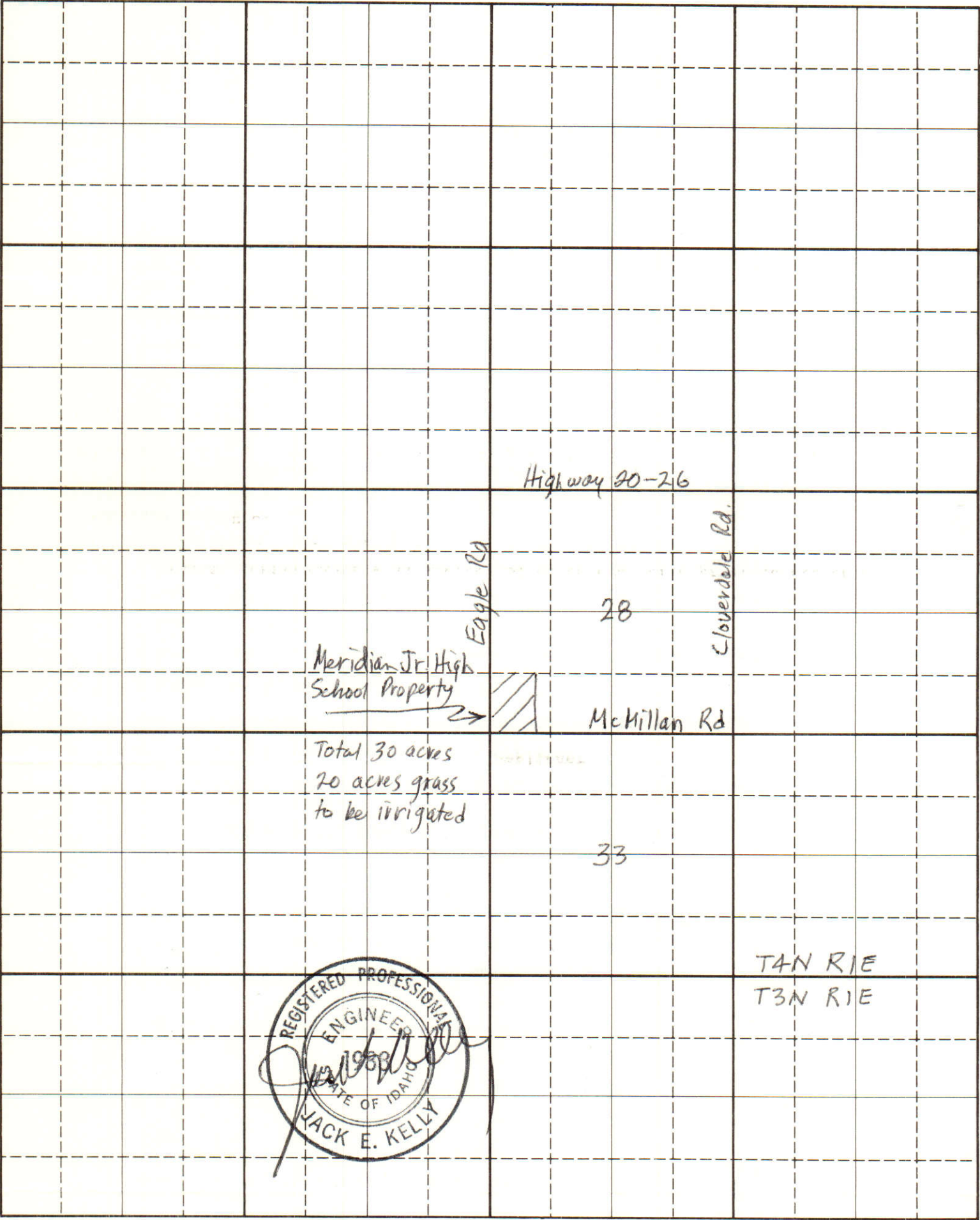


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCHOOL DISTRICT NO. 2, MERIDIAN, IDAHO

By: E. G. Oldham, Clerk
(Applicant)

Robert W Meriel Chm. Board

63 7195

RECEIVED

NOV 4 1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two (2) weekly consecutive insertions, beginning with the issue of October 21, 1971, and ending with the issue of October 28, 1971.

