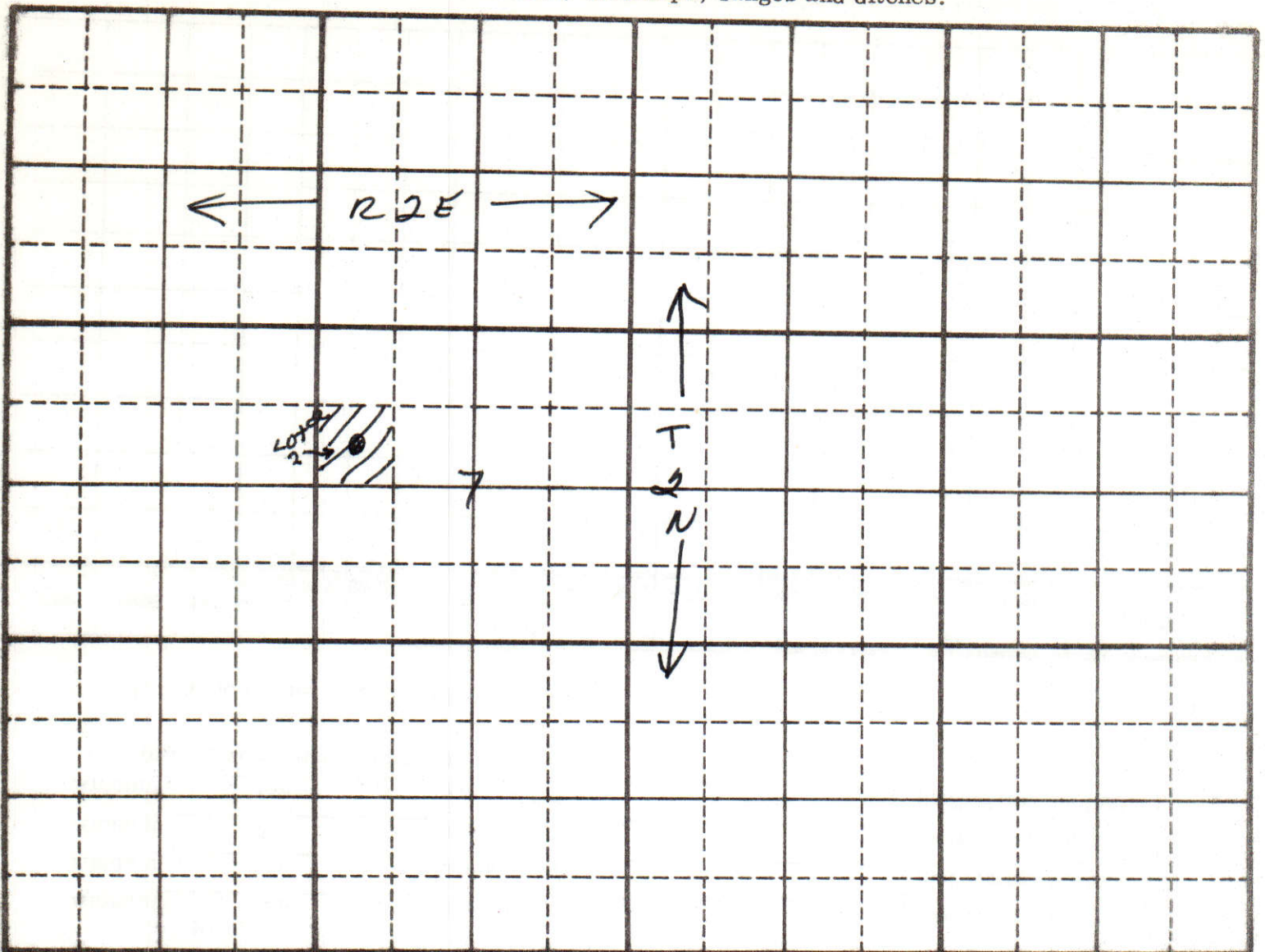


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 17 day of Aug., 19 76.

Jack R. Beach
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 63-7490.

