

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale E Hunter
(Applicant)

63 7510

RECEIVED

1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of November 11, 1971, and ending with the issue of November 18, 1971.

Georgene Davis

Subscribed and sworn to before me this 18th

day of November, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Dale E. Hunter, 2904 Malad, Boise, Idaho has on October 20, 1971, submitted Application No. 63-7510 for a permit to appropriate 0.46 cubic feet per second of water from a ground water source by means of a well and pump within the NE 1/4 NW 1/4, Sec. 26, T. 2N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic and stock-watering purposes; and from April 1 to Oct. 15 for the irrigation of 20 acres within the NE 1/4 NW 1/4, Sec. 26, T. 2N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.
R. KEITH HIGGINSON
Director
Pub. Nov. 11, 18, 1971.

267

63 7510

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 26 T2N R1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Hayes

Checked by _____ DBS

Approved by _____

Date 3/31/82

Date 4/21/82

Date 4-29-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7510 Priority November 8, 1971 Amount 0.03 cfs
(late proof)

THIS IS TO CERTIFY, that Dale E. Hunter
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7510 issued pursuant to Application for Permit dated October 20, 1971,
and has submitted proof to the Department of Water Resources on October 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.03</u> cfs and	<u>13.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.03</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.1</u> cfs and	<u>0.1</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Twp.
2N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
2N	1E	26				3										3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
as described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 20 1976

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of ADA)

Permit No. 63-7510

DALE E HUNTER of ROUTE 3 KUNA RD. KUNA
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7510.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before 12-1, 1976.

That he has heretofore performed the following work described under said permit:

Well has been drilled. and water is used for
domestic, stockwatering and garden.

Costing \$ 4,000⁰⁰

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Additional 5 acres need to be developed
and sprinkler line installed.

Since only 5 acres will be irrigated I request that the measuring
device requirement be removed from this permit.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to Dec. 1, 1981.

Dale E Hunter
(signature) *

Subscribed and sworn before me this 20th day of December, 1976.

seal

Sharon L. Goss
Notary Public residing at
Boise, Idaho

My commission expires 9/10/80

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
December 1, 1981, on Permit No. 63-7510.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to
November 8, 1971, pursuant to Section 42-218a of the Idaho Code.

Witness my hand this 27 day of December, 1976

[Signature]
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 63-7510
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DALE E. HUNTER
post office address 2904 Malad Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is W¹/₂NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 2 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, motor and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: W¹/₂NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 2 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none at present

(4) Name of municipality to be served one family, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	1 E	26					20												20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Dale Hunter from Charles Bair
- b. Who owns the land to be irrigated or place of use "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid consists of 10 columns and 10 rows of sections. Each section is a square divided into a 36x36 subsection grid. Handwritten annotations include a circle with a dot in the 7th section from the left and 7th from the bottom, with the word "well" written next to it. The number "26" is written in the 8th section from the left and 6th from the bottom.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale E Hunter
(Applicant)

63 7510

63 7510

Received by D Date 10-20-71 Time 9:15 AM
Preliminary check by D Fee \$ 25.⁰⁰ perit # 8397
Receipted by aj Date 10-20-71
Publication prepared by cr Date 11-2-71
Published in Idaho Statesman
Publication dates 11-11 & 11-18-71
Publication approved cr Date 11-23-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by R. D. H. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7510, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of December, 19 71.

R. D. H. J.
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7510
IN THE NAME OF DALE E. HUNTER

ORDER

WHEREAS, on October 20, 1971, Dale E. Hunter applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.46 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 2N, Rge. 1E, B.M., Ada County, to be used for domestic, irrigation and stockwater purposes; and,

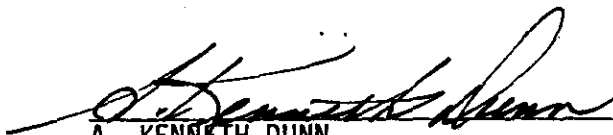
WHEREAS, on December 13, 1971, the Department approved said application and issued Permit No. 63-7510 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 20, 1976, the Department received a request from the permit holder that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7510.

Dated this 27 of December, 1976.


A. KENNETH DUNN
Administrator, Operations Division

RECORDED
INDEXED
DEC 27 1976
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two week consecutive insertions, beginning with the issue of November 11, 1971, and ending with the issue of November 18, 1971.

