

A hand-drawn map on graph paper. The map features a grid of squares. In the upper right quadrant, the letters 'R1E' are written. In the lower left quadrant, the letters 'T14N' are written. In the center-right area, there is a small rectangle with a circle inside it, and the text 'place of use' is written next to it. The entire drawing is done in blue ink.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Perry W Mc Donald
(signature)

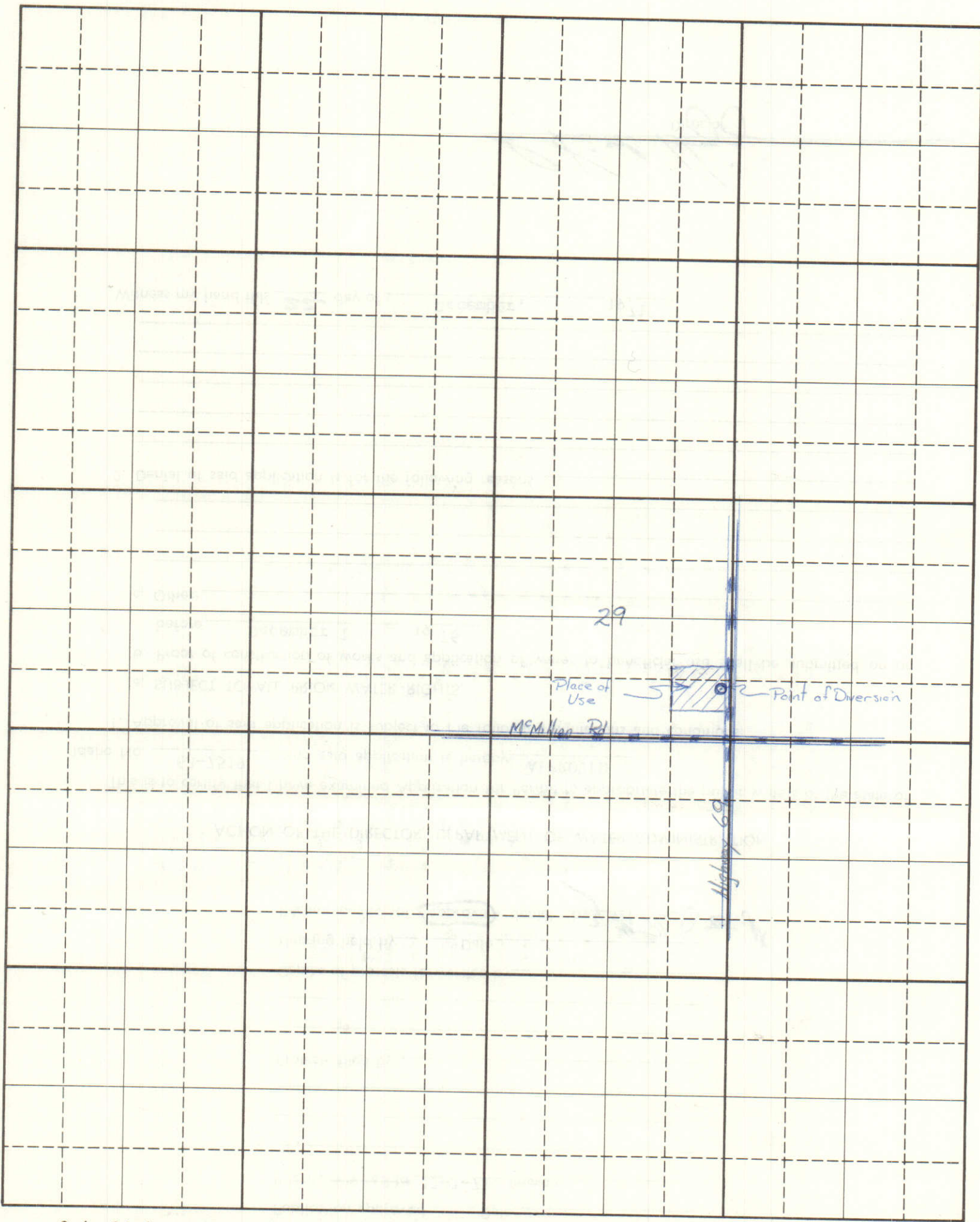
I, A. KENNETH DUNN, ~~Director~~ Administrator, Operations Division, Director of the Department of Water Resources

f December, 19 76.



