

Subdivisions

1000 TEN PAE. Boise Meridian

*In Sections 19 & 20, T. 2N., R. 4E.,
BOISE COUNTY, IDAHO*

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Robert M. Atkinson

Lot # 92

Leslie L. Ankenman, being duly sworn, says that he is a Registered Professional Engineer; that the fine map of the foregoing city was prepared under his supervision and that the said map is a true and correct copy of said final map.

1811

STATE OF IDAHO) ss.

STATE OF IOWA } ss.
COUNTY OF ADA }

Subscribed & Sworn to before me this 17th day of
 _____, 1970. L. J. [Signature]
 _____, 1970. L. J. [Signature]

Subscribed & sworn to
at _____, 1970. James R. Tootle
Notary Public

NOTARY PUBLIC
Residing in Boise, Idaho

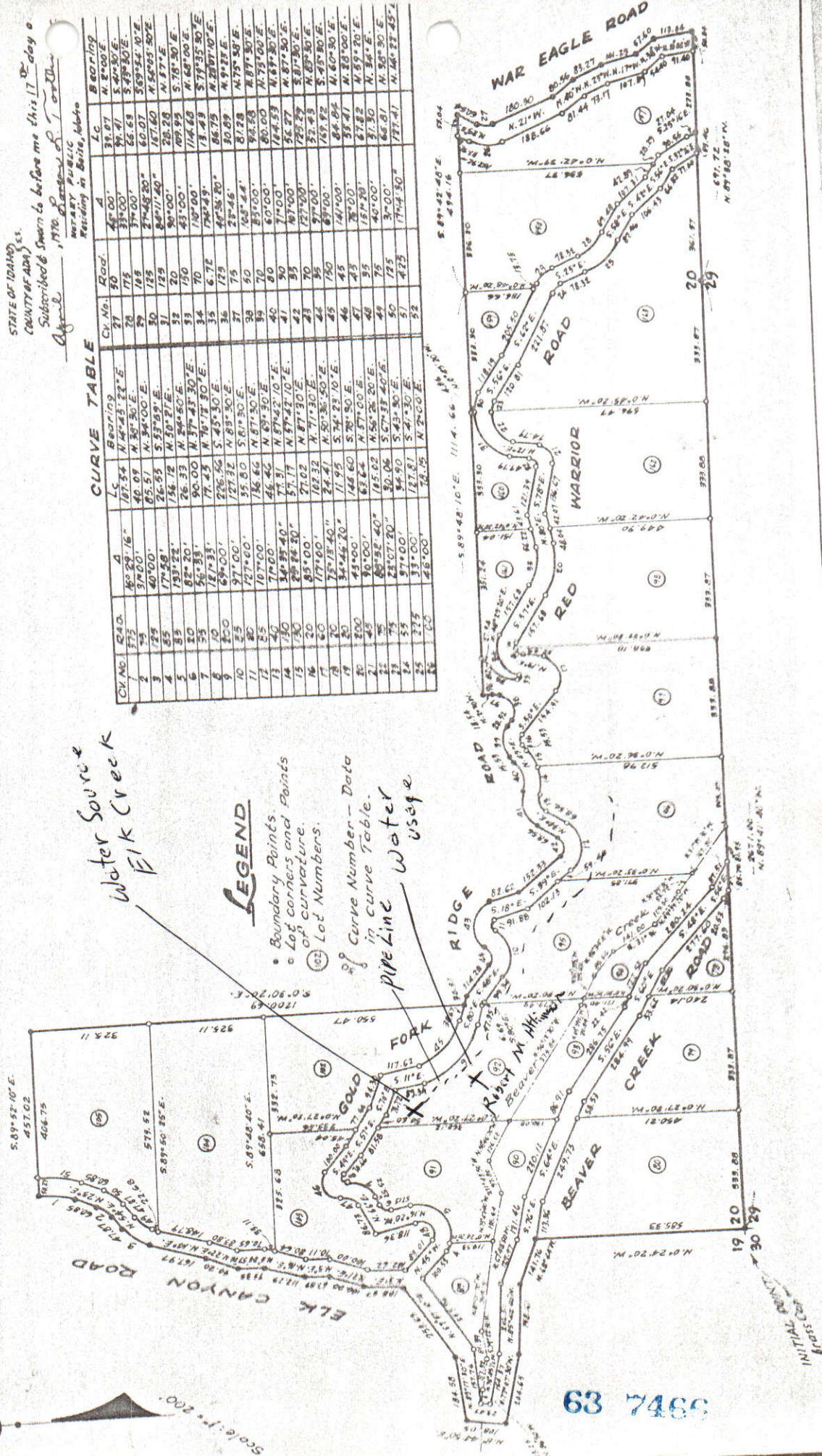
CURVE TABLE

Cv.	No.	Q.24.0.	A	LC	Bearing	Cv.	No.	Rad.	Dist.
1	1	57° 5	16° 28' 16"	187.54	N 49° 23' 22" E	27	50	42° 00'	36.67
2	2	57° 5	40° 01'	40.09	N 38° 53' 30" E	28	175	33° 00'	54.41
3	3	57° 5	40° 00'	65.53	N 34° 00' E	29	185	33° 00'	56.63
4	4	55	17° 58'	26.55	S 53° 58' E	30	125	2° 45' 30"	60.07
5	5	80	17° 58'	156.12	N 50° 27' E	31	125	84° 11' 40"	167.60
6	6	80	193° 22'	26.33	N 24° 40' E	32	20	36° 00'	23.28
7	7	55	82° 20'	90.00	N 37° 43' 30" E	33	150	43° 00'	109.95
8	8	55	56° 33'	77.45	N 78° 17' 30" E	34	70	178° 49'	114.63
9	9	55	18° 33'	276.52	S 45° 30' E	35	6.72	78° 49'	11.43
10	10	55	69° 00'	127.32	S 38° 30' E	36	125	42° 58' 30"	86.75
11	11	55	127° 00'	35.50	S 01° 30' E	37	75	25° 46'	50.69
12	12	55	107° 00'	156.66	N 31° 30' E	38	50	165° 44'	81.28
13	13	55	34° 35' 40"	46.46	N 39° 30' E	39	70	83° 53'	88.97
14	14	55	28° 54' 30"	71.51	N 37° 42' 10" E	40	80	15° 00'	80.00
15	15	55	85° 40'	57.17	N 37° 42' 10" E	41	50	1° 00'	114.53
16	16	55	17° 00'	162.32	N 11° 30' E	42	55	161° 00'	95.37
17	17	55	75° 15' 40"	24.41	N 30° 35' 50" E	43	70	127° 00'	123.29
18	18	55	34° 46' 20"	11.95	N 50° 35' 10" E	44	55	99° 00'	52.45
19	19	55	43° 00'	148.60	S 75° 10' E	45	150	69° 00'	159.92
20	20	55	90° 00'	63.64	N 27° 00' E	46	45	141° 00'	84.54
21	21	55	68° 58' 40"	165.62	N 25° 38' 20" E	47	45	28° 00'	93.41