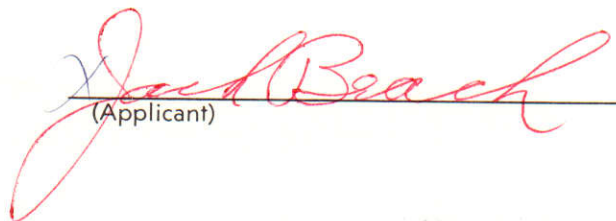
Witness my hand this 21 day of September, 19 76.

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63 7490

RECEIVED

OCT 15 1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of October 7, 1971, and ending with the issue of October 14, 1971.

Georgene Davis

Subscribed and sworn to before me this 14th day of October, 19 71.

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Jack Beach, 7701 Ustick Road, Boise, Idaho, has on September 16, 1971 submitted Application No. 63-7490 for a permit to appropriate 0.26 cubic feet per second of water from a ground water source by means of well and pump within Lot 7 (NW 1/4 NW 1/4) Sec. 7, T. 2N, R. 3E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 15 to Oct. 15 for the irrigation of 40 acres within the NW 1/4 NW 1/4, Sec. 7, T. 2N, R. 3E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 25, 1971.
R. KEITH HIGGINSON
Director
Pub. Oct. 7, 14, 1971 100

63 7490

COUNTY OF ADA)

Melise Madarella, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-7490 in the name of JACK BEACH, Boise, ID, was issued for the diversion of 0.86 cubic feet per second of water from a groundwater source with the point of diversion within Government Lot 7 (NWNW) Sec 7 T2N-R3E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 15 to October 15 for irrigation of 40 acres within the Government Lot 7 (NWNW) Sec 7 T2N-R3E B.M.

The permit holder now proposes to amend Permit No. 63-7490 by changing the point of diversion and place of use to Government Lot 2 (SWNW) Sec 7 T2N-R2E B.M.

Any protests to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before September 20, 1976.

R. KEITH HIGGINSON
Director
Pub.: Sept. 2, 9, 1976

two insertions, beginning with the issue of September 2, 1976, and ending with the issue of September 9, 1976.

Melisi Madrieta

Subscribed and sworn to before me this 9th

day of September, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

OK
9-13-76
RF

RECEIVED

SEP 13 1976

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07490

Priority: September 16, 1971 **Amount:** 0.66 CFS 136.8 AFA

This is to certify, that JACK BEACH
8440 S. COLE RD.
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 16, 1971, and has submitted proof to the Department of Water Resources on October 30, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/15 to 10/15	0.60 CFS	135.0 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.8 AFA
Totals		0.66 CFS	136.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 7, Township 02N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02E	7	LOT 2(SWNW)	30		30
Total number of acres irrigated:						30