Director
Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Percy W McDonald
(Applicant)

RECEIVED
DEC 3 1971

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of November 18, 19 71, and ending with the issue of November 25, 19 71.

Georgene Davis

Subscribed and sworn to before me this 2nd day of December, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Percy W. McDonald & or Vanna A. McDonald, Route no. 1, Meridian, Idaho have on November 1, 1971 submitted Application No. 63-7519 for a permit to appropriate 0.11 cubic feet per second of water from a ground water source by means of well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for stockwatering and domestic purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 6, 1971.

R. KEITH HIGGINSON
Director
Pub: Nov. 18, 25, 1971.

297

63 7519

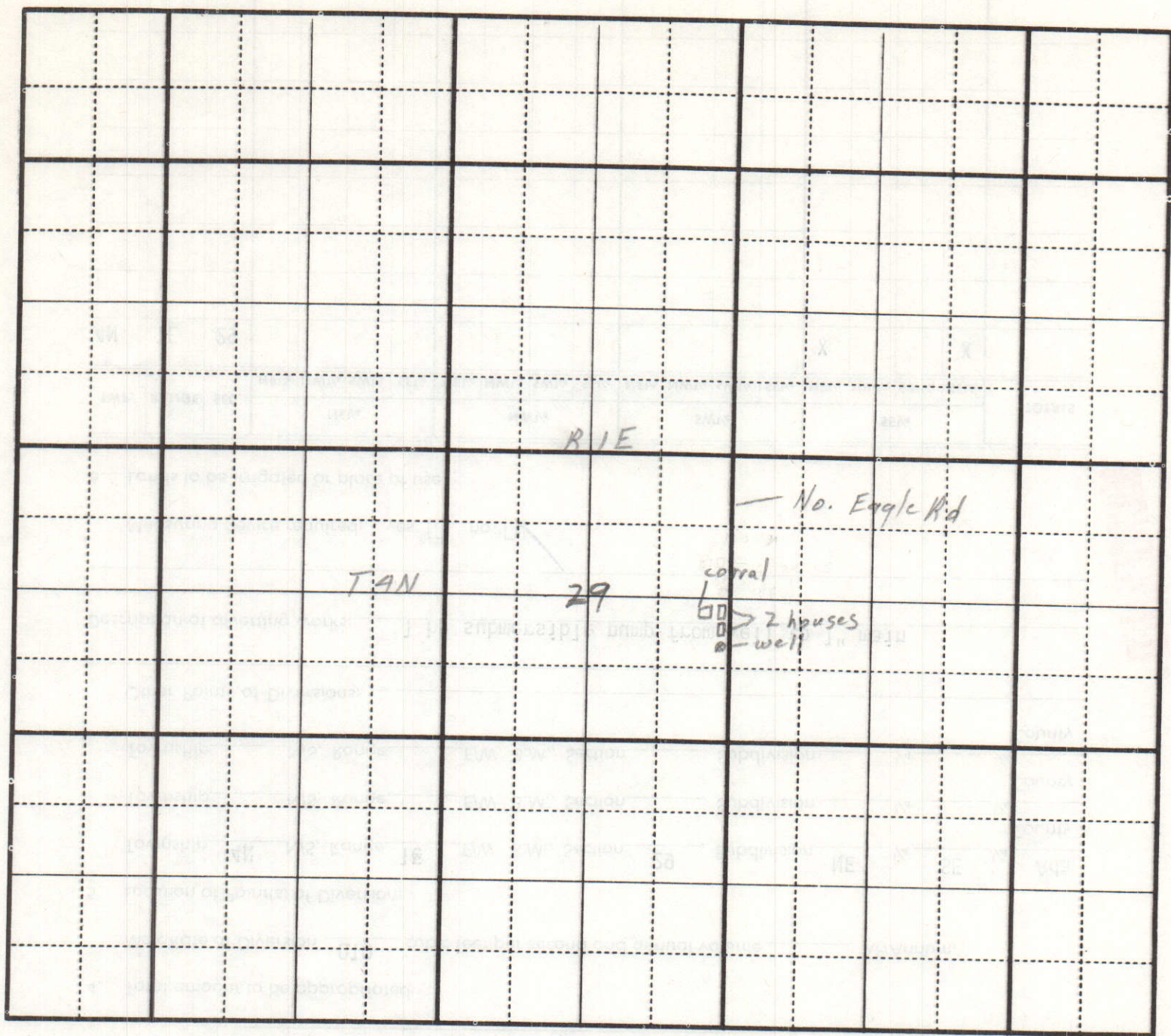


Diagram of System

RECEIVED
NOV 29 1976

Department of Water Resources
Western Regional Office

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Karen Mayes, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 18 day of Nov, 1976, and the last publication being on the 25 day of Nov, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Karen Mayes
Chief Clerk

Subscribed and sworn to before me this 26 day of Nov, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF PROPOSED
AMENDING OF WATER PERMIT
Notice is hereby given that permit No. 63-7519 in the name of Percy W. McDonald and-or Vanna A. McDonald, Meridian, Idaho, was issued for the diversion of 0.10 c.f.s. of water from a groundwater source with point of diversion within the SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M. to be used from January 1 to December 31 for domestic and stockwater purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M.
The permit holder now proposes to amend permit No. 63-7519 changing the point of diversion to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M.
Any protest to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83704, on or before December 6, 1976.
R. KEITH HIGGINSON
Director
Published in the Valley News, Meridian, Idaho, on November 18, 1976 and November 25, 1976.

OK
11-29-76
sf

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7519 Priority November 1, 1971 Amount 0.10 cfs

THIS IS TO CERTIFY, that PERCY W. &/or VANNA A. MC DONALD
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7519 issued pursuant to Application for Permit dated November 1, 1971,
and has submitted proof to the Department of Water Resources on November 5, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2) from	January 1 to December 31	0.08 cfs and	2.4 acre feet
Stockwater from	January 1 to December 31	0.02 cfs and	0.4 acre feet
from	to at	cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29,
Twp. 4N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	29													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
March, 19 78.

