

[illegible]

Sam P. Caldwell
(Applicant)

63-

RECEIVED

OCT 4 1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of September 23, 1971, and ending with the issue of September 30, 1971.

Georgene Davis

Subscribed and sworn to before me this 1st day of October, 19 71.

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Vern P. Caldwell, 2015 N. Philippi St., Boise, Idaho, has on September 3, 1971 submitted Application No. 63-7482 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 3N, R. 2E, B.M., Ada County (Lot 7 & 8, Block 31, Cruzen Mountain View Addition) to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 3N, R. 2E, B.M.
If issued, this permit will be subject to all prior water rights. Protects against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 11, 1971.
R. KEITH HIGGINSON
Director
Pub. Sept. 23, 30, 1971.

63-7482

R 2 E

63 7482

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3
N

Garden
City
⑤

P.D.
○

Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7482 Priority Sept. 3, 1971 Amount 0.03 cfs

THIS IS TO CERTIFY, that VERN P. CALDWELL
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7482 issued pursuant to Application for Permit dated September 3, 1971,
and has submitted proof to the Department of Water Administration on October 29, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, Twp. 3 N, Rge. 2 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.6 acre feet per year ~~or~~ _____

~~more feet per acre~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	5											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of

December, 19 72.


Deputy Director

63 7482

Identification No. 63-7482

Application No. _____

License issued for 0.03 SEC. P.I.
License page no. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Vern Caldwell
post office address 2015 N. Phillippi Street - Boise, Idaho Phone: 342-3348
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of SW 1/4 of Section 5 Township 3N Range 2E B.M. Ada County; additional points of diversion if any: _____
Lot 7 & 8, Block 31, Cruzen Mountain View Addition-Book 9 of Plats, Page 448, Ada Cty.

This description is from H.S. 6005 622AC

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump and Pipe Line.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 165 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1,300.00.

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 5 Township 3N Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served amxfamily, or number of families to be supplied with domestic water one family
(5) If water is to be used for other purposes describe: Domestic use and irrigation of lawn.

63-7482

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Work on well commenced in July and completed within three weeks. Depth is 162 - 165 feet. Gallons of water delivered per minute estimated between 30 and 40. Pump size 3 horsepower submersible - well size 6" casing. Water found without sand immediately under clay deposit. Water tested and found to be free of bacteria and approved for domestic use by the State of Idaho, Department of Health. Drilled by Snellings & Sons Well Drillers, 6212 West State Street, Boise, Idaho.

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ken P. Caldwell
(Applicant)

(Applicant)

63 74:2

63-

Received by JA Date 9-3-71 Time 8:00 AM
 Preliminary check by JA Fee \$ 10.00
 Receipted by JA Date 9-7-71
 Publication prepared by CR Date 9-15-71
 Published in Idaho Statesman
 Publication dates 9-23 & 9-30-71
 Publication approved CL Date 10-6-71
 Priority reduced to 9-3-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DA D BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7482, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of October, 1971.

[Signature]
 Director

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of September 23, 1971, and ending with the issue of September 30, 1971.

Georgene Davis

Subscribed and sworn to before me this 1st
day of October, 19 71.

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63-7482

WATER RIGHT NUMBER 63-7482 ✓

OWNER LAST NAME - CALDWELL FIRST NAME - VERN P. ORIG OWNER -
ADDRESS LINE 1 - 2016 N. PHILLIPPI ST. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83704 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-03-1971 COUNTY - ADA TOTAL DIV. RATE - .0300 -CFS
TOTAL DIV. VOLUME - .60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 05 03N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .60 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 02E SEC 05 TRACT SWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

WRD 114822

IDENT. NO. 63-7482

WATER RIGHT
DATA ENTRY LOG[illegible]

December 21, 1972

Re: Permit No. 63-7482

Mr. Vern P. Caldwell
2016 N. Phillippi St.
Boise, Idaho

Dear Mr. Caldwell:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

63 7482

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1972

Mr. Vern P. Caldwell
2018 N. Phillippi St.
Boise, Idaho

Dear Mr. Caldwell:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7482 and has found the following:

Quantity of water diverted: 0.03 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 0.6 acre feet per season.

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5,
Twp. 3 N, Rge. 2 E, B.M.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 3 N, Rge. 2 E, B.M.

