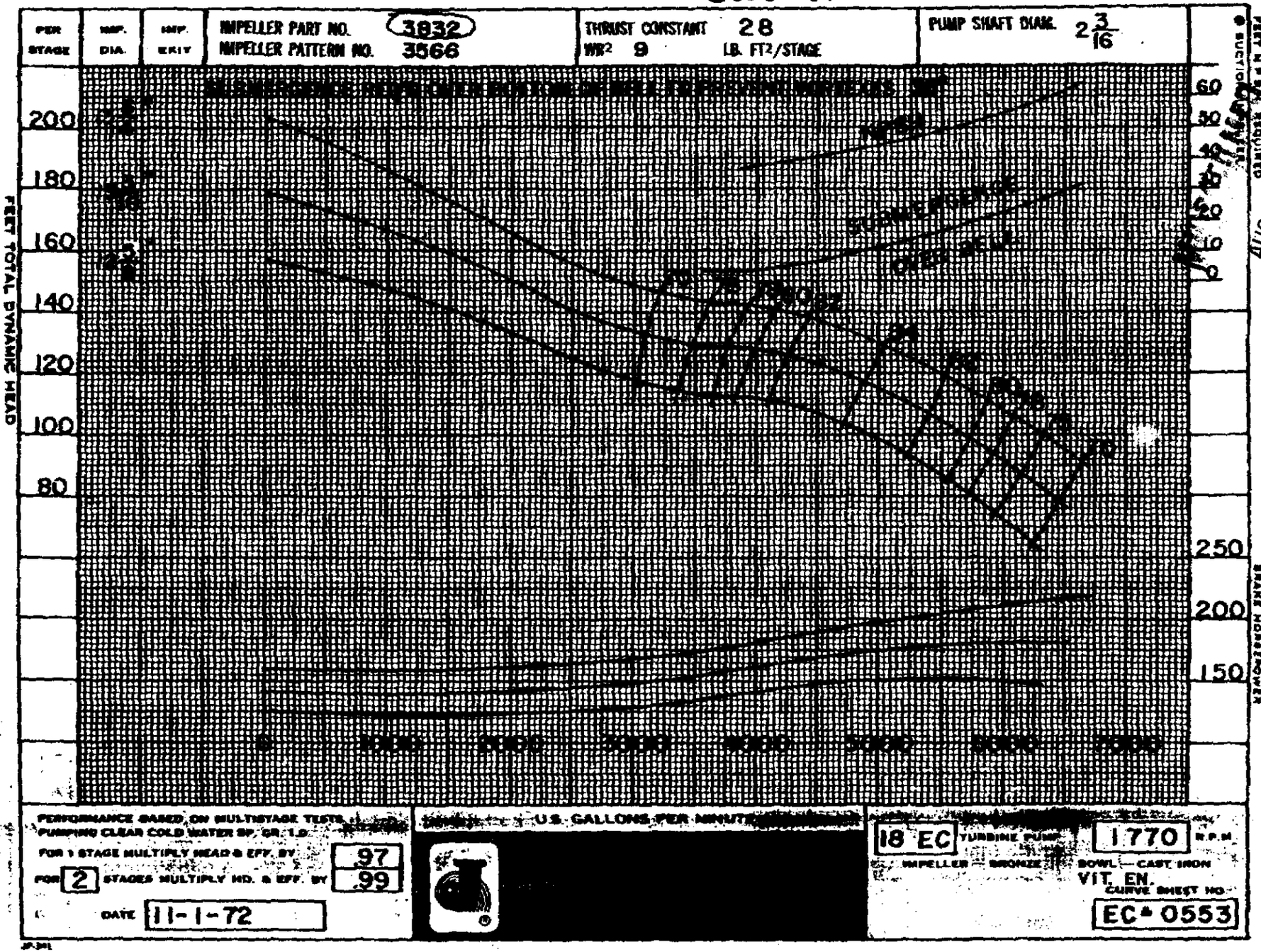
JOHNSTON HEAD + PUMP

set @ 350'

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AUG 0 8 1995

208 P02
JUN 23 '95 15:51 LAYNE OF IDAHO

3 Stage - Trim to 13 3/16" 5000 GPM 345' TDH 525 BHP



AUG 09 1995

Section 4B PAGE 3 April 16, 1973

JUN 23 '95 15:51 LAND OF IDAHO 2084655078 TO: P03

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O SE SW, S 18
T. 1 N R.

