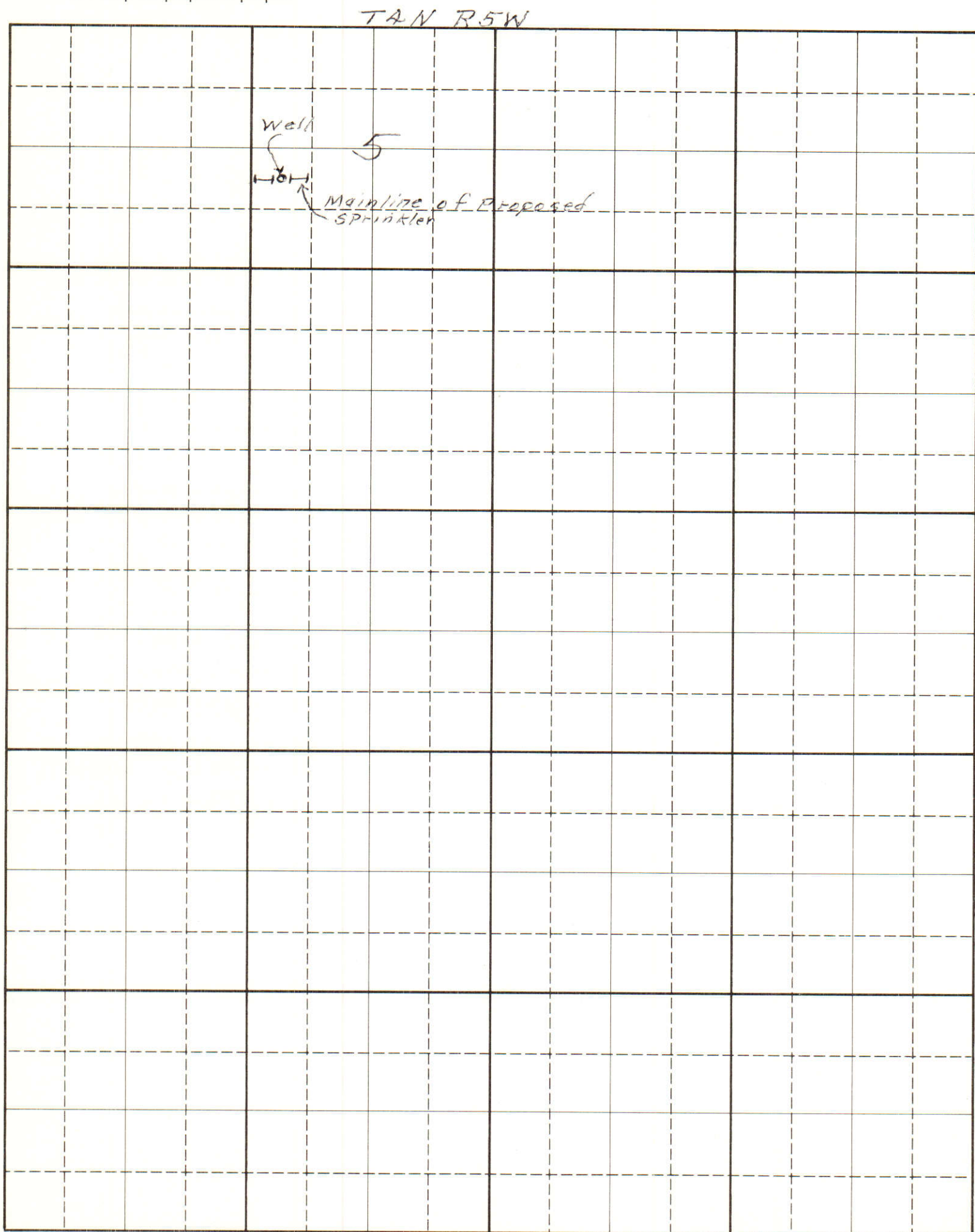


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stewart A. Quickshank
(Applicant)

63 7515

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 22 1971

STATE OF IDAHO)
COUNTY OF CANYON) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed legal notice
; that said notice
being