22	22	55	27° 20'	30.06	S 73° 38' 40" E	48	55	157° 28'	119.79
23	23	55	57° 00'	54.90	S 73° 38' 40" E	49	75	40° 00'	86.81
24	24	55	35° 00'	12.81	S 21° 30' E	50	125	3° 00'	114.53
25	25	55	45° 00'	78.25	N 20° 00' E	51	425	174° 50'	727.41
26	26	55				52			

LEGEND

- Boundary Points. Points
- Lot corners and Points of curvature.
- Lot Numbers.

Curve Number - Data
in curve Table.



63 7466

RECEIVED

Department of Water Administration

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for Two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Aug 8, 1971
and ending with the issue of

August 12, 1971

Fees \$..... T. R. Adams

Subscribed and sworn to before

me this 22nd day of Sept

1971

Robert J. Tappell
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Robert M. and or Hope C. Atkinson, Route 3, Boise, Idaho, have on July 9, 1971, submitted Application No. 63-7466 for a permit to appropriate 0.02 cubic feet per second of water from Elk Creek, tributary of Beaver Creek by means of a dam and pipe within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 5N., R. 4E., B.M., Boise County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 5N., R. 4E., B.M.

If Issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho World Idaho City, Idaho, on Aug. 5 and August 12, 1971.

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63 7466

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7466 Priority July 9, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that Robert M. &/or Hope C. Atkinson
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7466 issued pursuant to Application for Permit dated July 9, 1971,
and has submitted proof to the Department of Water Resources on August 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Elk Creek,
tributary to Beaver Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20,
Twp. 5N, Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4E	20																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
November, 19 77.