#63-2430
Permit No.

CONTACT WITH PERMIT HOLDER

		DATE	INITIALS	REMARKS
☑	Appointment letter mailed:	6/4/80	NN	no appt made
☐	Telephone call made: (List Telephone No. used)	922-1171		After 8-1-80
☐	Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10/15/80 Accompanied by Mr. MANSON Total Q measured ~~7.47 CFS~~ 7.47

If source is surface water, estimate total flow of source

Methods of measurement ANNUBAR Meets Permit requirements? YES

METER # 65813

Measurement calculations:
12" annubar @ 18" H_2O = 2353 gpm = 5.24 cfs
and two wells @ 1000 gpm = 2.23 cfs
2.23
= ~~3.47 CFS~~ 7.47 capacity

IRR Allow 014
.02 cfs/AC
304 x .02 =
6.08

NOTE: This is not max flow. only two booster pumps operate
Allow .02 cfs for domestic & stock as per permit
IRR V = 304 x 4.5 = 1368.0 or 6.08 x 1.9835 x 245 = 2954.6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	50	G E	KK3107602	N. A.	N. A.	Flowmeter ANNUBAR	Good	
2	3	submersible						

System Description well, pump, mainline, SPRINKLER SYSTEM

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5

USE	C (cfs)	~~Total~~	FROM	TO
~~Domestic~~ DOMESTIC	~~.02~~	~~4.8~~	1/1	12/31
STOCKWATER	~~.005~~ .02	.67	1/1	12/31
IRRIGATION	~~6.76~~ 6.08	~~1368.0~~ 1368.0	3/15	~~10/15~~