Application for water permit, Stewart Cruickshank

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

November 11 and 18, 1971

Theron Gough

Subscribed and sworn to before me, this 18th day of November, 1971

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

*PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stewart A. Cruickshank, Route #3, Parma, Idaho has on October 26, 1971 submitted Application No. 63-7515 for a permit to appropriate 0.80 cubic feet per second of water from a ground water source by means of sprinkler system within the NW1/4SW1/4, Sec. 5, T. 4N, R. 5W, B.M., Canyon County to be used from April 1 to Nov. 1 for the irrigation of 40 acres within the NW1/4SW1/4, Sec. 5, T. 4N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Idaho on Nov. 11 and Nov. 18, 1971

63 7515

T.
4
N

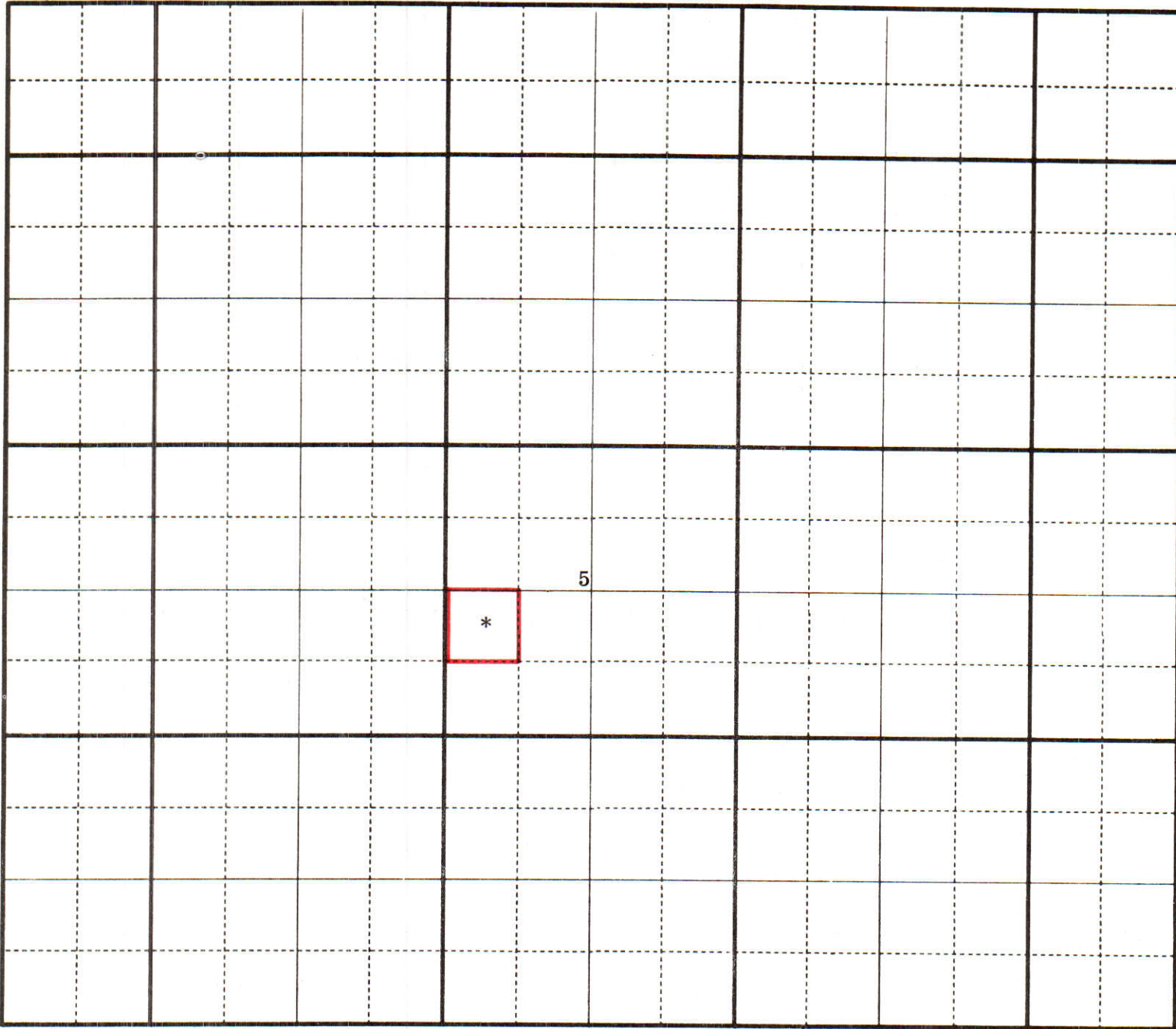
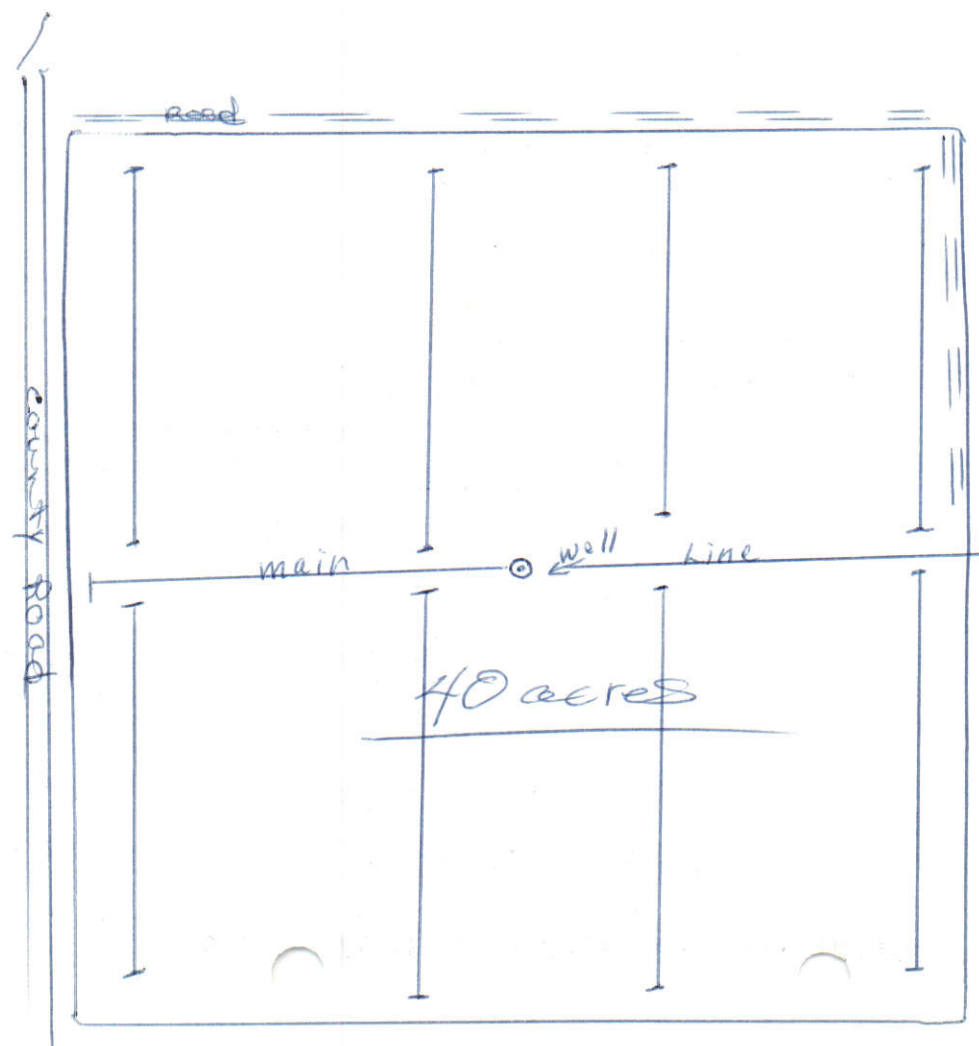


