

Legal Description

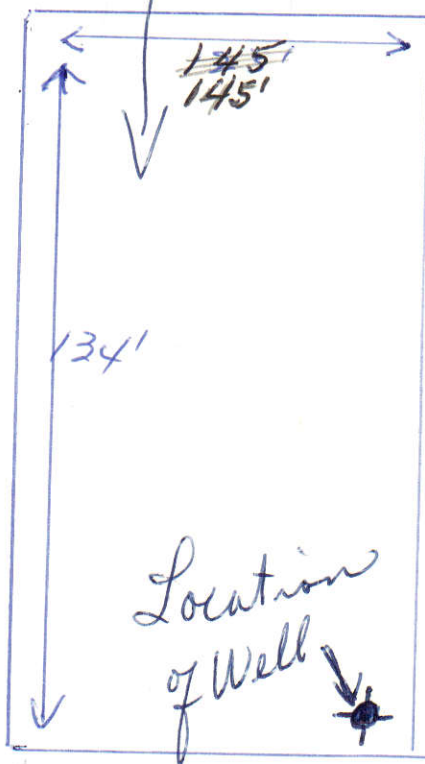
Lots 1, 2, 3, 4, N-13' of Lot 5,
Block 27, Cruzen Mt. View
Addition, Ada County, Idaho,
Book 3, of Plats, Page 122,
Ada County, Idaho, City of Boise.

Plymouth Street

Brach Street

Brach Street

Plymouth Street



Location
of Well

Alley

Curtis Road

RECEIVED

JUN 11 1971

Department of Water Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weeks consecutive insertions, beginning with the issue of June 3, 1971, and ending with the issue of June 10, 1971.

Georgene Davis

Subscribed and sworn to before me this 10th

day of June 1971.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Dale H. Helsper, 5728 Plymouth St., Boise, Idaho, has on May 24, 1971, submitted Application No. 63-7442 for a permit to appropriate 0.05 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3N, R. 2E, B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Oct. 15 for the irrigation of lawn within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 21, 1971.

R. KEITH HIGGINSON
Director

Pub. June 3, 10, 1971.