Director

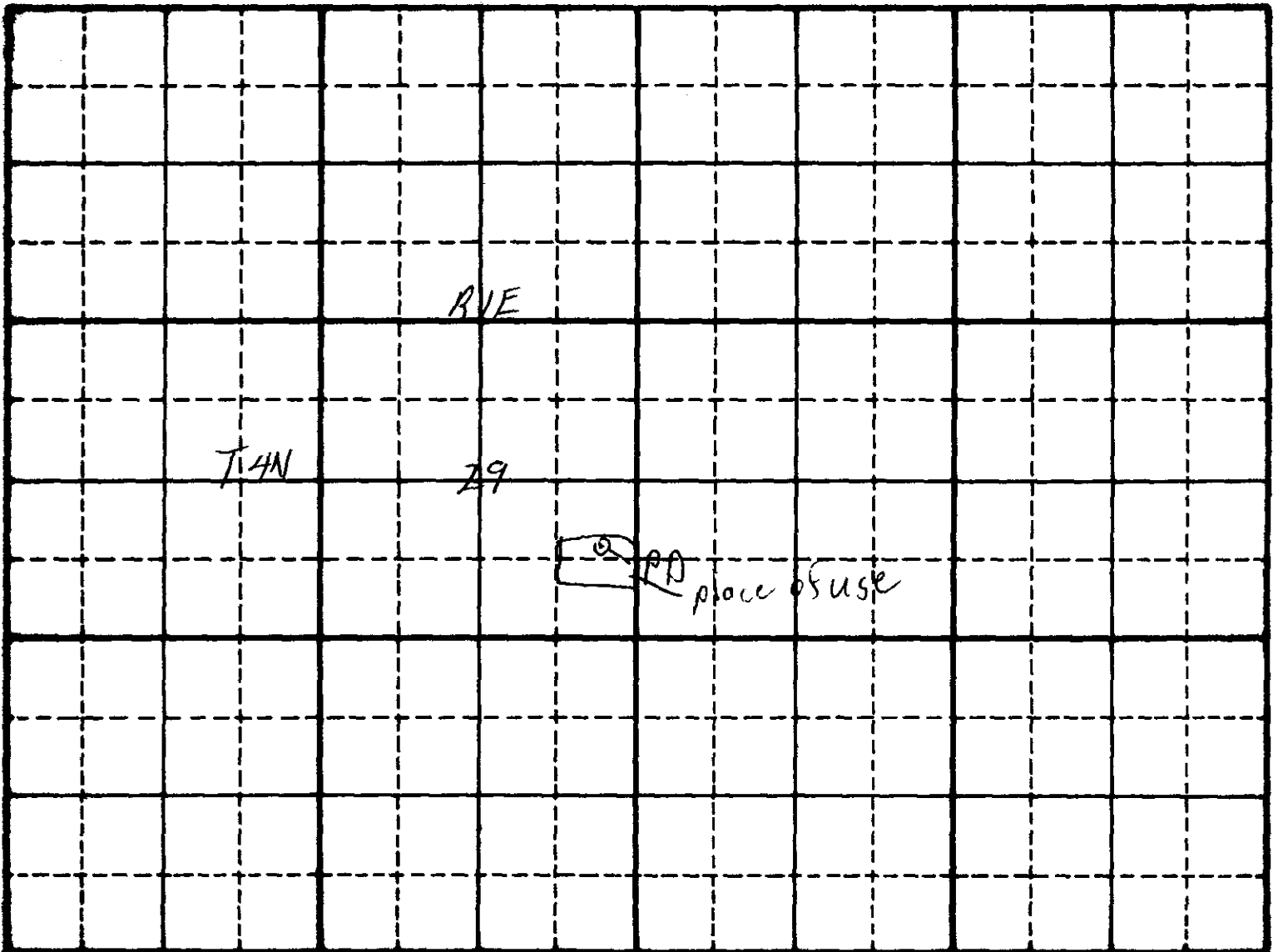
RECEIVED
Permit No. 137 63-7

Permit No. 63-7519

Comes now Percy W. McDonald & Verna A. McDonald Depositor of (address) 05275

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Burns, this 5th day of November, 19 76.
Perry W McDonald
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment for Permit No. 63-7519.

Witness my hand this 10 day of December, 19 76.

A. Kenneth Dunn
 Director
 Administrator, Operations Division

Identification No. 63-7519
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant PERCY W. McDonald and/or Vanna A. McDonald
post office address Route #1 Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.09 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.11
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 230 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE SE
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
20 head steer three horses
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water three.
(5) If water is to be used for other purposes describe: _____

63 7519

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NONE

c. Describe any other water rights used for the same purposes as described above. NONE

