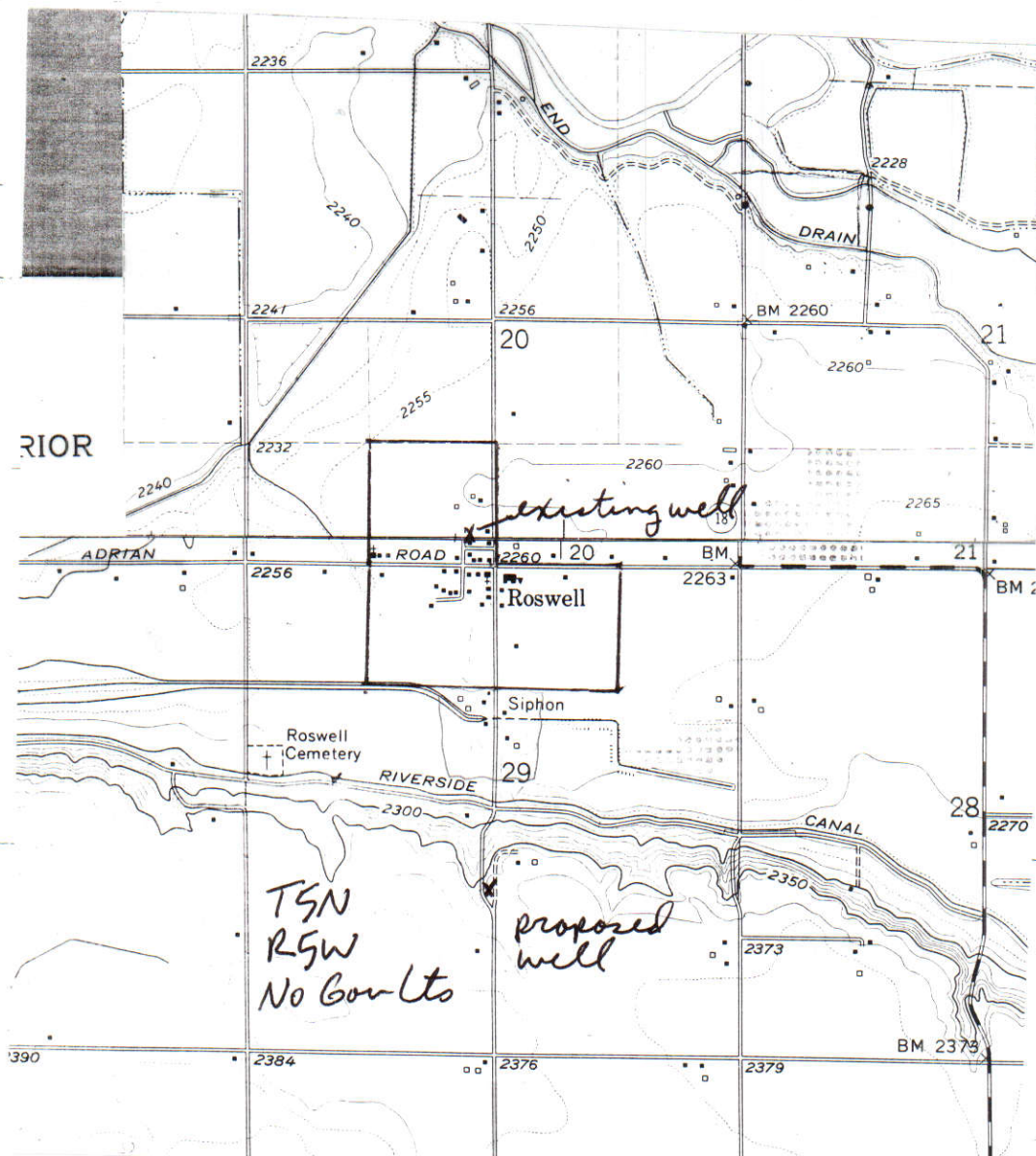


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

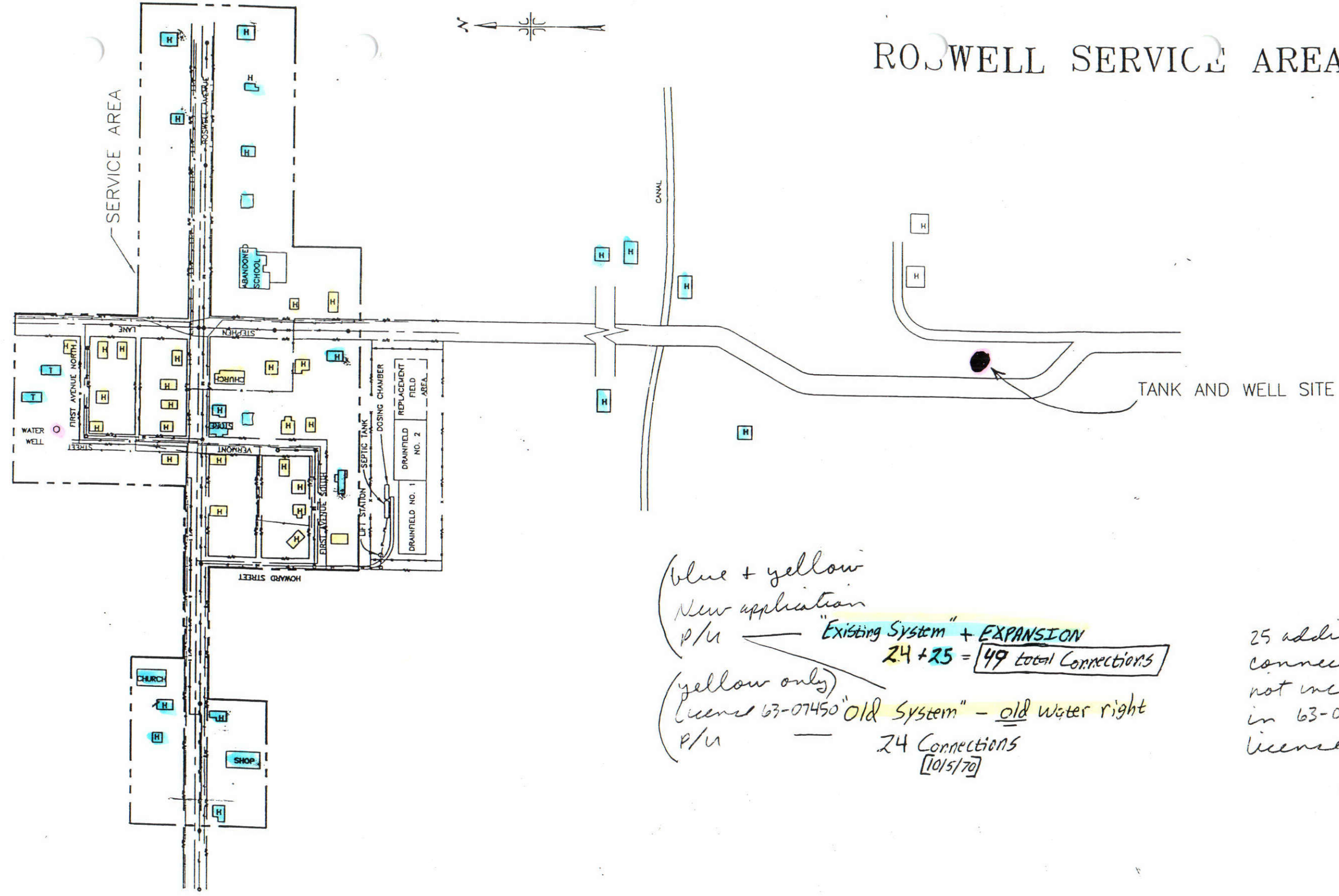
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



also see attachment 1

MICROFILMED
 FEB 26 1998

ROSWELL SERVICE AREA



(blue + yellow)
New application
P/U — "Existing System" + EXPANSION
24 + 25 = 49 total Connections

