

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X William J. Shaw
(Applicant)

63

RECEIVED

NOV 4 1971

AFFIDAVIT OF PUBLICATION Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 28; November 4, 1971

Subscribed and sworn to before me this

4th day of November, 1971

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7497

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that William L. Shriver, P.O. Box 920, Nampa, Idaho has on October 4, 1971 submitted Application No. 63-7497 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 NW 1/4, Sec. 17, T. 2N, R. 1W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stock-watering purposes within the SE 1/4 NW 1/4, Sec. 17, T. 2N, R. 1W, B.M.

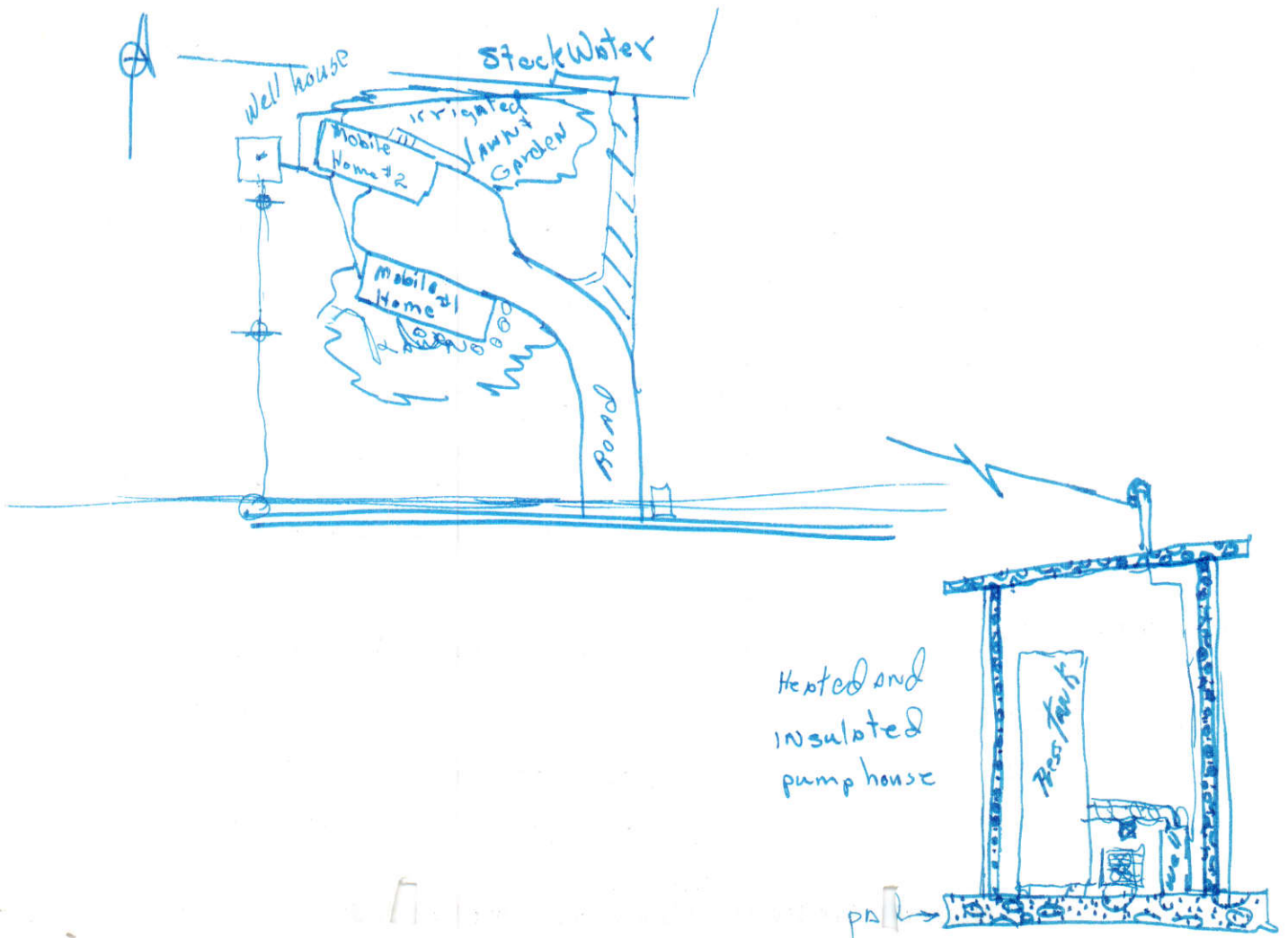
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 15, 1971.