Director

Identification No. 63-7466
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert M. Atkinson and/or Hope C. Atkinson
post office address Route #3, Boise, Idaho Tel. 375-4385
2. Source of water supply Elk Creek which is a tributary of Beaver Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 5N
Range 4E B.M. Boise County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion into 2" diameter plastic pipe.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 5N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

CLEAR CREEK ESTATES SUBDIVISION

In Sections 19, 20, T.5N, R.4E, Boise Meridian
BOISE COUNTY, IDAHO

TUDOR ENGINEERING COMPANY
BOISE, IDAHO

Robert M. Atkinson
Lot # 92

Leslie L. Ankenman, being duly Sworn, says that he is a Registered Professional Engineer; that the plan map of the foregoing project was prepared under his supervision and that this is a true and correct copy of said final map.



STATE OF IDAHO
COUNTY OF ADAMS
Subscribed & Sworn to before me this 17th day of April, 1970.
Robert M. Atkinson
Notary Public
Residing in Boise, Idaho

CURVE TABLE

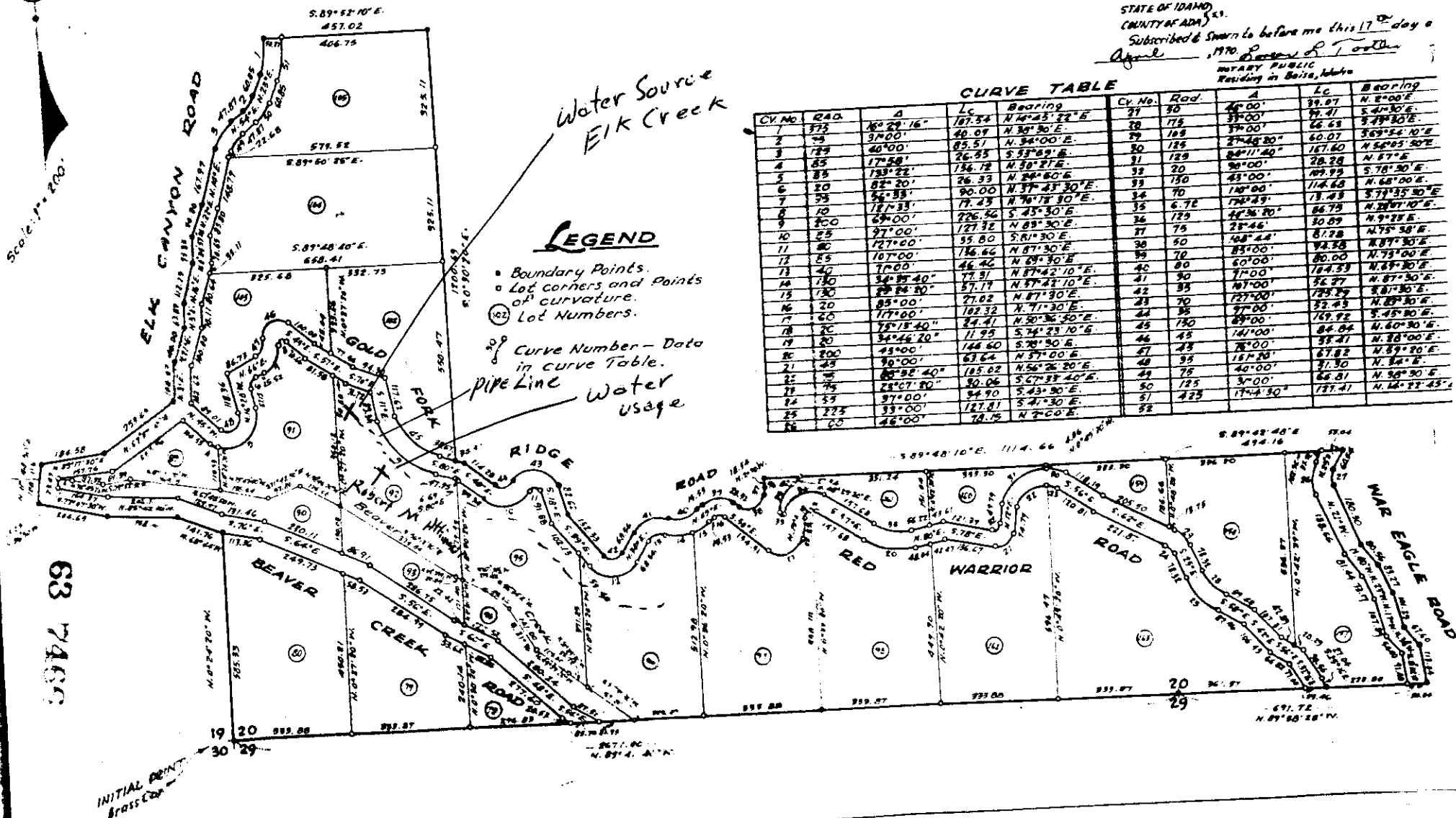
CV. No.	QAD.	A	LC	Bearing	CV. No.	Rad.	A	LC	Bearing
1	375	30° 29' 16"	187.54	N 44° 45' 22" E	21	30	40° 00'	39.97	N 8° 00' E
2	375	30° 00'	40.09	N 30° 30' E	22	175	35° 00'	39.41	N 4° 00' E
3	375	40° 00'	85.51	N 34° 00' E	23	185	30° 00'	46.68	N 3° 30' E
4	85	17° 58'	26.33	S 33° 29' E	24	125	27° 48' 30"	60.07	S 69° 54' 10" E
5	85	153° 22'	136.78	N 30° 27' E	25	125	24° 11' 40"	167.60	N 50° 05' 50" E
6	20	82° 20'	26.33	N 24° 40' E	26	20	30° 00'	28.28	N 67° E
7	20	54° 38'	90.00	N 37° 43' 30" E	27	150	45° 00'	109.92	S 78° 30' E
8	20	12° 53'	79.43	N 76° 18' 30" E	28	70	10° 00'	114.68	N 68° 00' E
9	20	65° 00'	226.56	S 45° 30' E	29	70	10° 00'	114.68	S 77° 35' 30" E