(yellow only)
License 63-07450 "Old System" — old water right
P/U — 24 Connections
[10/5/70]

25 additional
connections
not included
in 63-07450
license

ROSWELL, ID 83450 4/9/96

NO.	REVISIONS	BY	DATE
1	DESIGNED		
2	CHECKED		
3	APPROVED		

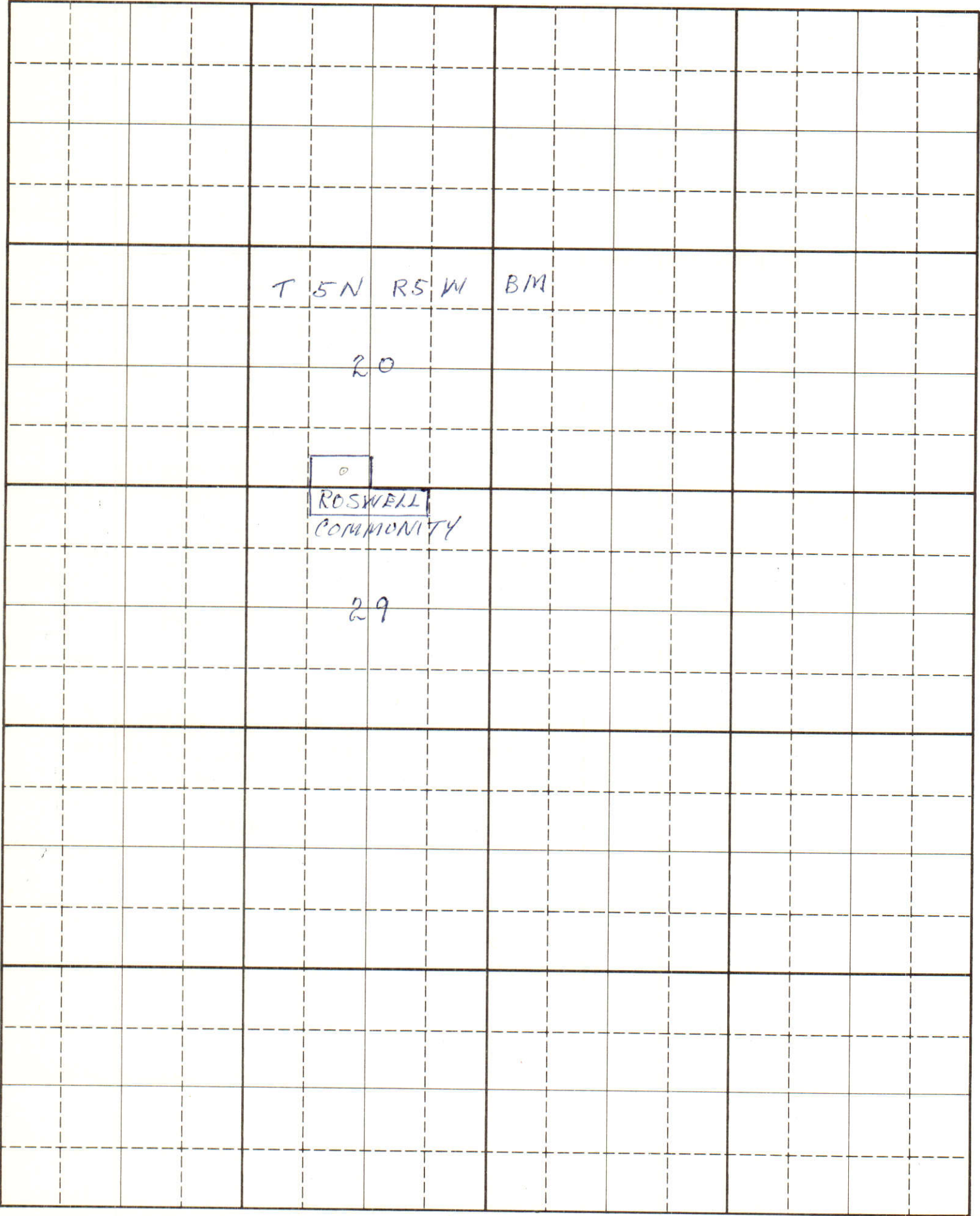
CITY OF
ROSWELL, ID

K KELLER
ASSOCIATES, INC.

APPENDIX B — FIGURE 1
SERVICE AREA W/EXIST. UTILITIES

PROJECT NO.
195019

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roswell Water Users' Cooperative Co.
by Clifford H. Berkley
(Applicant) President

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed legal notice

; that said notice
being

Notice of application for water permit (Roswell)

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

July 8 and 15, 1971

Theron Gough

Subscribed and sworn to before me, this 15th

day of July 19 71.

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

*PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roswell Water User's Cooperative Co., Route #3, Parma, Idaho has on June 17, 1971 submitted Application No. 63-7450 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the SE1/4 SW1/4, Sec. 20, T. 5N, R. 5W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 domestic purposes for 25 families within Sec. 20 & 29, T. 5N, R. 5W, B.M., (Community of Roswell)

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707. on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho on July 8 and July 15, 1971.

63 7450

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.
)

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R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho on July 8 and July 15, 1971.

63 7450

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23771

1

Signed by Mistake
~~Raymond Robert~~

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

W. Farnum

DATE DELIVERED

7/5/72

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

63 7450 63-7450

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Roswell Water User's Cooperative Co., Route #3, Parma, Idaho has on June 17, 1971 submitted Application No. 63-7450 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the SE1/4 SW1/4, Sec. 20, T. 5N, R. 5W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 domestic purposes for 25 families within Sec. 20 & 29, T. 5N, R. 5W, B.M., (Community of Roswell)

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho on July 8 and July 15, 1971.

63 7450

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

This is to certify that: **ROSWELL WATER USERS COOPERATIVE CO**
26033 1ST AVE N
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.28 CFS	* 29.0 AF

SOURCE

GROUNDWATER

Priority: 06/17/1971

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 20, Township 05N, Range 05W
NESW , Sec. 29, Township 05N, Range 05W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05W 20	SESW	
29	NWNE	NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

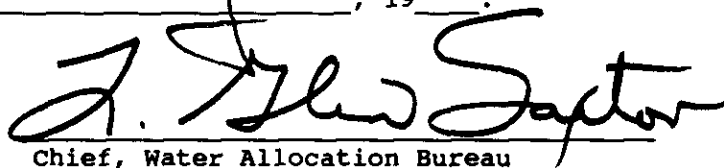
1-10-1971
FEB 2 1973

TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

CONDITIONS OF APPROVAL AND REMARKS

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor total combined annual volume of 29.0 af.
8. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Dated this 28th day of January, 1998.


