

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7455

RECEIVED

JUL 19 1971

Department of Water Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Iona A. Young

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly- consecutive insertions, beginning with the issue of July 8, 19 71, and ending with the issue of July 15, 1971.

Iona A. Young

Subscribed and sworn to before me this 15th day of July, 19 71.

Jessie M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Meridian

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Norman C. Powell, Route No. 1, Sage Acres, Boise, Idaho, has on June 25, 1971 submitted Application No. 63-7455 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4N, R. 1E, B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15 for the irrigation of two acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.
R. KEITH HIGGINSON
Director
Pub. July 8, 15, 1971.

63 7455

2*

2

2

1 | 1

Diagram of System

$$\begin{array}{r} 22 \\ 60 \overline{) 1320} \\ \underline{120} \\ 120 \\ \underline{120} \end{array}$$

$$\begin{array}{r} 0.5 \\ 450 \overline{) 2250} \\ \underline{2250} \\ 0 \end{array}$$

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7455 Priority June 25, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that Norman C. Powell &/or Vera M. Powell
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7455 issued pursuant to Application for Permit dated June 25, 1971,
and has submitted proof to the Department of Water Administration on August 11, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>0.6 acre feet</u>
<u>Irrigation</u> from <u>May 1</u> to <u>Oct. 15</u> at <u>0.04</u> cfs and			<u>9.0 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11,
Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	11					2												2
		11					X	(domestic)											

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of
September, 19 73.

63 7455

Director

R. Keith Higo

State of Idaho

Department of Water Administration

AUG 21 1972

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Norman C. Powell, hereby assign to Norman C. Powell &/or

Vera M. Powell, Route # 1, Sage Acres, Boise, Idaho,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7455
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 21st day of August, 19 72.

Norman C. Powell
Permit Holder

Norman C. Powell

Vera M. Powell
Spouse of Permit Holder

Vera M. Powell

State of Idaho)
County of Ada) ss.

On this 21st day of August, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Don Russell Smith
Notary Public residing at

Boise, Idaho

My commission expires: Jan 19, 1973

03 7455

Identification No. 63-7455
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAGE NO. _____

(TYPE OR PRINT IN INK)

Assigned to:
Norman C. &/or Vera M. Powell

1. Name of applicant Norman C. Powell
post office address Route #1, Sage Acres, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor
- _____
- _____
- _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
- Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. EXISTING

- b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N
Range 1E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: _____
- _____
- _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	1 E	11					2												2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with a bold border and dashed lines. The Greek letter χ is written in the 5th column and 5th row, and the number 11 is written in the 7th column and 6th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Norman C Jewell
(Applicant)

63 7455

Received by ij Date 6/25/71 Time 12 Noon
Preliminary check by DR Fee \$ 10.00
Received by ij Date 6-25-71
Publication prepared by cr Date 7-1-71
Published in Idaho Statesman
Publication dates 7-8 & 7-15-71
Publication approved de Date 7-28-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DR D EDEK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7455, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1972.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.

R. Keith Higgs
Director

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Iona A. Young

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly- consecutive insertions, beginning with the issue of July 8, 19 71, and ending with the issue of July 15, 1971.

Iona A. Young

Subscribed and sworn to before me this 15th day of July, 19 71.

Jorath M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Meridian

WATER RIGHT NUMBER 62-7455

OWNER LAST NAME - POWELL

FIRST NAME - NORMAN C.

ORIG OWNER - 0

OWNER LAST NAME - POWELL

FIRST NAME - VERA M.

ORIG OWNER -

OWNER LAST NAME - POWELL

FIRST NAME - NORMAN C.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 SAGE ACRES

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EDISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-25-1971 COUNTY - ADA

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME -

9.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 11 04N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 9.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNE 01E SEC 11 TRACT NWNW LGT AC 02

