

and range number. Sec. 14 T 5 N. R 6 W. B.M.

14

Scott Drain  
flows NW.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor J. Marostica  
(Applicant)

03 7429

RECEIVED  
JUN 4 1971  
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 27; June 3, 1971

Verla Harker

Subscribed and sworn to before me this

3rd day of June, 1971

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Victor J. Marostica, Route 3, Parma, Idaho, has on May 7, 1971, submitted Application No. 63-7429 for a permit to appropriate 0.6 cubic feet per second of water from Scott Drain Ditch by means of pump within the SE 1/4 SE 1/4, Sec. 14, T. 5N, R. 6W, B.M., Canyon County, to be used from April 15 to Oct. 15 for the irrigation of 30 acres within the SE 1/4 SE 1/4, Sec. 14, T. 5N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 14, 1971.

R. KEITH HIGGINSON  
Director  
May 27; June 3, 1971

Rge - 6W

T  
5  
N

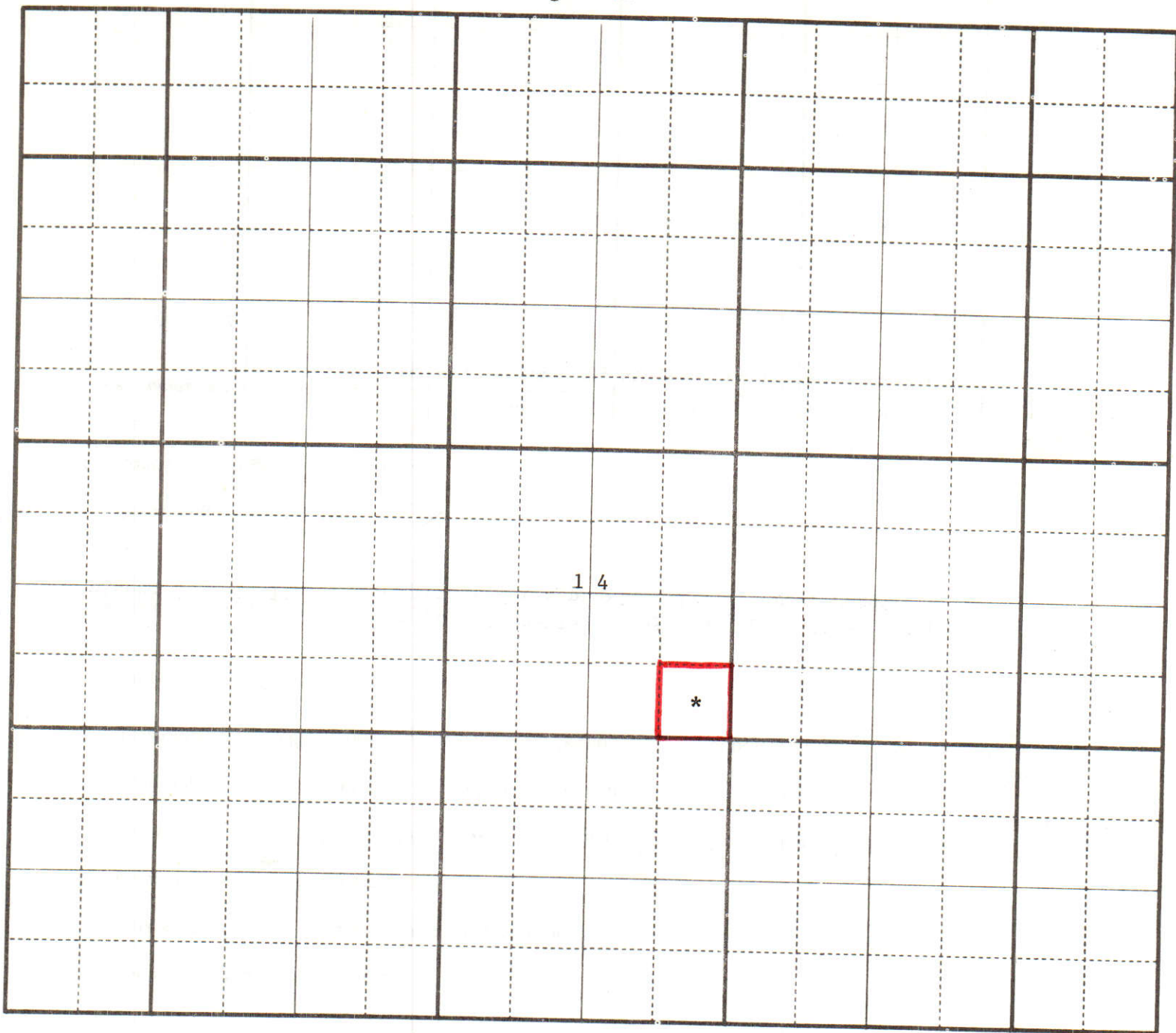


Diagram of System

25 July '73 Haying will  
 be irrigation again in 2 wks.  
 call before exam EB

|          |     |       |
|----------|-----|-------|
| 25664255 | 36  | 1.702 |
| 25661600 | 449 | 315.5 |
| <hr/>    |     | <hr/> |
| 315.5    |     | 3143  |
|          |     | 1200  |