Diagram of System



State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7515 Priority Oct. 26, 1971 Amount 0.80 cfs

THIS IS TO CERTIFY, that Stewart A. Cruickshank

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-7515 issued pursuant to Application for Permit dated October 26, 1971, and has submitted proof to the Department of Water Administration on October 3, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.83 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.80</u> cfs and			<u>180 acre feet or</u>
			<u>4.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 180 acre feet per year, said water to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 4 N, Rge. 5 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	5W	5									40								40

Total number of acres irrigated 40

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of February, 19 74.

63 7515

Director

Identification No. 63-7515
Application No. _____

LICENSE ISSUED FOR .80 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stewart A Cruickshank
post office address Rt #3 Parma, Idaho 83660
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4N
Range 5W B.M. Canyon County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into None at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80 for Irrigation purpose from Apr. 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well
Sprinkler System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is ±150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 8500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	5										40							40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes None

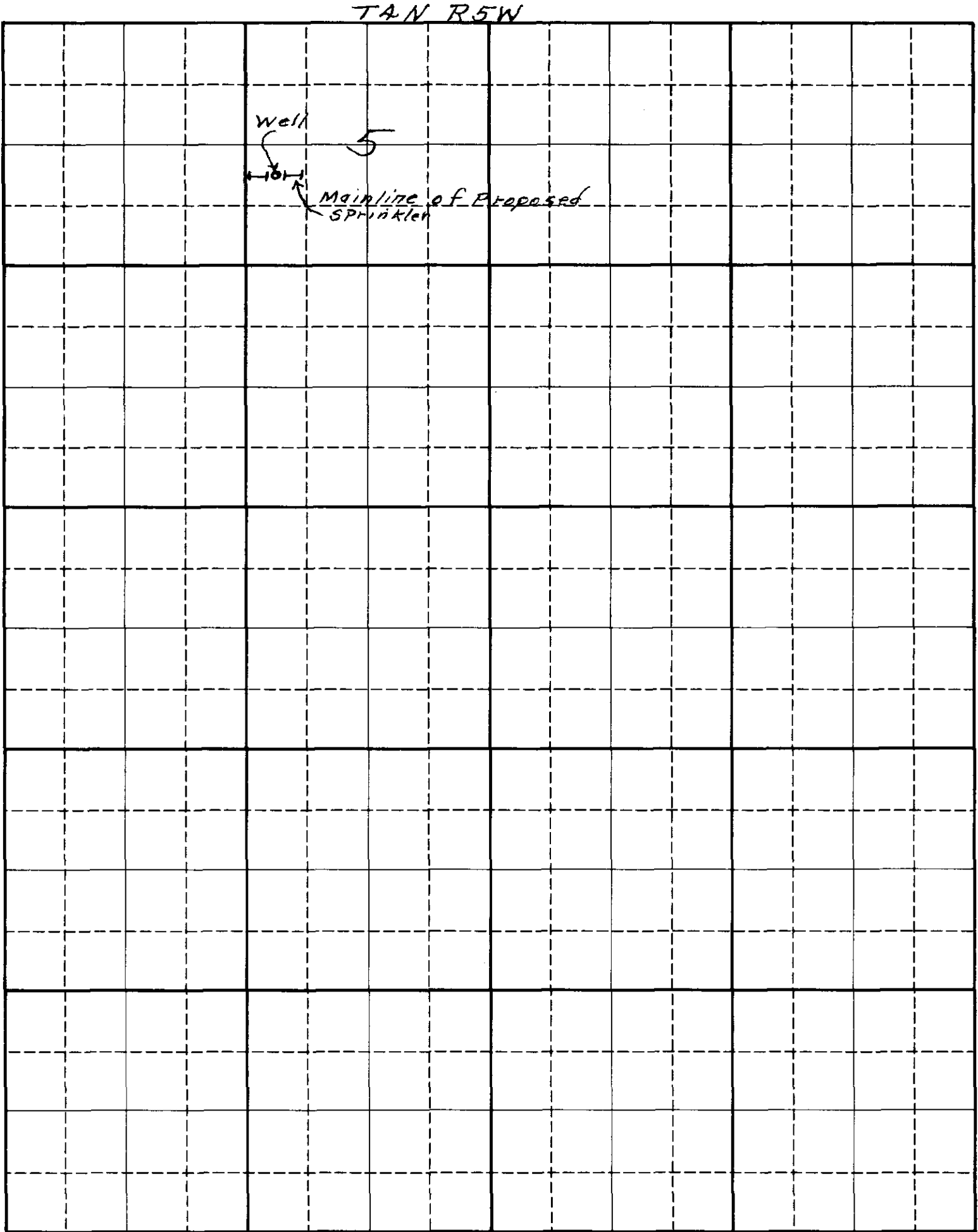
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stewart A. Crickshaw
(Applicant)

Received by FE Date 10/26/71 Time 11:40Preliminary check by FE Fee \$ 25.00 # 8412Receipted by FE Date 10-26-71Publication prepared by CR Date 11-2-71Published in Parma ReviewPublication dates 11-11 & 11-18-71Publication approved CR Date 11-23-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by FE D DDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7515, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of December 19 71.

