

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of August 26, 1971, and ending with the issue of September 2, 1971.

Georgene Davis

Subscribed and sworn to before me this 10th day of September, 1971.

Lona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Gale Jensen, 412 S. Tindoloh, Thief River Falls, Minnesota has on August 3, 1971 submitted Application No. 63-7473 for a permit to appropriate 0.50 cubic feet per second of water from a ground water source by means of well and pump within the NE 1/4 NW 1/4, Sec. 11, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for community supply for 25 families within the NE 1/4 NW 1/4, Sec. 11 T. 3N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before September 13, 1971.
R. KEITH HIGGINSON
Director
Pub. Aug. 26, Sept 2, 1971.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 11 T3N R1E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature John K. Noyes

Checked by DBS

Approved by _____

Date 1/26/82

Date 3/22/82

ate 5/10/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

January 13, 1982

Gale Jensen
412 S. Winthrop
Thief River Falls, Minn.

RE: 63-7473

Dear Mr. Jensen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒

A field examination of your system has been scheduled for

no appointment made

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

WATER RIGHT LICENSE

(late proof)

THIS IS TO CERTIFY, that Gale Jenson

Total number of acres irrigated _____

Director

J. J. D.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7473

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7473)
IN THE NAME OF GALE JENSEN)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on August 3, 1971, Gale Jensen filed with the Department of Water Resources for a permit to appropriate 0.50 cubic feet per second of water from a groundwater source to be diverted within the NE1/4NW1/4, Sec. 11, Twp. 3N, Rge. 1E B.M., Ada County, to be used for community supply purposes; and,

WHEREAS, on September 28, 1971, the Department approved said application and issued Permit No. 63-7473 with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before September 1, 1976; and,

WHEREAS, on July 22, 1976, the Department granted an extension of time until July 1, 1981 and granted an amendment changing the point of diversion to the NE1/4NW1/4, Sec. 11, Twp. 3N, Rge. 1E B.M.; and,

WHEREAS, on June 30, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

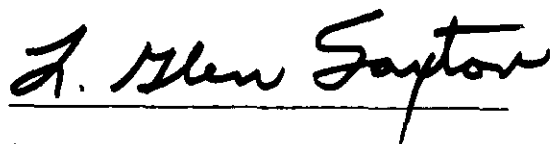
WHEREAS, on September 1, 1981, Permit No. 63-7473 automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 14, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7473 be REINSTATED and the priority advanced to August 14, 1971.

Dated this 24th day of September, 1981.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 63-7473

GALE JENSON of 1505 North Mitchell, Boise, ID 83704
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7473.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before September 1, 19 76.

That he has heretofore performed the following work described under said permit:
Twelve residences using water at present time from two wells.

Costing \$

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: on 6/26/75 Have applied to have area rezoned to enable com-
pletion of trailer park; also am required to wait for sewer service to the area.

Am requesting this extension so that project can be completed to maximum capacity.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to September 1, 19 81.

Gale E. Jenson
(signature) *

Subscribed and sworn before me this 20th day of July, 19 76.

s e a l

Marcia L. Brown
Notary Public residing at

Boise, Idaho

My commission expires 8-10-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to September 1, 1981 for Permit No. 63-7473.

Witness my hand this 22 day of July, 19 76.

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Receipt # 5269

7-20-76 rub

APPLICATION FOR AMENDMENT

Permit No. 63-7473

Comes now Gale Jenson of (address)

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7473, and requests that the permit and permit map be changed as follows: (to include two wells)

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11 Twp. 3 N
Rge. 1 E, B. M., County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount for NO CHANGE purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

[illegible]


Director
~~Director~~
Administrator, Operations Division

Identification No. 63-7473
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gale Jensen
post office address 412 S. Tindolph, Thief River Falls, Minn.
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Community
Amount .50 for Supply purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 184 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25 (see remarks)
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

