

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10E

Hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The text "See Attached Map" is written in the center. A small square is drawn in the center of the grid, with a crosshair inside it. The text "T 2N" is written vertically on the left side of the grid.

Scale: 2 inches equal 1 mile

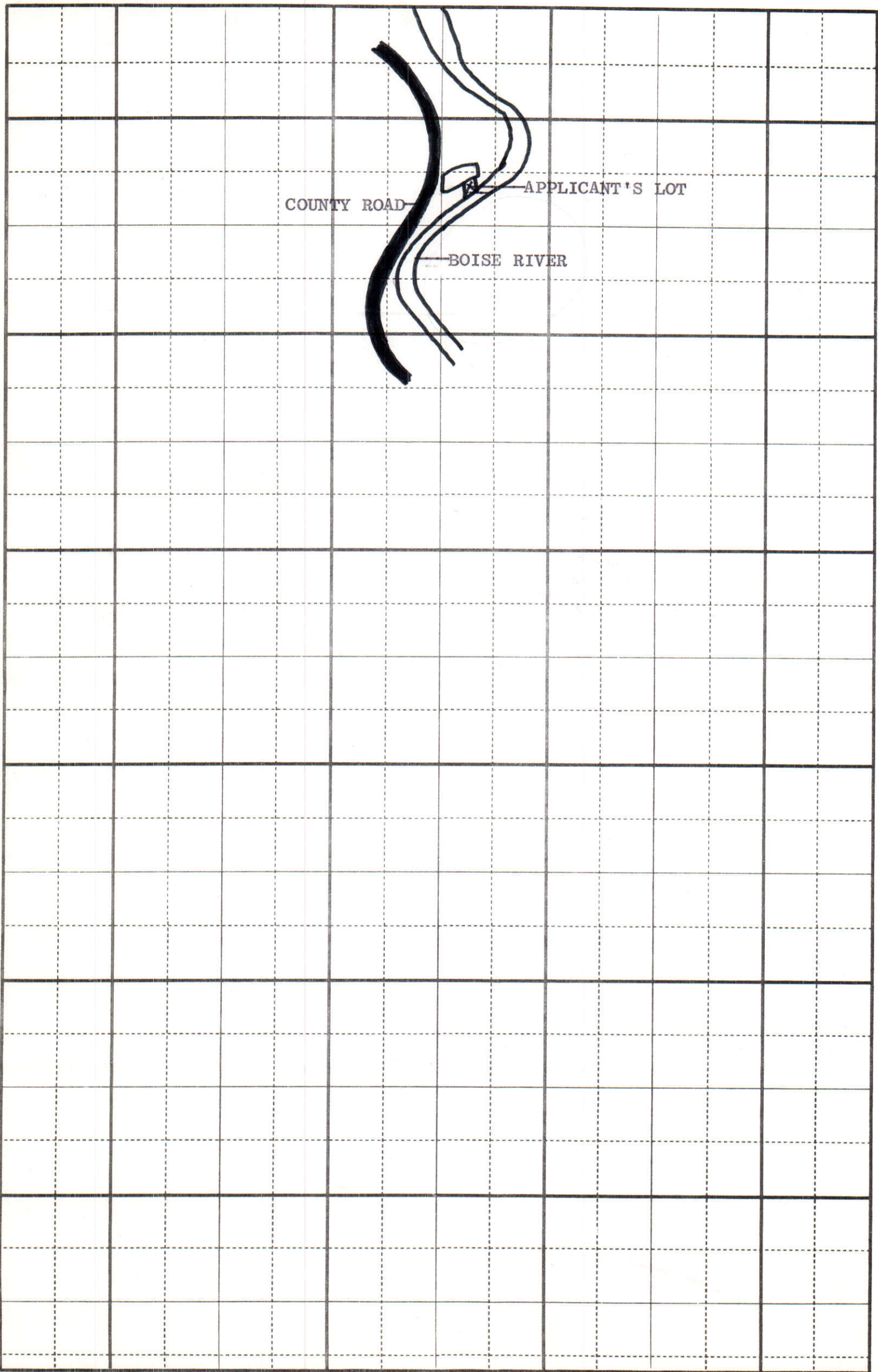
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Kencke  
(Applicant)

**MICROFILMED**

NAME OF APPLICANT..... C. A. Kencke.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

MICROFILMED

RECEIVED

NOV 22 1971

Department of Water Administration

## Affidavit of Publication

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. A. Kencke, 675 North 8th E. Street, Mountain Home, Idaho, has on October 26, 1971 submitted Application No. 63-7514 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M.; and from April 1 to Oct. 1 for the irrigation of one acre within the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON  
Director

Published in the Mtn. Home News, Mountain Home, Idaho on Nov. 11 and Nov. 18, 1971.