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

MICROFILMED

MAR 02 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07490

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



RECEIVED

MAR 02 1989

Receipt # 5120

WING 17 WING

APPLICATION FOR AMENDMENT

Permit No. 63-7490

Comes now Jack Beach of (address) _____

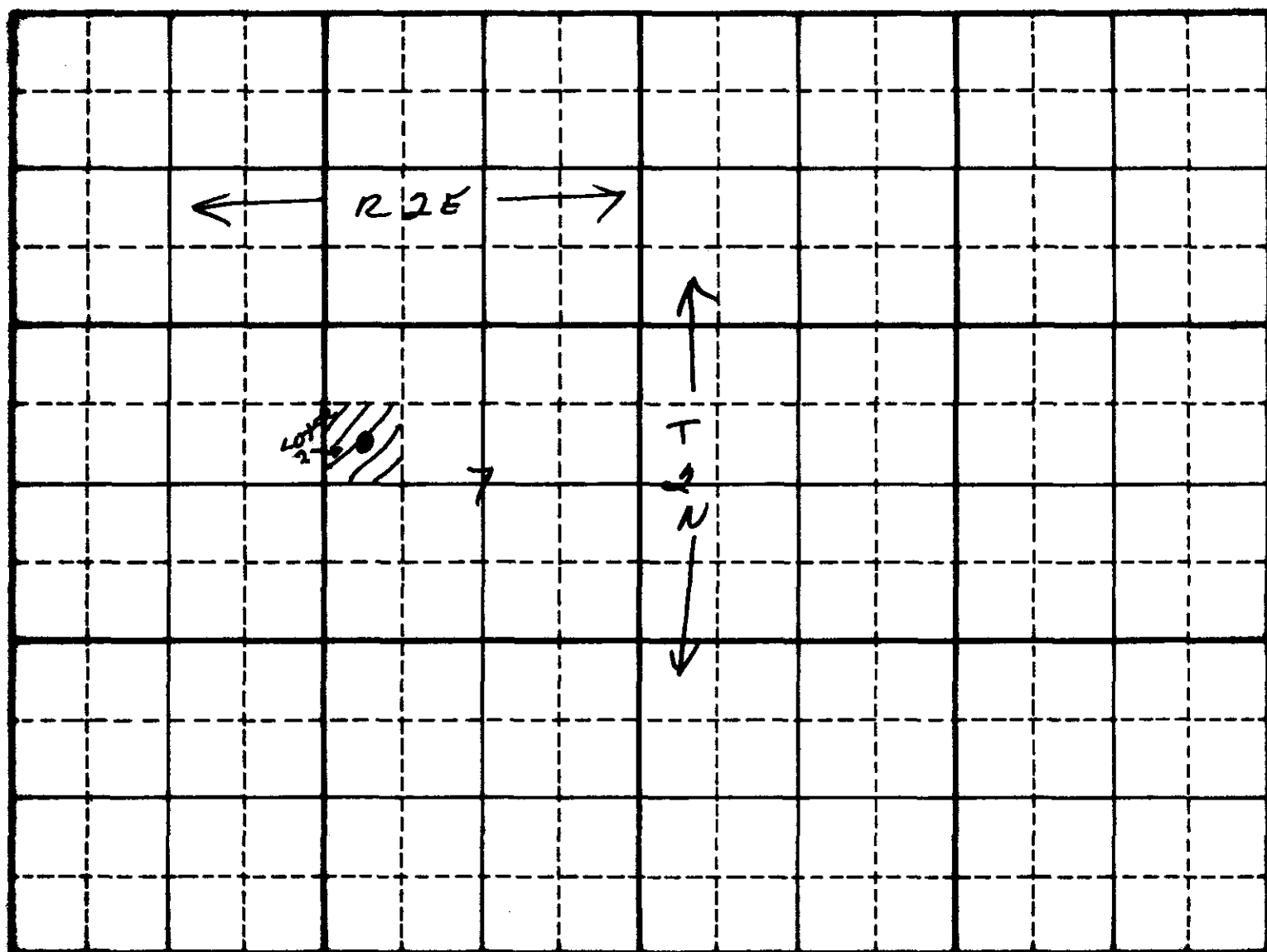
1. Point of diversion: Lot 2 $\frac{1}{4}$ (SWNW) $\frac{1}{4}$, Sec. 7 Twp. 2N
Rge. 2E, B.M., County of Ada. Other points of diversion:

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	40
---------------------------------------	----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 17 day of Aug., 1976.

Jack R. Beach
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 63-7490.

Witness my hand this 21 day of September, 19 76

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7490

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

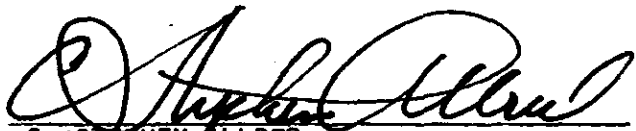
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

RECEIVED

OCT 29 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources
Western Regional Office
State of Idaho)

County of Ada)

Permit No. 63-7490

Jack Beach of Route 3 South Cole, Boise, ID
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7490.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before November 1, 19 76.

That he has heretofore performed the following work described under said permit:

well is drilled, pump installed and 11 acres irrigated. Three homes
receive domestic water

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Number 3 phase power to site. (The power
line is within 2 miles of the site and
should be extended to applicant's well in
the next several years).

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to November 1, 19 81.

Jack Beach
(signature) *
Subscribed and sworn before me this 29th day of October, 19 76.

seal

Lyle Glen Saxtor
Notary Public residing at
Boise, Idaho

My commission expires 11-25-78

OK *mu*

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water be extended
to November 1, 1981.