Chief, Water Allocation Bureau

722 2 6 018

RECEIVED

DEC 22 1997

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGIONTransfer No. 5190

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JAN 26 1998

Name of applicant Roswell Water Users Cooperative Phone (208) 722-5568
Post Office address 26033 1st Avenue North Parma, ID 83660

Department of Water Resources

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new primary well will be drilled south of town and then the old well will be considered as the secondary back-up well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-07450</u>	<u>June 17, 1971</u>	<u>0.28</u>	<u>Domestic</u>	<u>Jan 1</u> to <u>Dec 31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.28 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	5N	5W	Ada	Stetson Lane

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	29	~~P~~	~~D~~	~~P~~	~~P~~	~~D~~	~~P~~	~~P~~	~~P~~									
5N	5W	20									~~D~~	~~P~~	~~P~~	~~P~~	~~P~~	~~P~~	~~P~~	~~P~~	

MICROFILMED
FEB 26 1998

PART 1**6. General Information:**

- a. Description of diversion system 15-20 Hp submersible pump will be used to pump the groundwater into a nearby 167,000 gallon reservoir. A 10" PVC pipe will connect the reservoir with the rest of the community.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A**d. Remarks:**The well drilling will be bid along with the other components of the larger Community Water Project.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MOORE LA E.

FEB 26 1958

3 of 6

WR0749NP
No. 63-07450

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/11/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSWELL WATER USERS COOPERATIVE CO. RT. 3 PARMA ID 83660	06/17/1971	DOMESTIC	01/01 12/31	0.280 CFS	29.00 AFA
TOTAL DIVERSION:					0.280 CFS	29.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R05W S20

SESW

CANYON County

Pou County:

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: P/U COMMUNITY OF ROSWELL.

Dates: App. Received: Priority Date: 06/17/1971
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

RECEIVED
FEB 26 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

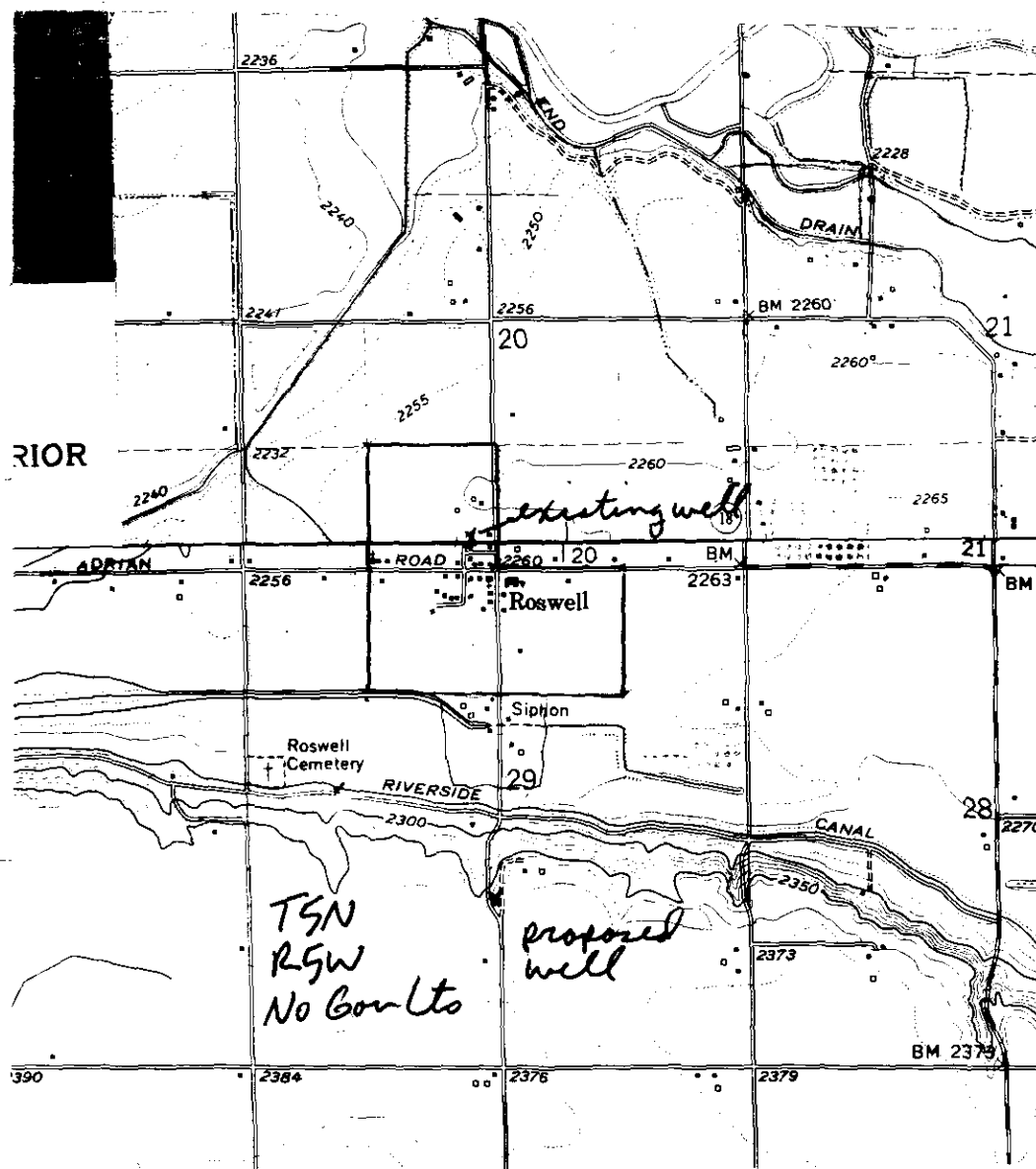
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

FEB 20 1958

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1.

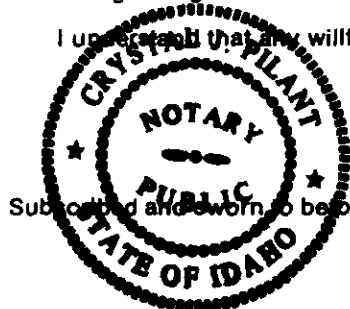
New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
<u>used as originally intended - for Domestic Use</u>			<u>Jan 1</u> to <u>Dec 31</u>
			to _____

2. Quantity and quality of return flows and location of discharge:
Well discharge/reservoir overflow to be diverted to a nearby irrigation canal.

3. Describe effects on other water uses resulting from the proposed change:
None Known

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Karen Shreve for Larry Story Roswell Water Users Cooperative
 (Signature of Applicant)

Subscribed and sworn to before me this 18th day of December, 1997.

Crystal Z. Pilant
 (Notary Public)

My commission expires November 3, 2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by LG Date 12/22/97 Protest filed by _____

Prelim. check by LG Fee 100 _____

Receipted by DB Date 11/10/97 _____

Published in Press Tribune Copies of protest forwarded by _____

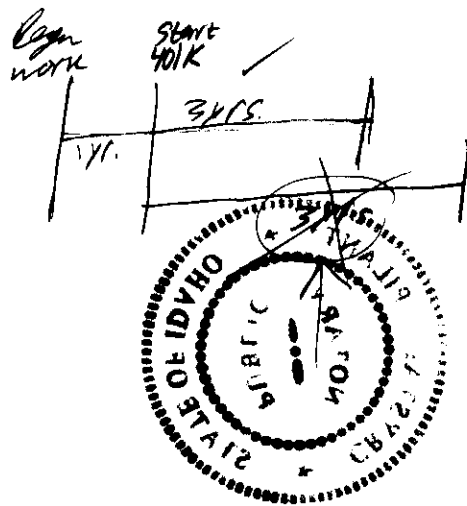
Pub. dates Jan. 1 & 8, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

FEB 26 1998



RECEIVED

FEB 26 1933

ATTACHMENT 1

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7450 Priority June 17, 1971 Amount 0.28 cfs

THIS IS TO CERTIFY, that Roswell Water User's Cooperative Co.
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7450 issued pursuant to Application for Permit dated June 17, 1971,
and has submitted proof to the Department of Water Administration on August 21, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.28 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.28 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, Twp. 5 N, Rge. 5 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 29 acre feet per year ~~xx~~ _____
~~acre feet per year.~~

Description and location of place of use: Community of Roswell

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	5 W	20	and	29															

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently main-
tained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 73.