Georgene Davis

Subscribed and sworn to before me this 29th

day of October, 19 71.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that School District No. 2 (New Meridian Junior High School), 911 Meridian Street, Meridian, Idaho, has on September 30, 1971 submitted Application No. 63-7495 for a permit to appropriate 0.85 cubic feet per second of water from a ground water source by means of well and pump within the SW 1/4 SW 1/4, Sec. 28, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from April 1 to Oct. 31 for the irrigation of 20 acres within the SW 1/4 SW 1/4, Sec. 28, T. 4N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 8, 1971.
R. KEITH HIGGINSON
Director
Pub. Oct. 21, 28, 1971. 165

63 7495

T
4
N

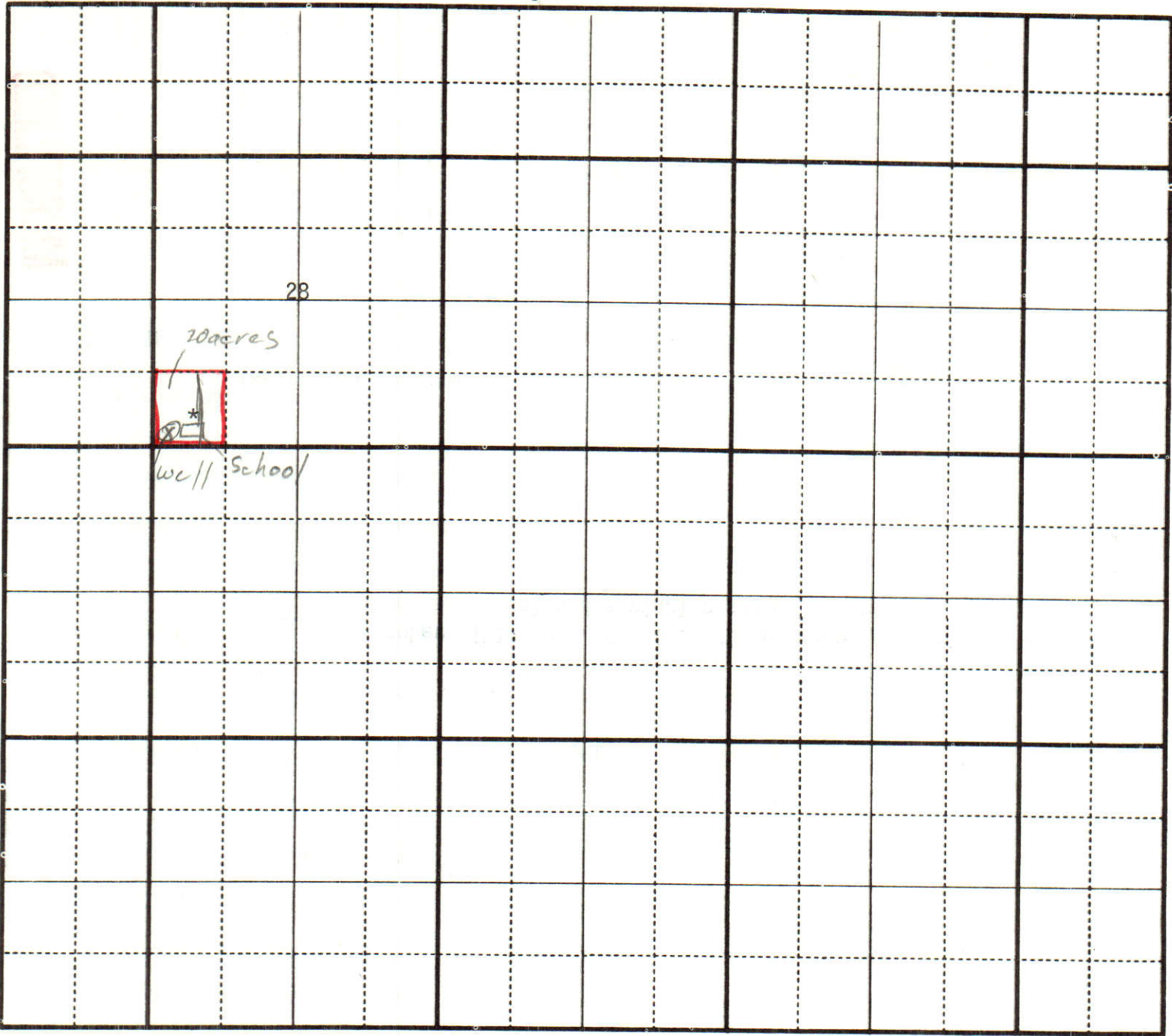
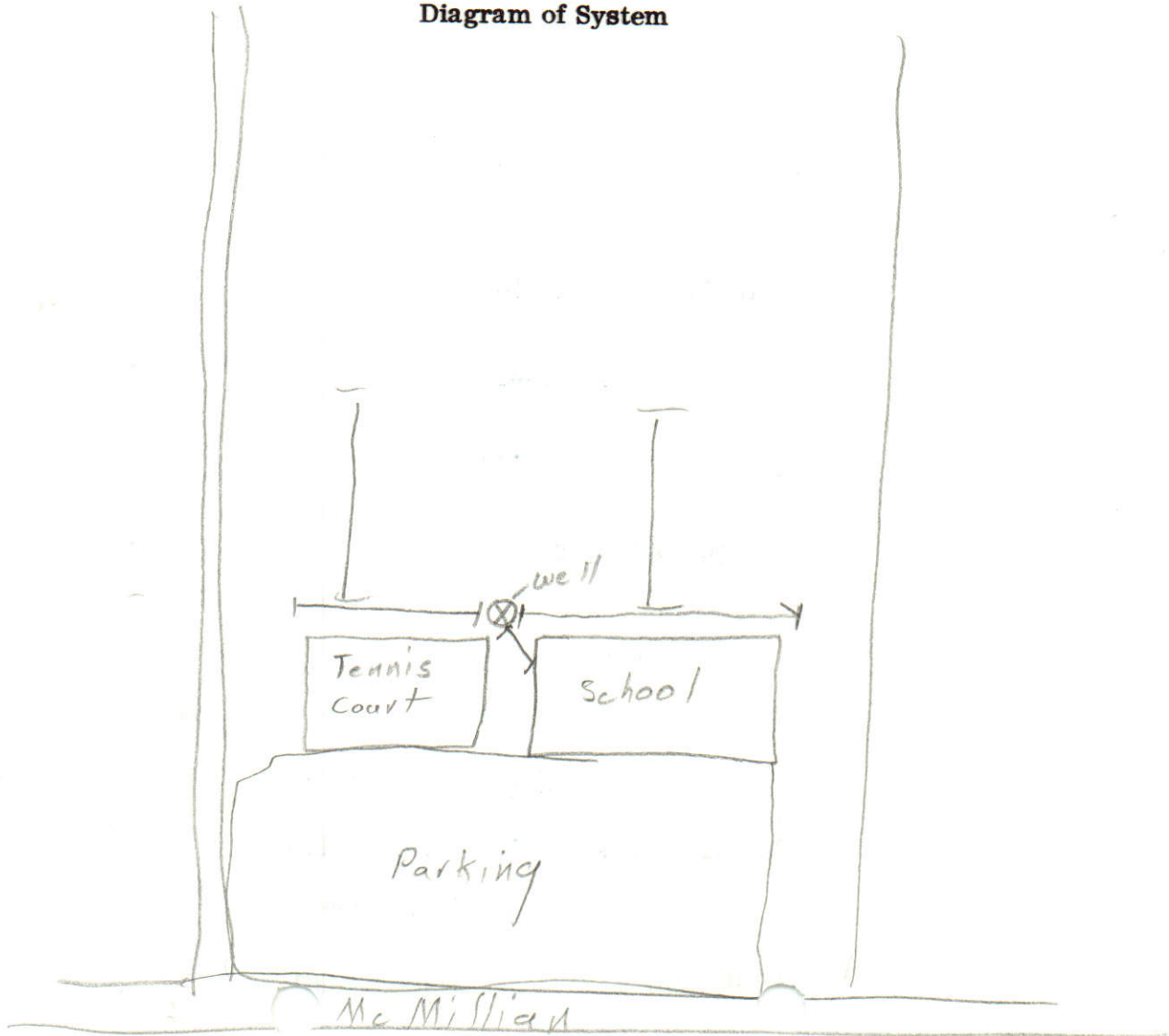