Witness my hand this 8 day of November, 19 76.

[Signature]
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

RECEIVED

Identification No. 63-7490
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jack Beach
post office address 7701 Ustick Road, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 7 1/4 of Section 7 Township 2 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .80 for Irrigation purpose from May 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.86 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 7 1/4 of _____ 1/4 of Section 7 Township 2 N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

63 7490

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	3 E	7						L 7 40											40

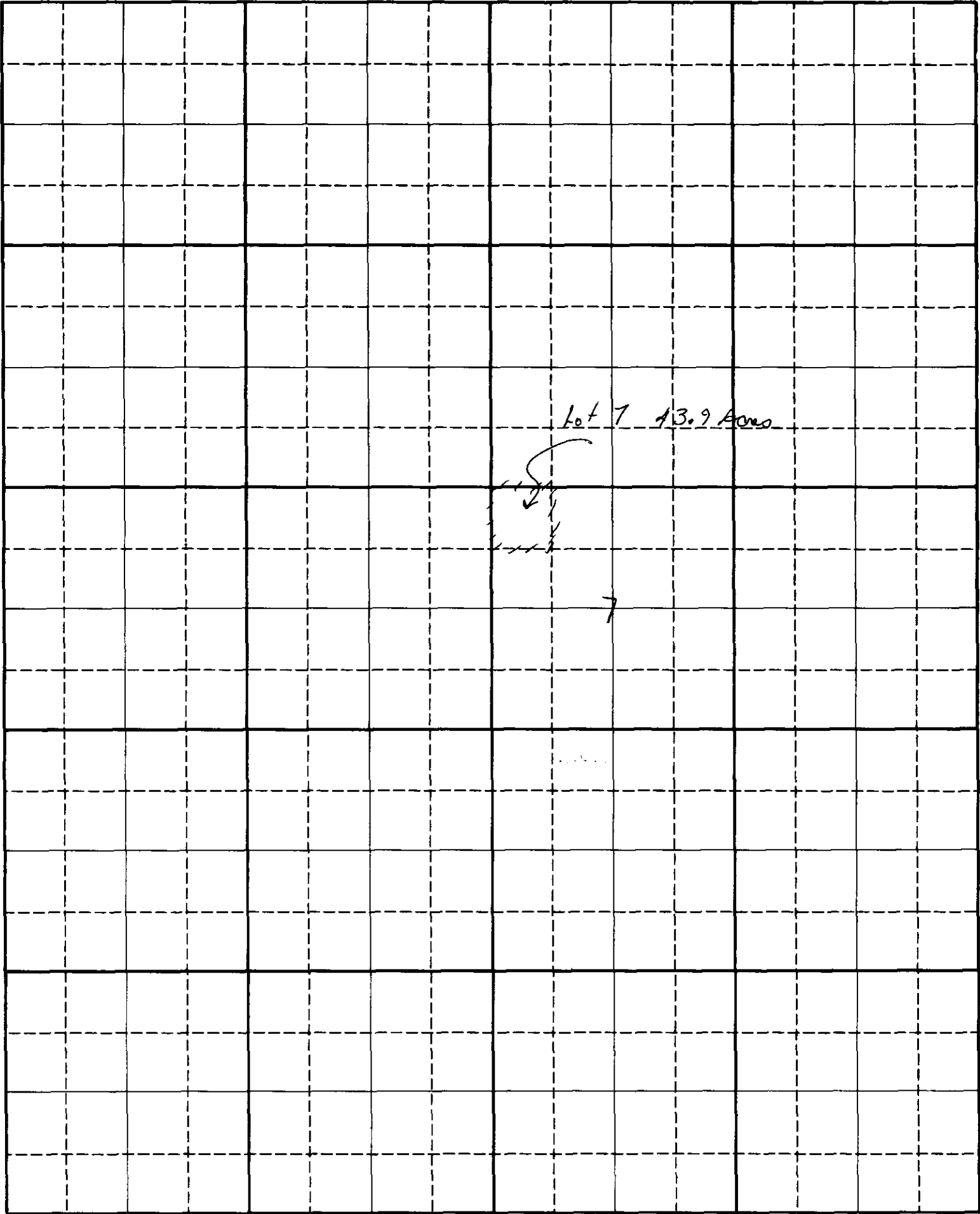
Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Beach
(Applicant)