[Signature]
 Director ~~State Reclamation Engineer~~
 Dept. of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed

legal notice

; that said notice

being

Application for water permit, Stewart Cruickshank

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

November 11 and 18, 1971

Theron Gough

Subscribed and sworn to before me, this 18th

day of November, 1971

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

WATER RIGHT NUMBER 63-7515

OWNER LAST NAME - CRUICKSHANK

FIRST NAME - STEWART A.

ORIG OWNER -

ADDRESS LINE 1 - RT. 3 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-26-1971 COUNTY - CANYON

TOTAL DIV. RATE - .8000 -CFS

TOTAL DIV. VOLUME - 180.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 05 04N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.8000 CFS

USE DIV. VOLUME -

180.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 05W SEC 05 TRACT NWSW LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES 40

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM -

COND. OF APPROVAL - R01 ✓

DIVERSION MEANS -

MAR 21 1985

3/79

IDENT. NO. 63-7515

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 7, 1974

Re: Permit No. 63-7515

Mr. Stewart A. Cruickshank
Route 3
Parma, Idaho 83660

Dear Mr. Cruickshank:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7515

January 22, 1974

Re: Permit No. 63-7515

Mr. Stewart A. Cruickshank
Route 3
Parma, Idaho 83660

Dear Mr. Cruickshank:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7515 and has found the following:

Quantity of water diverted: 0.83 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.80 cfs

The maximum quantity diverted shall not exceed 180 acre feet per year.

Beneficial use: ~~For irrigation of 40 acres within the NW 1/4, Sec. 5, Twp. 4 N, Rge. 5 W~~

Point of diversion: NW 1/4, Sec. 5, Twp. 4 N, Rge. 5 W, B.M.

Priority date established: October 26, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 7515

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Stewart A. Cruickshank
Post office address Route # 3, Parma, Idaho Phone 492 7350
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7515
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 5W E/W, B.M., Section 5, Subdivision NW 1/4 SW 1/4, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 6" turbine pump, 30 hp electric motor, sprinkler system
(Badger Meter)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	5W	5										40							40