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7495 Priority October 1, 1971 Amount 0.85 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT #2
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7495 issued pursuant to Application for Permit dated September 30, 1971,
and has submitted proof to the Department of Water Resources on November 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.40</u> cfs and	<u>90</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.45</u> cfs and	<u>24</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
114 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
Twp. 4N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	28											20						20

Total number of acres irrigated 20

CONDITION: A measuring device of a type approved by the Department shall be
maintained as a part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

February, 19 78.

Director

Identification No. 63-7495
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 2 (New Meridian Junior High School)
post office address 911 Meridian Street, Meridian, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into septic tank at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 28 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.45 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.85 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump connected
to distribution system for use in school and sprinkler system of grounds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: na hp under _____ feet of head.
(3) List number of each kind of livestock to be watered na

(4) Name of municipality to be served na, or number of families to be
supplied with domestic water See remarks
(5) If water is to be used for other purposes describe: See remarks

63 7495

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	28											20						20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. none known

9. a. Who owns the property at the point of diversion applicant

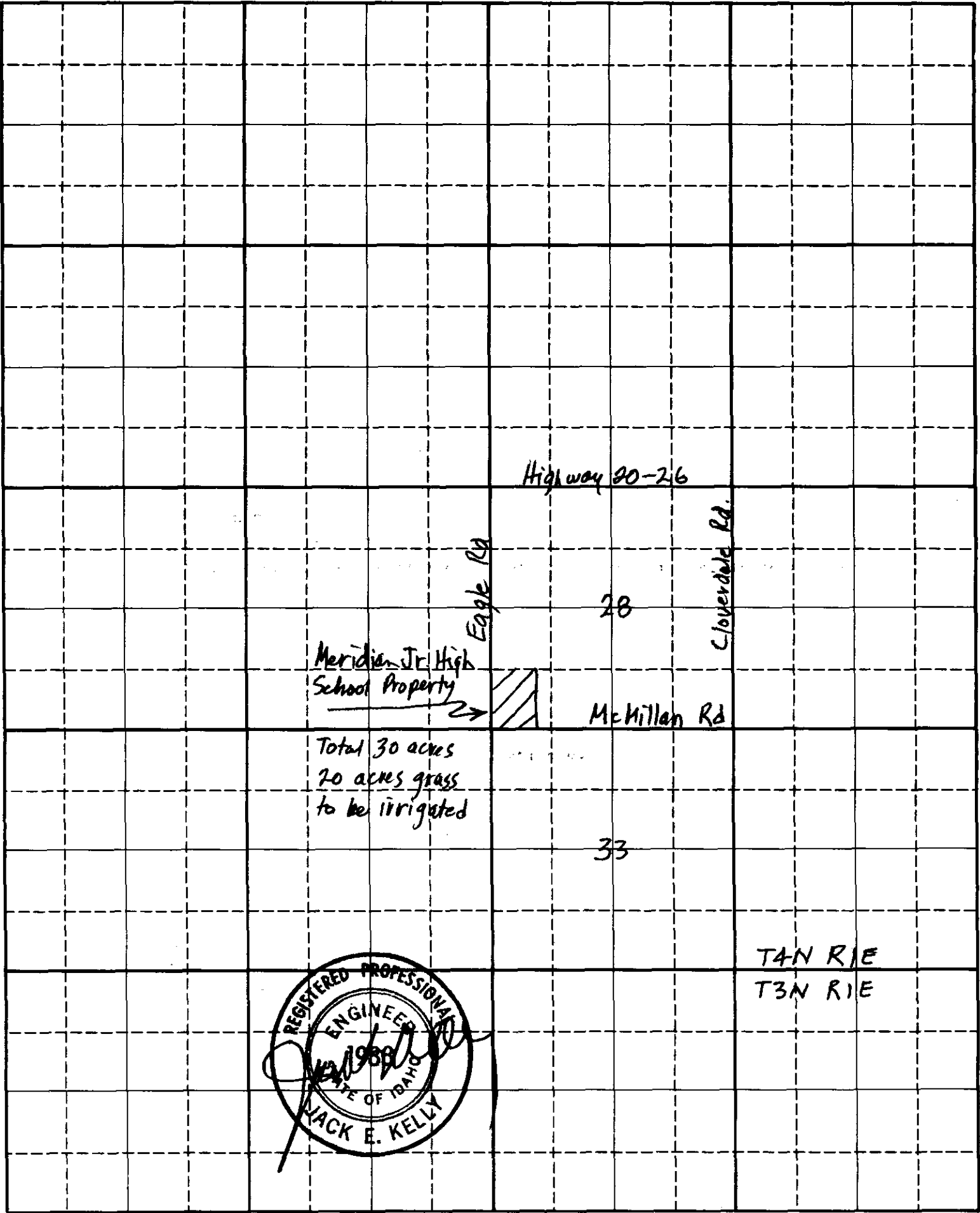
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing na

10. Remarks Initial construction will include 36 classrooms of approx. 30 students each with probable future expansion to 42 rooms. Ultimate school population 1200-1300 students.

Water use includes restrooms, showers, cafeteria and related school uses in addition to irrigation of lawn and landscaped areas.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCHOOL DISTRICT NO. 2, MERIDIAN, IDAHO

By: E. A. Oldham, Clerk
(Applicant)
Reed W Merriel Chm. Board

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7495

IN THE NAME OF SCHOOL DISTRICT NO. 2

(New Meridian Junior High School)

ORDER OF REINSTATEMENT

WHEREAS, on September 30, 1971, the School District No. 2 filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.85 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 4N, Rge. 1E, B.M., Ada County, to be used for domestic and irrigation purposes; and,

WHEREAS, on November 23, 1971, the Department approved said application and issued Permit No. 63-7495 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1976; and,

WHEREAS, on August 31, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1976, the permit no. 63-7495 automatically lapsed for failure to submit proof of beneficial use; and,

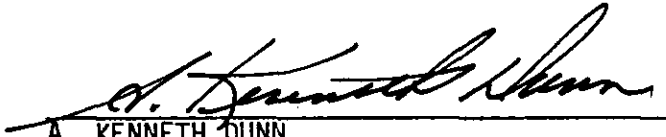
WHEREAS, on November 2, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7495 be REINSTATED and the priority advanced to October 1, 1971.