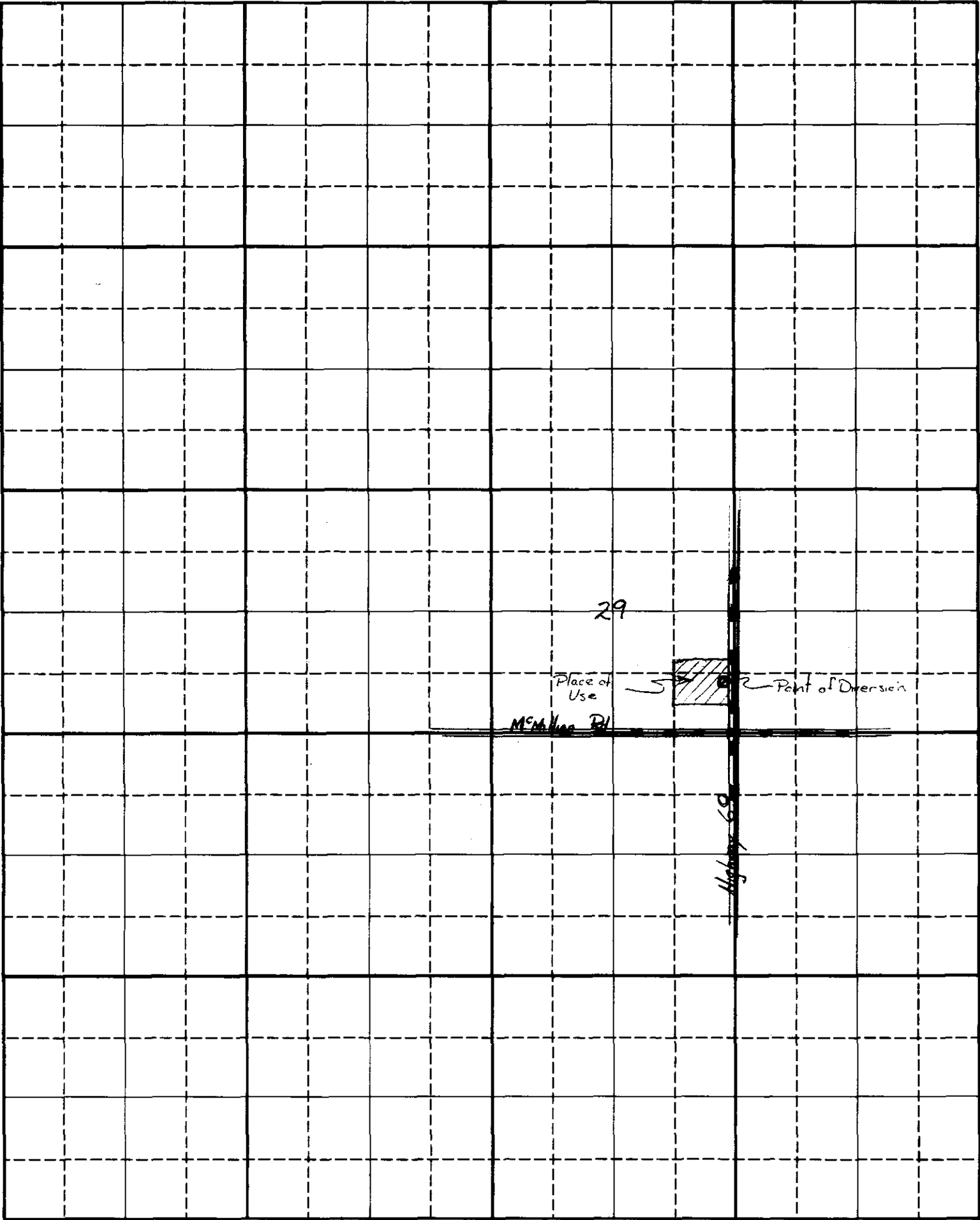
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Percy W McDonald
(Applicant)

Received by ef Date 11-1-71 Time 1:00 pm
 Preliminary check by BDE Fee \$ 10.00 check # 8439
 Receipted by ef Date 11-1-71
 Publication prepared by cr Date 11-10-71
 Published in Idaho Statesman
 Publication dates 11-18 & 11-25-71
 Publication approved ef Date 12-8-71
 Priority ~~reduced to~~ 11-1-71 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by 3 # 2 D B F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7519, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of December, 19 71.