R. KEITH HIGGINSON
Director
Oct. 28; Nov. 4, 1971

T.
2
N



Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7497 Priority Oct. 22, 1971 Amount 0.02 cfs
(late proof)

THIS IS TO CERTIFY, that WILLIAM L. SHRIVER
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7497 issued pursuant to Application for Permit dated October 4, 1971,
and has submitted proof to the Department of Water Administration on December 19, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp. 2 N, Rge. 1 W, B.M.

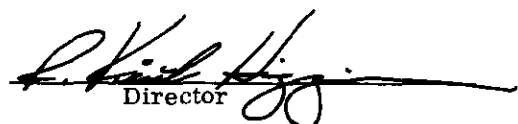
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~for~~ for
domestic use ~~1.6 acre feet per year~~ and 0.4 acre feet per year for stockwater use
with the total amount not to exceed 1.6 acre feet per year.
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	17								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
March, 19 73.


Director

63 7497

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7497)
in the name of WILLIAM L. SHRIVER)

ORDER OF REINSTATEMENT

WHEREAS, on October 4, 1971, William L. Shriver filed with the Department of Water Administration an application for permit to appropriate 0.02 cfs of water from a ground water source within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17, Twp. 2N, Rge. 1W, B.M., Canyon County, to be used for domestic and stockwatering purposes; and,

WHEREAS, on November 23, 1971, the Department approved said application and issued Permit No. 63-7497 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1972; and,

WHEREAS, on October 2, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 8, 1972, the Department notified the permit holder that Permit No. 63-7497 had lapsed for failure to submit the required proof of beneficial use; and,

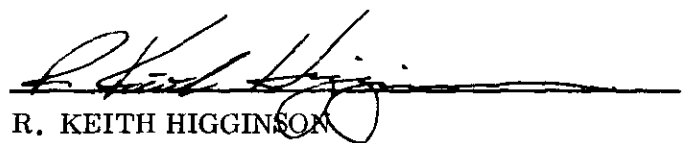
WHEREAS, on December 19, 1972, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7497 be REINSTATED and the priority advanced to October 22, 1971.

Dated this 5 day of January, 1973.


R. KEITH HIGGINSON
Director

BDF:DR

63 7497

Identification No. 63-7497

Application No. _____

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant William L. Shriver
post office address Route #1 Kuna, Idaho (Use P. O. Box #920, Nampa, Idaho)
2. Source of water supply 6" Well which is a tributary of ground water
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 2 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
6" well w/submersible pump 1 hp motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is six inches; proposed depth of well is 85-100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one year.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 2N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
ten head of cattle (calves & yearlings) one horse
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____
NONE