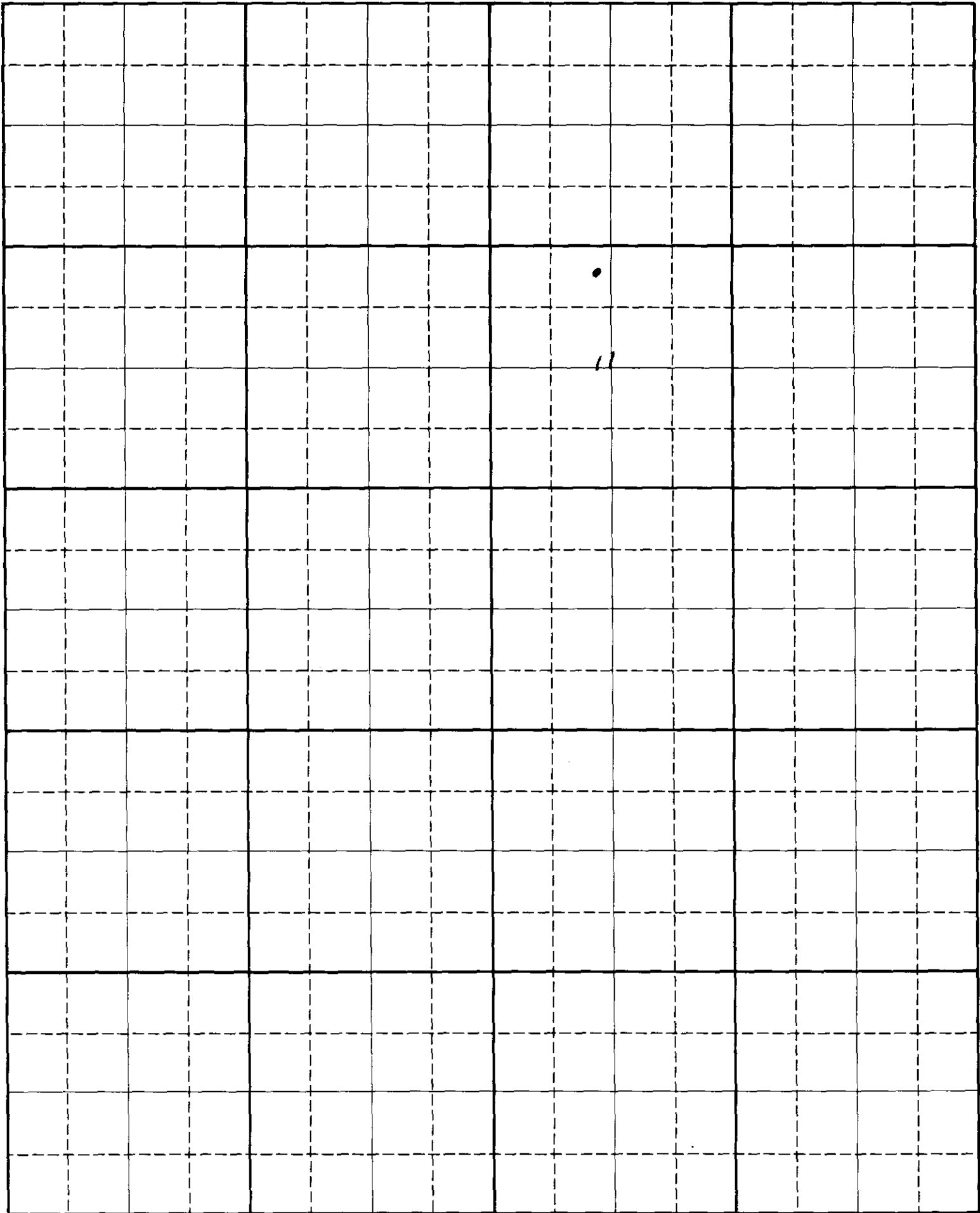
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This system is used for two homes and approximately 25 mobile homes.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gale E. Jensen
(Applicant)

63 7473

Received by YK Date 8/3/71 Time 8:00 A
Preliminary check by SC Fee \$ 25 63-74731
Receipted by YK Date 8-3-71
Publication prepared by cr Date 8-17-71
Published in Idaho Statesman
Publication dates 8-26 & 9-2-71
Publication approved dr Date 9-15-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDE 15/2/71

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

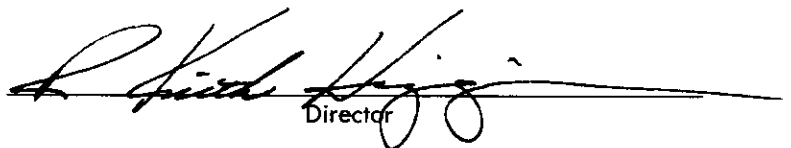
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of September, 1971.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7473 Name Gale Jenson

Source Groundwater

Point of Diversion NE 1/4, Sec. 11, T. 3N, R. 1E, B.M., Ada County

Quantity .50 Use Community Supply Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 6" Proposed Depth 184 Feet

Use 25 families

Date Forwarded 8-18-71 Date Returned 9-1-71 Received by S.S.