Dated this 8 day of November, 1976.


A. KENNETH DUNN

Administrator, Operations Division

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7495 Name School District No. 2

Source Groundwater

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 1E, B.M., Ada County

Quantity .45 Use Domestic Period Jan. 1 - Dec. 31

Quantity .4 Use Irrigation Period April 1 - Oct. 31

Quantity Use Period

Well Size Diameter 8" Proposed Depth 350 Feet

Use 20 acres - 36 classrooms of approx. 30 students each with probable future expansion to 42 rooms. (1200 - 1300 students.)

Date Forwarded 10-18-71 Date Returned 10-18-71 Received by J.S.

COMMENTS: Water levels show some fluctuation, but no net decline. D/W is approx. 25-30 feet. Primary aquifer is sand & gravel layers. Well development is moderate; aquifer should be capable of supporting additional development.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date October 18, 1971

63 7495

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two (2) weekly consecutive insertions, beginning with the issue of October 21, 1971, and ending with the issue of October 28, 1971.

Georgene Davis

Subscribed and sworn to before me this 29th day of October, 1971.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7495

OWNER LAST NAME - SCHOOL DISTRICT NUMBER TWO

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 911 MERIDIAN ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-01-1971 COUNTY - ADA

TOTAL DIV. RATE - .8500 -CFS

TOTAL DIV. VOLUME - 114.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 28 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

.4000 CFS

USE DIV. VOLUME -

90.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.4500 CFS

USE DIV. VOLUME -

24.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 28 TRACT SWSW LOT AC 20

DECREE NAME -

DATE -

TOTAL ACRES 20

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - R01 ✓

DIVERSION MEANS -

JAN 1985

IDENT. NO. 63-7495

WATER RIGHT DATA ENTRY LOG

[illegible]

March 1, 1978

Re: Permit No. 63-7495

School District #2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

February 2, 1978

Re: Permit No. 63-7495
(New Meridian Junior High School)

School District #2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7495 on April 26, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.85 cfs Source: groundwater

The maximum quantity diverted shall not exceed 114 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic and irrigation of 20 acres

Priority date established: October 1, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

cah

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder School Dist. No. 2
Post office address 911 Meridian St., Meridian, ID 83642 Phone _____
Person to contact E. G. Oldham, Clerk Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.45 c.f.s. for Domestic (school)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.85 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 28, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: submersible pump, 6" dia., 20 hp motor, 8" casing, 350' deep
Used in school and sprinkler system of grounds