Berkeley  
 Centrifugal Pump Ser. 7271576 Mod B 2 1/2 IPM

15 HP G/E Motor (Ser 62.03743.824)

3500 RPM 230V 3PH

3" - 4" Discharge 1/4 M Line 51 heads 30WS R/B 5/32"

63-439

63-439



RECEIVED

JUL 20 1973

63 7489 Department of Water Administration

June 1, 1973

CERTIFIED MAIL

#24550

Re: Permit No. 63-7429

Mr. Victor Marostica  
Route #3  
Parma, Idaho 83660

Dear Mr. Marostica:

One of the conditions of approval of your water Permit No. 63-7429 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
cc: B. James Koehler, Jr.  
P. O. Box 216  
Parma, Idaho 83660

63 7429

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7429 Priority May 7, 1971 Amount 0.60 cfs

THIS IS TO CERTIFY, that VICTOR J. MAROSTICA  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 63-7429 issued pursuant to Application for Permit dated May 7, 1971,  
and has submitted proof to the Department of Water Administration on July 20, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.70 cfs of water from Scott Drain Ditch,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                  | Period of Use | Rate of Diversion | Annual Volume           |
|---------------------------------------------------------------------------------|---------------|-------------------|-------------------------|
| <u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>0.60</u> cfs and |               |                   | <u>135 acre feet or</u> |
| from _____ to _____ at _____ cfs and                                            |               |                   | <u>4.5 af per acre</u>  |
| from _____ to _____ at _____ cfs and                                            |               |                   |                         |

(Both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
135 acre feet per year, and waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 14,  
Twp. 5 N, Rge. 6 W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 6 W   | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 30

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
January, 19 74.

63 7429

Director

Identification No. 63-7429  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

LICENSE ISSUED FOR 60 SEC. FI.  
LICENSE PAGE NO. \_\_\_\_\_

**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Victor J. Marostica  
post office address Route # 3, Parma, Idaho

2. Source of water supply Scott Drain Ditch which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 5 N  
Range 6 W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into Scott Drain Ditch at a point in SE  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 14 Township 5 N Range 5 W B.M. Canyon County

4. Water will be used for the following purposes:

Amount 17,200 for irrigation purpose from April 15 to October 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 6 for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 17,200 6 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 H.P. pump to be installed at  
side of ditch, with sprinkler pipes 6" main lines, 3" laterals for approximately  
30 acres. No ditches to be constructed.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.

b. Estimated construction cost is \$ 2,800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

63 7429

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5 N  | 6 W   | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     | 30     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. No other water rights for this land