63 7442

T
3
N

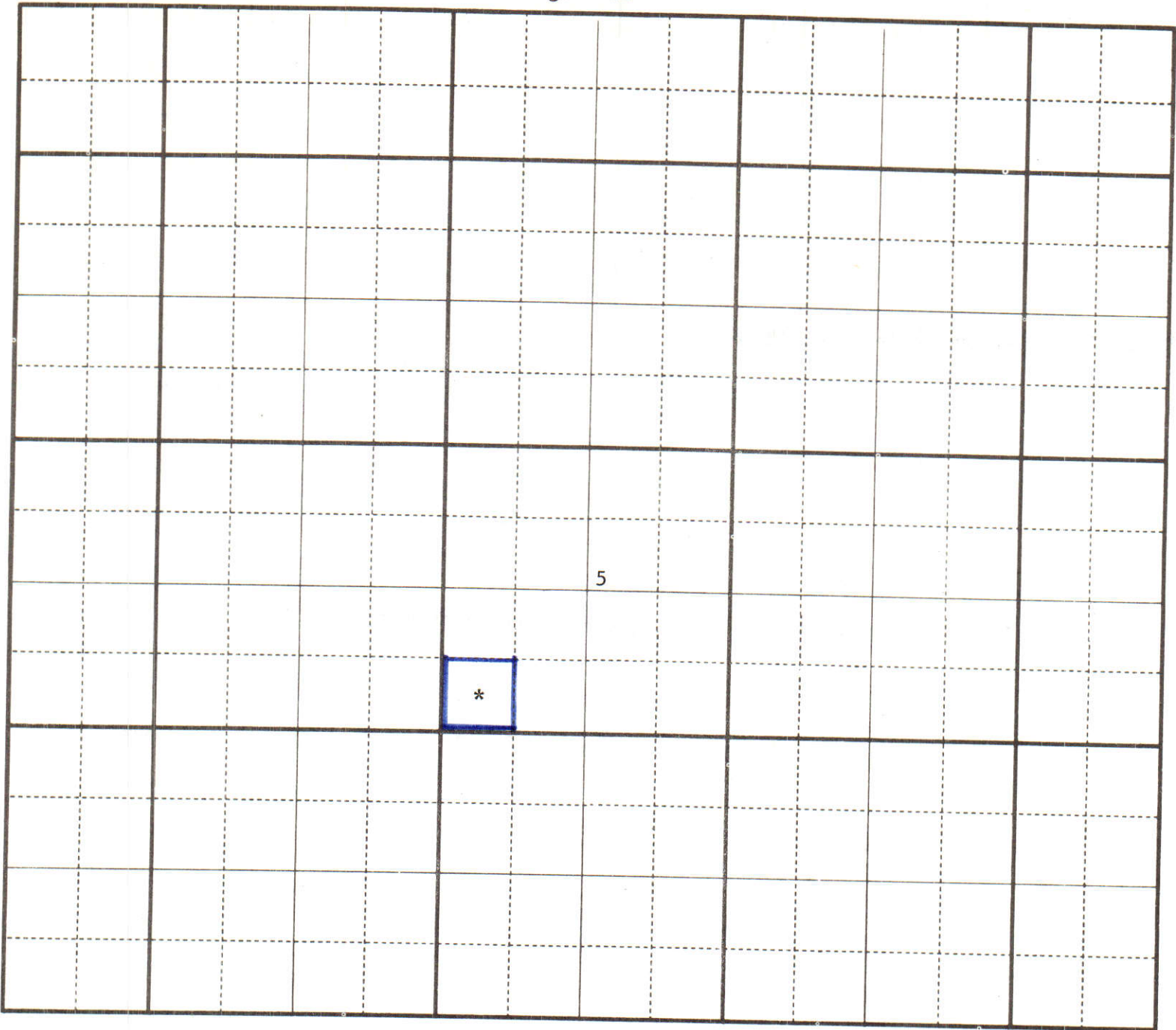


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7442 Priority May 24, 1971 Amount 0.05 cfs

THIS IS TO CERTIFY, that DALE H. HELSPER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7442 issued pursuant to Application for Permit dated May 24, 1971,
and has submitted proof to the Department of Water Administration on November 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>0.03</u> cfs and	<u>2.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 3 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	5										X							

Total number of acres irrigated less than
 $\frac{1}{2}$ acre

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
May, 19 74.

Director

63 7442

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED

JUL 11 1973

State of Idaho)
County of Ada)

Department of Water Administration

Permit No. 63-7442

Dale H. Helsper of 5728 Plymouth ST., Boise, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7442.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 1973.

That he has heretofore performed the following work described under said permit:

The permit is for a domestic well. The foundation of the house is in, the house is now being framed.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: he has been out of state and couldn't begin construction until he returned.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to January 1, 1974.

Dale H. Helsper
(signature) *

Subscribed and sworn before me this 11 day of July, 1973.

seal

Deanna Feldt
(notary public)

My commission expires 6-15-77

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7442 to August 1, 1974.

Witness my hand this 16th day of July, 1973.

R. Keith Higgins
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

63 7442

Identification No. 63-7442

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Dale H. Helsper
post office address 5728 Plymouth St., Boise, Idaho 83704
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 3 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____
All water to be consumed.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Domestic use and lawn irrigation only.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 3 N
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: Irrigation of lawn and for domestic use.

63 7442

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	2 E	5											X						

(SEE LEGAL ON ATTACHED MAP)

Total number of acres to be irrigated Less than ½ acre.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Dale H. Helsper and Wife

b. Who owns the land to be irrigated or place of use Dale H. Helsper and Wife

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I proposed to use the water from a well for domestic purposes and to irrigate our lawn and shrubs and small garden.

Plymouth Street

Legal Description

Lots 1, 2, 3, 4, N-13' of Lot 5,
Block 27, Crown Mt View
Addition, Ada County, Idaho,
Book 3, of Plats, Page 122,
Ada County, Idaho, City of Boise

Brach Street

Brach Street

Plymouth Street

~~145'~~
145'

134'

Location
of Well

Alley

1
2
1

Curtis Road

63 74421

5

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David H. Helsper
(Applicant)

(Applicant)

63 7442

Received by ej Date 5-24-71 Time 8:00 a.m.Preliminary check by D Fee \$ 10.00Receipted by ej Date 5-24-71Publication prepared by cr Date 5-27-71Published in Idaho StatesmanPublication dates 6-3 and 6-10-71Publication approved de Date 6-16-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 53-7442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

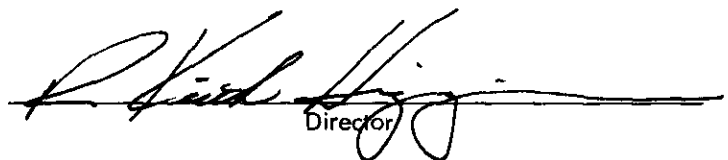
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of July, 19 71.