63 7515

TOTAL ACREAGE

40

T.
4
N

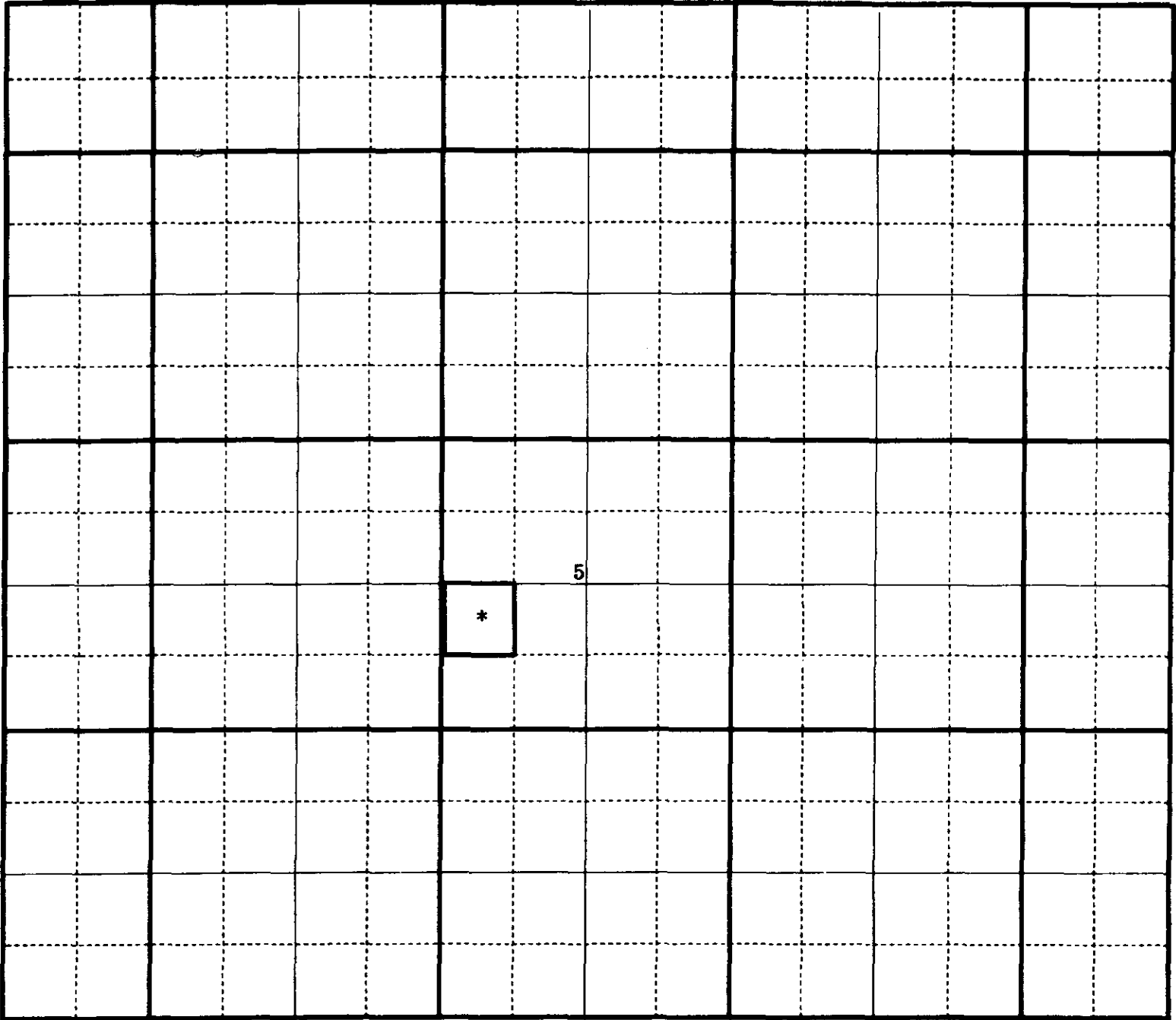
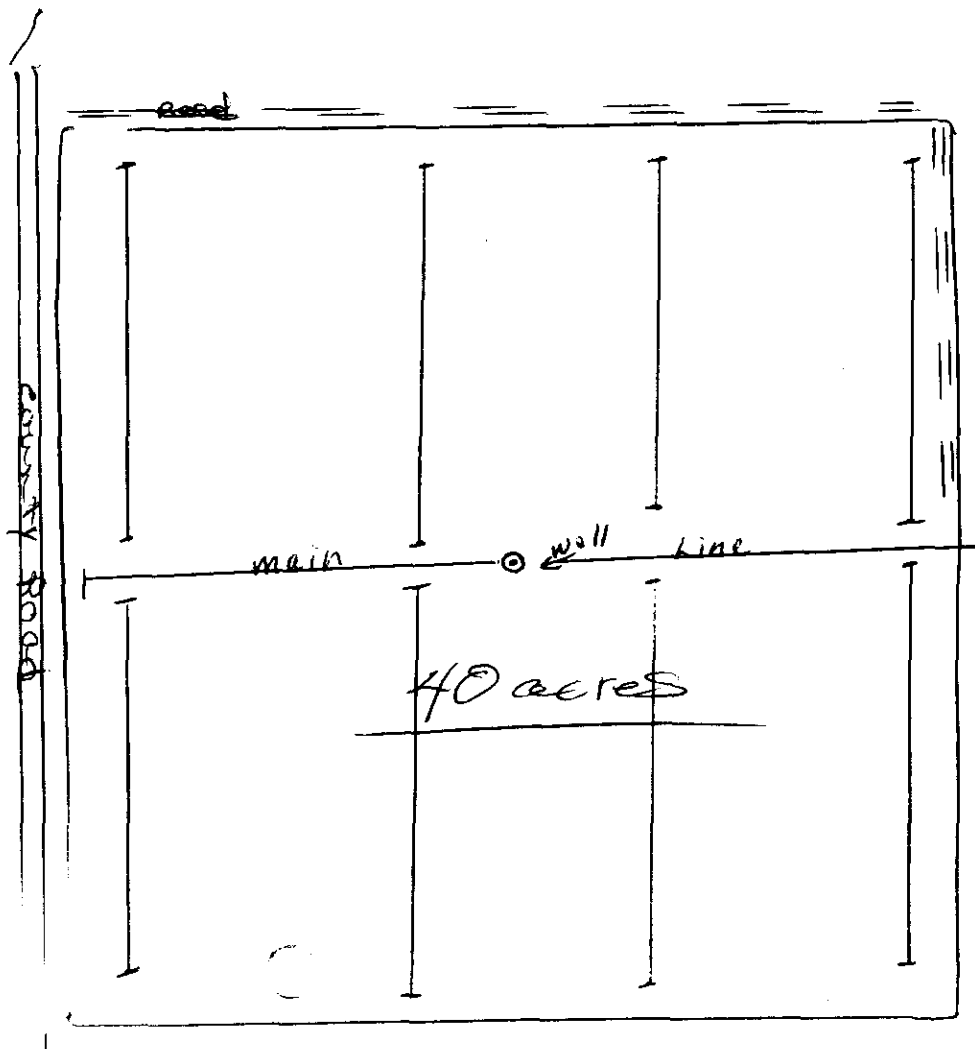