Remarks { ALLOW 1 UNIT PER PERMIT U.T. 150 Hogs

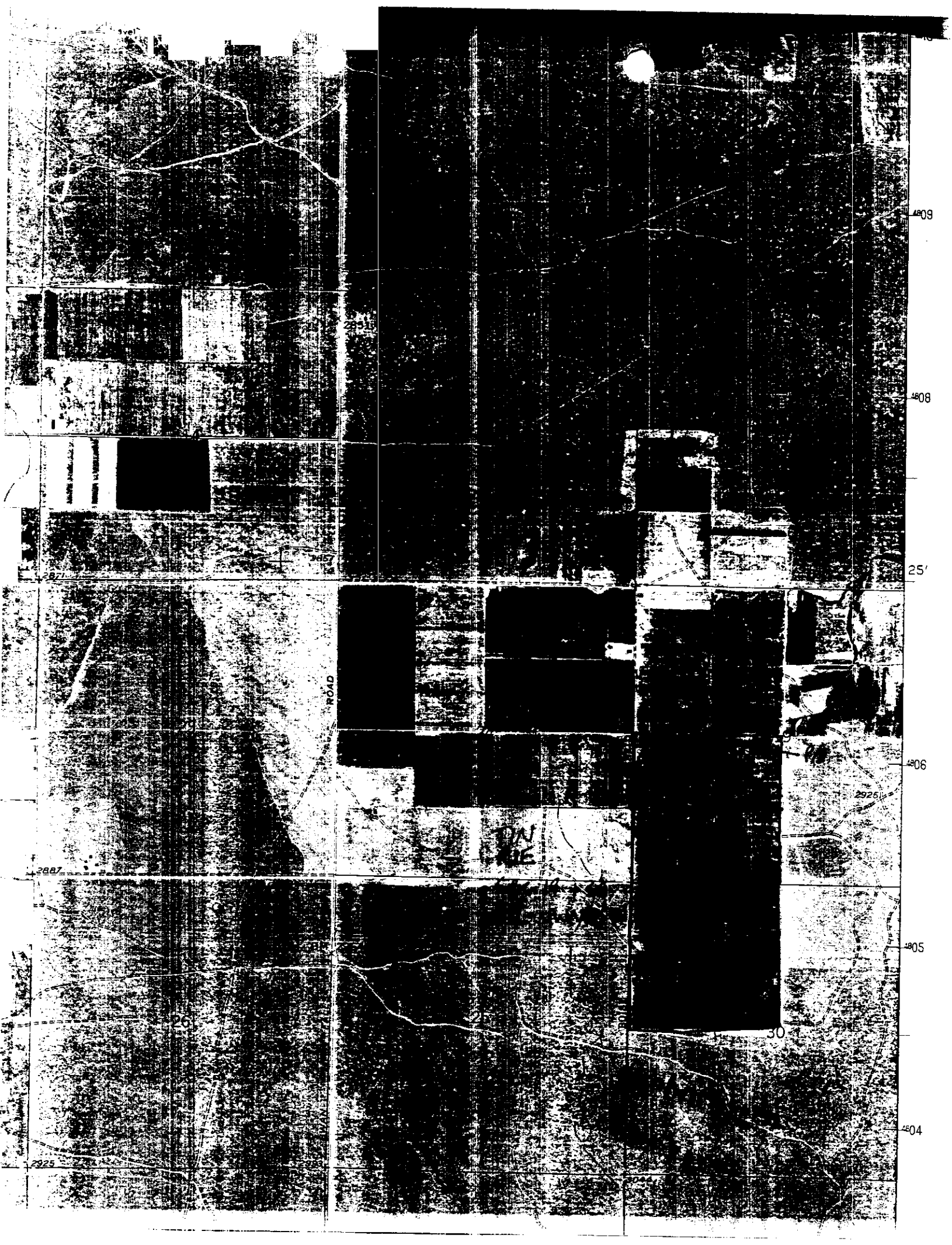
Total ~~6.88 6.10~~ 6.12 ~~1368.9~~ 1369.87

This is not all land covered by P.D. MANSON requested it be discussed at this time even though ~~because~~ the pump was not at max. other right may be short of water