Director

Identification No. 63-7442
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale H. Helsper
post office address 5728 Plymouth Street, Boise, Idaho 83704
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is (NA) SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____
All Water to be consumed.
- b. If water is not consumed, it will be discharged into (NA) at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section 5 Township 3N Range 2E B.M. _____
4. Water will be used for the following purposes:
Amount 02 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 03 cfs for Irrigation purpose from April to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Domestic use and
Lawn irrigation only.
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: _____
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: (NA) Water will be used for Lawn + Garden
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Irrigation of lawn and
for domestic use.

63 7442

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	5																	

(See Legend on Attached Map.)

(Subdivision)

Total number of acres to be irrigated

Less than 1/2 ac.

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion

Don H. Hilzper & Wife

b. Who owns the land to be irrigated or place of use

Don H. Hilzper & Wife

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

I proposed to use the water from a well for domestic purposes and to irrigate lawn and shrubs and small garden.

11. Map of proposed project:

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wale H. Helsper
(Applicant)

(Applicant)

63 7442

12
none
Send Brief
Ty just copy
for signature

5-24-71

63 7442

Received by 21 Date 5-24-1971 Time 8:00 A
Preliminary check by D Fee \$ 10.00
Received by 21 Date 5-24-71
Publication prepared by CR Date 5-27-71
Published in Idaho Statesman
Publication dates 6-3 and 6-10-71
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

State Reclamation Engineer

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~week~~ consecutive insertions, beginning with the issue of June 3, 1971, and ending with the issue of June 10, 1971.

Georgene Davis

Subscribed and sworn to before me this 10th day of June 1971.

John A. Green
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7442✓

OWNER LAST NAME - HELSPER

FIRST NAME - DALE H.

ORIG OWNER -

ADDRESS LINE 1 - 5728 PLYMOUTH ST.✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83704✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-24-1971 COUNTY - ADA

TOTAL DIV. RATE -

.0500 -CFS

TOTAL DIV. VOLUME -

2.80 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 05 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 2.20 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 05 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - AC. IRR. = LESS THAN 0.5.✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

State of Idaho
Department of Water Administration

Received
2-6-74
D. J. W.

1. WELL OWNER

Name Dale H. Helsper
Address 5728 Plymante St.
Bowie, Idaho
Owner's Permit No. 63-7442

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

☒ Cable ☒ Rotary ☐ Dug ☐ Other

Diameter of hole 6" inches Total depth _____ feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>6</u> inches	+ <u>2</u> feet	<u>4.8</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____
_____ perforations	_____ feet	_____
_____ perforations	_____ feet	_____

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

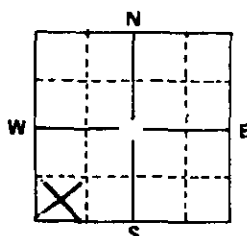
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

Sketch map location must agree with written location.



County Hda
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3 N. R. 2 E. 1

Static water level 22 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

☐ Pump	☐ Bailer	☐ Other <i>Compressor</i>
Discharge G.P.M. <i>15</i>	Draw Down <i>3"</i>	Hours Pumped <i>One</i>

[illegible]

10. Work started Sept. 17 finished 22-1923

This well was drilled under my supervision and this report is true to the best of my knowledge.

Ernest Kelsey # 39
Driller's or Firm's Name Number
13 # 1 - Star, Ida.
Address
E. Kelsey Sept. 25-'2
Signed By Date

May 1, 1974

Re: Permit No. 63-7442

Mr. Dale H. Helsper
5728 Plymouth Street
Boise, Idaho

Dear Mr. Helsper:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosure

November 7, 1973

Re: Permit No. 63-7442

Dale H. Helsper
5728 Plymouth St.
Boise, Idaho

Dear Mr. Helsper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7442

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Dale H. Helsper
Post office address 5728 Plymouth St., Boise, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .03 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7442
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .05 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: From subterranean - 1 $\frac{1}{4}$ " - 1 hp - 6" casing - 48' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	5																	X(domestic & irrigation)less than $\frac{1}{2}$ ac.