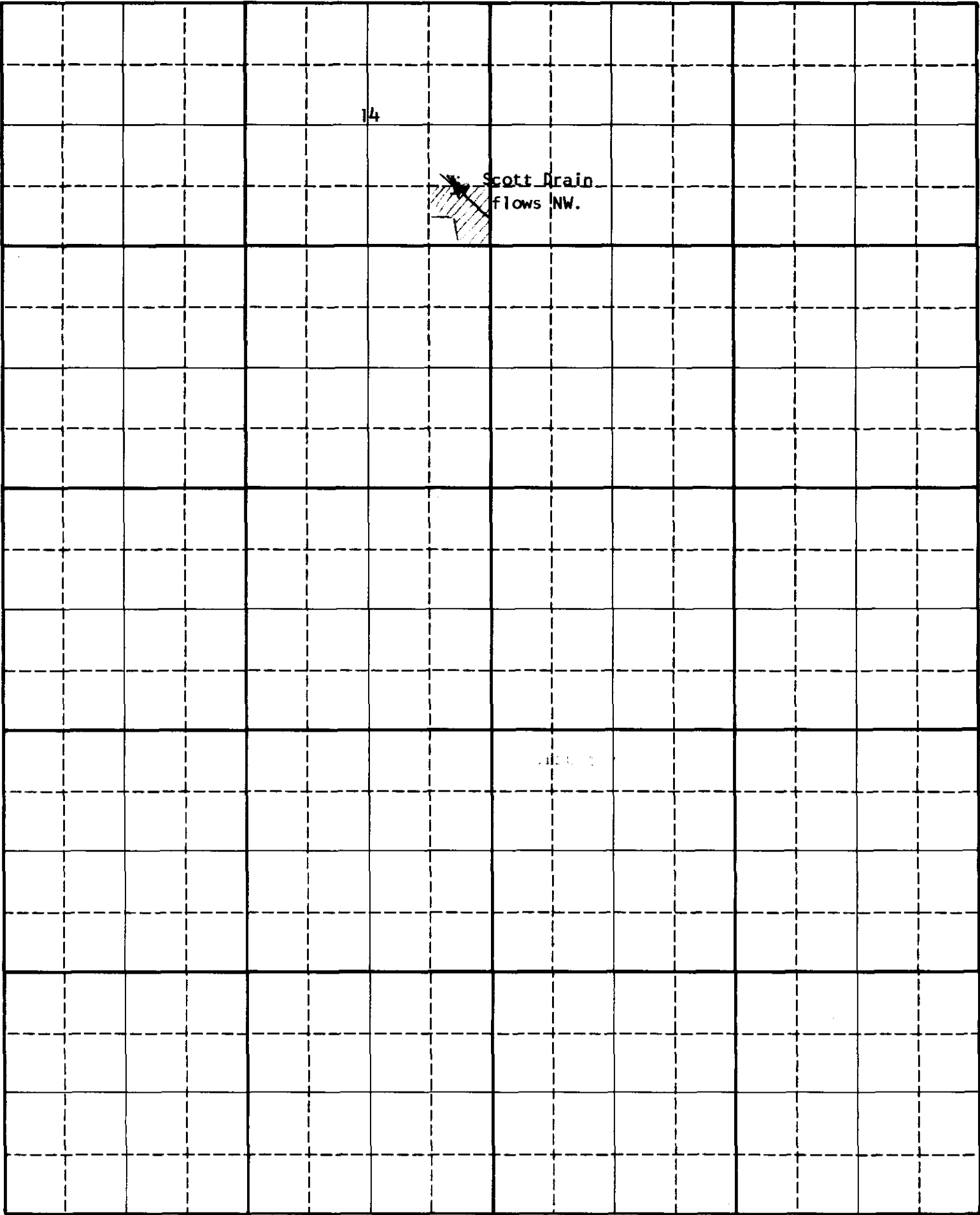
9. a. Who owns the property at the point of diversion Victor J. Marostica

b. Who owns the land to be irrigated or place of use Victor J. Marostica

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 20 acres of new land; balance has strong slope and will be irrigated by sprinkler system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec. 14 T 5 N. R 6 W. B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Victor J. Morastica*  
(Applicant)

Received by    Date 5-7-71 Time 9:00 A  
 Preliminary check by    Fee \$ 20.00  
 Receipted by    Date 5-10-71  
 Publication prepared by dr Date 5-18-71  
 Published in News Tribune  
 Publication dates 5-27 & 6-3, 1971  
 Publication approved    Date 6-9-71  
 Priority reduced to    Reason     
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by            

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

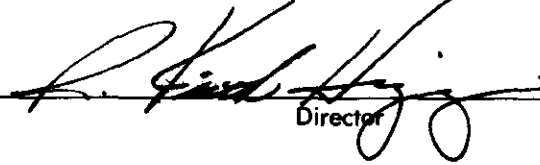
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7429, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 72.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of July, 19 71.

  
 Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7429 )  
in the name of VICTOR J. MAROSTICA )

ORDER

WHEREAS, on May 7, 1971, Victor J. Marostica filed with the Department of Water Administration an application to appropriate 0.6 cubic feet per second of water from Scott Drain Ditch from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 14, Twp. 5 N, Rge. 6 W, B. M., Canyon County, to be used for irrigation purposes; and,

WHEREAS, on July 6, 1971, the Department approved said application and issued Permit No. 63-7429 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1972; and,

WHEREAS, on June 1, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 4, 1972, the Department notified the permit holder that Permit No. 63-7429 had lapsed for failure to submit the required proof of beneficial use; and,

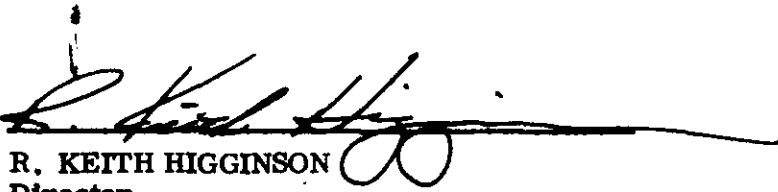
WHEREAS, on July 28, 1972, the Department had received a request for an extension of time ; and,

WHEREAS, it appears to the Director of the Department of Water Administration that Permit No. 63-7429 was lapsed in error;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7429 be REINSTATED without a loss of priority; and,

IT IS HEREBY FURTHER ORDERED that the time within which to submit proof of beneficial use under Permit No. 63-7429 be extended to August 1, 1973.