Director

63 7450

Identification No. 63-7450
Application No. _____

PERMIT ISSUED FOR 28 SEC. FT.
LICENSE PAID _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Roswell Water User's Cooperative Co.
post office address Route 3, Parma, Idaho 83660
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into drain ditch at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 20 Township 5N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 cfs for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. ± 1.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and pipe line system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Community of Roswell
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 20 & 29 Township 5N
Range 5W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Community
(4) Name of ~~municipality~~ to be served Roswell, Idaho, or number of families to be
supplied with domestic water 25.
(5) If water is to be used for other purposes describe: domestic

63 7450

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion Roswell Water Users' Cooperative Co.

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Water figured at rate of 0.02 cubic feet per second per family unit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 5N R 5W BM

20

ROSWELL
COMMUNITY

29

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roswell Water Users' Cooperative Co.

by Clifford H. Berkley
(Applicant) President

63-7450

Received by lj Date 6-17-71 Time 8:00 AMPreliminary check by JA Fee \$ 25.00Receipted by lj Date 6-17-71Publication prepared by cr Date 7-1-71Published in Parma ReviewPublication dates 7-8 & 7-15-71Publication approved dr Date 7-28-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA D SDR A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 19 71.

R. Keith Higgins
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Roswell Water User's Cooperative Co.
post office address Route 3, Parma, Idaho 83660
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into drain Ditch at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 20 Township 5N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount 1 cfs for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and pipe line system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Community of Roswell
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 20 & 29 Township 5N
Range 5W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

community
(4) Name of ~~municipality~~ to be served Roswell, Idaho, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: domestic

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 20 columns and 20 rows, creating a total of 400 square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roswell Water Users' Cooperative Co.
by Clifford L. Berkley
(Applicant) President

3.745

copy

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	63-7450	Name	Roswell Water User's Cooperative Co.
Source	Ground water		
Point of Diversion	SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 5N, R. 5W, B.M., Canyon County		
Quantity	.5	Use	Domestic
		Period	Jan. 1 - Dec. 31
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size		Diameter	16"
		Proposed Depth	160 Feet
Use	25 families; Community to be served is Roswell, Idaho		
Date Forwarded	7-1-71	Date Returned	7-23-71
		Received by	J.D.

COMMENTS: Water levels show little fluctuation. Static w/k is approx. 15-20 feet. Primary aquifers are sand & gravel layers. Specific capacities are not extremely good, but probably sufficient for the use. Aquifer should be capable of supporting additional development.

RECOMMENDED:

Applied: Qty.	.5	Use	MULT. DOM.	Period	1/1-12/31	AF/A	AF
Qty.		Use		Period		AF/A	AF
Qty.		Use		Period		AF/A	AF
Maximum: Qty.	.5	Use	MULT. DOM.	Period	1/1-12/31	AF/A	AF 25
Qty.		Use		Period		AF/A	AF
Qty.		Use		Period		AF/A	AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION	By	<u>Paul M. Costello</u>	Title	<u>W.R.I. - I</u>
			Date	<u>July 23, 1971</u>

63 7450

July 23, 1971

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed legal notice

; that said notice
being

Notice of application for water permit (Roswell)

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

July 8 and 15, 1971

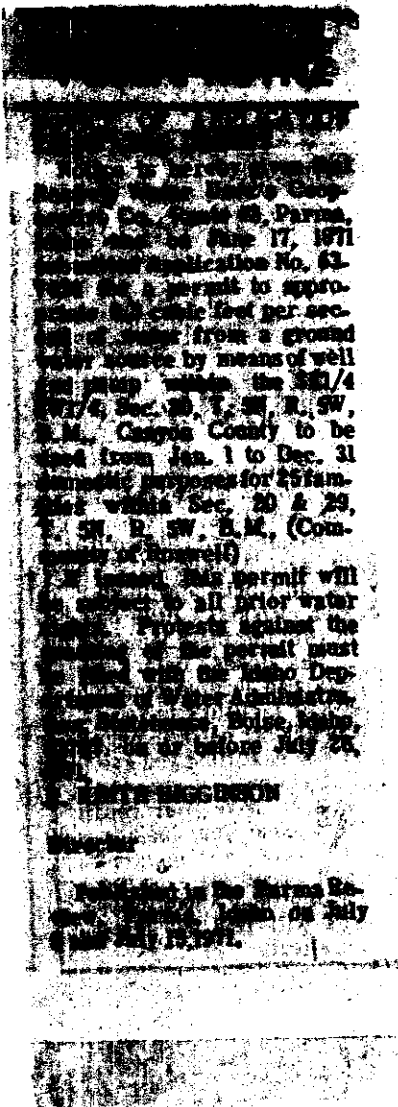
Theron Gough

Subscribed and sworn to before me, this 15th

day of July 19 71.

Naomi S. L. Woodwell

Notary Public for Idaho,
Residing at Parma, Idaho



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

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Notice of application for water permit (Roswell)

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July 8 and 15, 1971

Theron Gough

Subscribed and sworn to before me, this 15th

day of July 19 71.

Naomi S. Wadwell

Notary Public for Idaho,
Residing at Parma, Idaho

STATE OF IDAHO
COUNTY OF CANYON
Parma Review, Inc., a corporation,
do hereby certify that the within
application was filed on June 17, 1971
Application No. 63-
1483 for a permit to appropriate
2.5 cubic feet per second
of water from a ground
water source by means of well
and pump within the SW1/4
SW1/4, Sec. 20, T. 5N, R. 5W,
B.M., Canyon County to be
used from Jan. 1 to Dec. 31
domestic purposes for 25 fam-
ilies within Sec. 20 & 29,
T. 5N, R. 5W, B.M., (Com-
munity of Roswell)
It is noted this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Dep-
artment of Water Administra-
tion, Boise, Idaho, 83702, on or before July 28,
1971.
S. EMMETT HOGGINSON
Director
Published in the Parma Re-
view, Parma, Idaho on July
8 and July 15, 1971.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROSWELL WATER USERS COOPERATIVE CO
26033 1ST AVE N
PARMA ID 83660

RE: Water Right 63-07450 (Transfer 5190)

Dear Water Rights Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5190). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

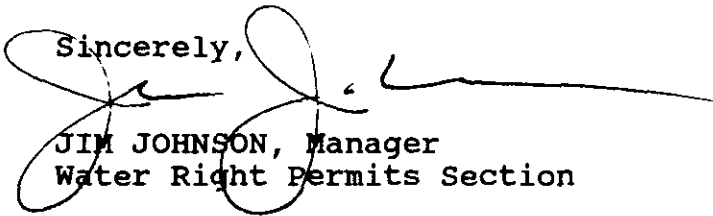
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

FEB 2 1998

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 63-07450 (Transfer 5190)

ROSWELL WATER USERS COOPERATIVE CO
26033 1ST AVE N
PARMA ID 83660


Kari Lynn Townsend
Secretary

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: FILE 63-07450

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5190

DATE: January 27, 1998

=====

Transfer 5190 adds a second point of diversion[✓] under Right 63-07450 and specifies the historical place of use. A new well is being drilled and the original well will remain on the system as a back-up well. This is a community water system and DEQ will be involved in the drilling permit and construction of the well.