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	28											20						20

TOTAL ACREAGE 20

Permit No. 63-7495
Examination for b/u

MICROFILMED

T
4
N

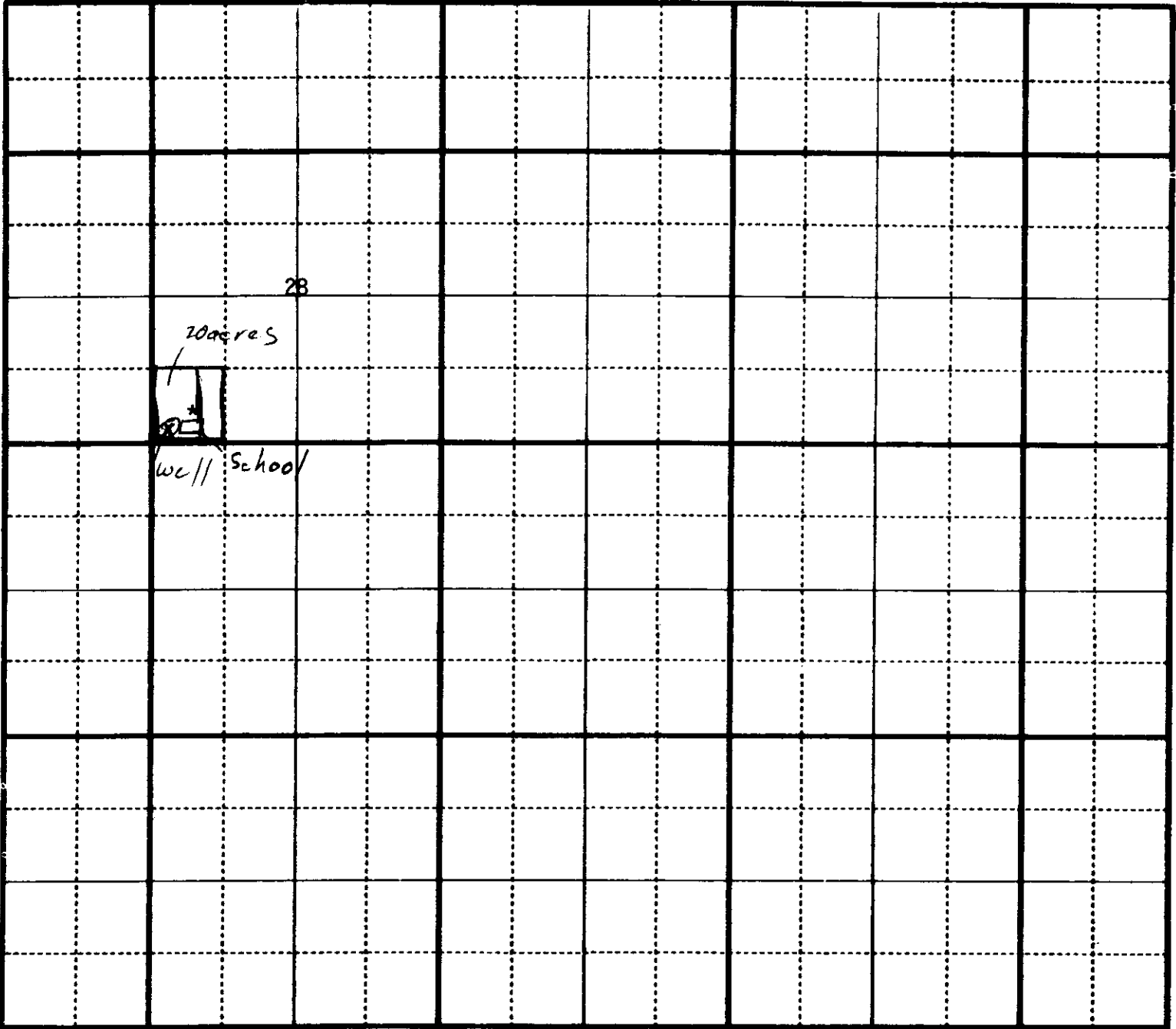
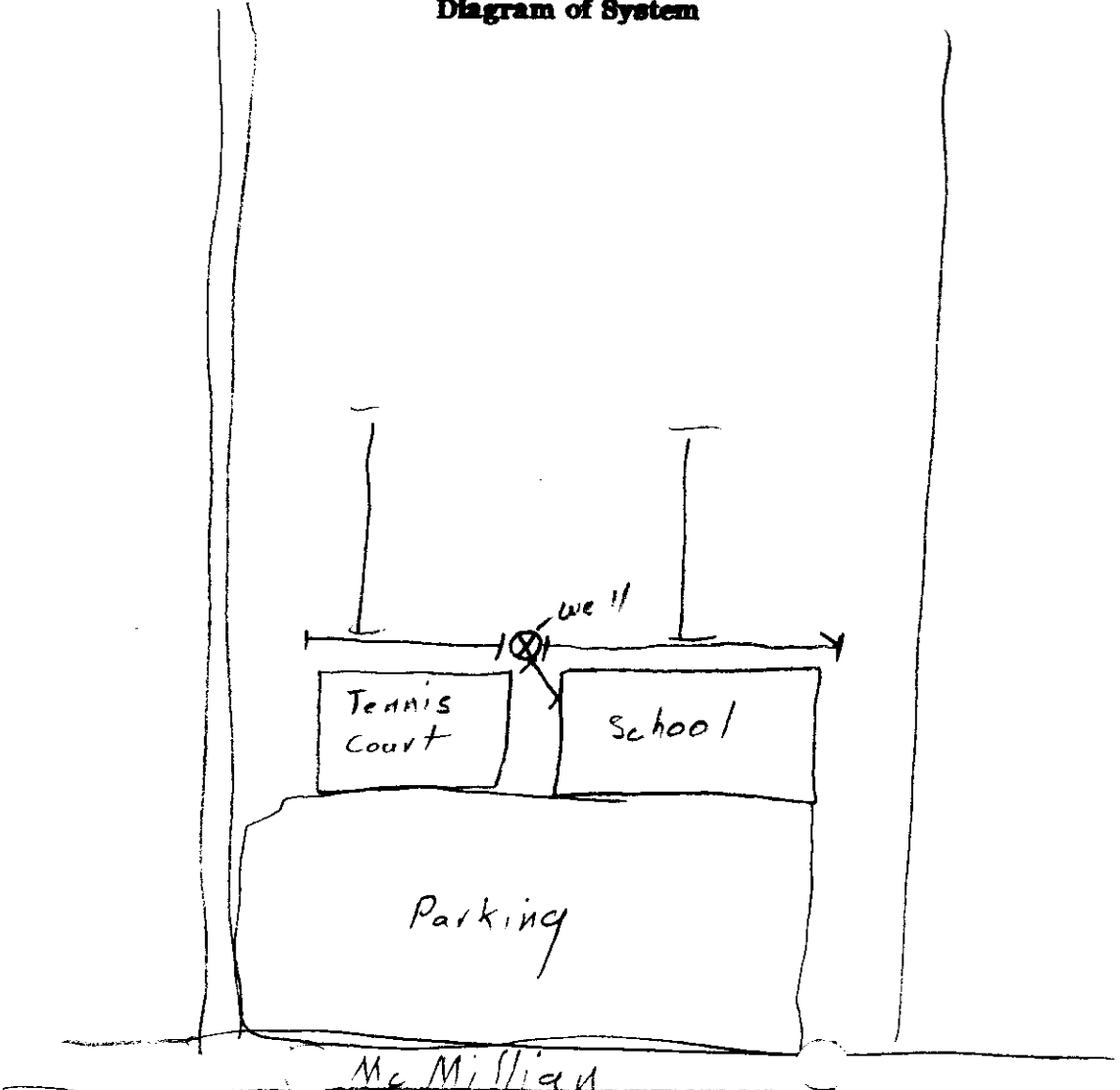