R. Keith Higin
 Director

1081

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of November 18, 19 71, and ending with the issue of November 25, 19 71.

Georgene Davis

Subscribed and sworn to before me this 2nd day of December, 19 71.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PUBLICATION
that
Pub. Nov. 18, 25, 1971. 297

March 10, 1978

Re: Permit No. 63-7519

Percy W. and Vanna A. McDonald
5275 North Eagle Road
Meridian, ID 83642

Dear Mr. and Mrs. McDonald:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



February 2, 1978

Re: Permit No. 63-7519

Mr. & Mrs. Percy W. McDonald
5275 North Eagle Road
Meridian, ID 83642

Dear Mr. & Mrs. McDonald:

A representative of this Department made an examination of the works covered by your Permit No. 63-7519 on February 4, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.8 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic (2)

Priority date established: November 1, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

RECEIVED
FEB 10 1978
WATER DIVISION

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Percy W. &/or Vanna A. McDonald
- Post office address 5275 No. Eagle Rd., Meridian, ID Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (3)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (20 steer, 3 horses)
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 1E E/W, B.M., Section 29, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 hp submersible pump from well to 1" main

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

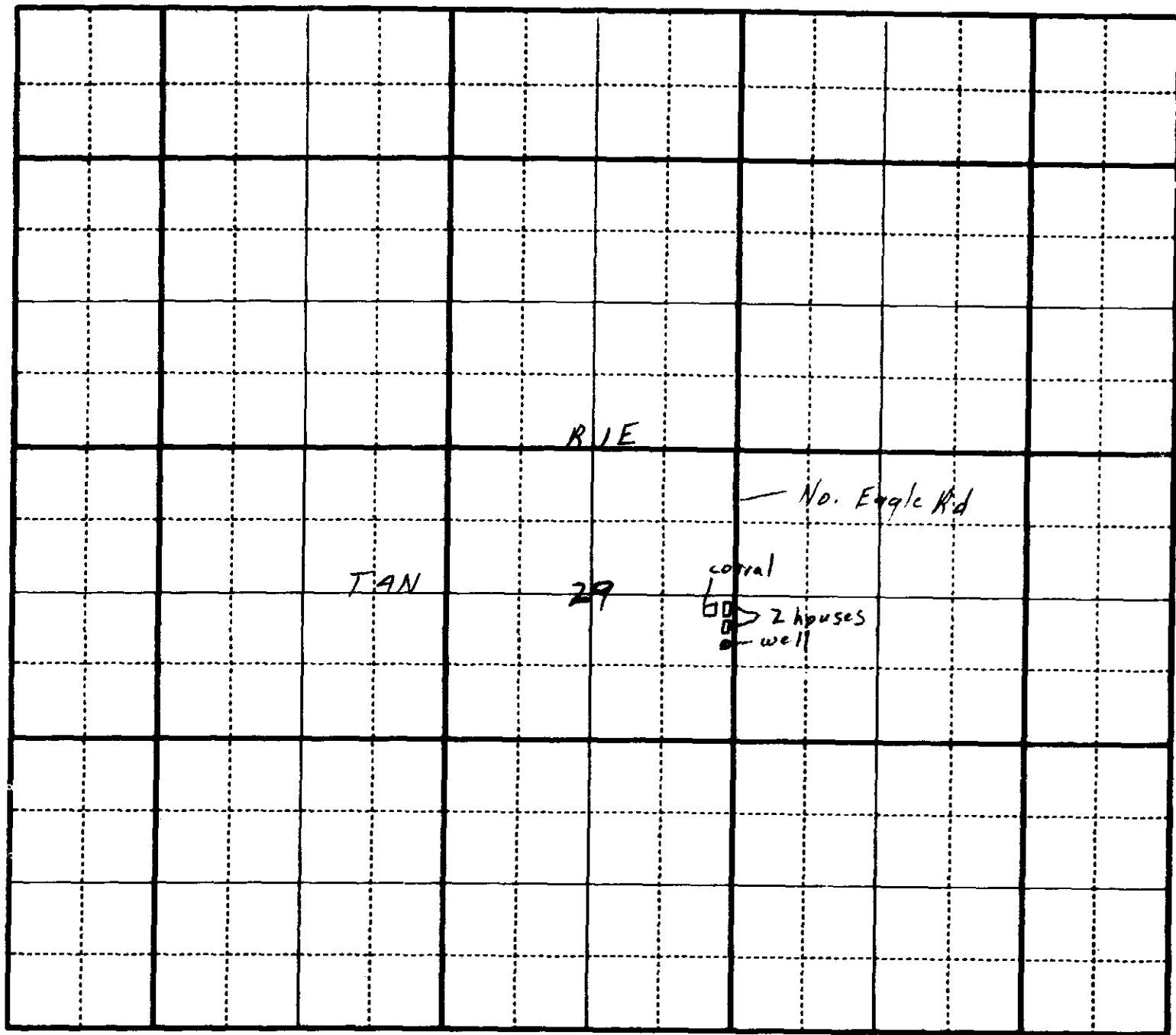


Diagram of System

DATE OF EXAM 2/2/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.8 c.f.s. V= 2.4 AF/Ann. from 1/1 to 12/31
Livestock Q= 0.2 c.f.s. V= 0.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.10 cfs Method of measurement Est.

Total Q recommended 0.10 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.8 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION: 0.10 cfs Estimate

SYSTEM DESCRIPTION: 6" well 270 ft deep with a 1 HP submersible pump water is furnished to 2 house and pumped to barn for livestock.

REMARKS: 2 Horses and livestock. well is located south of renters house covered by small well house

Examiner's Signature P. J. Liron Date 2/7/77

Checked by YH Date 2-7-77

Approved by _____ Date _____

December 13, 1976

Re: Permit No. 63-7519