Dated this 18 day of August, 1972.

  
R. KEITH HIGGINSON  
Director

BDF:DR

63 7429

## DEPARTMENT OF WATER ADMINISTRATION

## STAFF ANALYSIS

Application No. 63-7429 Name Victor J. Marostica  
Source Scott Drain Ditch  
Point of Diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, T. 5N, R. 6W, B.M., Canyon County  
Quantity .6 Use Irrigation Period April 15 - Oct. 15  
Quantity        Use        Period         
Quantity        Use        Period         
Well Size        Diameter        Proposed Depth        Feet  
Use 30 acres  
Date Forwarded 5-18-71 Date Returned 5-26-71 Received by S.D.

COMMENTS: E West of Roswell, Idaho. Probably Tributary to  
Snake River. Subject to all prior rights.

## RECOMMENDED:

Applied: Qty. 0.6 Use IRR. Period 4/15-10/15 AF/A 4.5 AF 115  
Qty.        Use        Period        AF/A        AF         
Qty.        Use        Period        AF/A        AF         
Maximum: Qty. 0.6 Use IRR. Period 4/1-11/1 AF/A 4.5 AF 135  
Qty.        Use        Period        AF/A        AF         
Qty.        Use        Period        AF/A        AF       

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:       

INVESTIGATION

By

Paul M. CastelinTitle W.R.I. - IDate May 26, 1971

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 27; June 3, 1971

Verla Harker

Subscribed and sworn to before me this

3rd day of June, 1971

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

WATER RIGHT NUMBER 63-7429

OWNER LAST NAME - MAROSTICA

FIRST NAME - VICTOR J.

ORIG OWNER -

ADDRESS LINE 1 - RT. 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - SCOTT DRAIN

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 05-07-1971 COUNTY - CANYON

TOTAL DIV. RATE - .6000 -CFS

TOTAL DIV. VOLUME - 135.00 AFA TRFR/AMEND -

WATER DIST. -

DUE/CARRY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 14 05N 06W L01 REDIV -

272.0 315.0

2.0

1.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.9

FROM - 04-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE -

.6000 CFS

USE DIV. VOLUME -

135.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 06W SEC 14 TRACT SESE LOT AC 30

DECREE NAME -

DATE -

TOTAL ACRES

30

REMARKS - LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R01

DIVERSION MEANS -



STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
*Governor*

R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

January 31, 1974

Re: Permit No. 63-7429

Victor J. Marostica  
Route 3  
Parma, Idaho 83660

Dear Mr. Marostica:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

63 7429

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Victor J. Marostica *see back*  
Post office address Route #3, Parma, Idaho 83660 Phone 722 6395  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Scott Drain Ditch  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount .6 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 63-7429  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 6W E/W, B.M., Section 14, Subdivision SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Canyon County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 15 hp pump installed at side of drain ditch, with sprinkler pipes; 4" main lines, 3" laterals for approximately 30 acres. No ditches.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 6W    | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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Rge - 6W