63 7497

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

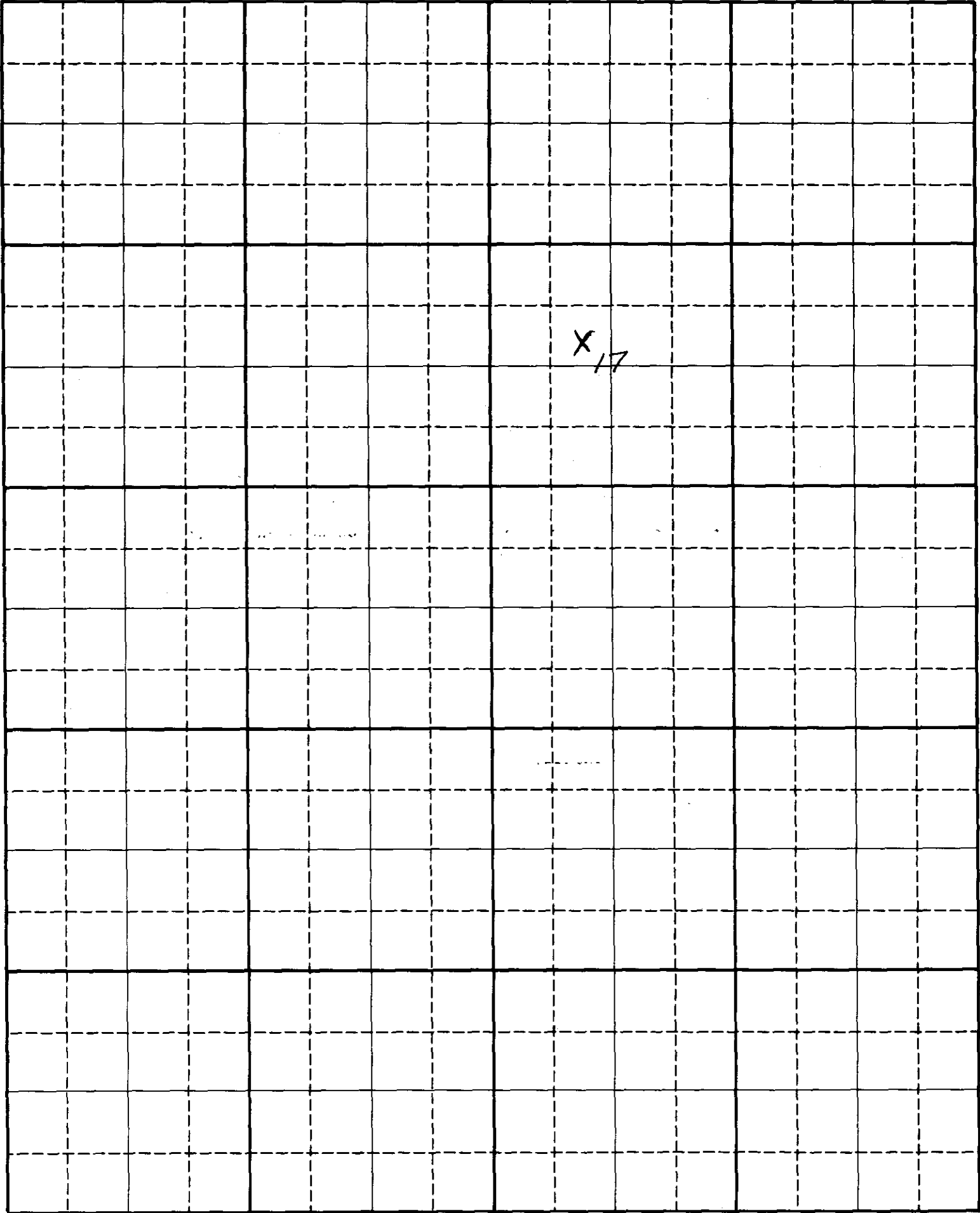
9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Description of property: Commencing at the Southwest corner of the East½ of the Northwest ¼ of Section, 17, twp. 2 N, Rge. 1 W of the Boise Meridian; thence South 89° 47' 30" East 30,000 feet along the South boundary of the said East½ of the Northwest ¼, to the INITIAL POINT; thence leaving the said South Boundary, North 0° 05' 03" West 666.41 feet along a line parallel to the West boundary of the said East½ of the Northwest¼; thence North 89° 54' 57" East 609.81 feet; thence South 3° 19' 00" East 670.78 feet to a point in the said South boundary; thence North 89° 47' 30" West 647.64 feet along the aforesaid South Boundary, to the INITIAL POINT.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten Signature]
(Applicant)
63

Received by lj Date 10-4-71 Time 8:00
 Preliminary check by De Fee \$ 10.00
 Receipted by lj Date 10-5-71
 Publication prepared by cr Date 10-19-71
 Published in Idaho Free Press
 Publication dates 10-28 & 11-4-71
 Publication approved cr Date 11-11-71
 Priority reduced to 10-4-71 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ASA DFD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1972.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of November, 1971.


 Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 28; November 4, 1971

Verla Harker

Subscribed and sworn to before me this

4th day of November, 19 71

Adrian J. Lee

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

WATER RIGHT NUMBER 63-7497 ✓

OWNER LAST NAME - SHRIVER

FIRST NAME - WILLIAM L.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 920 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA ✓

STATE - ID ✓ ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-22-1971 COUNTY - CANYON

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.60 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 17 02N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 01W SEC 17 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHTS

IDENT. NO. 63-7497

WATER RIGHT DATA ENTRY LOG

[illegible]

March 8, 1973

Re: Permit No.