Georgene Davis

Subscribed and sworn to before me this 18th day of November, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho



WATER RIGHT NUMBER 63-7510 ✓

OWNER LAST NAME - HUNTER ✓

FIRST NAME - DALE E. ✓

ORIG OWNER - ✓

ADDRESS LINE 1 - RT. 3 BOX 10235 ✓

ADDRESS LINE 2 - KUNA RD. ✓

ADDRESS LINE 3 -

CITY - KUNA ✓

STATE - ID ✓ ZIP CODE - 83634 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 11-08-1971 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0300 ✓ CFS

TOTAL DIV. VOLUME -

14.80 ✓ AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 26 02N 01E LOT -

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15-10 - 11-15-10 USE - IRRIGATION ✓

USE DIV. RATE -

.0300 ✓ CFS

USE DIV. VOLUME -

13.50 ✓ AFA

FROM - 01-01-10 - 12-31-10 USE - STOCKWATER ✓

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

.10 ✓ AFA

FROM - 01-01-10 - 12-31-10 USE - DOMESTIC ✓

USE DIV. RATE -

.0300 ✓ CFS

USE DIV. VOLUME -

1.20 ✓ AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 02N 01E 1E SEC 26

TRACT NENW LOT

AC 03 ✓

DECREE NAME -

DATE -

TOTAL ACRES

3 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-08-1971 PERMIT/DENIED - 12-13-1971 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE. ✓

RECEIVED KAN

June 9, 1982

RE: Permit No. 63-7510

Dale E. Hunter
Route #3, Box 10235, Muna Road
Muna, ID 83634

Dear Mr. Hunter:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
A. KENNETH DUNN

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

RE: Permit No. 63-7510

Dale E. Hunter
Route #3, Box 10235, Kuna Road
Kuna, ID 83634

Dear Mr. Hunter:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7510, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.8 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 2N, Rge. 1E, Ada County

Beneficial use: Irrigation of 3 acres, domestic use for 1 unit and stockwater
use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 2N, Rge. 1E

Priority date established: November 8, 1971 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Hunter, Dale E.
Pld: NENW, Sec. 26, T2N,
R1E.
Use: Domestic,
Stockwater - 4 head
Irrigation - 3 acres
63-7510
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>12/9/81</u>	<u>jp</u>	<u>no appointment made</u>
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3/31/82 Accompanied by Mrs. Hunter Total Q measured .03
If source is surface water, estimate total flow of source _____
Methods of measurement Flow Meter Meets Permit requirements? _____

Measurement calculations:
 $.75 HP \times 8.8 \times 80\% \text{ eff} = 5.28$
 $228' \text{ lift} \times .43 \sqrt{2.0 \text{ psi}} (45.6) = 273.6 \sqrt{5.28} = .02 \text{ cfs}$
Based on well log - static water level 228 ft. AF got = .03 cfs
1 domestic = 1.2 AF recommended
.03 cfs x 10 = .3 AF
3 ac x 4.5 = 13.5
.03 x 19836 x 245 = 14.6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	.75	-	-	-	-	-	-	submersible

System Description .75 HP - 6" casing 299 ft deep - sprinkler irrigation
on approximately 3 acres - 4 hd/ livestock 1 house
grazes pasture, lawn + garden.
*Code with map on reverse side. Disregard code if only one.