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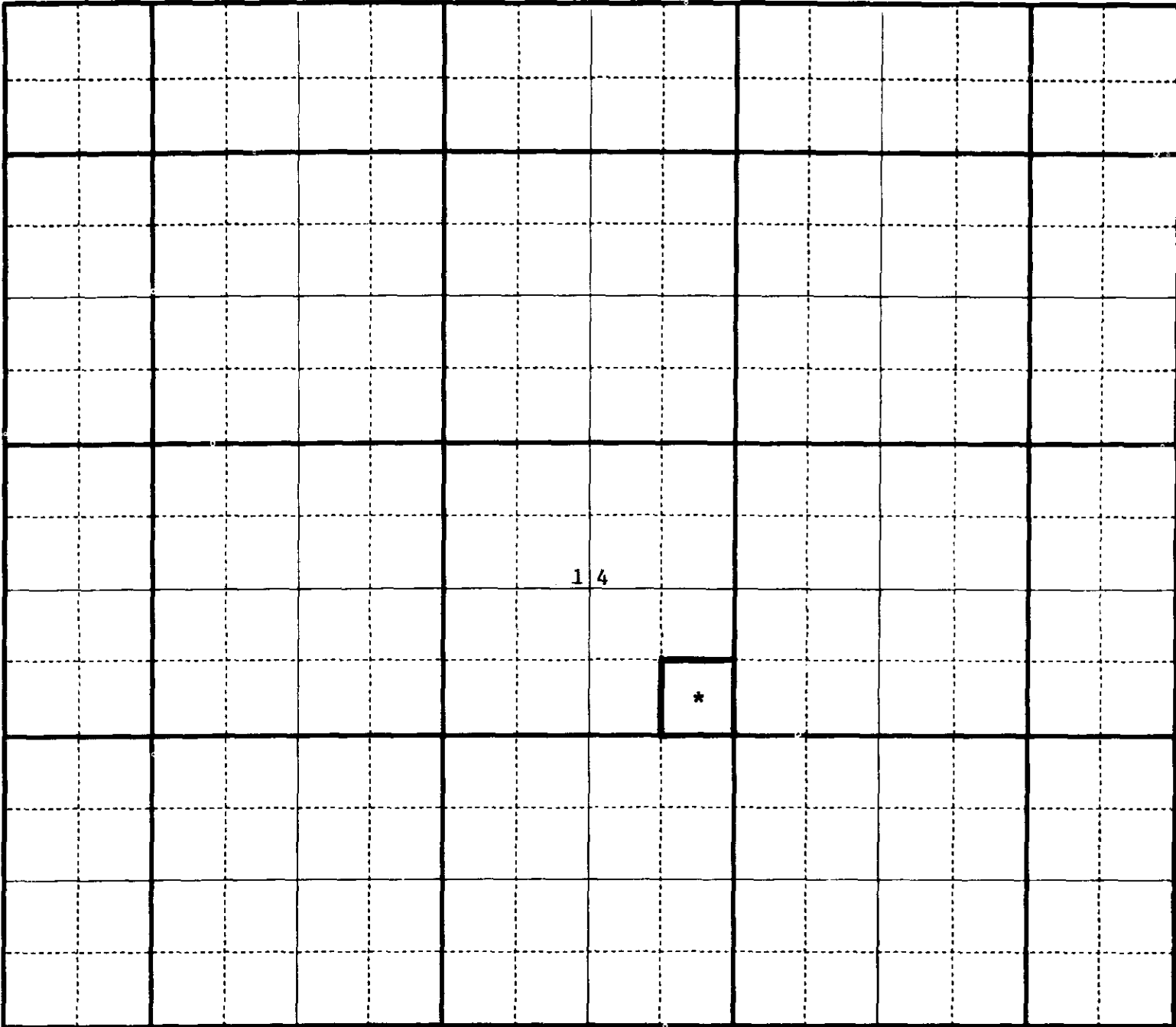


Diagram of System

DATE OF EXAM Aug. 2, 1973

ACREAGE  
Found ~~20.0~~ 30.0  
Recommended ~~20.0~~ 30.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.60 c.f.s. V = 135.0 AF/Ann. from 4/15 to 10/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.70 cfs Method of measurement Badger 4"

Total Q recommended 0.60 Meter No M0539123 Type Badger Condition new

Total V recommended 135.0 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

MEASUREMENT CALCULATION:

$Q = (30.0)(.02) = 0.60 \text{ cfs}$

$V = (30.0)(4.5) = 135.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

Berkley Cent. pump (Ser. 7271576, Mod. B 2 1/2 IPM) with  
15 HP GE Motor Ser# 02-05743.824, 3500 RPM, 220V, 3ph  
3" discharge to 4" mainline, 59 heads - 30 WS RB w/ 5/8" nozzles

REMARKS:

Examiner's Signature M. Clayton Brown Date 8/2/1973

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

25 July '73 Haying will  
be irrigation again in 2 wks.  
call before exam EB

25664255  
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313.5

36 .702  
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17 ab

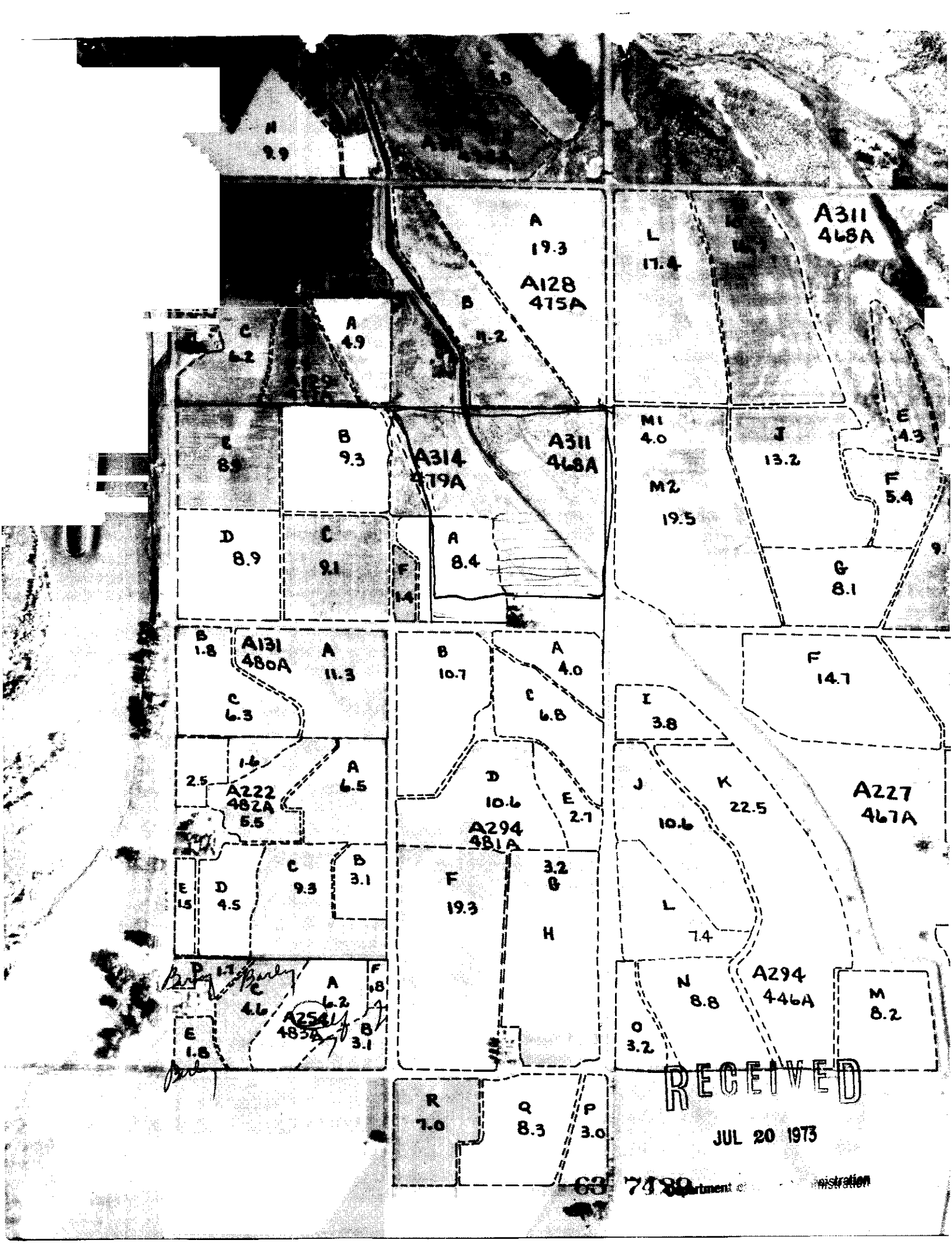
Berkley  
Centrifugal Pump Ser. 7271576 Mod B 2 1/2 IPM

15 HP G/E Motor (Ser 62.03743.824)

3600 RPM 230V 3ph

3" - 4" Discharge & M Line 50 heads 30WS R/B 5/8"

EB 7279



RECEIVED

JUL 20 1973

July 20, 1973

Re: Permit No. 63-7429

Victor J. Marostica  
Route #3  
Parma, Idaho 83660

Dear Mr. Marostica:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:jc  
cc: B. James Koehler, Jr.

63 7429

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

JUL 20 1972

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Victor J. Marostica  
b) Post Office Address Route # 3, Parma, Idaho, 83660
2. Permit Number 63-7429
3. Date of Priority that you are prepared to establish 5/7/71
4. a) Source from which water was appropriated Scott Drain Ditch  
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 14  
Township 5 N, Range 5 W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount .6 cfs for irrigation purposes from April 15 to October 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .6 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Badger flow meter installed on pump by Parma Water Lifter Co., Parma, Idaho (Floyd Stutheit, 15 yrs experience)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 15 HP pump installed at side of drain ditch, with sprinkler pipes; 4" main lines, 3" laterals for approximately 30 acres. No ditches.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger flow meter  
c) Give well drillers name and address and date the well was completed N/A

Exam typed 7/20/73 by jc

63 7429

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N/A

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 30 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 14, T 5 N, R 5 W BM

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
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| 5 N  | 5 W   | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 30     |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 30

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/19/73  
(Date)

Victor J. Marostica  
(Signature)

State of Idaho)  
County of Canyon) ss.

On this 19th day of July, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (they) executed the same.

P. J. Kelleys  
Notary Public residing at Parma, Idaho

My commission expires 10/21/76

LAW OFFICES  
B. JAMES KOEHLER, JR.

TELEPHONE 722-5659

P. O. BOX 216

PARMA, IDAHO 83660

RECEIVED

JUL 20

Department of Water Administration  
614 State Street  
Statehouse, Annex 2  
Boise, Idaho 83707

19 July, 1973

Re: Victor J. Marostica  
Permit # 63-7429

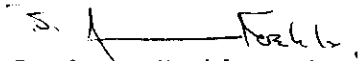
Gentlemen:

Enclosing the Proof of Application of Water to Beneficial Use form signed before me today by Victor J. Marostica. Also enclosing an aerial photograph of the area, with the land to be irrigated outlined in blue ink.