Diagram of System



DATE OF EXAM 4/26/77

ACREAGE
Found 20
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 40 c.f.s. V = 90 AF/Ann. from 4/1 to 10/31
Domestic Q = 45 c.f.s. V = 179 AF/Ann. from 1/1 to 12/31
Livestock Q = 24 c.f.s. V = 24 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source: _____
Twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: _____
Twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: _____
Twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: _____
Twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured 48 Method of measurement Badger meter

Total Q recommended 85 Meter No. Type in-line Badger Condition operational

Total V recommended 269 114 AF/yr with 1-30-TB

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
Badger meter down in underground hole can't read serial #
218 gpm = 48 cfs for irrigation

Can run 3 lines of 18 heads each Model 305
1,200 students x 25 gpd = 30,000 gpd x 5 x 52 ÷ 43,560 = 179 ACF
325,900 = 23.9 = 24 AF
SYSTEM DESCRIPTION:
8" well 350 ft deep with 20 HP subpump into underground main
line to school and risers for sprinklers

This system is hard to get a total rate of diversion
on because the irr. may be running but all of the
uses inside the school can't be turned on.

REMARKS:
I am going to recommend the the 45 cfs for
domestic and the 40 for Irrigation for this
school.

Examiner's Signature G. L. Sisco Date 4/29/77

Checked by YJA Date 5-5-77

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 8, 1976

Re: Permit No. 63-7495
(New Meridian Junior High School)

School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 1, 1971.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

Encl.

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 2 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder School District No. 2 (New Meridian Junior High School)
b) Post Office Address 911 Meridian Street, Meridian, Idaho
2. Permit Number 63-7495
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 28
Township 4N, Range 1E Ada Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.45 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.4 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.85 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurements were calculated from pump design, well depth, system use by Engineering Inc. with Anderson & Kelly as well consultants.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Owned by Applicant
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible pump "Jacuzzi" 2056HS 6" Dia., motor 20 H.P. 480, 3 - 290 ft. Dynamic Head @190 GPM. 3" Lines connected to Distribution system for use in school and sprinkler system of grounds. Casing size 8" Dia., well depth 350 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: "Ellison" type annubars are being installed on the 3" service lines from the well to the school and to the irrigation system plus one portable ellison Eagle Eye portable meter.
c) Give well driller's name and address and the date the well was completed: Ken Witt, Route 8, 10th Ave. & Karcher Road, Caldwell. Completed and tested Dec. 2nd, 1971.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
General Domestic use for school @ new Meridian Junior High School, (legal name)
Lowell Scott Junior, 3400 E. McMillan, Meridian, Idaho 83642

10/10/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 1, 1976

(Date)

E. G. Williamson, Clerk

(Signature)

State of IDAHO)

) ss.

County of Ada)

On this 1st day of November, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donna L. Ross

Notary Public residing at Meridian, Idaho

My commission expires 8/27/81

August 31, 1976

CERTIFIED MAIL

138922

Re: Permit No. 63-7495

Meridian Junior High School (New)
School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Dear Sirs:

One of the conditions of approval of your water Permit No. 63-7495 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name MERIDIAN SCHOOL DIST NO 2

Address MERIDIAN, IDAHO

Owner's Permit No. 63-7495

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☐ Irrigation

☐ Test

☒ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches

Total depth 145 feet

Casing schedule: ☐ Steel ☐ Concrete

ThicknessDiameterFromTo

322 inches8 inches0+2 feet217 feet

250 inches6 inches236 feet242 feet

_____ inches_____ inches_____ feet_____ feet

_____ inches_____ inches_____ feet_____ feet

_____ inches_____ inches_____ feet_____ feet

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

NumberFromTo

_____ perforations_____ feet_____ feet

_____ perforations_____ feet_____ feet

_____ perforations_____ feet_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name JOHN SON

Type ARMCO Model No. _____

Diameter 8" Slot size 35 Set from 216 feet to 236 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No

To what depth 24 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

X

63 7495

County ADA

SW 1/4 SW 1/4 Sec. 28, T. 4 N., R. 1 E.