DECKEE NAME -

DATE -

TOTAL ACRES 2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63 7455

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 6, 1973

Re: Permit No. 63-7455

Norman C. &/or Vera M. Powell
Route 1
Sage Acres
Boise, Idaho

Dear Mr. & Mrs. Powell:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

63 7455

FIELD REPORT

- TOTAL ACREAGE** _____ **2**

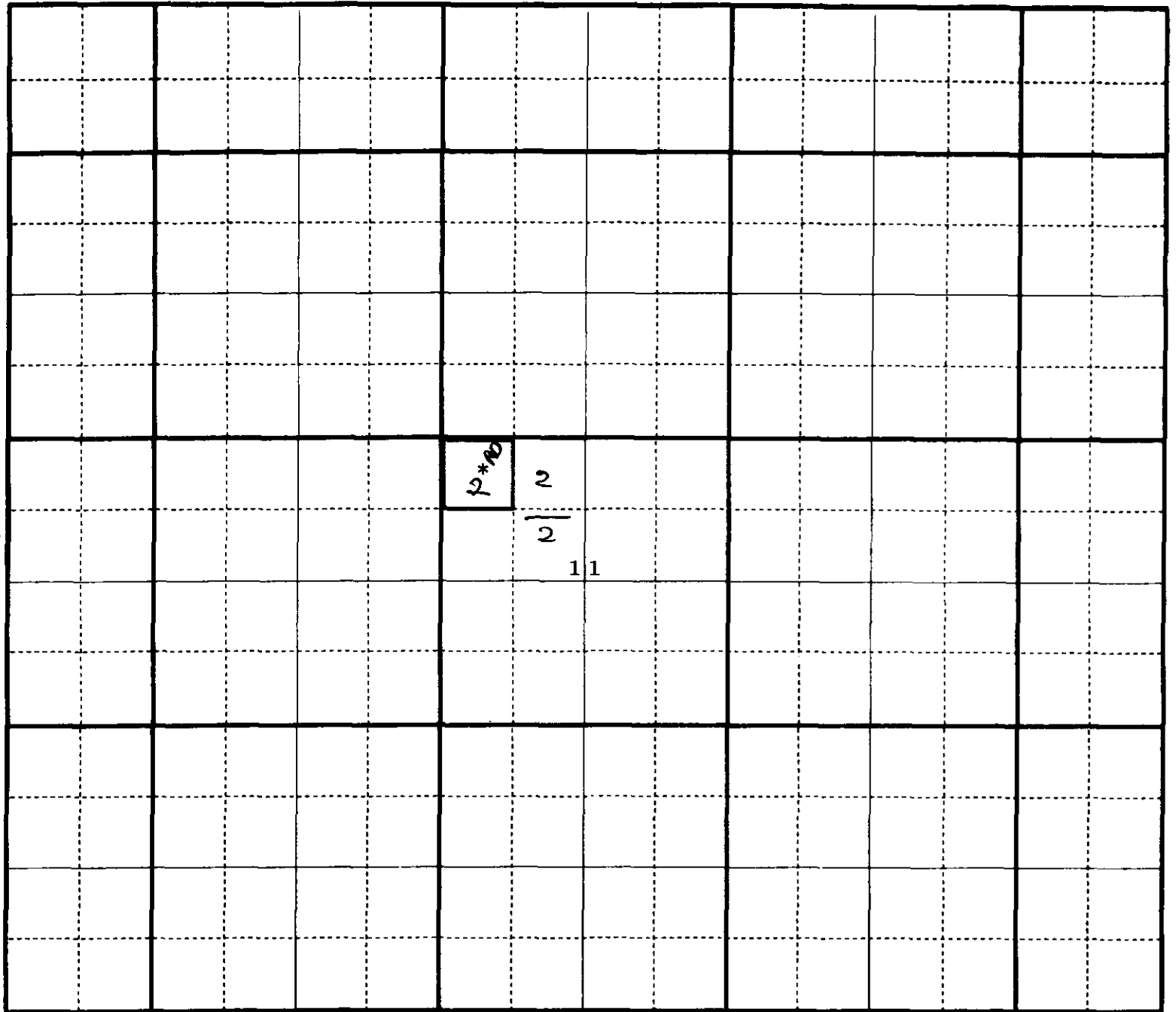


Diagram of System

$$\begin{array}{r} 22 \\ 60 \overline{) 1320} \\ \underline{120} \\ 120 \end{array}$$

$$\begin{array}{r} 0.5 \\ 450 \overline{) 2250} \\ \underline{2250} \\ 0 \end{array}$$

DATE OF EXAM 29 Aug 72

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 9 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 11, Sub. NW 1/4 NW 1/4 Ada County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured ~~.05~~ .05 CFS Method of measurement Estimated from pump data
Total Q recommended ~~.05~~ .05 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 9.6 AcFt/Season