10	25	37° 00'	127.32	N 89° 30' E	30	6.72	120° 29'	18.48	N 29° 10' E
11	80	127° 00'	35.80	S 81° 30' E	31	125	42° 36' 30"	86.78	N 99° 38' E
12	85	107° 00'	136.66	N 87° 30' E	32	75	25° 46'	30.89	N 75° 58' E
13	40	7° 00'	46.42	N 89° 30' E	33	50	108° 44'	87.28	N 77° 30' E
14	130	34° 35' 40"	77.31	N 87° 42' 10" E	34	80	85° 00'	94.38	N 79° 00' E
15	130	29° 54' 30"	57.77	N 87° 43' 10" E	35	70	60° 00'	80.00	N 79° 00' E
16	20	85° 00'	27.02	N 87° 30' E	36	70	184° 33'	184.33	N 79° 00' E
17	20	177° 00'	182.32	N 71° 30' E	37	70	127° 00'	184.33	N 87° 30' E
18	20	78° 18' 40"	34.41	N 30° 36' 50" E	38	70	97° 00'	184.33	N 87° 30' E
19	20	34° 46' 20"	11.95	S 74° 23' 10" E	39	70	97° 00'	184.33	N 87° 30' E
20	200	45° 00'	144.60	S 70° 30' E	40	70	97° 00'	184.33	N 87° 30' E
21	45	90° 00'	63.64	N 39° 00' E	41	70	97° 00'	184.33	N 87° 30' E
22	45	80° 32' 40"	185.02	N 56° 26' 30" E	42	70	97° 00'	184.33	N 87° 30' E
23	45	28° 07' 30"	30.06	S 67° 33' 40" E	43	70	97° 00'	184.33	N 87° 30' E
24	35	37° 00'	34.90	S 43° 30' E	44	75	40° 00'	31.50	N 84° E
25	225	33° 00'	127.81	S 4° 30' E	45	75	3° 00'	66.81	N 90° 30' E
26	25	46° 00'	78.75	N 2° 00' E	46	425	174° 30'	174.41	N 12° 22' 45" E

Water Source
Elk Creek

LEGEND

- Boundary Points.
- Lot corners and Points of curvature.
- Lot Numbers.

Curve Number - Data in curve Table.
Pipe Line Water usage



63 7466

INITIAL POINT
BRASS COP

[illegible]

Robert M. Cushman
(Applicant)

63 7480

Received by D Date 7-9-1971 Time 4 PM
 Preliminary check by D Fee \$ 10.00
 Receipted by ej Date 7-12-71
 Publication prepared by cr Date 7-23-71
 Published in Idaho World
 Publication dates 8-5 & 8-12-71
 Publication approved de Date 7-23-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by de D ast

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7466, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of September, 19 71.