Recommended conditions include drilling permit conditions, water quality, multiple points of diversion/measuring devices, future annual reporting and standard transfer conditions.

103.2000

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5190

Date Reviewed 1-27-98

Right(s) 63-07450

WR01 Print Split Summary NA Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - P/D

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. NA

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☐ ~~NA~~ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion
MD w/limits

⑦ Add P/D - show original as back-up well.

⑧ Clarify specific P/U as historically used. Same as SRBA Claim.

Comment letter from DEG received 1-21-98 - Will follow-up w/D.P. Public Water Supply

A2.4 Advertising describe this as an "additional" well even though B.4 only identifies the new PD. - 2 P/Ds

Transfer Remarks W34

Conditions 0416, 081, T07, T08, T09, 028, T17

Database/Processing Notes

Standard ✓ Non-Standard

T file

Pccommon File 75190-1.txt 01-28-98
File Deleted 18

Transfer Memo Complete ✓
Database Updated 01-28-98 CB

WR0749NP
No. T63-07450

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSWELL WATER USERS COOPERATIVE CO 26033 1ST AVE N PARMA ID 83660 (208) 722-5568	06/17/1971	DOMESTIC	01/01 12/31	0.280 CFS	29.00 AFA
TOTAL DIVERSION:					0.280 CFS	29.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05W R05W S20 SESW CANYON County
S29 NESW CANYON County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N 05W 20	:		:		:		:		:		:	D	:		:	
05N 05W 29	:	D	:		:	D	:		:		:		:		:	

Pou County: ADA

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 081 - Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor total combined annual volume of 29.0 af.

Dates: App. Received: Priority Date: 06/17/1971
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

WR0749NP
No. T63-07450

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/98
PAGE: 2

=====

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 01/12/1998 User-ID: STAYLOR Subject: TRANSFER NO. 5190
This transfer was filed to add a point of diversion.

Date: 01/27/1998 User-ID: PSKAGGS Subject: TRANSFER 5190
Transfer 5190 adds a second point of diversion under Right
63-07450 & specifies the historical place of use.

Audit: 01/12/98 STAYLOR 01/27/98 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 26 1998

Department of Water Resources

TRANSFER ANALYSIS SHEET

APPLICANT Roswell Water Users TRANSFER NO. 5190

INITIAL ALLOCATION REVIEW BY [Signature] DATE 12/22/97
SRBA SUPERVISOR REVIEW BY [Signature] DATE 1-8-98

1. Right number(s) 63-07450

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- ☒ Also see attached memo for more analysis information
- a. ☒ All of right
- b. ☒ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: Plm listed on

xfer appl reflects area licensed
in 1972 exam for 24 homes.
(per Larry Story 12/30/97 office visit)

President of Roswell
Water Users Coop

T5190

- i. N/A Existing rights from same source, on land water is being transferred to; right number(s): _____

j. SRBA claim(s) - Comments (**NOTE!** Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain)

k. / Comment letters Yes ____ No
 If yes / Water District #
 ____ Other, see #2 below for name
 ____ and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes
2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: DEQ See attached information

3. Transfer published correctly? ✓ Yes No
4. Affidavit of publication received? ✓ Yes No
5. Protests received? Yes ✓ No; Acknowledgement sent? Yes
6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo
2. ☐ Deny due to _____
3. Conditions (special conditions in Water Districts) Standard
x-fer conditions
4. By Gandy Date 1/22/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☒ Yes
2. File forwarded to S.O.: by ST date 1-22-95

MEMORANDUM

TO: FILE

FROM: LORI GRAVES

DATE: 12/31/1997

RE: TRANSFER APPLICATION FOR 63-07450

This is a simple transfer to add an additional well to the Roswell community system. The existing well will serve as a back-up well. The place of use was licensed as the community of Roswell in S20 and S29, but did not list qtrs. Keven Shreeve, the project engineer, originally listed S $\frac{1}{2}$ S20 and N $\frac{1}{2}$ S29 as the p/u, which encompassed area not applicable to the existing system. Larry Story, President of Roswell Water Users, clarified the actual p/u for the 24 homes licensed under 63-07450 per office visit 12/20/97. During that visit, it was discovered that Roswell Water Users have some catching up to do since the August, 1972 exam for 63-07450. They are going to file an application for permit to include the additional units that have been added since 1972 along with future additions. The licensed .28 cfs is enough for 30 to 40 homes (per adm. memo #22), which is currently sufficient for Roswell, however the exam clearly states a system consisting of 24 homes.

Kevin Shreeve had originally filed an application for permit for municipal use. We discussed IDWR requirements for municipalities, and Kevin decided to file this transfer instead. Since talking to Larry Story, the application can still be used and filed once modified.

Roswell is in a hurry to start drilling and has filed and paid for an application for drilling permit (attached). They also paid \$100 for their original permit application. A code change has been requested and made.

The SRBA Claim reflects the license and the clarified p/u listed on this transfer.

The transfer appears approvable.

application received 1/2/98. lg

*RECEIVED
JAN 2 1998
FBI - ALBUQUERQUE*

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
January 1, 8, 1998

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 8th day of Janaury
in the year of 1998, before me, a Notary
Public, personally appeared Carolyn Spath,
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER

Notice is given that **ROSWELL WATER USERS COOPERATIVE** of 26033 1st Ave N, Parma ID 83660 has applied to the Department of Water Resources at add a Point of Diversion pursuant to I.C. § 42-222 for the following right in T5N R5W Canyon County:

License 63-07450, priority 6/17/1971, .28 cfs, ground water diverted in SESW S20 to supply domestic water to the community of Roswell.

PROPOSED CHANGE

Add an additional well to the community system in NESW S29 and use the existing well as a back-up source. Clarification of the licensed place of use has been proposed as S1/2 S20 and N1/2 S29.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before January 20, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
January 1, 8, 1998

6401

RECEIVED

JAN 16 1998

WATER RESOURCES
WESTERN REGION

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21ST, 2003



STATE OF IDAHO
DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

JAN 21 1998

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Boise, ID 83706-2239, (208) 373-0550

Philip E. Batt, Governor

January 16, 1998

Gary Spackman
Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Roswell Water Users Cooperative
Application for Transfer of Permit No. 63-07450

Dear Mr. Spackman:

The applicant proposes to construct a new well south of town to replace an existing well; the existing well will then serve as a backup. The well site and construction specifications must be approved by the Division of Environmental Quality. We made a site visit on January 7 and determined that the location is acceptable for a public water supply well. We will issue formal approval of the site after additional documentation is provided.

Keller Associates has submitted plans and specifications for the well, a storage reservoir, and improvements to the distribution system. We will review the plans and consult with Rob Whitney or John Carlson before approving well construction. We request that no drilling permit be issued until we approve plans.

Contract documents indicate that the well screen will be set below 300 feet and that a bentonite seal will be placed from approximately 300 feet to surface. We are not aware of any shallow ground water problems in the area; however, should there be contamination, we expect that the deep seal will protect the well.

Please call Bill Freeman at 373-0166 if you have questions regarding these comments, or via e-mail at wfreeman@deq.state.id.us.

Sincerely,

A handwritten signature in cursive script, appearing to read "Larry S. Peterson". The signature is written in dark ink and is positioned above the printed name.