The priority date established is: Sept. 3, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 7482

FIELD REPORT

Post office address 2015 North Phillippi St. Boise, Idaho Phone

Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7482
Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: Lot #7 and #8, Block #31, Cruzen Mountain View Addition - Book 9 of Plats, Pate 448, Ada County

Description of diverting works: well pump and pipe line well diameter 6" and depth of well
is 165 ft. 3 HP

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

R 2 E

63 7482

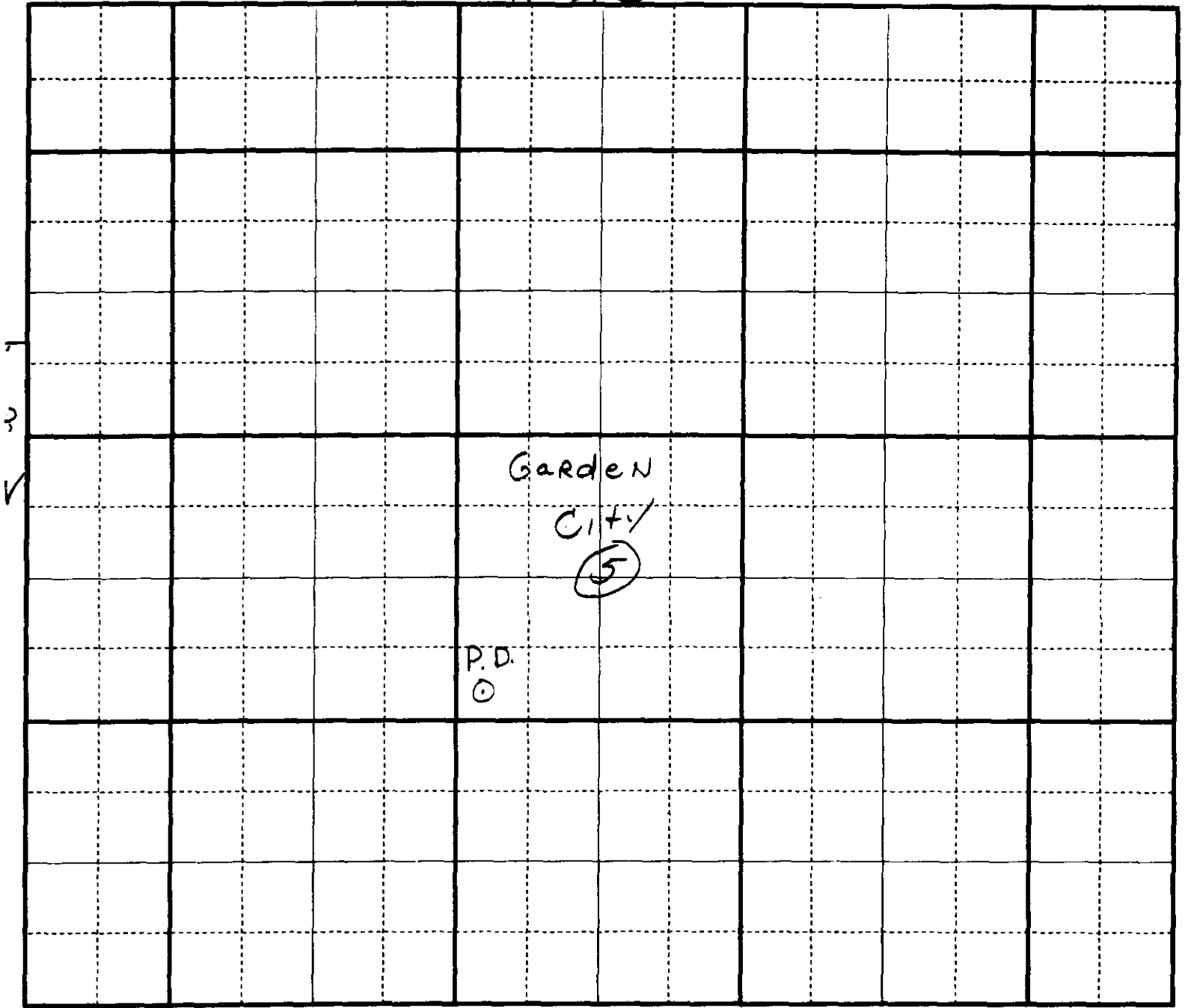


Diagram of System

DATE EXAMINATION RECORDS

	by:
	by:
	by:
	by:

DATE OF EXAM 10 May 72

ACREAGE
Found 1/4
Recommended 1/4

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .03 c.f.s. V= 1.6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no x