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 1320 \text{ gal/Hr} = 22 \text{ gal/min} = .05 \text{ CFS}$
 $V = (4.5)(2) = 9 \text{ AcFt/Season} + .6 \text{ AcFt Domestic} = 9.6 \text{ AcFt/Ann}$

SYSTEM DESCRIPTION:

6" Well 3HP Submersible pump 1 1/2" discharge to 80 gal and 120 gal pressure Tank with Water Softener, Chlorinator and Iron remover

Irrigation is by buried Sprinkler system

REMARKS:

Examiner's Signature Jane Barker Date 29 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

August 24, 1972

Re: Permit No. 63-7455

Norman C. &/or Vera M. Powell
Route #1
Sage Acres
Boise, Idaho

Dear Mr. & Mrs. Powell:

Enclosed is a copy of an assignment for Application for Permit No. 63-7455
received and recorded at this Department August 21, 1972. Please note the
conditions of approval as listed on the fourth page of the Application.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor

DWM/cd

Enc: Assignment of Permit
Application for Permit

63 7455

August 15, 1972

Re: Permit No. 63-7455

Mr. Norman C. Powell
Route # 1, Sage Acres
Boise, Idaho

Dear Mr. Powell:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you wish this permit to be in the name of Norman C. Powell &/or Vera M. Powell, it will be necessary to execute an assignment of permit. We have partially completed an assignment form for your use which we are enclosing. You and your wife should sign the form before a notary public and return the form to this office for recording. If you have any questions, please advise.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Assignment form

bc: Western District Office
Enc: Field exam report

63 7455

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 30, 1972 CERTIFIED MAIL

Re: Permit No. 63-7455

Norman C. Powell
Route 1, Sage Acres
Boise, Idaho

Dear Mr. Powell:

One of the conditions of approval of your water Permit No. 63-7455 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

Norman C Powell and/or Vera M Powell
is the correct name to register this will in.

Norman C Powell
Rt # 1 Sage Acres
Boise Idaho 83702
Phone 931-6190

Identification No. _____

Permit No. 63-7455

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Norman C. Powell and/or Vera M. Powell
b) Post Office Address Route 1, Sage Acres, Boise, Idaho
2. Permit Number 63-7455
3. Date of Priority that you are prepared to establish 6/25/71
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 11
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Irrigation purposes from May 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 6" casing, 3 HP submersible 281 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none required
c) Give well drillers name and address and date the well was completed
Russell Cowe Drilling
Boise, Idaho
April, 1967

Exam typed 8-15-72 by dr

63 7455

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use at two dwellings (inside use)

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	11					2												2

Total number of acres irrigated 2

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/72 (Date) Vera M. Gowell (Signature)

State of Idaho ss.
County of Ada

On this 14th day of July, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.

Kenneth D. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23773

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

7/3/72

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

63 7455 63-7455

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivery Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

600 745

e35-10-81277-1

PS Form 3811 Nov. 1970

June 30, 1972 CERTIFIED MAIL

*23773

Re: Permit No. 63-7455

Norman C. Powell
Route 1, Sage Acres
Boise, Idaho

Dear Mr. Powell:

One of the conditions of approval of your water Permit No. 63-7455 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 7455

August 20, 1971

Re: Permit No. 63-7455

Norman C. Powell
Route #1, Sage Acres
Boise, Idaho 83702

Dear Mr. Powell:

Enclosed is a copy of your approved Application for Permit No. 63-7455. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

63 7455

July 1, 1971

Re: Application No. 63-7447

63-7451

63-7452

63-7454

63-7455

63-7456

63-7457

Claim No. 63-4106

" " 63-4107

Idaho Statesman

Box 2640

Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enclosures

*Bill submitted
7-28-71
dc*

63 7455

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman C. Powell, Route #1, Sage Acres,
Boise, Idaho

has on June 25, 1971 submitted Application No. 63-7455
for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well and pump
within the NW1/4, Sec. 11, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15
~~for~~ for the irrigation of two acres

within the NW1/4, Sec. 11, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on July 8 and July 15, 1971.

June 28, 1971

Norman C. Powell
Route #1
Sage Acres
Boise, Idaho

Dear Mr. Powell:

Returned herewith is your receipt No. 6757 in the amount of \$10.00
for your application for permit

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7455