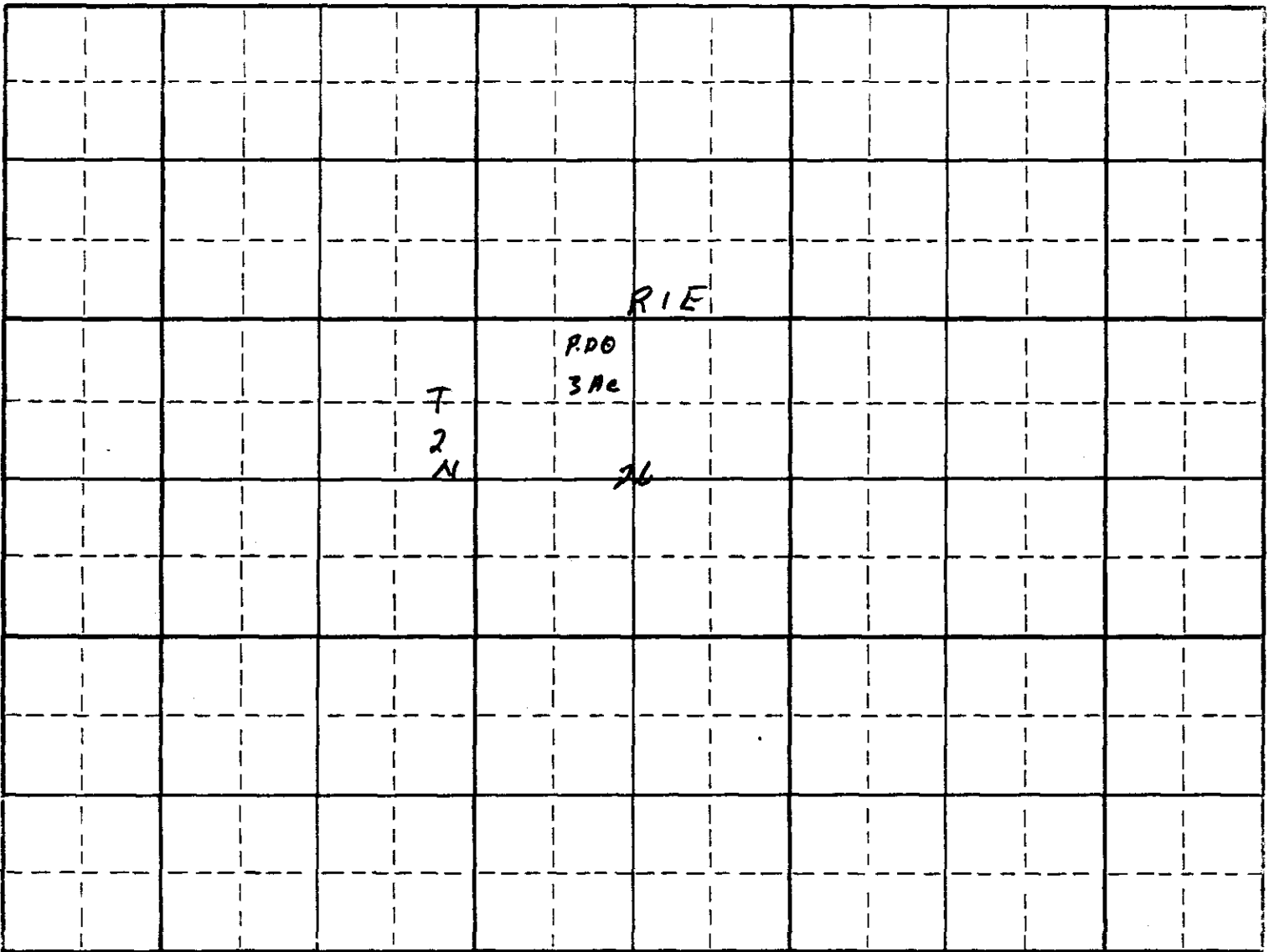
RECOMMENDED AMOUNTS
USE

	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.03</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Stockwater</u>	<u>.01</u> ✓	<u>.1</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.03</u> ✓	<u>13.5</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>.03</u>	<u>14.8</u>		

Remarks Excepted .03 cfs as filed on for domestic & also irrigation.

MICROFILM

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 26 T2N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	26					3												3

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John X. Royle Date 3/31/82
Checked by DBS Date 4/21/82
Approved by [Signature] Date 4-29-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

January 13, 1982

Mr. L. Hunter
Rt. 3 Box 235 Hunt, Id.
Hunt, Id. 83634

RE: 44-7530

Dear Mr. Hunter:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for
no appointment made.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7510.

Name(s) of Permit Holder: DALE E HUNTER

Post Office Address: RT3 10235 KUNA RD
KUNA IDAHO 83634 Tel. No. 362 5638

Source of Water:
Extent of Development:
☒ Domestic 2 (number of households)
☒ Stockwater 4 cows (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

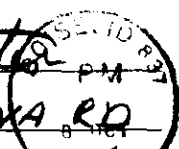
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-81
Date

Dale E Hunter
Signature of Permit Holder

Dale E Hunter
RT 3 10235 KUNA RD
KUNA IDAHO 83634



RECEIVED



MICROFILMED

OCT 9 1981

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

certified mail
138891

C October 1, 1981

Dale E. Hunter
Route 3
Kuna, ID 83634

O Dear Mr. Hunter:

One of the conditions of approval of your water permit No. 63-7510 was that evidence of the extent of development must be submitted to this office on or before December 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

P If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Y Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

3/79

IDENT. NO. 63-7510

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

December 27, 1976

Re: Permit No. 63-7510

Dale E. Hunter
Route 3, Kuna Rd.
Kuna, Idaho 83634

Dear Mr. Hunter:

Enclosed is a copy of the approved application for extension of time within which to submit proof of beneficial use of water. The time within which to submit the proof has been extended to December 1, 1981. This permit also has been reinstated and the priority advanced to November 8, 1971.

Enclosed is an Order which removes the measuring device requirement on this permit.