Received by ej Date 9-16-71 Time 3:20 pm
 Preliminary check by Dee Fee \$ 25.00 Permit # 8271
 Received by ej Date 9-16-71
 Publication prepared by cr Date 9-29-71
 Published in Idaho Statesman
 Publication dates 10-7 & 10-14-71
 Publication approved cr Date 10-20-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by Dee D BDFCR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7490, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of October, 19 71.

R. Keith Higin
 Director

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of October 7, 1971, and ending with the issue of October 14, 1971.

Georgene Davis

Subscribed and sworn to before me this 14th day of October, 19 71.

Jona A. Gunning
Notary Public for Idaho, Residing at Boise, Idaho

63 7490

February 23, 1989

RE: Permit No. 63-7490

Jack Beach
8440 S. Cole Rd.
Boise, ID 83709

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

January 4, 1989

JACK BEACH
8440 S. COLE RD.
BOISE, ID 83709

RE: PERMIT NO. 63-07490

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

APR 02 1987

63-7490

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed: 12-1-81 jp no appointment made

☒ Telephone call made: 7/17/85 [Signature] (List Telephone No. used)

☒ Appointment scheduled for: 7/17/85 [Signature] (Date, time, location)

EXAMINATION

KEYPUNCHED

Date 7/17/85 Accompanied by JACK BEACH Total Q measured 300 GPM - 0.67 cfs

If source is surface water, estimate total flow of source

Methods of measurement Flow meter

Meets Permit requirements? yes

Measurement calculations:

$$30 \text{ AC} \times 4.5 \text{ AF/AC} = 135 \text{ AF/ANN.}$$

$$.60 \times 1.98 \times 153 \text{ DAYS} = 203.0 \text{ AF/ANN.}$$

$$181.8 \text{ AF/ANN.} > 135 \text{ AF/ANN.}$$

$$\text{DOMESTIC - IN-HOUSE AS IRR. IS CON. UNDER THE NOAC} = 3 \times .6 = 1.8 \text{ AF/ANN.}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
2	5	FRANKLIN	2827172	TEMPSTER		RADGER	355-2708	
			201			FLOW		
			SAME FOR	15TH		METER		see below

System Description 24 HOS AT 30 PSI, 5/32 NOS RAINBIRDS. * 10" well w/ 2" PIPELINE TO 500 GALLON STORAGE TANK. FLOW METER REGISTERED 300 GPM. STOR. TANK PRESSURIZED & PIPED TO

*Code with map on reverse side. Disregard code if only one. SPRINKLER SYSTEM & HOMES VIA 10" PIPELINE FOR IRR. & DOWN TO 1 1/2" PIPELINE INTO HOMES.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 30 ACRES	0.60 cfs	135 AF	5/15	10/15
DOMESTIC - 4 HOMES	0.06 cfs	1.8 AF	1/1	12/31
[ALLOW 3 PER PERMIT]				

Total 0.66 cfs 186.8 AF

Remarks * 32 HOS. AT 30 PSI - 5/32 NOS R.B. = $32 \times 3.11 = 99.52 \text{ gpm}$
 28 HOS. AT 30 PSI - 5/32 NOS R.B. = $28 \times 3.83 = 107.24 \text{ gpm}$
 FROM ABOVE → 24 HOS. AT 30 PSI - 5/32 NOS R.B. = $24 \times 3.83 = 91.92 \text{ gpm}$
 TOTAL 298.68 gpm

MICROFILMED

No OVERLAPS - SEE ATT. PI. OF USE

MAR 02 1989

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: JW NW, LOT 2, SEC. 7, TWP. 2N, RGE. 2E.