COMMENTS: Water levels show very little fluctuation. Static
water level is approx. 1.5 feet. Primary aquifer is sand &
gravel layers. Well development is moderate. Aquifer should
support additional development.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date Sept. 1, 1971

63 7473

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of August 26, 19 71, and ending with the issue of September 2, 19 71.

Georgene Davis

Subscribed and sworn to before me this 10th
day of September, 19 71.

Iona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7473 ✓

OWNER LAST NAME - JENSON
ADDRESS LINE 1 - 1505 N. MITCHELL
ADDRESS LINE 3 -FIRST NAME - GALE
ADDRESS LINE 2 -
CITY - BOISE

ORIG OWNER -

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-14-1971 COUNTY - ADA

TOTAL DIV. RATE - .1200 -CFS

TOTAL DIV. VOLUME -

12.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 11 03N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.1200 CFS

USE DIV. VOLUME -

12.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 11 TRACT NENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - 0/20 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - ~~09-01-1976~~ PERMIT/DENIED - ✓

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - ✓ FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

WATER RIGHTS

IDENT. NO. 63-9493

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 6, 1982

RE: Permit No. 63-7473

Gale Jenson
1505 North Mitchell
Boise, ID 83704

Dear Mr. Jenson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 28, 1982

5/19/82
KW

RE: Permit No. 63-7473

Gale Jenson
1505 North Mitchell
Boise, ID 83704

Dear Mr. Jenson:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7473, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 12.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 3N, Rge. 1E, Ada County

Beneficial use: Domestic use for 20 units within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp.
3N, Rge. 1E

Priority date established: August 14, 1971 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICHAEL JOHNSON
Water Distribution Supervisor

J:kw

RECEIVED
MAY 28 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Gale Jensen
1505 North Mitchell
Boise, Idaho 83704

RE: 63-7473

Dear Mr. Jensen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Jensen, Gale
Pt: NENW, Sec. 11, T3N,
R1E
Use: Domestic - 18
Trailer spaces, 2
houses

63-7473

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/9/81	JP	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/26/82 Accompanied by Gale Jensen Total Q measured .12
If source is surface water, estimate total flow of source
Methods of measurement Badger Meter Meets Permit requirements?

Measurement calculations:

50 GPM $\times .002228 = .11$ cfs Max. instantaneous flow for 20 domestic is
.20 cfs Recommend .12 cfs 20 $\times 1.2$ AF = 24 AF Recommend
.11 cfs $\times 1.98 \times 365 = 79.5$ AF 70 $\times .6 = 12.0$ AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2			Jacuzzi		Badger 0437184	Excellent	Submersible

System Description 6" casing 180 ft deep - 40 ft static water level - 2 HP motor
8 storage tanks & piped to places of use. 18 trailer spaces &
2 homes. Note: Second well located on the property is not used at

*Code with map on reverse side. Disregard code if only one. Time of inspection 4" casing 80 ft deep
1 HP motor not attached to main water system. Will used as a backup
for well measured.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (20 UNITS)	.12 ✓ 11	24 ✓ 12.0	1/1	12/31
Total	.12 ✓ 11	12.0 ✓ 24	1/1	12/31

Remarks

18 trailer spaces & look-ups to all trailer spaces.
homes.

TOTAL

$$= 40.872 \times 8 = 14.08 = 0.11 \text{ cfs}$$

$$40 + 2.3(40) = 132$$

6-9-82

Jlin

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 11 T3N R1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 1/26/82

Date 3/22/82

Date 5/10/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director
January 18, 1981

Gail Jensen
1112 S. Main St.
Chief River Falls, Minn.

RE: 88-7173

Dear Mr. Jensen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for
no appointment at this time.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

) DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7473

Name(s) of Permit Holder: Gale Jensen

Post Office Address: 1505 North Mitchell, Boise, ID 83704

Tel. No. 375-6638

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>**</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

**** 18 trailer spaces, 2 houses**

Measurement Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/14/81

Date

Gale E. Jensen
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 14 1981



MICROFILMED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

107 398

June 30, 1981

Gale Jensen
1505 North Mitchell
Boise, ID 83704

Dear Mr. Jensen:

One of the conditions of approval of your water permit no. 63-7473 was that evidence of the extent of development must be submitted to this office on or before September 1, 1981. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

July 23, 1976

Re: Permit No. 63-7473

Mr. Gale Jenson
1505 North Mitchell
Boise, ID 83704

Dear Mr. Jenson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit. The time within which to submit proof of beneficial use has been extended to September 1, 1981.