County of Elmore }  
STATE OF IDAHO } ss.

I, Virian M. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-  
tion having been made on the ..11..... day  
of ..November....., 1971., and  
the last publication having been made on the  
.....18..... day of ..November.....  
19..71....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Virian M. Waters  
Subscribed and sworn to me this 18<sup>th</sup>  
day of Nov, 1971

W. H. Lander  
Notary Public

MICROFILMED

T  
2  
N

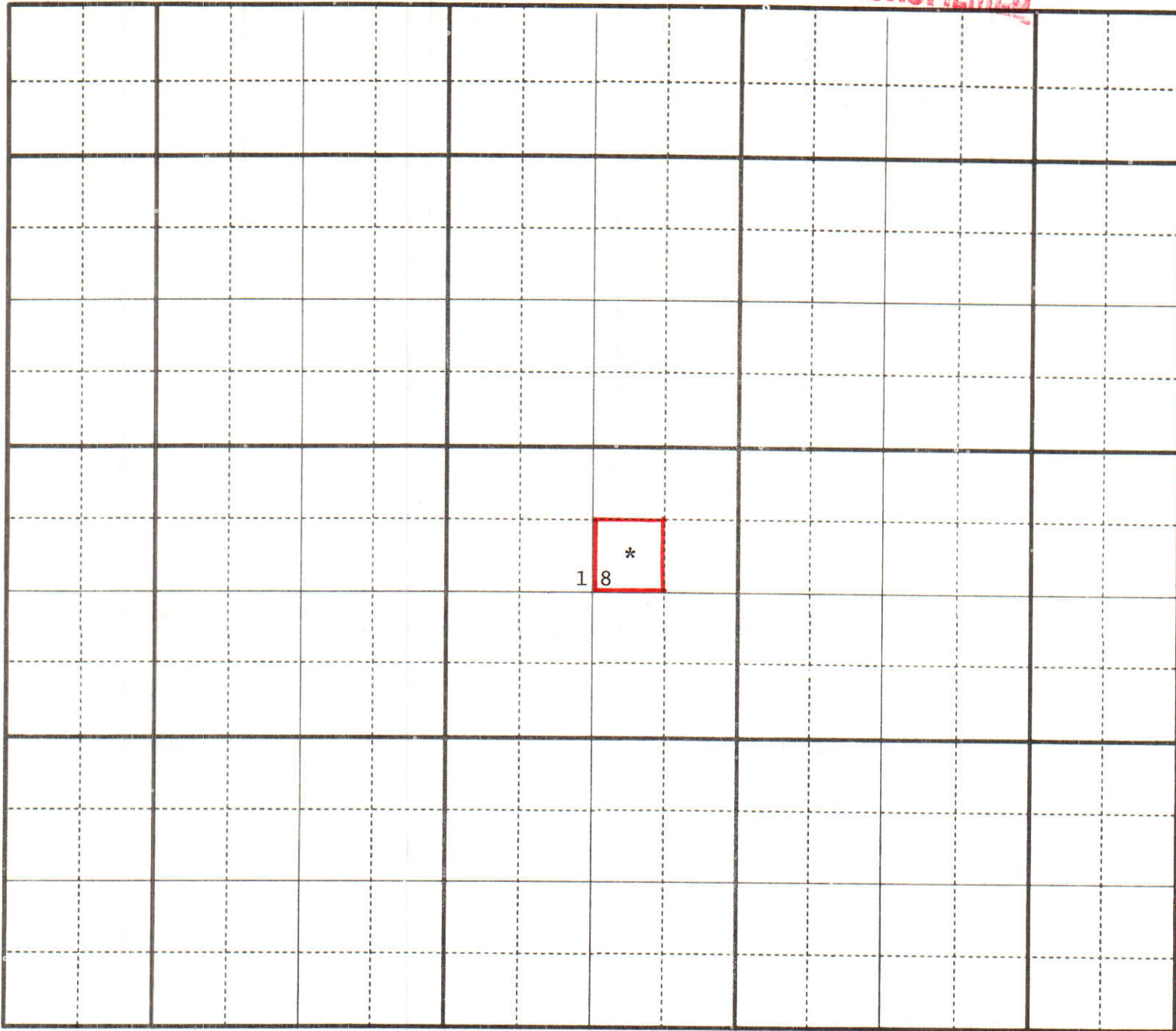


Diagram of System

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7514 Priority Oct. 26, 1971 Amount 0.05 cfs

THIS IS TO CERTIFY, that C. A. KENCKE  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 63-7514 issued pursuant to Application for Permit dated October 26, 1971,  
and has submitted proof to the Department of Water Administration on January 2, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.05 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                                     | Period of Use | Rate of Diversion | Annual Volume |
|----------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>0.6 acre feet</u>   |               |                   |               |
| <u>Irrigation</u> from <u>April 1</u> to <u>Oct. 1</u> at <u>0.02</u> cfs and <u>4.5 acre feet</u> |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                   |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
5.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 18,  
Twp. 2 N, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2 N  | 10 E  | 18   |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | One    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
June, 19 74.

Director

MICROFILMED

Identification No. 63-7514  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

LICENSE ISSUED FOR 05 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant C. A. Kencke  
post office address 675 North 8th E. Street, Mountain Home, Idaho 83647
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 2 N  
Range 10 E B.M. Elmore County; additional points of diversion if any: \_\_\_\_\_

- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.02 for irrigation purpose from April 1 to Oct. 1 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.05 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, submersible pump and pressure tank, pump 1½ hp electric motor,  