Name source: Groundwater
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 5, Sub. SW 1/4 SW 1/4 Adn
County

Exchange? yes _____ no x

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .03 Method of measurement Estimate

Total Q recommended .03 Meter No. _____ Type _____ Condition _____

Total V recommended 1.6 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Allow Q = .03
V = .6 Domestic plus irrigation of 1/4 Acre = 1 Ac Ft
V_{total} = 1.6 Ac Ft/Ann

SYSTEM DESCRIPTION:

6" Well with Sanitary Seal

REMARKS:

Water used for Irrigation of 1/4 Acre and
for Domestic use by one family dwelling

Examiner's Signature James Baker Date 5/10/72

Checked by _____ Date _____

Approved by _____ Date _____

November 1, 1971

Re: Permit No. 63-7482

Mr. Vern P. Caldwell
2015 North Phillippi
Boise, Idaho 83704

Dear Mr. Caldwell:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOEBY D. FLEENOR
Assistant Director

BDF:DR

63-7482

Identification No. 63-7482

Permit No. 63-7482

RECEIVED
DEC 29 1971

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Administration

1. a) Name of Permit Holder Vern P. Caldwell
b) Post Office Address 2015 North Phillippi Boise, Idaho 83704
2. Permit Number 63-7482
3. Date of Priority that you are prepared to establish 9-3-71
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 5
Township 3 N, Range 2 E Boise Meridian, Other points of diversion:
Lot 7 & 8 Block 31, Cruzen Mountain View Addition - Book 9
of plats, page 448, Ada City.
5. a) The amount of water and use to which the water has been applied:
amount .03 for Domestic purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: State of Idaho - Dept of Water Admin.
based on minimum requirement
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, Pump and Pipe line
Well diameter 6" & Depth of well 165'
3 horse pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Swellings & Son
6212 West State Street Boise, Idaho
Well Completed 8-10-71

Exam Typed
12/17/71
C.S.

63-7482

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

of use Domestic Use - 2015 No Phillipi Boise, Idaho

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

10. Remarks: Lot size 110' x 160'

Total number of acres irrigated Less than an acre

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-28-71
(Date)

Wm P. Caldwell
(Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of October, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Shellen M Smith
Notary Public residing at Boise, Ada
County, Idaho

My commission expires August 10, 1974

October 26, 1971

Re: Permit No. 63-7482

Mr. Vern P. Caldwell
2015 N. Phillippi Street
Boise, Idaho

Dear Mr. Caldwell:

Pursuant to your telephone request of October 26, 1971, please find enclosed one copy of this Department's proof of application of water to beneficial use form, with instructions for filing.

If we may be of any assistance in helping you to complete this form, please do not hesitate to contact this office.

Very truly yours,

Bobby D. Fleenor
Assistant Director

BDF:CS

Enclosures

63-7482

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 22, 1971

Re: Permit No. 63-7482 - Vern P. Caldwell

Vern P. Caldwell
2015 N. Phillippi Street
Boise, Idaho

Dear Mr. Caldwell:

Enclosed is a copy of your approved Application for Permit No. 63-7482. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63-7482

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 15, 1971

Re: Application No. 63-7481 - Rodney Priest
" " 63-7482 - Vern P. Caldwell
" " 63-7483 - Boise Ida. W. Unit Congregation of Jehovah's Witnesses
" " 63-7485 - Jack and/or Mary Parlevliet
" " 63-7486 - Melvin Fletcher

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices

Bill Submitted 10-6-71 CR

63-7482

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern P. Caldwell, 2015 N. Phillippi St.,

Boise, Idaho

has on September 3, 1971 submitted Application No. 63-7482
for a permit to appropriate 0.03 cubic feet per second ~~2000 cubic feet per second~~
of water from a ground water source
by means of well, pump and pipeline
within the SW¹/₄SW¹/₄, Sec. 5, T. 3N, R. 2E, B.M., Ada County (Lot 7 & 8, Block 31,
Cruzen Mountain View Addition)

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW¹/₄SW¹/₄, Sec. 5, T. 3N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 11, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Sept. 23 and Sept. 30, 1971.

63-7482

September 8, 1971

Vern P. Caldwell
2015 N. Phillippi Street
Boise, Idaho

Dear Mr. Caldwell:

Attached herewith is your receipt No. _____ in the amount of \$_____

for _____ 8221 _____ \$10.00.

which was received in this office.
your application for permit.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63-7482