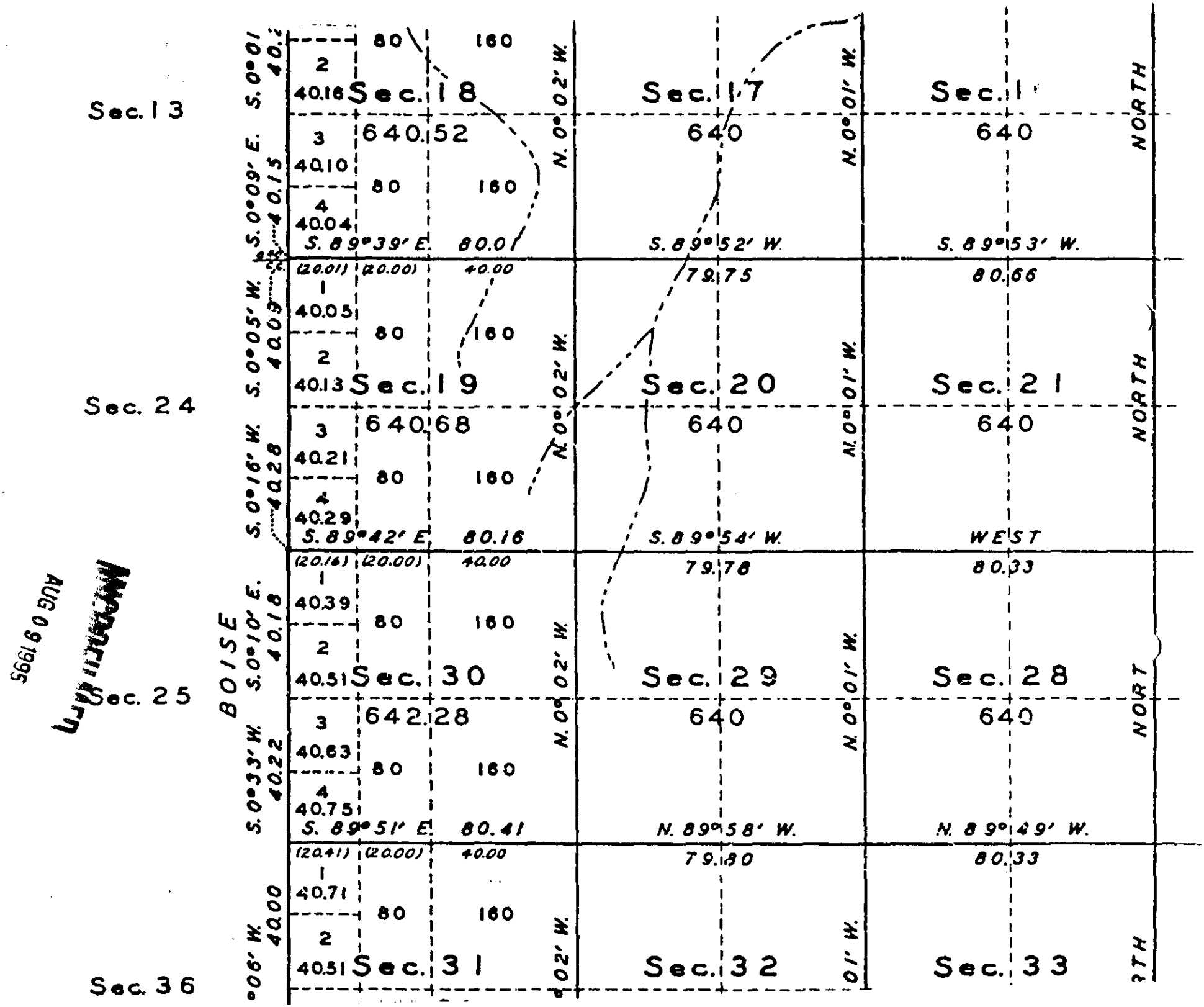
Stock V = 4 gal each per day x 150 = 600 gal/day x 365 =
219,000 gal/yr = .67 AF

AFA Amt 307.8

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WATER RESOURCES


4809
4808
25'
4806
4805
4804
ROAD
26
30
2887
2925
2926
2851
3457
871

[redacted]


Sec. 13
Sec. 24
Sec. 25
Sec. 36
BOISE
Sec. 18
Sec. 17
Sec. 1
Sec. 19
Sec. 20
Sec. 21
Sec. 30
Sec. 29
Sec. 28
Sec. 31
Sec. 32
Sec. 33
640.52
640
640
640.68
640
640
642.28
640
640
NORTH
WEST
S. 89° 39' E.
80.01
S. 89° 52' W.
79.75
S. 89° 53' W.
80.66
S. 89° 42' E.
80.16
S. 89° 54' W.
79.78
80.33
S. 89° 51' E.
80.41
N. 89° 58' W.
79.80
N. 89° 49' W.
80.33
N. 0° 02' W.
N. 0° 01' W.
S. 0° 09' E.
S. 0° 05' W.
S. 0° 16' W.
S. 0° 10' E.
S. 0° 33' W.
S. 0° 06' W.
AUG 09 1995

238(4)-1
5/93

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. **DRILLING PERMIT NO:** — **OTHER APPLICABLE NO:** 63-07426

2. **OWNER:** Steve Bess **Phone:** 922-4513
Address: Rt 1 Poen Rd Kuna

3. **WELL LOCATION:** Twp 1N, Rge. 1E, Sec. 19, NW 1/4 SW 1/4
County ada (Provide sketch map and photo on reverse.)