1½" pipe, pipe 1½" to lawn and garden, pipe 1½" to residence

- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir  
capacity N/A acre feet, materials used in storage dam: N/A  
Period of year during which storage will occur N/A (Mo. Day) to N/A (Mo. Day) inclusive.

- c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 175 feet. **Cased to bed rock**

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years. **The work is completed and in use.**

- b. ~~Estimated~~ construction cost is \$ 2,200.00, **construction completed.**

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 2N  
Range 10E B.M. Elmore

- (2) Amount of power to be generated: 1½ hp under 0.05 feet of head.

- (3) List number of each kind of livestock to be watered 4 horses.

- (4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: Gardening, lawns, shrubs and  
animal watering

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 10E   | 18   |        |        | 1      |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. The McGuire Subdivision has a well about 1/4 of a mile due North.

9. a. Who owns the property at the point of diversion C. A. Kencke

b. Who owns the land to be irrigated or place of use C. A. Kencke

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Well dug 175 feet deep, an 8 inch hole and lots purchased from H. E. McGuire to be used as pressure system for residence of Ralph McGrath and C. A. Kencke and for watering lawns and gardens and domestic purposes. A total of 10 people reside the summer months at this location.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10E

T 2N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Kencke  
(Applicant)

**MICROFILMED**

MICROFILMED

Received by J.H. Date 10-26-71 Time 10:00 AM  
Preliminary check by JE Fee \$ 10.00  
Received by ey Date 10-27-71  
Publication prepared by cr Date 11-2-71  
Published in Mt. Home News  
Publication dates 11-11 & 11-18-71  
Publication approved cr Date 11-23-71  
Priority ~~reduced to~~ 10-26-71 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by PA 72 J. R. D. DF  
ck

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7514, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