63 7442 TOTAL ACREAGE Less than $\frac{1}{2}$ acre

Rge - 2E

T
3
N

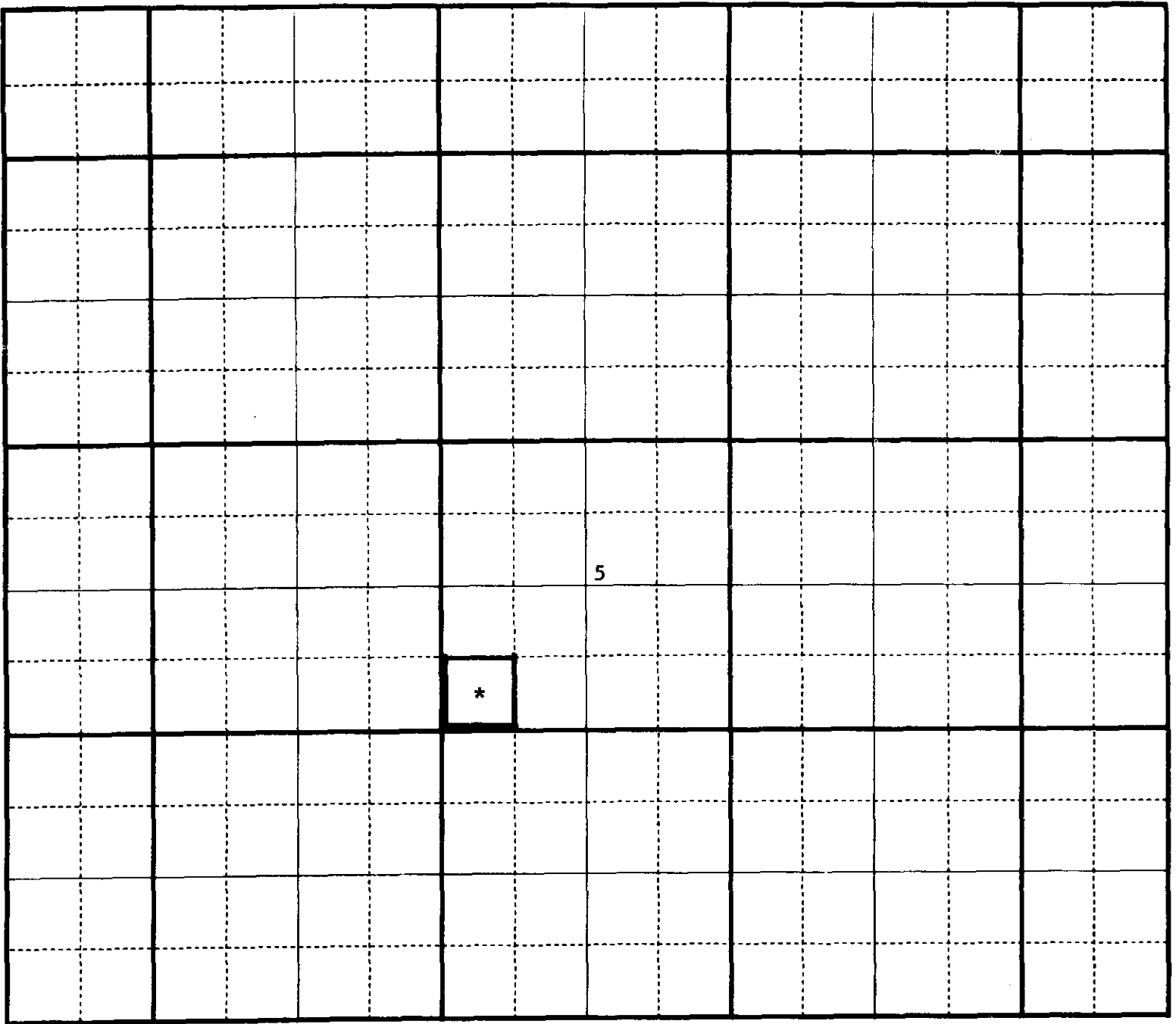


Diagram of System

DATE OF EXAM Apr. 4, 1974

ACREAGE
Found 134' x 145' Lot
Recommended 0.5 Acre

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 0.03 c.f.s. V= 2.3 AF/Ann. from 4/1 to 10/15
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.05 Method of measurement _____

Total Q recommended 0.05 Meter No. _____ Type _____ Condition _____

Total V recommended 2.8 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

48' well w/ 6" casing w/ 1 HP Pump & pressure system.
1 1/2" discharge pipe.