Larry S. Peterson, P.E.
Regional Manager-Engineering

c: Bill Freeman, Boise Regional Office
John Carlson, IDWR
Chad Coleman, Keller Associates, Inc.
Source File #1, Roswell Water Users Cooperative, Engineering Correspondence
Reading File



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 1998

DEPT OF HEALTH & WELFARE
DIVISION OF ENV QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83720

Re: Application for Transfer of Permit No. 63-07450 in the Name of
Roswell Water Users Cooperative

Dear Sir:

Enclosed is a copy of the above-referenced application
for transfer which may be of interest to your agency. Please
review the application and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter. However, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by February 2, 1998, with the required \$25 protest fee per
application being protested.

If you have any questions regarding the applications,
please contact this office.

Sincerely,


Gary Spackman

GS/st

Enclosure(s):

11/00/11/15

FEB 2 8 1998

AJ0749NP
No. A63-07450

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/9
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSWELL WATER USERS COOPERATIVE CO C/O CRAIG R ZAISS ATTORNEY AT LAW PO BOX 628 PARMA ID 83660	06/17/1971	DOMESTIC	01-01 12-31	0.28 CFS	
				TOTAL DIVERSION:	0.28 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R05W S20

SESW

CANYON County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE					
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N 05W 20	:		:		:		:		:		:		:		:		:	
05N 05W 29	:		:	D	:		:	D	:		:		:		:		:	

POU County: CANYON

Non-Irrigation Uses: COMMUNITY WELL FOR DOMESTIC USE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-23198 A63-28860 R63-23198

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00226 A63-00227 A63-00228 A63-00229 A63-00299 A63-00300 A63-02212 A63-02279 A63-02374 A63-02389
A63-04007 A63-04008 A63-04010 A63-08529

Remarks: GEN COOPERATIVE WATER COMPANY SUPPLYING DOMESTIC WATER TO RESIDENCES
WITHIN ITS BOUNDARIES. 1,000 GAL. STEEL PRESSURE STORAGE TANK.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

December 18, 1997



RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

November 6, 1997

Lori Graves
Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Roswell Water Users Cooperative - Application for Transfer of Water Right

Dear Lori:

Please find enclosed the Application for Transfer of Water Right for the proposed Roswell primary well. We first submitted the drilling/well permits the first part of November desiring a January construction schedule. Because of the time delay in now filing a "Transfer of Water Right" we would appreciate your consideration in reviewing this permit promptly. We would like to begin drilling as soon as possible, however we need your approval and DEQ's before bid documents can even be distributed.

Thank you for your help. If there are any questions please do not hesitate to call.

Sincerely,

KELLER ASSOCIATES, INC.

A handwritten signature in cursive script that reads 'Keven Shreeve'.

Keven T. Shreeve, E.I.T.
Project Engineer

FILED

c:\197008\wr_well2.doc

MEMORANDUM

DATE: 12/24/1997

TO: Debbie Allen

FROM: Lori Graves, Western Region

RE: Receipt Code Change Request, Receipt no. W023229 in the
name of Roswell Water Users

Roswell Water Users decided to file a transfer application rather than an application for permit. No refund needs issued, just a code change because the \$100 fee paid for the application is the same amount due for the transfer.

Thanks.

1037111

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: **W023229**

Date: **11/10/1997**
Time: **13:24:55**

Received
From: **ROSWELL WATER USERS CO OP**

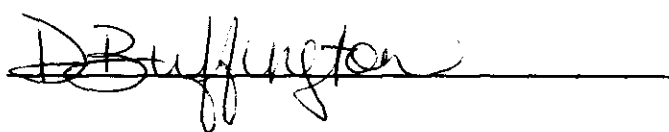
Type of Payment	Program A cct	Amount
DRILLING PERMIT -ROSWELL WATER USERS	62134 229 21 1205	200.00
APP FOR PERMIT - ROSWELL WATER USERS	62103 229 21 1155	100.00

CHECK

1004

Total \$ 300.00

Region: **WESTERN**

Signature: 

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W023229
BACKOUT

Date: 12/30/97
Time: 10:10:33

Received
From:

ROSWELL WATER USERS CO OP

Type of Payment	Program Acct	Amount
DRILLING PERMIT -ROSWELL WATER 0229	210062134 1205	\$ -200.00
APP FOR PERMIT - ROSWELL WATER 0229	210062103 1155	\$ -100.00
Total		\$ -300.00

CHECK 1004

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

FEB 26 1998

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W023229

Date: 12/30/97
Time: 10:10:33

Received
From:

ROSWELL WATER USERS CO OP

Type of Payment	Program Acct	Amount
DRILLING PERMIT -ROSWELL WATE 0229 210062134 1205		\$ 200.00
APP FOR TRANSFER ROSWELL WATE 0229 210062105 1155		\$ 100.00
	Total	\$ 300.00

CHECK 1004

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

FEB 26 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT TRANSFER**

Notice is given that **ROSWELL WATER USERS COOPERATIVE** of 26033 1st Ave N, Parma ID 83660 has applied to the Department of Water Resources to add a Point of Diversion pursuant to I.C. § 42-222 for the following right in T5N R5W Canyon County:

License 63-07450, priority 06/17/1971, .28 cfs, ground water diverted in SESW S20 to supply domestic water to the community of Roswell.

PROPOSED CHANGE

Add an additional well to the community system in NESW S29 and use the existing well as a back-up source. Clarification of the licensed place of use has been proposed as S½ S20 and N½ S29.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before January 20, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on January 1 and 8, 1998.

Drilling Permit
Water Right Pen. No. _____
Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

NOV 10 1997

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water ResourcesAPPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Roswell Water Users Cooperative
2. Mailing Address: 26033 1st Avenue North Parma, ID 83660
City & State _____ Zip Code _____ Telephone 208-722-5568
- ☒ Well Owner ☒ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 5N, Rge. 5W, Sec. 29, NE 1/4 SW 1/4
Gov't Lot No. _____ County _____
Street Address of Well Site Stephen Lane (approx. 1/4 mile south of Roswell Ave.) City _____
Lot, block and subdivision _____
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial
☐ Stock ☐ Rest ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 10" Proposed Maximum Depth 300 feet
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: January, 19977. Anticipated Well Driller: TO BE BID Driller's Lic. No. _____
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature Larry Stary Date 11-6-97Title Pres. Roswell Water Users
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

Receipt No. W023229 Received by DB Fee \$200 - Date 11-10-97

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

NOV 2 1997

August 1, 1972

Notified of Permit

No. 63-7450

Approved Aug 13, '71

Roswell Water Users
Roswell, Idaho

Gentlemen:

Through a cooperative arrangement with the well drillers licensed in Idaho, notice is supplied to this agency prior to the construction of wells drilled in connection with exploration for groundwater.

We were notified that you are constructing a well located in Twp. SW, Rge. SW, B.M., Sec. 20, SE 1/4 SW 1/4. We have reviewed our records, and the preliminary check has failed to indicate that you have filed an application with this agency. If we have overlooked your permit, please advise us of the number by return mail. If you have indeed not filed an application for permit, and your diversion is other than a single family domestic unit and producing less than 13,000 gallons/day, then you are required to file an application before construction starts and receive a valid permit from this agency before groundwater may be diverted.

Idaho has been under a mandatory permit system for groundwater since March 25, 1963: Reference: Carl Tappin, State Reclamation Engineer, v.s. Clyde Smith and Bonny Smith, Idaho Supreme Court, 1967. Therefore, it is held by this agency as an illegal act to divert groundwater without the aid of a valid permit or a license on appropriations with a priority junior to March 25, 1963 for other than excluded above.