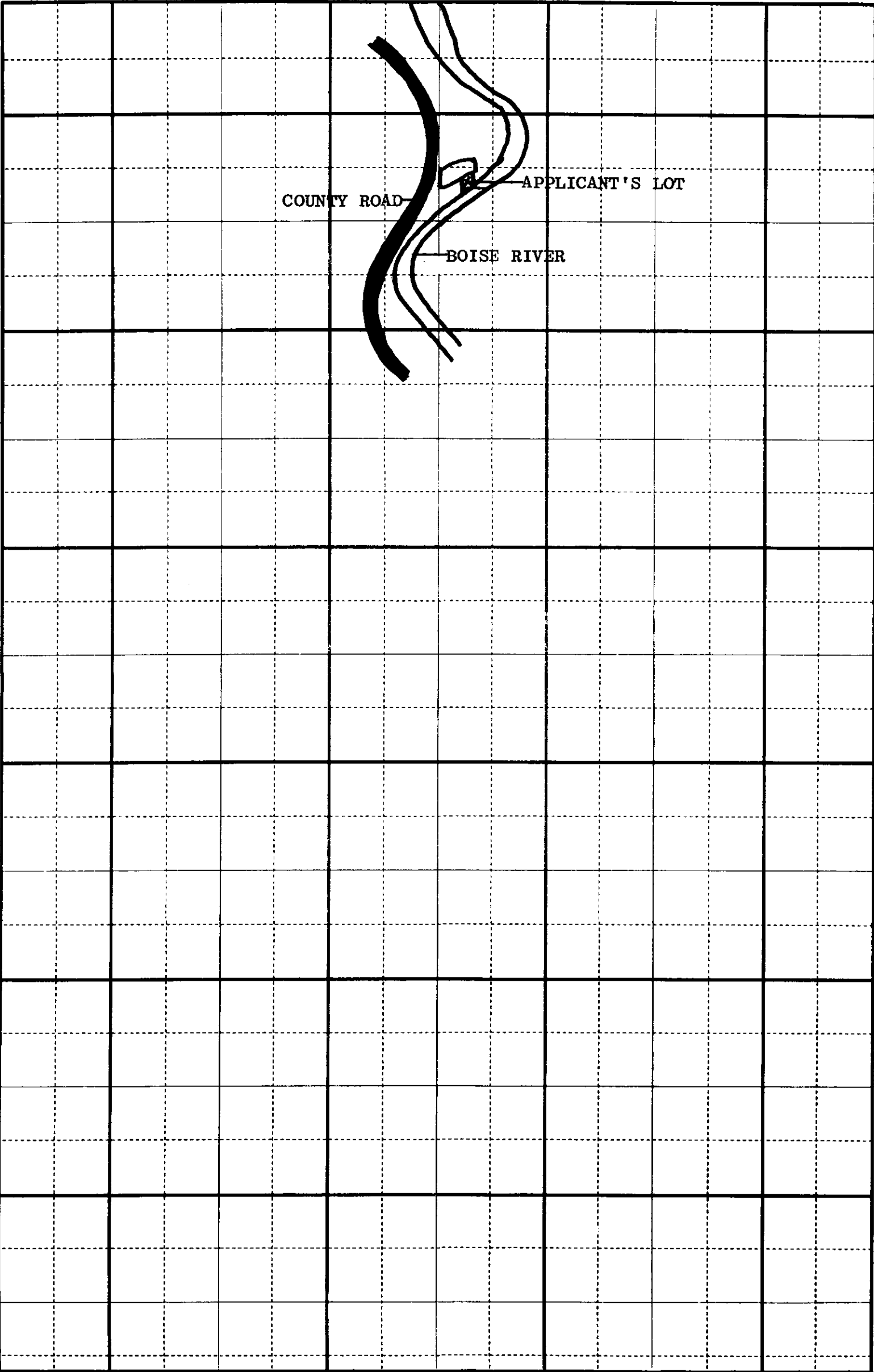
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 22 day of December, 19 71.

R. Keith Higgins  
Director

NAME OF APPLICANT..... C. A. Kencke .....



Identification No. 63-7514

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant C. A. Kencke  
post office address 675 North 8th E. Street, Mountain Home, Idaho 83647

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 2 N  
Range 10 E B.M. Elmore County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purpose from April 1 to Oct. 1 (both dates inclusive)

Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, submersible pump and pressure tank, pump 1 $\frac{1}{2}$  hp electric motor,  
1 $\frac{1}{2}$ " pipe, pipe 1 $\frac{1}{2}$ " to lawn and garden, pipe 1 $\frac{1}{2}$ " to residence

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir  
capacity N/A acre feet, materials used in storage dam: N/A

Period of year during which storage will occur N/A to N/A inclusive.  
(Mo. Day) (Mo. Day)

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 175 feet. **Cased to bed rock**

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years. **The work is completed and in use.**

b. ~~Estimated~~ construction cost is \$ 2,200.00, **construction completed.**

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water. SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 18 Township 2N  
Range 10E B.M. \_\_\_\_\_

(2) Amount of power to be generated: 1 $\frac{1}{2}$  hp under 0.05 feet of head.