REMARKS:

Examiner's Signature John Clayton Brown Date Apr 4, 1974

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Permit No. 63-7442

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

11/2/73
Department of Water Administration
ok
jc

1. a) Name of Permit Holder Dale H. Helsper
 b) Post Office Address 5728 Plymouth Street, Boise, Idaho
 2. Permit Number 63-7442
 3. Date of Priority that you are prepared to establish May 24, 1971
 4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 5
Township 3 N, Range 2 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
 amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .03 for Irrigation purposes from April 1 to Oct. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .05 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pump by driller and pump man

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
 b) Describe the agreement or understanding by which you take water from the works: N/A

X 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) From subterranean - 1 1/4" - 1 H.P. - 6" casing - 48 feet depth of well -
 b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

X c) Give well drillers name and address and date the well was completed
Ernest Kelley, R.P. #1, Star, Idaho
Completed September 22, 1973

Exam typed 11/2/73 by jc

63 7442

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use with lawn and garden irrigation

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	5											X						

Total number of acres irrigated 1 1/2 Acre

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/73
(Date)

Dan H. Halpern
(Signature)

State of Alaska ss.
County of Adams

On this 31 day of October, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jane L. Dahlen
Notary Public residing at Denise

My commission expires 10/10/76

July 17, 1973

Re: Permit No. 63-7442

Dale H. Halsper
5728 Plymouth St.
Boise, Idaho 83704

Dear Mr. Halsper:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1974.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc
Enclosure

63 7442

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24553

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

JUN 2 1973

63 7402

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



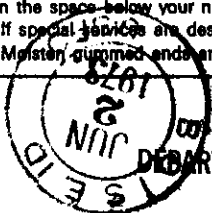
Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moistener gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION 7442
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

June 1, 1973

CERTIFIED MAIL

24553

Re: Permit No. 63-7442

Dale H. Helsper
5738 Plymouth St.
Boise, Idaho 83704

Dear Mr. Helsper:

One of the conditions of approval of your water Permit No. 63-7442 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7442

July 14, 1971

Re: Permit No. 63-7442 - Dale H. Helsper

Dale H. Helsper
5728 Plymouth Street
Boise, Idaho 83704

Dear Mr. Helsper:

Enclosed is a copy of your approved Application for Permit No. 63-7442. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

63 7442

May 27, 1971

Re: Application for Permit No. 63-7442 - Dale H. Helsper

Dale H. Helsper
3728 Plymouth Street
Boise, Idaho 83704

Dear Mr. Helsper:

While processing the above referenced application for permit we have taken the liberty to retype it for clarity purposes.

Please sign the application and return it to us as soon as possible. Thank you for your cooperation.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Application for Permit

May 27, 1971

Re: Applications No. 63-7432
63-7433
63-7436
63-7438
63-7439
63-7440
63-7441
63-7442

Claims No. 63-4097
63-4102
63-4103
63-4105

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:DR
Enc: Legal notices (12)

Bill submitted 6-16-71 By ds

63 7442

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale H. Helsper, 5728 ~~Plymouth~~ Plymouth St.,
Boise, Idaho,
has on May 24, 1971, submitted Application No. 63-7442
for a permit to appropriate 0.05 cubic feet per second ~~surface water~~
of water from a ground water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3N, R. 2E, B.M., Ada County,

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Oct. 15
for the irrigation of lawn

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 21, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on June 3 and June 10, 1971.

63 7442

Mr. Cloy:
I believe I corrected
the Application. If not
give me a Call
375-4246

Spilhofer

63 7442

Dale H. Helsper
May 24, 1971

Dale H. Helsper
5728 Plymouth Street
Boise, Idaho 83704

Dear Mr. Helsper:

Returned herewith is your receipt No. 6496 in the amount of \$10.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7442

May 20, 1971

Mr. Dale H. Helsper
5728 Plymouth Street
Boise, Idaho 83704

Dear Mr. Helsper:

We are returning your application for permit and personal check #92-9 in the amount of \$10.00. We find in reviewing this application that you have neglected to list the point of diversion as to the nearest 40 acre subdivision, section, township and range that it lies within. Item #8a should also indicate the place of use of the water. If the water is used for more than one half acre of irrigation, item #8b should also be completed.

As soon as you have made these clarifications and re-submitted the application with the proper filing fee, we shall continue with the processing of your application.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enclosures