7. WATER LEVEL

Static water level 18 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

140 GPM

100 FT

2 1/2 Hours

9. LITHOLOGIC LOG

Hole Diam.

DepthFromTo

Material

WaterYesNo

12

0

6

Top Soil

12

6

8

HARD PAN

12

8

24

GRAVEL

8

24

60

"

"

60

75

CLAY COURSE SAND

☒

"

75

90

SAND CLAY MIXED

"

90

115

SANDY YELLOW CLAY

"

115

120

SAND/MED. AM. CLAY

☒

"

120

164

SANDY YELLOW CLAY

"

164

172

YELLOW CLAY (SOFT)

"

172

185

SAND

"

185

188

YELLOW CLAY

"

188

196

MEDIUM SAND

"

196

202

SANDY CLAY

202

210

SOFT CLAY

210

215

SAND MEDIUM

215

225

SAND MEDIUM GRAVEL

☒

225

237

COURSE SAND CLAY LAYERS

237

243

SANDY CLAY

243

245

FINE SAND

10.

Work started 10/18/71 finished 12/14/71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

WITT AND SONS

55

Driller's or Firm's NameNumber

R#8 Cold Well, Idaho

Address

Kenneth Witt

12/14/71

Signed ByDate



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

December 6, 1971

Re: Permit No. 63-7495 - School District No. 2
(New Meridian Junior High School)

School District No. 2
New Meridian Junior High School
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7495. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7495



RECEIVED
STATEHOUSE, BOISE, IDAHO 83707

November 12, 1971

Donald W. McEldowney
Appropriation Supervisor
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 63 - 7495 - School District No. 2
Application for Permit No. 78 - 7029 - Circle C. Ranch, Inc.

Dear Mr. McEldowney:

In regard to the application for Permit Number 63 - 7495 - School District No. 2. We have reviewed and approved the location plan for the New Meadows Junior High School well.

We have not, however, reviewed or approved plans of the water system to serve the Circle C. Ranch Development. Also, we have not reviewed and approved plans for a new public swimming pool in this area.

We will retain the copies of the application for permits in our files.

Sincerely,

Jerry L. Yoder
Sr. Public Health Engineer
Water Pollution Control Section
Environmental Improvement Division

JLY/ged

63 7495

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 18, 1971

Re: Application for Permit No. 63-7495 School District No. 2
" " " " 78-7029 - Circle C. Ranch, Inc. and Vic Durden

Mr. Vaughn Anderson
Dept. of Health
Boise, Idaho

Dear Mr. Anderson:

Enclosed, please find copies of the above referenced applications for permit. Before final action is taken, we would appreciate receiving your comments in connection with these applications.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

63 7495

October 13, 1971

Re: Application No. 63-7491 Application No. 63-7495
 " " 63-7492 63-7496
 " " 63-7493 Claim No. 63-4124
 " " 63-7494

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 11-11-71 By ce

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

63 7495

Enc: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that School District No. 2 (New Meridian Junior
High School), 911 Meridian Street, Meridian, Idaho
has on September 30, 1971 submitted Application No. 63-7495
for a permit to appropriate 0.85 cubic feet per second ~~xxxx-xxxx-xxxx~~
of water from a ground water source
by means of well and pump
within the SW¹/₄SW¹/₄, Sec. 28, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from April 1 to Oct. 31
for the irrigation of 20 acres

within the SW¹/₄SW¹/₄, Sec. 28, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before November 8, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Oct. 21 and Oct. 28, 1971.

63 7495

October 1, 1971

School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Attached herewith is your receipt No. 8337 in the amount of \$ 25.00
for your application for permit (New Meridian Junior High School)
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7495



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

September 24, 1971

School District No. 2
(Meridian Junior High School)
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

We are returning the application for permit submitted in the behalf of the Meridian Junior High School and General fund check #92-255, in the amount of \$25.00.

In reviewing the application, it appears to be in order, except for the signature on page three. The application must be signed by an elected official of the School District.

Please return the application properly signed and we shall begin its processing. If you should have any questions, please advise.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

Enclosure: application for permit
check #92-255 (\$25.00)

63 7495

September 24, 1971

School District No. 2
(Meridian Junior High School)
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

We are returning the application for permit submitted in the behalf of the Meridian Junior High School and General fund check #92-255, in the amount of \$25.00.

In reviewing the application, it appears to be in order, except for the signature on page three. The application must be signed by an elected official of the School District.

Please return the application properly signed and we shall begin its processing. If you should have any questions, please advise.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

Enclosure: application for permit
check #92-255 (\$25.00)