(3) List number of each kind of livestock to be watered. 4 horses.

(4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water 2

(5) If water is to be used for other purposes describe: Gardening, lawns, shrubs and  
animal watering

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 10E   | 18   |        |        | 1      |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. The McGuire Subdivision has a well about 1/4 of a mile due North,

9. a. Who owns the property at the point of diversion C. A. Kencke

b. Who owns the land to be irrigated or place of use C. A. Kencke

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Well dug 175 feet deep, an 8 inch hole and lots purchased from H. E. McGuire to be used as pressure system for residence of Ralph McGrath and C. A. Kencke and for watering lawns and gardens and domestic purposes. A total of 10 people reside the summer months at this location,

MICROFILMED

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

Received by 74 Date 11-23-71 Time 10:00 AM  
Preliminary check by FE Fee \$ 10.00  
Received by 6 Date 11-23-71  
Publication prepared by cr Date 11-2-71  
Published in Mt. Home News  
Publication dates 11-11 & 11-18-71  
Publication approved OK Date 11-23-71  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

MICROFILMED

NAME OF APPLICANT

C. A. Kencke

Form No. 0

COUNTY ROAD

APPLICANT'S LOT

BOISE RIVER

# Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Viriam M. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

## MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-  
tion having been made on the ..11..... day  
of ..November....., 1971., and  
the last publication having been made on the  
.....18..... day of ..November.....  
19..71....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Viriam M. Waters  
Subscribed and sworn to me this 18<sup>th</sup>  
day of Nov....., 1971..

H. H. Lander  
Notary Public

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
C. A. Edwards, of Elmore Co.,  
Idaho, has on October 28, 1971, applied  
for a permit to appropriate 0.65  
cfs of water from a ground water source by  
means of well and pump within  
the NW 1/4, Sec. 14, T. 2N,  
R. 10E, E. 1M, Elmore County  
Idaho, from Nov. 1 to Dec.  
31 for domestic purposes within  
the NW 1/4, Sec. 14, T. 2N, R. 10E,  
E. 1M, and from April 1 to Oct.  
31 for the irrigation of acreage  
within the NW 1/4, Sec. 14,  
T. 2N, R. 10E, E. 1M.

It is noted, this permit will be  
subject to all prior water rights  
known against the granting of  
the permit and be filed with the  
Idaho Department of Water AD-  
ministration, Statehouse, Boise  
Idaho, 83727, on or before No-  
vember 30, 1971.

R. Edwards, Administrator  
Idaho Dept.

MICROFILMED

WATER RIGHT NUMBER 63-7514

OWNER LAST NAME - KENCKE

FIRST NAME - C. A.

ORIG OWNER -

ADDRESS LINE 1 - 675 N. 8TH E. ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOUNTAIN HOME

STATE - ID ZIP CODE - 83647 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF - ✓

STAGE - LICENSE

STATUS -

PRIORITY - 10-26-1971 COUNTY - ELMORE

TOTAL DIV. RATE - .0500 -CFS

TOTAL DIV. VOLUME -

5.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 18 02N 10E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

.60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 10E SEC 18 TRACT SWNE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

MAN 05-21-85



STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

June 25, 1974

Re: Permit No. 63-7514

C. A. Kencke  
675 North 8th E. Street  
Mountain Home, Idaho 83647

Dear Mr. Kencke:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:jfr

Enclosure

MICROFILMED



1  
2  
!