If anything additional is required at this time, please let me know.

Thank you for your courtesy.

Yours very truly,

  
B. James Koehler, Jr.

enc

63 7429

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**  
(Additional charges required for these services)

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

③

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

63 7400

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



*Postmark of Delivering Office*

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- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



**DEPARTMENT OF WATER ADMINISTRATION**

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707.

63 7429

PS Form 3811 Nov. 1970 c55-16-81277-1

June 1, 1973

CERTIFIED MAIL

#24550

Re: Permit No. 63-7429

Mr. Victor Marostica  
Route #3  
Parma, Idaho 83660

Dear Mr. Marostica:

One of the conditions of approval of your water Permit No. 63-7429 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
cc: B. James Koehler, Jr.  
P. O. Box 216  
Parma, Idaho 83660

63 7429

August 22, 1972

Re: Permit No. 63-7429

Mr. Victor J. Marostica  
Route # 3  
Parma, Idaho 83660

Dear Mr. Marostica:

Enclosed please find an Order which reinstates the above referenced permit and also extends the time within which to submit proof of beneficial use of water to August 1, 1973.

If we may be of assistance at any time, please contact us.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Order

cc: B. James Koehler, Jr.  
Attorney-at-Law

63 7429

LAW OFFICES  
B. JAMES KOEHLER, JR.

TELEPHONE 722-5659  
P.O. BOX 216  
PARMA, IDAHO 83660

R. Keith Higginson, Director  
Department of Water Administration  
Statehouse Annex 2  
Boise, Idaho  
83707

8 August, 1972

Re: Victor Marostica  
Permit # 63-7429

Dear Mr. Higginson:

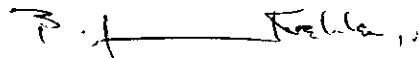
Mr. Victor J. Marostica of Route # 3, Parma, Idaho has received your notice, dated August 4, 1972, that his permit # 63-7429 has lapsed.

On July 27, 1972, on behalf of Mr. Marostica, I requested an extension of 120 days for submitting proof of water to beneficial use for the reason that the power company had not yet constructed the necessary power line to Mr. Marostica's pump. At the same time I set forth a couple of changes to be made in the original application and asked for amendment forms.

If my request of July 27th for an extension has been denied, may I please be informed as to the reasons so that when I ask for reinstatement I can show reasonable cause without hitting the same snag I apparently hit in requesting the extension?

Thank you for your courtesy in this matter.

Yours very truly,

  
B. James Koehler, Jr.

RECEIVED  
AUG 10 1972

PERMIT DIVISION

63 7429

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

August 4, 1972

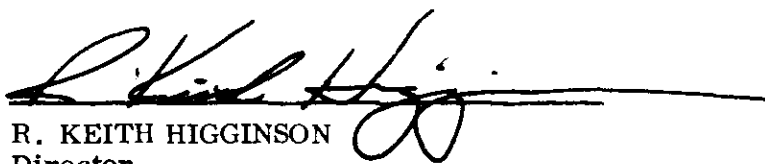
Re: Permit No. 63-7429

Victor J. Marostica  
Route # 3  
Parma, Idaho 83660

Dear Mr. Marostica:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 63-7429 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:DR

63 7429

LAW OFFICES  
B. JAMES KOEHLER, JR.

TELEPHONE 722-5659  
P.O. BOX 216  
PARMA, IDAHO 83660

R. Keith Higginson, Director  
Department of Water Administration  
Statehouse, Annex 2  
Boise, Idaho  
83707

27 July, 1972

Re: Victor J. Marostica  
Permit # 63-7429

Dear Mr. Higginson:

Victor J. Marostica respectfully requests an extension of 120 days for submitting proof of application of water to beneficial use beyond the August 1, 1972 date as now set.

Reason for requesting the extension of time is that the Idaho Power Company has not yet constructed the power line to the pump on the premises because of prior commitments. It is anticipated that this will be accomplished within 30 days but additional time is requested in case of unavoidable delay by the power company.

Mr. Marostica also desires to amend his permit in that the motor to be used for pumping is being increased from 10 horse power to 15 horse power, the location of the pump in the ditch is being altered to 530 feet South of originally planned location, and the main water line running East and West will be a 4" line instead of a 6" line as set forth in the original application. It should be appreciated if I might receive amendment forms for Mr. Marostica.

Thank you for your consideration.

Yours Very Truly,

  
B. James Koehler, Jr.

I hereby state that the above and foregoing reason for requesting an extension of time is true and correct and not caused by neglect on my part.