We will supply you with an application for permit and instructions if you so request. Please contact us for forms or if we can be of any service.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor

MICROFILMED
FEB 26 1978

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Received
2-15-78
Bill Doty

1. WELL OWNER

Name Rockwell Water Users
Address Basin W Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 14 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>200</u>	<u>40</u>	<u>4</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 177 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
375 inches 12 inches 18 feet 109 feet
250 inches 8 inches 2 feet 177 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches

Number From To
2240 perforations 64 feet 170 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

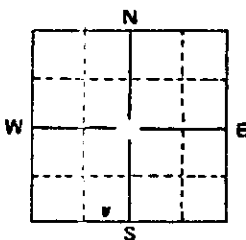
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8
Placed from top feet to 170 feet

Surface seal? ☒ Yes ☐ No To what depth 24 feet
Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Conifer

SE 1/4 SW 1/4 Sec. 20 T. 5 N. R. 5 E/W

10.

Work started Dec 6 1971 finished Jan 6 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Bill Doty Driller's or Firm's Name
47 Caldwell Address
Bill Doty Signed By
Date FEB 28 1978
Number 47
MICROFILMED

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

May 30, 1973

Re: License No. 63-7450

Roswell Water User's Cooperative Co.
Route #3
Parma, Idaho 83660

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

63 7450

May 15, 1973

Roswell Water User's Cooperative Co.
Route # 3
Parma, Idaho 83660

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7450 and has found the following:

Quantity of water diverted: 0.28 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.28 cfs

The maximum quantity diverted shall not exceed 29 acre feet per year.

Beneficial use: Domestic purposes for the Community of Roswell
(Sections 20 & 29, Twp. 5N, Rge. 5W, B.M.)

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 5N, Rge. 5W, B.M.

Priority date established: June 17, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 7450

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-7450

Examination for b/u

- Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

- Township 5 N N/S, Range 5 W E/W, B.M., Section 20, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Canyon
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, pump, motor (Badger Meter-Model MDIM 4)

Measuring device required: yes ☒ no ☐

- [illegible]

63 7450

TOTAL ACREAGE

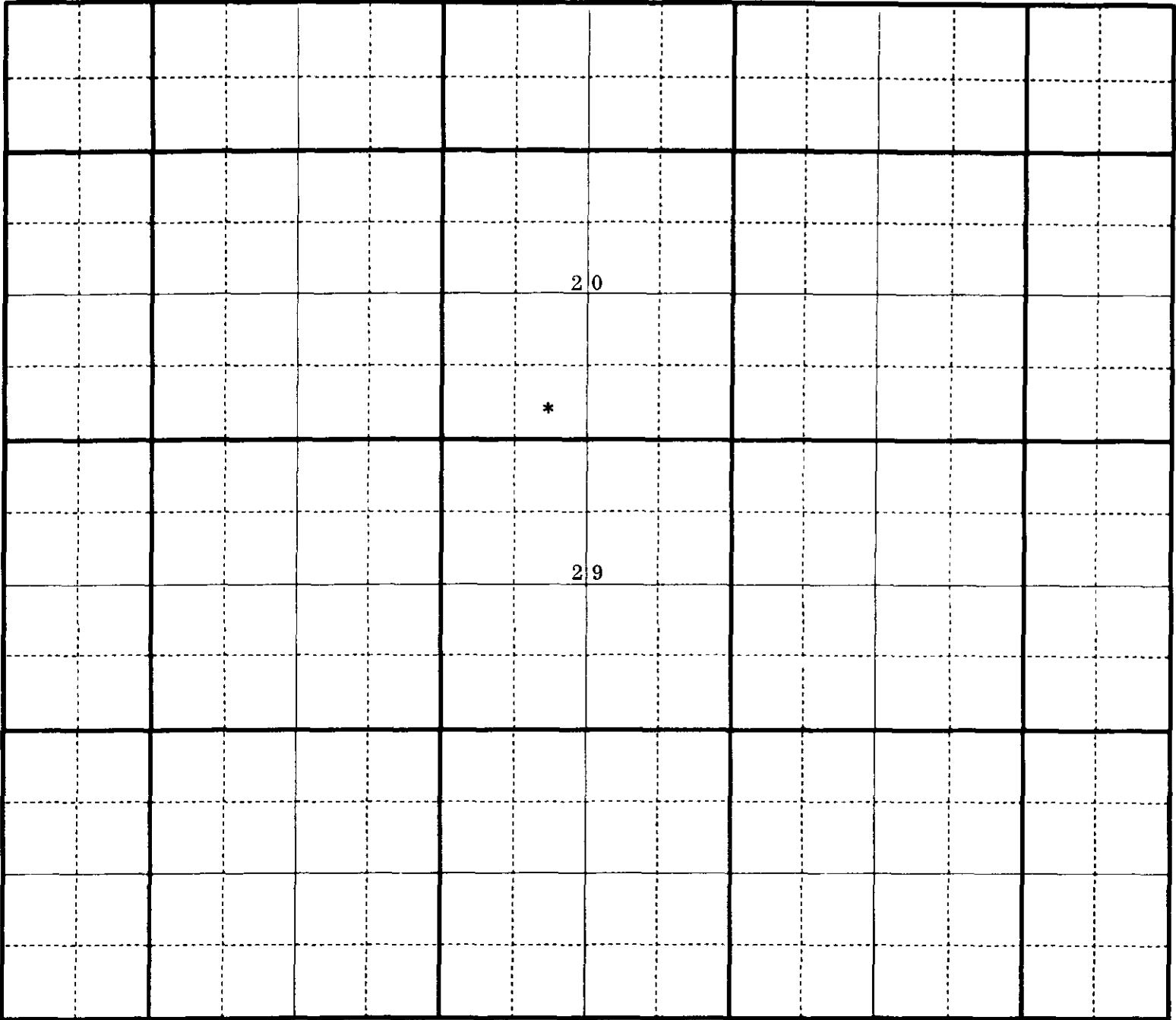


Diagram of System

DATE OF EXAM 31 Aug 72

ACREAGE _____
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 28 c.f.s. V = ^{29.}204.4 AF/Ann. from 1 Jan to 31 Dec
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
Twp. 5 N/S, Rge 5 E/W, B.M., Sec. 20, Sub. SE 1/4 SW 1/4 CANYON County

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 28 cfs Method of measurement Badger Meter

Total Q recommended 28 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 204.4 Ac Ft/Ann

Recommended Amendments: 29.