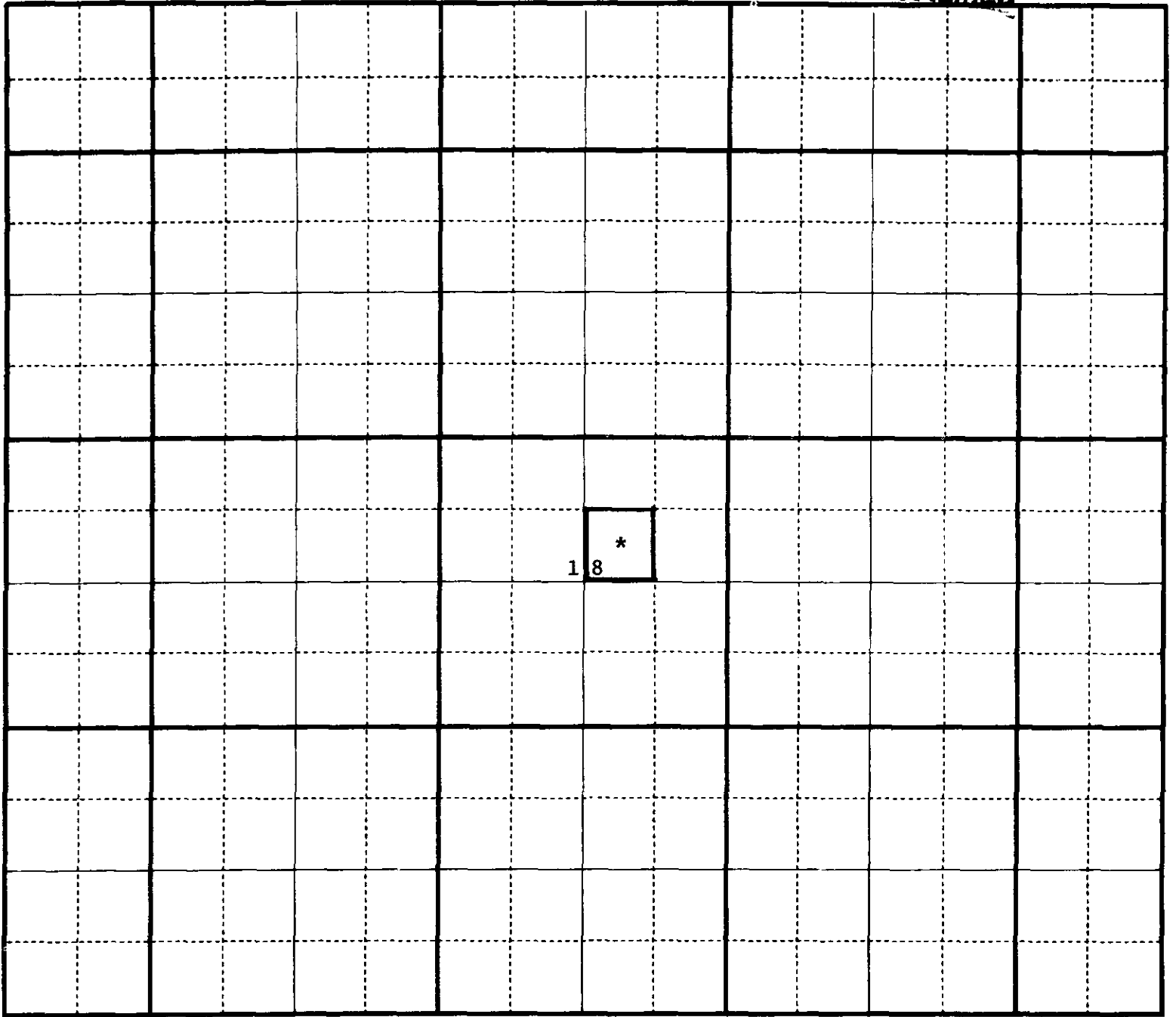


Diagram of System

DATE OF EXAM 5/6/1974

ACREAGE  
Found 1.0  
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q= 0.02 c.f.s. V= 4.5 AF/Ann. from Apr 1 to Oct 1  
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.05 Method of measurement \_\_\_\_\_

Total Q recommended 0.05 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 5.7 AF

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SYSTEM DESCRIPTION:

175' well w/ 8" casing w/ 3/4 Hp Submersible pump  
& pressure system.