  
Victor J. Marostica

63 7429

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

**Received the numbered article described below**

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23627

①

*Victor J. Marostein*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

②

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

6-5-72

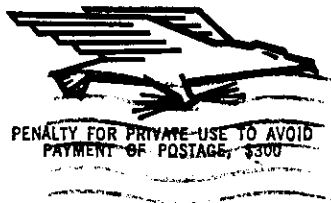
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63 7429

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office



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Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



63 7429

June 1, 1972      CERTIFIED MAIL

# 23627

Re: Permit No. 63-7429

Victor J. Marostica  
Route # 3  
Parma, Idaho 83660

Dear Mr. Marostica:

One of the conditions of approval of your water Permit No. 63-7429 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
dr

63 7429

July 7, 1971

Re: Permit No. 63-7429 - Victor J. Marostica

Victor J. Marostica  
Route #3  
Parma, Idaho 83660

Dear Mr. Marostica:

Enclosed is a copy of your approved Application for Permit No. 63-7429. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOF  
Assistant Director

BDF:kh

Enclosures

63 7429

May 18, 1971

Re: Application No. 63-7429 - Victor J. Marostica

News-Tribune  
P. O. Box 1179  
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB  
Enc: legal notice

Bill submitted 6-9-71 By de

63 7429

# The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208  
466-7891

Ca

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Victor J. Marostica, Route 3, Parma, Idaho, has on May 7, 1971, submitted Application No. 63-7429 for a permit to appropriate 0.6 cubic feet per second of water from Scott Drain Ditch by means of pump within the SE 1/4 SE 1/4, Sec. 14, T. 5N, R. 6W, B.M., Canyon County, to be used from April 15 to Oct. 15 for the irrigation of 30 acres within the SE 1/4 SE 1/4, Sec. 14, T. 5N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 14, 1971.

R. KEITH HIGGINSON

Director

May 27; June 3, 1971

RECEIVED

MAY 24 1971

Department of Water Administration

OK.  
5-25-71  
8.8

Above is proof of your copy as it will appear in the News-Tribune or Idaho Free Press beginning May 27. If there are any corrections please notify by May 26.

Adam J. Kalb  
Publisher

Verla Harker  
Legal Clerk

63 7429

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Victor J. Marostica, Route 3, Parma, Idaho,

has on May 7, 1971, submitted Application No. 63-7429  
for a permit to appropriate 0.6 cubic feet per second ~~acre feet per annum~~  
of water from Scott Drain Ditch  
by means of pump  
within the SE, SE, Sec. 14, T. 5N, R. 6W, B.M., Canyon County,

to be used from April 15 to Oct. 15  
for the irrigation of 30 acres  
within the SE, SE, Sec. 14, T. 5N, R. 6W, B.M.

~~xxxx~~ If ~~used~~<sup>issued</sup>, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of Water  
Administration, Statehouse, Boise, Idaho, 83707, on or before June 14, 1971.

R. KEITH HIGGINSON  
Director

Published in the News Tribune, Caldwell, Idaho,  
on May 27 and June 3, 1971.

63 7429

May 10, 1971

Victor J. Marostica  
Route #3  
Parma, Idaho 83660

Dear Mr. Marostica:

Returned herewith is your receipt No. 5994 in the amount of \$20.00  
for your application for permit,  
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

62 68 7429

B. James Koehler, Jr.  
Attorney at Law

Phone 722-5659

Parma, Idaho 83660

7th May, 1971

Idaho Department of Water Administration  
Statehouse Annex # 2  
Boise, Idaho

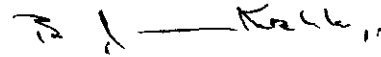
Re: Victor J. Marostica

Gentlemen:

Please accept my real thanks for 'phoning me this morning about the water filing of Victor J. Marostica. Your courtesy in calling my attention to the error and making the correction to .6 cfs is more than a little appreciated.

Enclosing my check of \$10.00 to cover the additional fee for the increased filing.

Yours very truly,

  
B. James Koehler, Jr.

BJK/p  
Enc. ck

63 7429

B. James Koehler, jr.  
Attorney at Law

Phone 722-5659

Parma, Idaho 83660

RECEIVED  
MAY 7 1971  
Department of Water Administration

6th May, 1971

Idaho Department of Water Administration  
Statehouse - Annex # 2  
Boise, Idaho  
83707

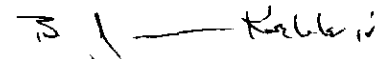
Re: Victor J. Marostica

Gentlemen:

Enclosing an application for a permit to appropriate public waters on behalf of Victor J. Marostica, with his check for \$10.00. I note this fee schedule is effective as of May 20, 1971. If additional fees are required at this time, please let me know.

Thank you for filing this application.

Yours very truly,

  
B. James Koehler, Jr.

BJK/p  
Enc: ck

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