4. **DRILLER:** Rathbun Well Drilling **Lic. No.** 241
When Drilled? 8/28/74

5. **WELL CONSTRUCTION:**
Casing Diameter 20 inches Water tight cap? [X] Yes [ ] No Access Port: [X] Yes [ ] No
Casing ≥ 12 inches above ground? [X] Yes [ ] No - Describe
Depth of Casing 9 ft. Method Drilled Cable
Condition of Well Casing: [X] Good [ ] Fair [ ] Poor Describe
Control Valve? [X] Yes [ ] No Pressure Gauge: [X] Yes [ ] No
Condition of Piping and Valving good
Auger to a depth of ft. Evidence of Annular Seal [ ] Yes [ ] No
Are there obvious constuction problems that may be a source for contamination or waste of water?
[ ] Yes [X] No (Describe in Remarks and Attach Photo - On Reverse)

6. **HYDROLOGIC INFORMATION:**
Depth to Static Water 305 ft. Water Temperature cold °F
Flowing Artesian [ ] Yes [X] No Pressure: 60 (psi)
Water Sample Taken? [ ] Yes [X] No If yes, describe purpose
Water Quality Measurements/Observations (Describe)

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AUG 09 1995

7. **WELL USE:**

[ ] Domestic	[X] Irrigation	[ ] Stock
[ ] Test	[ ] Municipal	[ ] Industrial
[ ] Abandoned	[ ] Waste Disposal/Injection	[ ] Not Used

[ ] Other:

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemi[illegible]on? [ ] Yes [✓] No

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [✓] No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

_____

_____

_____

_____

_____

_____

Signature of Dept. Representative & Title	6/26/95 Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

[illegible] RECEIVED
AUG 0 8 1995

BALL POINT PEN

Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Cline Waddell

Address P.O. Box 321

Owner's Permit No.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 430 feet

Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
¼ inches	20 inches	± feet	9 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number		From	To
	perforations	feet	feet
	perforations	feet	feet
	perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel

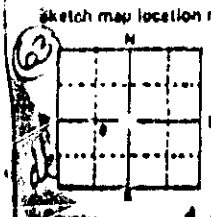
Placed from feet to feet

Surface seal depth 10 Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Yuba

SE ¼ SW ¼ Sec. 19 T. 1 (N)S. R. 2 (E)W

7. WATER LEVEL

Static water level 305 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow

Temperature ° F. Quality

Artesian closed in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam	Depth From	Depth To	Material	Water Yes	Water No
20	0	4	Top Soil		X
20	4	305	Black Lava		X
20	305	424	Black Lava	X	
20	424	430	Boulder, s	X	

C. Harris Drlg Co

AUG 9 1995

10.

Work started April 21 74 finished Aug. 28 74

11. DRILLER'S CERTIFICATION

Firm Name A.T. RATHBUN WELL DRILLING Firm No. 211

Address P.O. Box 481 Date Sept. 3 74

Signed by (Firm Official) Alfred T Rathbun

and

(Operator) Alfred T Rathbun

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

S e of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-7426
BEUS, STEPHEN E.
BEUS, BECKY A.
RT. 1
BOEN RD.
KUNA, ID 83634