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examiner's Signature M. Clayton Brown Date 5/6/1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

**MICROFILMED**

January 9, 1974

Re: Permit No. 63-7514

C. A. Kencke  
675 North 8th E. Street  
Mountain Home, Idaho 83647

Dear Mr. Kencke:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

**MICROFILMED**

Identification No. 63-7514  
Permit No. 63-7514

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JAN 2 1974

Department of Water Administration

1. a) Name of Permit Holder C. A. KENCHE  
b) Post Office Address 675 N. 8 E. MTN. HOME, IDA.  
2. Permit Number 63-7514  
3. Date of Priority that you are prepared to establish OCT. 1971  
4. a) Source from which water was appropriated GROUND  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 18  
Township 2 NORTH, Range 10 EAST Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

amount 0.02 for IRRIGATION purposes from APRIL to OCT. incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount 0.03 for DOMESTIC purposes from JAN. 1 to DEC 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.5 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by Pump Discharge  
Heddleston Drilling

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief

description of diversion structure and/or canal or ditch) 3/4 H.P. submersible pump  
8" casing 175' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

Pump rated at 534 Gal. per hr. at 40 lbs. square inch

c) Give well drillers name and address and date the well was completed

Heddleston Drilling  
Mt Home 7/7/71

Exam typed 9/74 by jc

MICROFILMED

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Lawn + Garden watering for 2 homes,

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/31/73  
(Date)

E. A. Keneke  
(Signature)

State of Idaho )  
County of ELMORE ) ss.

On this 31st day of December, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Earl R. Smeardon  
Notary Public residing at Mtn. Home, Idaho

My commission expires 2. 20. 77

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**  
(Additional charges required for these services)

☐ Show address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

③

63-7514

PS Form 3811 Sep. 1972

est-16-81277-4

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN  
TO**



DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83702

**MICROFILMED**

November 1, 1973

CERTIFIED MAIL

#24950

Re: Permit No. 63-7514

C. A. Kencke  
675 N. 8th E. Street  
Mountain Home, Idaho 83647

Dear Mr. Kencke:

One of the conditions of approval of your water Permit No. 63-7514 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

cc: Robert F. McLaughlin

**MICROFILMED**



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

# **STATE OF IDAHO**

## **DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215

**December 29, 1971**

**Re: Permit No. 63-7514 - C. A. Kencke**

**C. A. Kencke**  
**675 North 8th E. Street**  
**Mountain Home, Idaho 83647**

**Dear Mr. Kencke:**

Enclosed is a copy of your approved Application for Permit No. 63-7514. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:cr

Enclosure

**cc: Robert F. McLaughlin**

**MICROFILMED**

LAW OFFICE OF  
ROBERT F. McLAUGHLIN  
700 NORTH 3<sup>RD</sup> EAST STREET, P.O. Box 580  
MOUNTAIN HOME, IDAHO 83647  
TELEPHONE 587-4438  
AREA CODE 208

JOHN R. SELLMAN  
ASSOCIATE

December 8, 1971

RECEIVED

Department of Water Administration

Mr. Fred Eisenbarth  
Appropriation Examiner  
State of Idaho  
Dept. of Water Administration  
Statehouse, Annex 2  
Boise, Idaho 83707

Dear Mr. Eisenbarth:

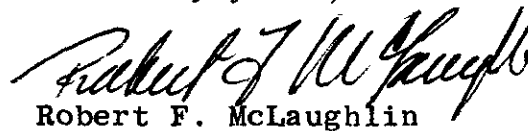
I regret that there is an inconsistency in the application for permit, identification number 63-7514, C. A. Kencke.

The description of the proposed use and place of use should correctly read as follows:

The Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$   
of Section 18, Township Two North,  
Range 10 East, Boise Meridian, Elmore  
County.

If anything further is needed to correct the original application in this regard, please let me know. I am returning the photostatic copy with the corrections entered. I sincerely hope this will complete this matter.

Sincerely yours,

  
Robert F. McLaughlin

RFM/jjl

Enclosure

MICROFILMED

December 2, 1971

Re: Application for Permit No. 63-7514 - C. A. Kencke

Robert F. McLaughlin  
Attorney at Law  
159 N. 3rd E.  
Mountain Home, Idaho

Dear Mr. McLaughlin:

On Mr. Kencke's application, you have listed the point of diversion as the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E and the place of use as the SE $\frac{1}{4}$  of Sec. 18, T. 2N, R. 10E. On the map you have listed both the point of diversion and place of use as the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E. Before we can take final action on this application, we will need to know if the point of diversion and place of use are the same or are they located in different 40-acre tracts.