 Director

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO. } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for Two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Aug 8, 1971
and ending with the issue of
August 12, 1971
Fees \$..... T. R. Adams

Subscribed and sworn to before
me this 11 day of Sept

1971

[Signature]
Clerk District Court

[Signature]
Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Robert M. and or Hope C. Atkinson, Route 3, Boise, Idaho, have on July 9, 1971, submitted Application No. 63-7466 for a permit to appropriate 0.02 cubic feet per second of water from Elk Creek, tributary of Beaver Creek by means of a dam and pipe within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 5N., R. 4E., B.M., Boise County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 5N., R. 4E., B.M.

If Issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho, on Aug. 5
and August 12, 1971.

WATER RIGHT NUMBER 65-7466

OWNER LAST NAME - ATKINSON
OWNER LAST NAME - ATKINSON

FIRST NAME - ROBERT M.
FIRST NAME - HOPE C.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - 4560 S. FIVEMILE RD.

ADDRESS LINE 2 -

STATE - ID ZIP CODE - 83705

ADDRESS LINE 3 -

CITY - POISE

SOURCE - ELK CREEK

TRIBUTARY OF - BEAVER CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-09-1971 COUNTY - BOISE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.60 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSW 20 05N 04E LOT

RECIV -

272.0 312.0 84.0 17.0 2.0 2.0 0.0 0.0 0.0 0.0 0.8

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.60 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 04E SEC 20 TRACT SWSW LOT

AC

TOTAL ACRES

0

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7464

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

November 9, 1977

Re: Permit No. 63-7466

Robert M. &/or Hope C. Atkinson
4560 South Five Mile Rd.
Boise, ID 83705

Dear Mr. and Mrs. Atkinson:

Enclosed is a copy of your water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kaw
Enclosure

~~September~~
October
September 12, 1977

Re: Permit No. 63-7466

Robert M. &/or Hope C. Atkinson
4560 South Five Mile Rd.
Boise, Idaho 83705

Dear Mr. & Mrs. Atkinson

A representative of this Department made an examination of the works covered by your Permit No. 63-7466 on July 14, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cubic feet per second Source: Elk Creek

The maximum quantity diverted shall not exceed 0.6 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ Sec. 20 Twp. 5N Rng. 4E, B.M.

Beneficial use: Domestic

Priority date established: August 23, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

State of Idaho
Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 63-7466 Priority July 12, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that Robert M. &/or Hope C. Atkinson
of 4560 South 5 Mile Rd., Boise, has complied with the terms and conditions of Permit
No. 63-7466 issued pursuant to Application for Permit dated July 9, 1971,
and has submitted proof to the Department of Water Resources on August 23, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Elk Cr.,
tributary to Beaver Cr., and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 AF</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW¹/₄ SW¹/₄, sec. 20,
township 5N, range 4E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<u>5N</u>	<u>4E</u>	<u>20</u>											X						