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

AUG 0 9 1995

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-7426
BEUS, STEPHEN E.
BEUS, BECKY A.
RT. 1
POEN RD.
KUNA, ID 83634

April 17, 1986

CERTIFIED MAIL
138347

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
AUG 09 1995

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

AUG 0 9 1995

September 29, 1982

RE: Permit No. 63-7426

Stephen E. & Becky A. Beus
Route #1, Poen Road
Kuna, ID 83634

Dear Mr. and Mrs. Beus:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

April 29, 1980

Cline M. Waddell
Rt. 1, Poen Rd.
Kuna, ID 83634

RE: Permit 63-7426

Dear Mr. Waddell:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

63-7426

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7426

Name(s) of Permit Holder: LYNE WADDOUPS

Post Office Address: PO Box 371 Pocatello Rd ICDAHO 83634

Tel. No. 2-4334

Source of Water: well

Extent of Use:
- ☑ Domestic 2 (number of households)
- ☑ Stockwater 15 (number and type of stock)
- ☑ Irrigation 64.0 (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☑ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☑ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/5/80
Date

Lyne Waddoups
Signature of Permit Holder

BOISE, ID 837
PM

Cline Wa[illegible]ell,
RT 4, Pe[illegible] Rd
Kuna, Id 83634

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APR 8 1980
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WADDELL, CLINE M.
P.O. BOX 231
KUNA, ID 83634

101913

MARCH 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7426 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 25, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Cherry Plaza, 62 E. Fairview
Meridian, ID 83642

Water Resource Board
29 S. Cole Road
Boise, ID 83705

December 8, 1978

Dear Sirs:

Farmers Home Administration has filed a mortgage on the Cline M. Waddell property which includes all water rights resulting from issuance of Permit #63-7426 for a water well. Mr. Waddell has agreed that he will not assign or amend the permit without the consent of the Farmers Home Administration. Please notify us if any adverse action is taken against them.

Sincerely,

David Ray Birch

David R. Birch
Assistant County Supervisor

RECEIVED
DEC 11 19
Department of Water Resources
Western Regional Office

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination based on race, sex, religion,
national origin or marital status should be sent to:
Secretary of Agriculture, Washington, D. C. 2

MICROFILMED

June 14, 1976 Re: Permit No. 63-7426

Cline M. Waddell
Box 231
Kuna, Idaho 83634

Dear Mr. Waddell:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1980.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

May 27, 1975

Re: Permit No. 63-7426

Cline M. Waddell
Box 231
Kuna, Idaho 83634

Dear Mr. Waddell:

We have received an extension of time request from you, however, we cannot process this extension request unless it is notarized. Therefore, we are returning the form.

Please have the extension notarized and return it to this office as soon as possible.

Sincerely,

JANICE ROHM
Secretary, Water Rights

jfr

Enclosure

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
  Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
  Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	13[illegible]476	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY [illegible] POSTMARK

KUNAI KOHO N.C.J. APR 5 1976

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

☆ GPO: 1975—O-568-047

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN TO

April 1, 1976

CERTIFIED MAIL # 13476

Re: Permit No. 63-7426

Cline M. Waddell
Box 231
Kuna, Idaho 83634

Dear Mr. Waddell:

One of the conditions of approval of your water Permit No. 63-7426 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

August 8, 1975

Re: Application for Amendment -- Permit No. 63-7426

Cline M. Waddell
Box 231
Kuna, ID 83634

Dear Mr. Waddell:

Enclosed please find a copy of your approved Application for Amendment on Permit No. 63-7426.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

CC: District Bureau of Land Management Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 22, 1975

Re: Permits 63-7426 & 63-7430

W. K. Nichols
P. O. Box 216
Kuna, ID 83634

Dear Mr. Nichols:

Reference is made to your visit yesterday in this office concerning permits adjacent to your land near Kuna. A search of our records show that Permit 63-7426 originally submitted in the name of Lois M. York has been assigned to Emil Guderjohn and later re-assigned to Cline M. Waddell. This permit is in the amount of 6.14 cubic feet per second for irrigation with the point of diversion within the NE¼NW¼, Section 30, Township 1 North, Range 1 East. The place of use is described as SW¼, Section 19 and NW¼, Section 30 both in Township 1 North, Range 1 East.