We would appreciate this information as soon as possible so we can continue with the processing.

Very truly yours,

Fred Eisenbarth  
Appropriation Examiner

FE/bb

Enc: copy of application

MICROFILMED

November 2, 1971

Re: Application No. 63-7514 - C. A. Kencke

Mountain Home News  
P.O. Drawer 0  
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

Bill submitted 11-23-71 By cl

DWM:cr

Enc: Legal Notice

**MICROFILMED**

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. A. Kencke, 675 North 8th E. Street, Mountain Home, Idaho, has on October 26, 1971 submitted Application No. 63-7514 for a permit to appropriate 0.05 cubic feet per second of water from a ground water source by means of well and pump within the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE  $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M.; and from April 1 to Oct. 1 for the irrigation of one acre within the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON  
Director

Published in the Mtn. Home  
News, Mountain Home, Idaho on  
Nov. 14, 1971.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. A. Kencke, 675 North 8th E. Street,

Mountain Home, Idaho

has on October 26, 1971 submitted Application No. 63-7514

for a permit to appropriate 0.05 cubic feet per second ~~and to use the same~~  
of water from a ground water source

by means of well and pump

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ , Sec. 18,  
~~for~~ T. 2N, R. 10E, B.M.; and from April 1 to Oct. 1 for the irrigation of one acre

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, T. 2N, R. 10E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho

on Nov. 11 and Nov. 18, 1971.

MICROFILMED

October 27, 1971

C. A. Kencke  
675 North 8th East  
Mountain Home, Idaho 83647

Dear Mr. Kencke:

Attached herewith is your receipt No. 8420 in the amount of \$ 10.00  
for your application for permit  
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

MICROFILMED

LAW OFFICE OF  
ROBERT F. McLAUGHLIN  
700 ~~xxx~~ NORTH 3<sup>RD</sup> EAST STREET  
MOUNTAIN HOME, IDAHO 83647  
TELEPHONE 587-4438  
AREA CODE 208

JOHN R. SELLMAN  
ASSOCIATE

October 21, 1971

P. O. Box 580

Mr. Donald W. McEldowney  
Appropriation Supervisor  
Department of Water Administration  
State of Idaho  
Statehouse - Annex 2  
Boise, Idaho 83707

RECEIVED  
OCT 21 1971  
Department of Water Administration

RE: C. A. Kencke

Dear Sir:

Enclosed for filing please find an Application for Permit on behalf of Mr. C. A. Kencke, together with Mr. Kencke's check in the amount of \$10.00 to cover this filing fee.

Sincerely yours,

  
Robert F. McLaughlin

RFM/caw

Enclosures

MICROFILMED

October 14, 1971

2

Re: C. A. Kencke

Law Office of  
Robert F. McLaughlin  
159 North 3rd East Street  
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

We are returning Mr. Kencke's personal check #92-82, in the amount of \$10.00 and his application for permit.

The application submitted does not contain sufficient information for the Department to process Mr. Kencke's request. We have taken the liberty to transpose the requests onto one of our current application forms. Please submit the balance of the information and return the filing fee.

We are also enclosing six (6) of this Department's current application for permit forms and two (2) sets of instructions. We would request that you destroy all of Form #3, 1965.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:cs

Enclosures  
check #92-82 (\$10.00)  
application for permit

**MICROFILMED**

LAW OFFICE OF  
**ROBERT F. McLAUGHLIN**  
159 NORTH 3<sup>RD</sup> EAST STREET  
MOUNTAIN HOME, IDAHO 83647  
TELEPHONE 587-4438  
AREA CODE 208

JOHN R. SELLMAN  
ASSOCIATE

October 7, 1971

P. O. Box 580

RECEIVED  
OCT 10 1971

Department of Water Administration

State Reclamation Engineer  
State of Idaho  
State House  
Boise, Idaho 83700

RE: C. A. Kencke

Dear Sir:

Enclosed please find an Application for Permit of the above named individual, together with a check in the amount of \$10.00 for the same.

Sincerely yours,

  
Robert F. McLaughlin

RFM/caw

Enclosure

MICROFILMED