63-7497

Mr. William L. Shriver
P.O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

63 7497

FIELD REPORT

TOTAL ACREAGE

1.
2
N

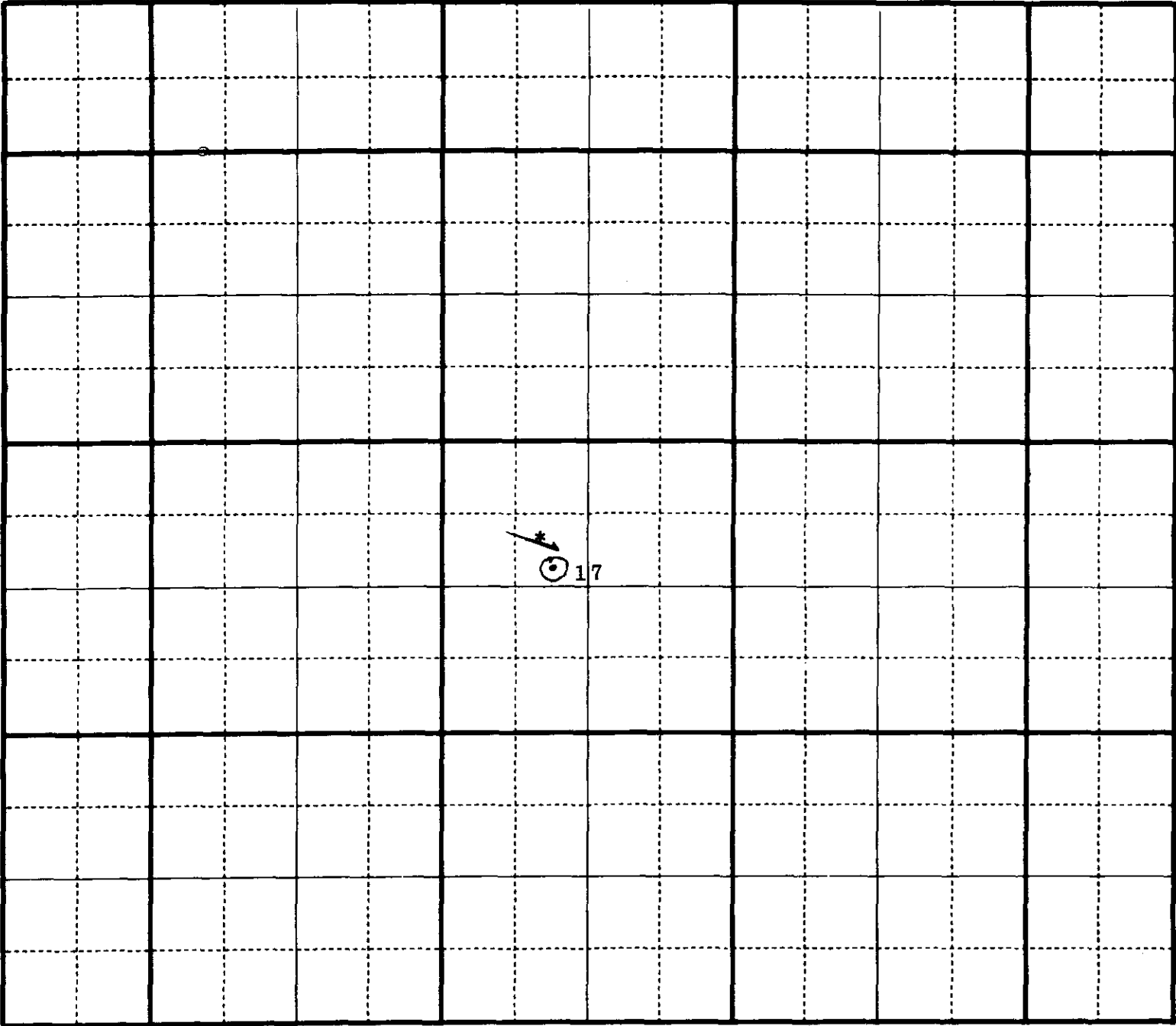
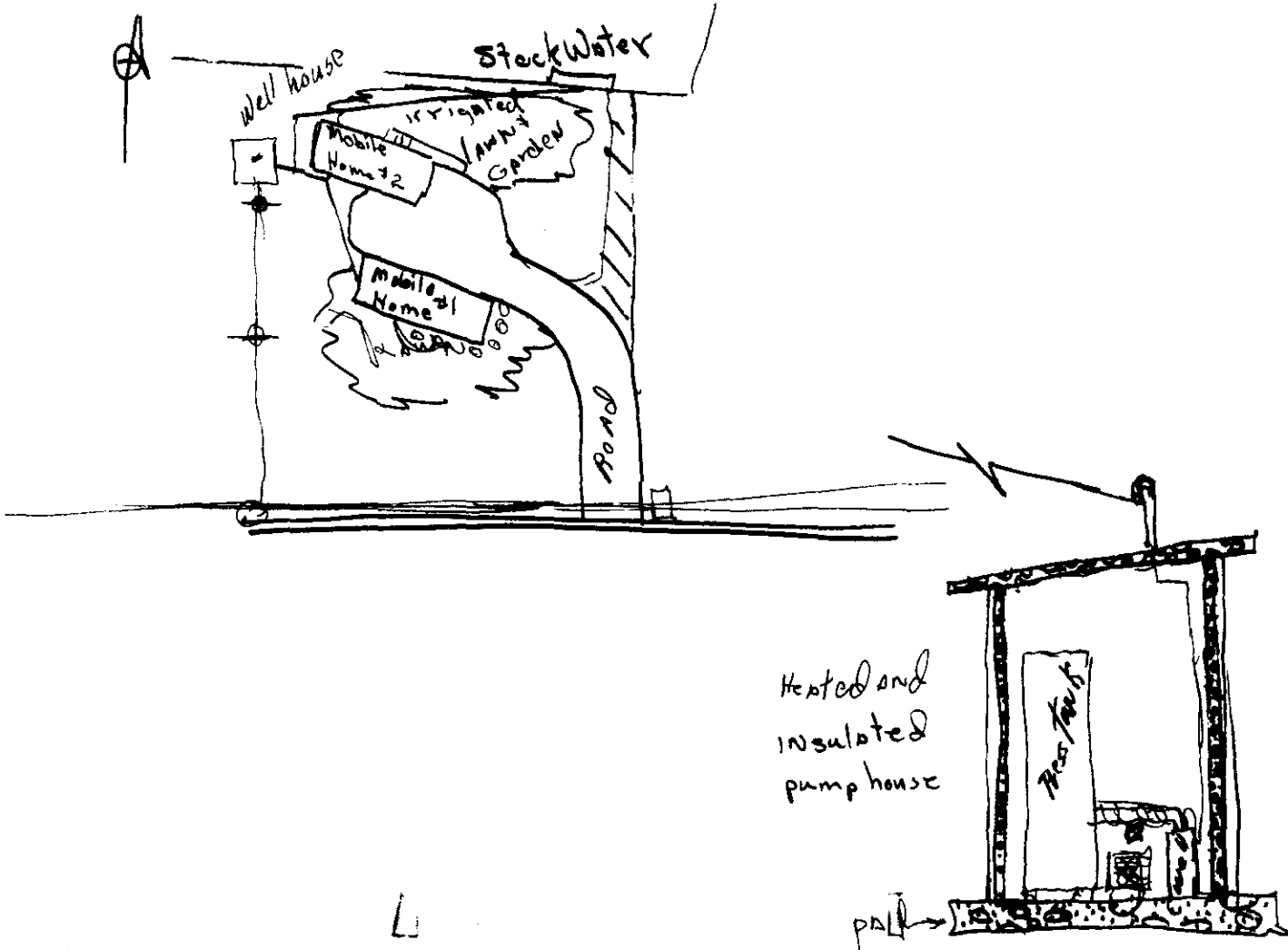