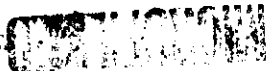
Also enclosed for your records is a copy of the approved application for amendment.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enc: Copy of extension
Copy of amendment

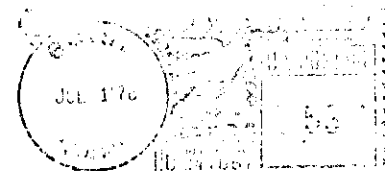
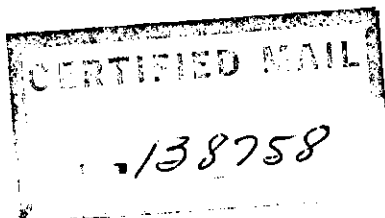
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720



RETURNED
TO
SENDER
ADDRESSEE UNKNOWN

Gale Jensen
412 So. Tindolph
Thief River Falls, Minnesota 56701

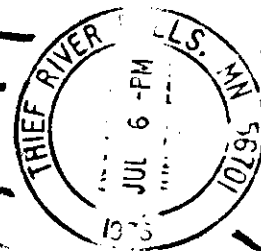
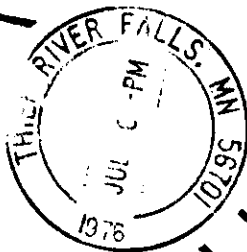
fund



Resent to:
1505 S. Mitchell
Boise, ID 83704

7-13-76

Name _____
1st Notice _____
2nd Notice _____
Return _____



June 30, 1976

CERTIFIED MAIL

138758

Re: Permit No. 63-7473

Gale Jenson
412 S. Tindolph
Thief River Falls, Minnesota 56701

Dear Mr. Jenson:

One of the conditions of approval of your water Permit No. 63-7473 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 29, 1971

Re: Permit No. 63-7473 - Gale Jenson

Gale Jenson
412 S. Tindolph
Thief River Falls, Minn.

Dear Mr. Jenson:

Please find enclosed a copy of the above referenced permit which was approved on September 28, 1971 and also a copy of our cover letter of October 1.

If we can be of further assistance in this matter, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7473

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 1, 1971

Re: Permit No. 63-7473 - Gale Jenson

Gale Jenson
412 S. Tindolph
Thief River Falls, Minn.

Dear Mr. Jenson:

Enclosed is a copy of your approved Application for Permit No. 63-7473. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7473



September 1, 1971

RECEIVED

SEP 2 1971

Donald W. McEldowney
Appropriation Supervisor
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Re: Application for permit no. 36-7201,
Clear Springs Trout Sales Co. and
36-7202 Tupperware Corporation and
63-7473, Gale Jenson

Dear Mr. McEldowney:

In answer to your request for comments in connection with the above applications we have the following:

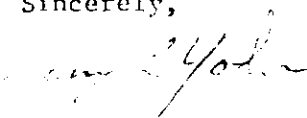
We have not reviewed or approved plans of the water system for the Clear Springs Trout Sales Company.

We have surveyed the water supply for the Brookside Trailer Park which is now owned by Gale Jenson and have provisionally approved the water system. One of the provisions for the approval was that a flowmeter be installed at the well.

In regard to the Tupperware Corporation water system we have received some plans and have requested more information before continuing our review. The plans that we have seen show only two wells.

We will include the copies of the applications that you sent us in our files.

Sincerely,


JERRY L. YODER

Sr. Public Health Engineer
Environmental Improvement Division

63 7473

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 18, 1971

Re: Application for Permit No. 36-7201 - Clear Springs Trout Sales Co.
" " " " 36-7202 - Tupperware Corporation
" " " " 63-7473 - Gale Jenson

Mr. Vaughn Anderson
Dept. of Health
Boise, Idaho

Dear Mr. Anderson:

Enclosed, please find copies of the above referenced applications for permit. Before final action is taken, we would appreciate receiving your comments in connection with these applications.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enc: Copies of Applications

63 7473

August 18, 1971

Re: Application No. 63-7473 - Gale Jenson
" " 63-7474 - Church of Jesus Christ of L.D.S.
Claim No. 63-4119 - Gale Jenson

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Legal Notices

Bill submitted 9-15-71 By ds

63 7473

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gale Jenson, 412 S. Tindolph,

Thief River Falls, Minnisota

has on August 3, 1971 submitted Application No. 63-7473

for a permit to appropriate 0.50 cubic feet per second ~~surface water~~

of water from a ground water source

by means of well and pump

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 3N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31

for community supply for 25 families

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11 T. 3N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 13, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Aug. 26 and Sept. 2, 1971.