Diagram of System



DATE OF EXAM 4 June 73

ACREAGE
Found _____
Recommended 40.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 1.8 c.f.s. V= 180 AF/Ann. from 4-1 to 11-1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.83 cfs Method of measurement gpm

Total Q recommended 1.8 cfs Meter No 33025 Type Badger Condition very good

Total V recommended 180 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
Badger meter in gpm 369 gpm = 1.83 cfs
check change in Applicants ASE photo 40.0

SYSTEM DESCRIPTION:
96' well 12" dia. w/ 30 hp GE motor and Berkly
pump to a 5" main line w/ laterals May of 68 printer
road 11/64"
motor BH 209374 model SK 6238 LHLB

REMARKS:
System in operation during exam Mr. C present

Examiner's Signature [Signature] Date 4 June 73

Checked by _____ Date _____

Approved by _____ Date _____

5100 Arthur Street
Caldwell, Idaho 83605

State of Idaho
Dept. of Water Administration
611 1/2 W State Street
Boise, Idaho 83702

November 2, 1973

Gentlemen:

Re: Permit No. 63-7515
Stewart Cruickshank
Rt. 3, Parma, Idaho

Mr. Stewart Cruickshank, holder of the above water permit has mortgaged the rights thereunder to the United States (Farmers Home Administration) and has agreed to not assign or amend the permit without the consent of the Farmers Home Administration.

We would appreciate your making notation of this in your file. Please acknowledge receipt of this notice by signing and returning the copy of this letter. A self-addressed envelope is enclosed for your convenience in returning the letter to us.

Yours very truly,

Larry D. Stachler
County Supervisor

Receipt of the above notice is hereby acknowledged and proper notation has been made on our records.

DEPARTMENT OF WATER ADMINISTRATION

BY _____

Title _____

Date _____

October 10, 1972

Re: Permit No. 63-7515

Mr. Stewart A. Cruickshank
Route # 3
Parma, Idaho 83660

Dear Mr. Cruickshank:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam report

63 7515

Department of Water Administration
Oct. 2, 1972

State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

Gentlemen:

Attached is Proof of Application of Water to Beneficial Use. The well has been completed and is in use. Your inspection of the facility can be done at any time.

Yours very truly,


Stewart A. Cruickshank

63 7515

Identification No. 63-7515
Permit No. 63-7515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder STEWART A. CRUICKSHANK
b) Post Office Address RT. 3, PARMA, IDAHO 83660
2. Permit Number 63-7515
3. Date of Priority that you are prepared to establish 10/26/71
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 5
Township 4N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .80 for IRRIGATION purposes from ARR 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .80 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 600 GPM - 60' draw down - 8 hrs test by Pump.
WELL DRILLERS REPORT. BY WELL METER - 366 GPM - 24 Hr. TEST - AT MAX. CAPACITY
OF SPRINKLER SYSTEM - BY OWNER.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" turbine pump, 30 hp. elect.
MOTOR - 12" WELL CASING - 96' deep well - SPRINKLER SYSTEM.
PUMP - 10" Bowl - 6" Column.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" WATER METER (BADGER MAGNETIC IRRIGATION METER
ACCURACY +/- 3%)
c) Give well drillers name and address and date the well was completed Max Holloway, 80 Fullcrest Drive, Ontario, Ore.
Drilling was completed 2-28-72

Exam typed 10-10-72 By ---

63 7515

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 40A. Sec 5T4N R5W BM

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	5W	5	.	*				*			40								40

Total number of acres irrigated 40

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 2, 1972 (Date) Stewart A Cruickshank (Signature)

State of Idaho)
County of Canyon) ss.