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

2100 gals in 45 secs = 125 gals/min / 450 = 28 cfs

$V = (28)(2)(365) = 204.4$ Ac Ft/Ann
 $24(1.2) = 28.8 > 29 AF$ fyd

SYSTEM DESCRIPTION
12" Well with Submerged 5 HP Pump 3" discharge through a check valve and Badger Meter into a 720 gal pressure tank

REMARKS:
24 Households, no irrigation from this well

Examiner's Signature James Booker Date 31 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

13,000 gal/day / family

$$\begin{array}{r} 125 \text{ gal/m} \\ \underline{60} \\ 7500 \\ \underline{34} \\ 30000 \\ 15000 \\ \hline 180,000 \end{array}$$

63 7450

August 30, 1972

Re: Permit No. 63-7450

**Roswell Water User's Cooperative Co.
Route # 3
Parma, Idaho 83660**

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

**bc: Western District Office
Enc: Field exam report**

63 7450

Identification No. 63-7450
Permit No. 63-7450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Roswell Water Users Co-operative Co.
b) Post Office Address Rt. # 3 - Parma, Idaho
2. Permit Number 63-7450
3. Date of Priority that you are prepared to establish June 17, 1971
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: S.E. 1/4 S.W. 1/4, Section 20
Township 5N, Range 5W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .50 cfs ⁽²⁵⁾_(.98) for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .50 cfs. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Melvin Davenport, Engineer, of Caldwell, Idaho.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump size - 7 1/2 gal. per min.
motor size - 5 H.P. size of well casing - 12" for 110' and 8" casing
inside the 12" casing and on down to 177' which is depth of well.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Magnetic drive Model MDIM 4 - Badger Meter Mfg Co. Milwaukee, Wis.
c) Give well drillers name and address and date the well was completed Bill Doty -
Rt. # 1 - Caldwell, Idaho
Well was completed on Jan. 6, 1972

Exam typed 8-30-72 by de

63 7450

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use only for the Roswell Community located in Canyon County, Idaho.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-18-72
 (Date)

Frank Larnum Jr. Sec.
 (Signature)

State of Idaho)
 County of Canyon) ss.

On this 18th day of August, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Naomi S. Wardwell
 Notary Public residing at Parma Idaho

My commission expires February 1974

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

*Received
2-15-77
B.H.*

1. WELL OWNER

Name Roswell Water users
Address Roswell Idaho
Owner's Permit No. 63-7450

7. WATER LEVEL

Static water level 14 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>200</u>	<u>40</u>	<u>4</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 177 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3.75</u> inches	<u>12</u> inches	<u>18</u> feet	<u>109</u> feet
<u>.250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>127</u> feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches

Number 2240 perforations From 64 feet To 170 feet
 perforations feet feet
 perforations feet feet

Well screen installed? ☐ Yes ☒ No

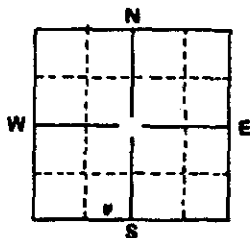
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8
Placed from top feet to 170 feet

Surface seal? ☒ Yes ☐ No To what depth 24 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Canyon 63 7450

S 1/4 SW 1/4 Sec. 20 T. 5 N. R. 5 E. W.

10.

Work started Dec 6 1976 finished Jan. 6 1977

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Bill Doty Driller's or Firm's Name
R.H. Caldwell Address
Bill Doty Signed By Feb. 5 1977 Date

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

CERTIFIED NO.

23771

INSURED NO.

DATE DELIVERED

7/5/72

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

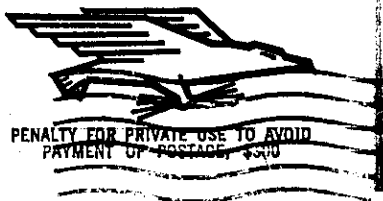
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

63 7450 63-7450

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 7450

June 30, 1972

CERTIFIED MAIL

* 2 3771

Re: Permit No. 63-7450

Roswell Water User's Cooperative Co.
Route # 3
Parma, Idaho 83660

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7450 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 7450

MELVIN V. DAVENPORT, P.E.
1215 FILLMORE STREET
CALDWELL, IDAHO
PHONE 459-2121

DAVENPORT ENGINEERS
BOX 131
CALDWELL, IDAHO

CONSULTING ENGINEERS
SURVEYORS AND DRAFTSMEN
PHONE 459-3150

October 19, 1971

RECEIVED

OCT 20 1971

Department of Water Administration

Department of Water Administration
State of Idaho
Statehouse - Annex 2
Boise, Idaho 83707

Subject: Roswell Water Users
Cooperative Co. - New Well

Gentlemen:

The plans call for a meter to be installed in the pump house to measure the water from this new well covered by permit No. 63-7450.

Yours truly,

Melvin V. Davenport
Melvin V. Davenport, P.E.

cc: FHA
Mr. Berkley, Pres.

63 7450

83660

Rt. # 3 - Parma, Idaho

Aug. 21, 1971

Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

5-7450

Permit
No reply necessary since a
copy of permit sent 8/29/71
DDF

Gentlemen:

The Roswell Water User's Cooperative Co. plans to start construction of a new well system in the near future and would like to have your ruling on the amount of water we will be allowed. Our engineer, Mr. Ravenport of Caldwell, requested one cubic foot for 30 families in our first application. This request was turned down as it was definitely an excessive amount for only 30 families. Mr. Ravenport revised the application to request only .5 (1/2) cu. ft. for 25 family units (the actual number being supplied with water at the present time) in our revised application. This revised application was sent to you some time in June including a check in the amount of \$25. ($.02 \text{ cu. ft.} \times 25 = .5 \text{ cu. ft. per sec.}$)

Please advise us in this matter.

Very truly yours,
Clifford H. Berkley, Pres.

83-7450

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 19, 1971

Re: Permit No. 63-7450

Roswell Water User's Cooperative Co.
Route #3
Parma, Idaho 83660

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7450. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7450

July 1, 1971

Re: Application No. 63-7450 - Roswell Water User's Coop. Co.

Parma Review
Parma,
Idaho 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

Bill submitted 7-28-71 By de

DWM:cr

Enclosure

63 7450

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Roswell Water User's Cooperative Co., Route #3, Parma, Idaho has on June 17, 1971 submitted Application No. ~~63~~ 7450 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the SE1/4 SW1/4, Sec. 20, T. 5N, R. 5W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 domestic purposes for 25 families within Sec. 20 & 29, T. 5N, R. 5W, B.M., (Community of Roswell)

EL
Cm
7-9-71

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho on July 8 and July 15, 1971.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roswell Water User's Cooperative Co.,
Route #3, Parma, Idaho

has on June 17, 1971 submitted Application No. 63-7450
for a permit to appropriate 0.5 cubic feet per second ~~and one foot per annum~~
of water from a ground water source
by means of well and pump
within the SE 1/4, Sec. 20, T. 5N, R. 5W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31

~~for~~ domestic purposes for 25 families

within ~~the~~ Sec. 20 & 29, T. 5N, R. 5W, B.M., (Community of Roswell)

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho
on July 8 and July 15, 1971.

63 7450

June 21, 1971

Roswell Water User's Cooperative, Inc.
Route #3
Parma, Idaho 83660

Gentlemen:

Returned herewith is your receipt No. 6654 in the amount of \$25.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

Copy

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 9, 1971

Roswell Water User's Cooperative Co.
Route #3
Parma, Idaho 83660

Gentlemen:

We are returning the application for permit and check in the amount of \$25 submitted in behalf of Roswell Water User's Cooperative Company. We find in reviewing this application that there are several questions that need clarification before we can process it.

We wish to advise you that the maximum quantity of water that the Department could consider for appropriation for domestic use would be 1 inch or .02 cubic feet per second per single family unit. As you have indicated that the community now supplies water to only 30 families, the quantity that you have requested under Item 4 appears to be somewhat excessive. You could, however, claim up to 5 years for the completion of this project and place the water to a beneficial use. If within the next 5 years you anticipate a substantial increase in the community, then perhaps you could justify the 1 c.f.s. of water claimed under Item 4. You should also include a map on Page 3 of the application showing city limits of the community of Roswell.

If you should have any questions in making these corrections, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cr

Enc: Application for Permit
Check No. 92-192

63 7450