Diagram of System



DATE OF EXAM 19 Jan 73

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= .02 c.f.s. V= .6 AF/Ann. from 1 Jan to 31 Dec

Is water co-mingled? yes no ✓

Name source: Groundwater
twp. 2 N/S, Rge 1 E/W B.M., Sec. 17 Sub. SE 1/4 SW 1/4 Carroll County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured ~~.02~~ .02 cfs Method of measurement Estimate

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended ~~1.8~~ 1.6 AF/yr
1.6 A-F/yr

Recommended Amendments:
P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

.02 cfs Domestic 2 households
.02 cfs Stockwater 25 head cattle → 0.4 AF
Recommend 1.2 AF for 1 household → 1.2
1.6 AF total

SYSTEM DESCRIPTION:
6" Well with Submerged Pump 1 1/2" Discharge to Pressure Tank for Domestic System Concrete Pad with Well house

REMARKS:

This well supplies water for two domestic households however the maximum amount is .02 cfs so the permit so I have allowed 1.2 Ac Ft Volume figure

Examiner's Signature James Booker Date 1-19-73
Checked by Date
Approved by Date

January 9, 1973

Re: Permit No. 63-7497

Mr. William L. Shriver
P.O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

bc: Western District Office
Enc: Field exam report

63 7497

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
19 1972
late
Department of Water Administration

1. a) Name of Permit Holder WILLIAM L SHAPIER
b) Post Office Address Route 1 KUNA IDAHO
2. Permit Number 63-7497
3. Date of Priority that you are prepared to establish Sept 30, 1971
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 17
Township 2N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for STOCK WATER purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: K & H Well Drilling
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None
b) Describe the agreement or understanding by which you take water from the works: None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" WELL W/ SUBMERSIBLE PUMP 1 HP MOTOR DEPTH 85 FT
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed K & H Well Drilling, RT 1, Plymouth St, Caldwell, Idaho 9/25/71

Exam typed 1-9-73 by ---

63 7497

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 710 712

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 15, 1972
 (Date)

William F. Shurt
 (Signature)

State of Idaho)
 County of Canyon) ss.