Total number of acres irrigated _____

ROUGH DRAFT

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

_____, 19 ____.

Director

FIELD REPORT

Robert M. &/or Hope C. Atkinson

- TOTAL ACREAGE**

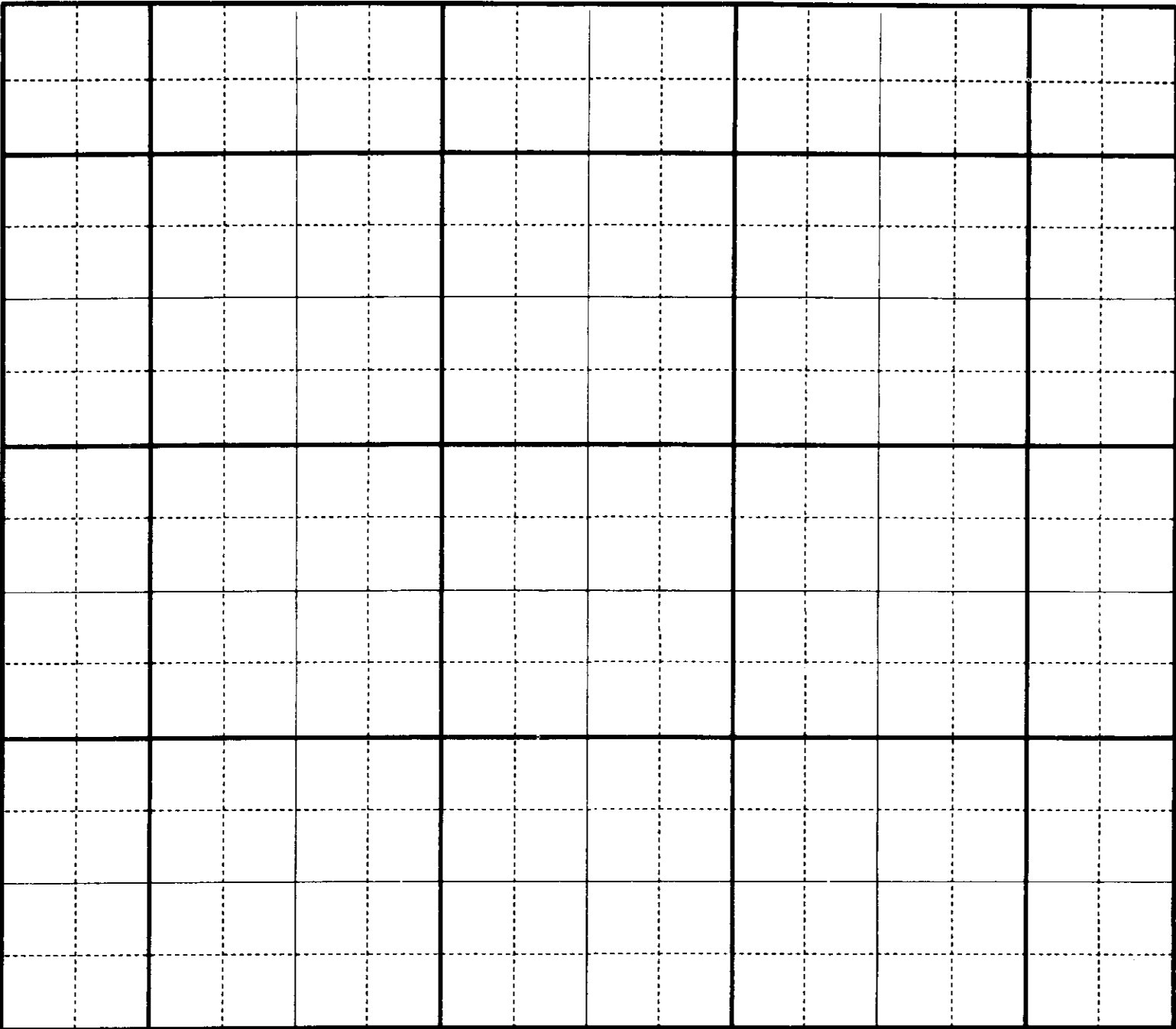


Diagram of System

DATE OF EXAM 7/14/77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended ~~0.02~~ 0.6 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Estimate flow at 0.02 cfs
Allow ~~0.02~~ 0.6 AF/yr

SYSTEM DESCRIPTION:

3hp. Briggs & Stratton engine powers a Jacuzzi
pump #239591. Water is diverted to trailer/cabin use.
No irrigation or lawn watering.

REMARKS:

Examiner's Signature William H. MacAllister # Date 7/19/77
WHA 7-27-77
Checked by _____ Date _____
Approved by _____ Date _____

MICROFILMED

Exdne 9/14/77 8:00a.m.

50 gallon storage tank

Jacuzzi # SW-239391

3hp Briggs & Stratton

2" line in creek

2" line to holding tank

63-7590 proof of B/U

August 24, 1976

Re: Permit No. 63-7466

Robert M. &/or Hope C. Atkinson
4560 So. five Mile Rd.
Boise, Idaho 83705

Dear Mr. & Mrs. Atkinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No.

Permit No. 63-7466

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

AUG 23 1976 *OK j*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Robert M. Atkinson and/or Hope C. Atkinson
- b) Post Office Address 4560 S. 5 mile Rd - Boise, Idaho 83705
2. Permit Number 63-7466
3. Date of Priority that you are prepared to establish 28th day of September, 1971
4. a) Source from which water was appropriated Elk Creek which is tributary to Beaverck.
- b) Location of the point of diversion: S.W. 1/4 S.W. 1/4, Section 20
Township 5N, Range 4E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount .02 for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 1.0 Acre-feet for (irrigation purposes) from Apr. 1 to Oct. 15 incl.
 (cfs and/or acre-feet per annum) (Lawn & garden spot only) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated Not over 1.0 Acre-feet per yr. ~~2.0~~ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No actual meas - based on standard water use in Boise Valley of 3 Acre feet per acre per annum. (Max. of 1/2 acre watered)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: plus normal domestic use.