Permit 63-7430 originally submitted in the name of John Mussell has been assigned to Ernest A. Manson and later re-assigned to Shirley M. Manson. This permit is in the amount of 6.43 cubic feet per second for irrigation with the point of diversion in Lot 3, Section 18 and Lot 1, Section 19 both in Township 1 North, Range 1 East. The point of diversion originally described on the permit has since been changed by an amendment to the SE¼SW¼, Section 18 and NE¼SW¼, Section 19 both in Township 1 North, Range 1 East.

Your original question was whether a party could change the point of diversion from the diversion(s) originally described on the permit to other points of diversion. As far as I can determine, one permit owner can change his point of diversion to other points of diversion as long as the original rights are not expanded, other rights are not injuried and the needed right of ways to the new points of diversion are obtained.

If you have further questions regarding this matter, please feel free to contact this office.

Sincerely,

L. Glen Saxton, Water Resource Engineer

WATER RESOURCE BOARD:
John F. Streiff, *Chairman*; George L. Yost, *Vice-Chairman*; Donald R. Kramer, *Secretary*; Edwin C. Schlender, *Member*
Franklin Jones, *Member*; M. Reed Hansen, *Member*; Scott W. Reed, *Member*; Joseph H. Nettleton, *Member*

May 23, 1974

Re: Permit No. 63-7426

Cline M. Waddell
P. O. Box 321
Middleton, ID 83644

Dear Mr. Waddell:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

If you have any questions concerning this permit, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

I-3412
(943)

NOV 9 1971

DECISION

Assignee: Emil Guderjohn :
: Desert Land Entry
Assignor: Lois M. York :
Assignment Approved

On 6/23/71, the above entryman (assignor) was allowed desert land entry, I- 3412, on the following lands:

T. 1 N., R. 1 E., B.M., Idaho
Sec. 19, Lots 3, 4, E½SW¼;
Sec. 30, Lots 1, 2, E½NW¼.
321.40 acres
Ada County

On 11/4/71, the entryman (assignor) filed a deed assigning all of his right, title and interest in the entry to the assignee named above. The assignee has filed an affidavit showing that he is qualified to accept an assignment of and hold a desert land entry.

A review of the case file indicates the entry is now in good standing so far as the record shows. However, this office does not attest to the full compliance with the desert land laws as presently reflected by the case record.

The Secretary, Department of the Interior, has set out certain criteria which are now applicable to each entryman. As the assignee is now the entryman of record these criteria are applicable to him. The entry must be reclaimed for his own benefit; the entry may not be assigned to a corporation; the entryman may not, before receiving patent, enter into any arrangement to transfer title to the land after patent is issued; the entryman may not enter into any arrangement which has the effect of permitting anyone to hold more than 320 acres of desert entry land; and the entryman must expend his own money on the necessary irrigation, reclamation and cultivation of the entry or incur a personal liability for any money so expended.

The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

First annual proof 6/23/72
Second annual proof 6/23/73
Third annual proof 6/23/74
Final proof 6/23/75

Clifton E. Brownell

Clifton E. Brownell, Acting Chief,
Division of Technical Services

63-7426

IL0-2226-117
9/69

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse – Annex 2
Boise, Idaho 83707
(208) 384-2215

R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 8, 1971

Re: Permit No. 63-7426
(Desert Land Entry No. I-3412)

Emil Guderjohn
1812 N. Curtis Rd.
Boise, Idaho 83704

Dear Mr. Guderjohn:

Enclosed is a copy of the recorded assignment conveying Permit No. 63-7426. We are also enclosing a copy of the permit. We wish to advise you that proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures
cc: Bureau of Land Management

63 7426

#63-7426

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

L:MG
I-3412

NOTICE OF ALLOWANCE

Lois M. York
823 Canyon St.
Nampa, Idaho 83651

Serial No. I-3412 — 321.40 Acres

T. 1 N., R. 1 E., BM, Idaho
Sec. 19, lots 3,4, E½SW¼;
Sec. 30, lots 1,2, E½NW¼.

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise State Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 289.26 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of June, 19 71.