On this 2nd day of Oct, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lita A. Zabala
Notary Public residing at Caldwell, Idaho

My commission expires 9-13-73

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Stewart Crink Shank
Address Parma Idaho
Owner's Permit No. # 63-7515

7. WATER LEVEL

Static water level 19' feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature 60° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 600 Draw Down 60 Hours Pumped 8

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 96 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>12</u> inches	<u>2</u> feet	<u>96</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 2 inches
Number 72 perforations From 66 feet To 96 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

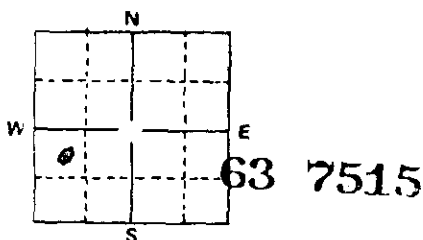
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/4"
Placed from 66' feet to 20' feet

Surface seal? ☒ Yes ☐ No To what depth 20' feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County CANYON
NW 1/4 SW 1/4 Sec. 5 T. 4 N. R. 5 E/W

10.

Work started 2-20-72 finished 2-8-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

HOLLOWAY DRILLING 53
Driller's or Firm's Name _____ Number _____
ONTARIO OREGON
Address _____
May Holloway 3-57
Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

REF

1. WELL OWNER

Name Stewart Creek Shark
Address Parma Idaho
Owner's Permit No. #63-7515

7. WATER LEVEL

Static water level 19' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature 60° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Per Day
600	60	8

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 96 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>12</u> inches	<u>+ 2</u> feet	<u>96</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☒ No
 Perforated? ☒ Yes ☐ No
 How perforated? ☒ Factory ☐ Knife ☐ Torch
 Size of perforation 1/8 inches by 2 inches
 Number From To
72 perforations 66' feet 96 feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from _____ feet to _____ feet.

100

Gravel packed? ☒ Yes ☐ No Size of gravel 2/4

Placed from 66' feet to 70" feet

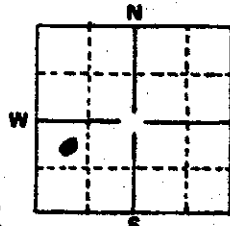
1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Surface seal? ☒ Yes ☐ No To what depth 20' feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County CANYON

County C. H. H. / C. H.

1/1/50 5 3 1 1 5 5

10.

Work started 2-20-72 finished 2-28-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report true to the best of my knowledge.

Holloway Drilling 53
Driller's or Firm's Name Num

CANTARIO OREGON

Gray, Holloway 3-25-72

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 10, 1971

Re: Permit No. 63-7515 - Stewart A. Cruickshank

Stewart A. Cruickshank
Route #3
Parma, Idaho 83660

Dear Mr. Cruickshank:

Enclosed is a copy of your approved Application for Permit No. 63-7515. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7515

November 2, 1971

Re: Application No. 63-7515 - Stewart A. Cruickshank
" " 63-7516 - Clyde Stewart

Parma Review
Parma,
Idaho 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 11-23-71 By CR

DWM:cr

Enc: Legal Notice

63 7515

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Stewart A. Cruikshank, Route #3, Parma, Idaho has on October 26, 1971 submitted Application No. 63-7515 for a permit to appropriate 0.80 cubic feet per second of water from a ground water source by means of sprinkler system within the NW1/4SW1/4, Sec. 5, T. 4N, R. 5W, B.M., Canyon County to be used from April 1 to Nov. 1 for the irrigation of 40 acres within the NW1/4SW1/4, Sec. 5, T. 4N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Idaho on Nov. 11 and Nov. 12, 1971

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stewart A. Cruickshank, Route #3,

Parma, Idaho

has on October 26, 1971 submitted Application No. 63-7515
for a permit to appropriate 0.80 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of sprinkler system
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 4N, R. 5W, B.M., Canyon County

to be used from April 1 to Nov. 1
for the irrigation of 40 acres

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 4N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 29, 1971.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho
on Nov. 11 and Nov. 18, 1971.