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Water is pumped from an approx 2' diameter by 2' deep Cement block Combination Sump or pit in the bottom of Elk Creek by a 2 1/2 H.P. Briggs & Stratton Engine running @ 5,000 g.p.h. 1 1/2" Self priming Centrifugal pump. The water is pumped approx 200' to an elevation approx 50'-60' above

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

The location of the Sump into a 120 gal Capacity storage tank which supplies domestic water for cabin by means of gravity flow. Tank is filled as needed. Tank is by-passed to water trees, flowers, small lawn and garden spot.

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic use in Cabin and on grounds.

8-24-76 *j*

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 1/3 acre or less of Lawn and garden

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	20											X						1/3 Acre

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/19/76
(Date)

Robert M. Attumuni
(Signature)

State of Idaho)
) ss.
County of ada)

On this 19th day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shirley C. Atkinson
Notary Public residing at 4560 S. Fencible Rd
Boise, Idaho 83715

My commission expires October 30, 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720



REASON CHECKED

Unclaimed _____ Refused _____
Addressee unknown XX
Insufficient address _____
No such street _____ number _____
No such office in state _____
Do not re-mail in this envelope

Robert M. &/or Hope C. Atkinson
Route 3
Boise, ID 83705

undelivered

*resent to:
4560 S. Five Mile
Boise.*

7-8-76

138753

June 30, 1976

CERTIFIED MAIL

138758

Re: Permit No. 63-7466

Robert M. &/or Hope C. Atkinson
Route 3
Boise, Idaho 83705

Dear Mr. & Mrs. Atkinson:

One of the conditions of approval of your water Permit No. 63-7466 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

UNRECORDED

October 1, 1971

Re: Permit No. 63-7466 - Robert M. and/or Hope C. Atkinson

Robert M. Atkinson
Route #3
Boise, Idaho

Dear Mr. Atkinson:

Enclosed is a copy of your approved Application for Permit No. 63-7466. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

63 7466

September 8, 1971

Re: Application for Permit No. 63-7465 - Ralph W. &/or Darlene F. Atkinson
" " " " 63-7466 - Robert M. &/or Hope C. Atkinson
" " " " 63-7467 - Lester J. &/or Nancy K. Amell
" " " " 63-7215 - State of Idaho, Dept. of Public Lands
" " " " 63-7221 - Lloyd C. &/or Leona M. Kincheloe

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on August 5th and August 12th, 1971.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

63 7466

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 26, 1971

Re: Application for Permit No. 63-7465 - Ralph W. &/or Darlene F. Atkinson
" " " " ~~63-7466~~ - Robert M. &/or Hope C. Atkinson
" " " " 63-7467 - Lester J. &/or Nancy K. Amell
" " " " 65-7215 - State of Idaho, Dept. of Public Lands
" " " " 65-7221 - Lloyd C. &/or Leona M. Kincheloe

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on August 5th and August 12th, 1971.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

63 7465

July 23, 1971

Re: Application for Permit No. 63-7465 - Ralph W. &/or Darlene F. Atkinson
" " " " 63-7466 - Robert M. &/or Hope C. Atkinson
" " " " 63-7467 - Lester J. &/or Nancy K. Amell
" " " " 65-7215 - State of Idaho, Dept, of Public Lands

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted _____ By _____

DWM/cr
Enc: legal notices

63 7466

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert M. and/or Hope C. Atkinson,
Route #1, Boise, Idaho
have ~~was~~ on July 9, 1971 submitted Application No. 63-7466
for a permit to appropriate 0.02 cubic feet per second ~~zero feet per second~~
of water from Elk Creek, tributary of Beaver Creek
by means of dam and pipe
within the SW1SW1, Sec. 20, T. 5N, R. 4E, B.M., Boise County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW1SW1, Sec. 20, T. 5N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 23, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho
on Aug. 5 and Aug. 12, 1971.

63 7466

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215

July 13, 1971



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Robert M. Atkinson
Route #3
Boise, Idaho

Dear Mr. Atkinson:

Returned herewith is your receipt No. 6901 in the amount of \$10.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7469