E. D. Barnes, Acting Chief
Division of Technical Services

ILO-2226-20
11/69

63 7426

June 18, 1971

Re: Permit No. 63-7426 - Lois M. York
63-7427 - Richard A. York, Jr.

Lois M. York and Richard A. York Jr.
823 Canyon Street
Nampa, Idaho 83651

Dear Mr. and Ms. York:

Enclosed are copies of your approved Application for Permits No. 63-7426 and 63-7427. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices acdepted by this office.

Very truly yours,

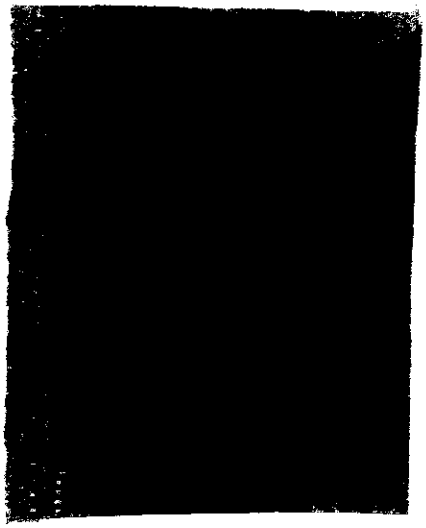
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63-7426

STATE OF IDAHO,)
COUNTY OF ADA) ss.



Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for Two weekly consecutive insertions, beginning with the issue of May 13, 1971, and ending with the issue of May 20, 1971.

Georgene Davis

Subscribed and sworn to before me this 20th day of May, 1971.

Jana A Young

Notary Public for Idaho, Residing at Boise, Idaho

63 7426

May 5, 1971

Re: .Application No. 63-7422 - Paul Mussell
63-7423 - Developers International, Inc.
63-7424 - Nancy Jewel Spoon
63-7425 - Addie C. Mussell
63-7426 - Lois M. York
63-7427 - Richard A. York, Jr.
Claim No. 63-4090 - Donald C. Forsyth
63-4091 - Sara Jane Smith Estate

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 5-27-71 63-7425 by

DWM:DR
Enc: Legal notices (8)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lois M. York, 823 Canyon St., Nampa, Idaho,

has on April 28, 1971, submitted Application No. 63-7426

for a permit to appropriate 6.46 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of well, pump, motor and pipe

within the NE¼NW¼ Sec. 30, T. 1N, R. 1E, B.M., Ada County,

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family (.03 cfs) ~~stock~~ and stockwater purposes (.03 cfs) within the NE¼NW¼ Sec. 30, T. 1N, R. 1E, B.M. and from March 15 to ~~Nov~~ Oct. 15 for the irrigation of 320 acres (6.4 cfs)

within the SW¼ Sec. 19, NW¼ Sec. 30, T. 1N, R. 1E, B.M.

If ~~used~~ issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 31, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,

on May 13 and May 20, 1971.

63 7426

IN REPLY REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

L:MG
I-3412

April 26, 1971

Lois M. York
823 Canyon Street
Nampa, Idaho 83651

Dear Mrs. York:

On April 12, 1971, the Boise District Manager advised this office that the previous classification on the lands of your application be continued, and that your application be allowed upon evidence of water right.

You should now obtain from the State Department of Water Administration a permit to appropriate subterranean water to your application lands. Attached is an extra copy of this letter. It should be submitted to the Department of Water Administration when you apply for a permit. Unless that office has knowledge that the land of your desert application has been classified as suitable for entry, it may decline to issue the permit. You should arrange with the State Department of Water Administration to have a copy of the issued permit sent to this office. Also, please notify us when you make application for the water permit.

When a copy of an approved permit, issued by that office, has been filed in the Land Office, further action to allow the entry will be taken.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Encl.

63 7426