[illegible]

☒ None
☐ Other

Jan Thurtell
D24

ate

30
MICROFILMED

MAH 02 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Jack Beach
9240 S. Cole Road
Boise, ID 83709

RE: 62-7400

Dear Mr. Beach:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7490

Name(s) of Permit Holder: Jack Beach

Post Office Address: 8440 S. Cole Road, Boise, ID

Tel. No. 362-4409

Source of Water: Groundwater

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Jack Beach
Signature of Permit Holder

D

RECEIVED

RECEIVED
PLACE
TEN CENT
STAMP
HERE
OCT 20 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BEACH, JACK
RT. 3, SOUTH COLE RD.
BOISE, ID 83709

#138528

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7490 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED

IDENT. NO. 63-7490

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 22, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
DEC 23 1980
MIDWEST

November 8, 1976

Re: Permit No. 63-7490

Jack Beach
Rt. 3, South Cole Rd.
Boise, Idaho 83705

Dear Mr. Beach:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1981.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

September 23, 1976

Re: Permit No. 63-7490

Jack Beach
Route 3, South Cole
Boise, Idaho 83705

Dear Mr. Beach:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JER

Enclosure

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 2, 1976, and ending with the issue of September 9, 1976.

Melise Madarieta

Subscribed and sworn to before me this 9th day of September, 1976.

Barbara E. Eguen
Notary Public for Idaho, Residing at Boise, Idaho

OK
9-13-76
RF

RECEIVED
SEP 16 1976

Department of Water Resources
Western Regional Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 27, 1976

Re: Notice of Proposed Amending of Water Permit No. 63-7490 --- Jack Beach

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
9-13-76
RF

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-7490 in the name of JACK BEACH, Boise, ID, was issued for the diversion of 0.86 cubic feet per second of water from a groundwater source with the point of diversion within ~~XXX~~ Government Lot 7 (NWNW) Sec 7 T2N-R3E, B.M. Ada County to be used from Jan 1 to Dec 31 for domestic purposes and from May 15 to October 15 for irrigation of 40 acres within the Government Lot 7 (NWNW) Sec 7 T2N-R3E B.M.

The permit holder now proposes to amend Permit No. 63-7490 by changing the point of diversion and place of use ^{to} within Government Lot 2 (SWNW) Sec 7 T2N-R2E B.M.

Any protests to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before September 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID on September 2, 1976 and September 9, 1976.

**NOTICE OF PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No. 63-7490 in the name of JACK BEACH, Boise, ID, was issued for the diversion of 0.86 cubic feet per second of water from a groundwater source with the point of diversion within Government Lot 7 (NWNW) Sec 7 T2N-R3E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 15 to October 15 for irrigation of 40 acres within the Government Lot 7 (NWNW) Sec 7 T2N-R3E B.M.

The permit holder now proposes to amend Permit No. 63-7490 by changing the point of diversion and place of use to Government Lot 2 (SWNW) Sec 7 T2N-R2E B.M.

Any protests to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Pub.: Sept. 2, 9, 1976

4384

NOTICE OF SALE

August 31, 1976

CERTIFIED MAIL

1389-19

Re: Permit No. 63-7490

Jack Beach
Route 3, South Cole
Boise, Idaho 83705

Dear Mr. Beach:

One of the conditions of approval of your water Permit No. 63-7490 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 5, 1971

Re: Permit No. 63-7490 - Jack Beach

Jack Beach
7701 Ustick Road
Boise, Idaho

Dear Mr. Beach:

Enclosed is a copy of your approved Application for Permit No. 63-7490. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7490

September 29, 1971

Re: Application No. 63-7490 - Jack Beach

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 10-20-71 By cr

DWM:cr

Enc: Legal Notice

63 7490

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack Beach, 7701 Ustick Road,
Boise, Idaho
has on September 16, 1971 submitted Application No. 63-7490
for a permit to appropriate 0.26 cubic feet per second ~~approximately~~
of water from a ground water source
by means of well and pump
within ~~the~~ Lot 7 (NW 1/4), Sec. 7, T. 2N, R. 3E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 15 to Oct. 15
for the irrigation of 40 acres

within the NW 1/4, Sec. 7, T. 2N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 25, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Oct. 7 and Oct. 14, 1971.

63 7490