Sincerely,

JANICE RENK
Water Rights

Encl.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

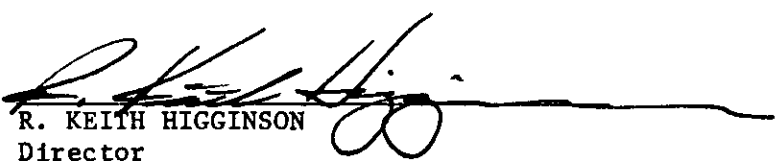
December 10, 1976

Dale E. Hunter
8075 Galena
Boise, Idaho 83705

Dear Mr. Hunter:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7510 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

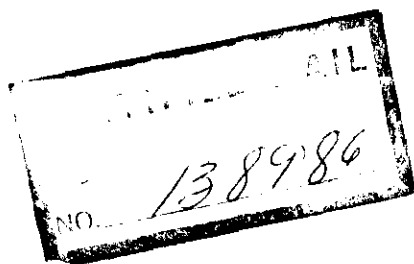
Joseph H. Nettleton
Member

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Suite
Boise, Idaho 83720



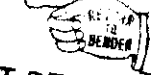
REASON CHECKED

Undelivered _____ Refused _____
Addressee unknown _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not re-mail in this envelope



Dale E. Hunter
2904 Main St
Boise, ID 83705

NOT DELIVERABLE
AS ADDRESSED
INABLE TO FORWARD

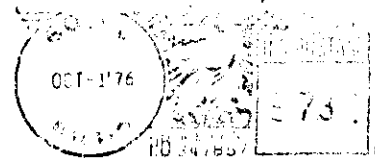


8075
Boise
83705

RECEIVED

OCT 7 1976

Department of Water Resources



September 30, 1976

CERTIFIED MAIL

138986

Re: Permit No. 63-7510

Dale E. Hunter
2904 Malad
Boise, Idaho 83705

Dear MR. Hunter:

One of the conditions of approval of your water Permit No. 63-7510 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
SEP 30 1976
IDH

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Received
6-19-73
WJH

1. WELL OWNER

Name Dale Hunter
Address 2904 Malad Boise
Owner's Permit No. 63-7510

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 288 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>0</u> feet	<u>288</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

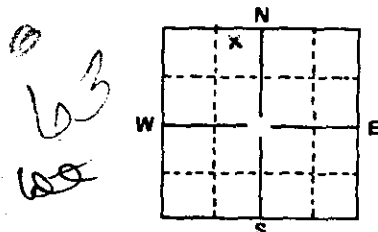
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson
Type Telescope Model No. TS-405SS
Diameter 5" Slot size 10" Set from 287 feet to 294 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7510

County Ada
N. E. 1/4 N. W. 1/4 Sec. 26, T. 2 N. R. 1 E.

7. WATER LEVEL

Static water level 228 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
	<u>1'</u>	<u>1</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	4	earth		✓
	4	24	basalt		✓
	24	28	scoria		✓
	28	57	basalt		✓
	57	60	scoria		✓
6"	60	63	Fine gravel		✓
	63	80	river rock		✓
	80	155	Packed sand		✓
	155	181	loose sand		✓
	181	190	river rock		✓
	190	232	Clay & sand		✓
	232	235	Gravel	✓	
	235	262	sand	✓	
	262	287	Clay		✓
	287	299	sand	✓	

10.

Work started 4-1-73 finished 6-18-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

<u>Charles Bair</u>	<u>237</u>
Driller's or Firm's Name	Number
<u>R. R. 2 Kuna, Idaho</u>	<u>83634</u>
Address	
<u>Charles Bair</u>	<u>6-18-73</u>
Signed By	Date

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 21, 1971

Re: Permit No. 63-7510 - Dale E. Hunter

Dale E. Hunter
2904 Malad
Boise, Idaho

Dear Mr. Hunter:

Enclosed is a copy of your approved Application for Permit No. 63-7510. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7510

November 2, 1971

Re: Application No. 63-7510 - Dale E. Hunter
" " 63-7512 - George T. Benson &/or Paul B. Larsen
" " 63-7513 - Triangle H. Corporation

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Legal Notice

Bill submitted 11-23-71 By CR

63 7510

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale E. Hunter, 2904 Malad,

Boise, Idaho

has on October 20, 1971 submitted Application No. 63-7510

for a permit to appropriate 0.46 cubic feet per second ~~acres feet per second~~

of water from a ground water source

by means of well and pump

within the NE 1/4, Sec. 26, T. 2N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stockwatering purposes; and

~~for~~ from April 1 to Oct. 15 for the irrigation of 20 acres

within the NE 1/4, Sec. 26, T. 2N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Nov. 11 and Nov. 18, 1971.

63 7510

October 27, 1971

Dale E. Hunter
2904 Malad
Boise, Idaho

Dear Mr. Hunter:

Attached herewith is your receipt No. ⁸³⁹⁷~~XXXXXX~~ in the amount of \$ 25.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 12, 1971

Re: Water License No. G-30070/31-2393 - Park Bell
" " " 17830/31-2256 - Le Roy C. Hare

T. Harold Lee
Attorney at Law
P. O. Box 36
Rigby, Idaho

Dear Mr. Lee:

Pursuant to your request, please find enclosed copies of the above referenced water licenses. The fee for the copies is \$1.05.

If we may be of further assistance, do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Rec'd # 8389

DWM/BB

Enclosures

63 7510