On this 15th day of December, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Fontella Shurt

Notary Public residing at ampa, Idaho

My commission expires April 14, 1976

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 8, 1972

William L. Shriver
P.O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 63-7497 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

for 
R. KEITH HIGGINSON
Director

RKH:DR

63 7497

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moistened gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX
BOISE, IDAHO 83702

68 7497

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24027

INSURED NO.

DATE DELIVERED

OCT 3 1972

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

63 7497

October 2, 1972 CERTIFIED MAIL #24027

Re: Permit No. 63-7497

William L. Shriver
P.O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

One of the conditions of approval of your water Permit No. 63-7497 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 7497



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

December 6, 1971

Re : Permit No. 63-7497 - William L. Shriver

William L. Shriver
P.O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

Enclosed is a copy of your approved Application for Permit No. 63-7497. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7497

October 19, 1971

Re: Application No. 63-7497 - William L. Shriver

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Legal Notice

Bill submitted 11-11-71 By cr

63 7497

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

Na

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William L. Shriver, P.O. Box 920, Nampa, Idaho has on October 4, 1971 submitted Application No. 63-7497 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 NW 1/4, Sec. 17, T. 2N, R. 1W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stock-watering purposes within the SE 1/4 NW 1/4, Sec. 17, T. 2N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 15, 1971.

R. KEITH HIGGINSON

Director

Oct. 28; Nov. 4, 1971

AREA CODE 208

466-7891

RECEIVED

OCT 27 1971

Department of Water Administration

O.K.
10-27-71
J.B.

63 7497

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William L. Shriver, P.O. Box 920,
Nampa, Idaho

has on October 4, 1971 submitted Application No. 63-7497
for a permit to appropriate 0.02 cubic feet per second ~~zero feet per annum~~
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for domestic and stockwatering purposes
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R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho
on Oct. 28 and Nov. 4, 1971.

63 7497

October 6, 1971

William L. Shriver
P. O. Box 920
Nampa, Idaho 83651

Dear Mr. Shriver:

Attached herewith is your receipt No. 8350 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7497

September 30, 1971

Mr. William L. Shriver
Post Office Box #920
Nampa, Idaho 83651

Dear Mr. Shriver:

We are once again returning your application for permit and personal check #92-277 in the amount of \$10.00. In reviewing this application, we find that there still appears to be some confusion as to the location of the point of diversion. In reviewing the map on page three of your application, we would assume the point of diversion to be located within the SE¹/₄ NW¹/₄ of Section 21, Township 2 N, Range 1 W.

As you will note, we have re-typed a new application for your convenience, giving this description for the point of diversion. Please review the new application carefully and if you are in agreement with its content, return it properly signed with the \$10.00 fee and we will begin its processing.

If you should have any questions, please feel free to contact this office.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

Enc: application for permit
check #92-277 (\$10.00)

September 15, 1971

Mr. William L. Shriver
Post Office Box #920
Nampa, Idaho 83651

Dear Mr. Shriver:

We are returning your application for permit, as there are several questions that need clarification before we could process it. Item #3a should list the location of the point of diversion as to the nearest 40 acre subdivision, section, township and range that it would lie within. Item #4 should list a quantity for each of your natures of use and a time during each year in which the uses will incur. Item #5 should be completed, listing the total quantity of water to be appropriated. Item #6a should be completed describing the diversion and conveyance systems. Item #7a should be completed listing the number of years that you will require to complete the project and apply the water to your proposed beneficial use. You should also draw a map on page three of the application, showing the location of the point of diversion and the places of use. The filing fee for this application for permit is based on the quantity of water that you are intending to appropriate. This fee may be determined from page four of the enclosed instructions.

Please return the application with the necessary corrections and we will begin its processing.

If you should have any questions, please feel free to contact this office.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

Enclosures