Percy W. McDonald &/or Vanna A. McDonald
5275 N. Eagle Road
Meridian, Idaho 83642

Dear Mr. & Mrs. McDonald:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit. Before a license can be issued, a field exam must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Jr

Enc.

RECEIVED

NOV 10 1976

Identification No. _____

Permit No. 63-7519

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Percy W. McDonald and/or Vanna A. McDonald
b) Post Office Address 5275 N. Eagle Road, Meridian, ID 83642 *ok*
2. Permit Number 63-7519
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .08 cfs for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 cfs for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: test by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 H.P. Submersible pump from well to 1" main

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: Phipps - Boise, ID

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Two domestic houses and 25 head stock

- 12/15/76*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-5-76 (Date) George W. McDonald (Signature)

State of Idaho)
County of Ada) ss.

On this 5th day of November, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saxton
Notary Public residing at Battle, Idaho

My commission expires 11-25-78

RECEIVED

Department of Water Resources
Western Regional Office

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Karen Mays, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 3 consecutive weeks, the first publication being on the 18 day of Nov, 1976, and the last publication being on the 25 day of Nov, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Karen Mays
Chief Clerk

Subscribed and sworn to before me this 26 day of Nov, 1976.

R. F. Mucke
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

**NOTICE OF PUBLICATION
AMENDMENT OF DIVERSION PERMIT**
Notice is hereby given that permit No. 63-7519 in the name of Percy M. McDonald and/or Yvonne A. McDonald, Meridian, Idaho, was issued for the diversion of 0.10 c.f.s. of water from a groundwater source with point of diversion within the SE1/4 Sec 29 T4N-R1E S.M. to be used from January 1 to December 31 for domestic and stockwater purposes within the E1/4 SE1/4 Sec 29 T4N-R1E S.M.

The permit holder now proposes to amend permit No. 63-7519 changing the point of diversion to the NE1/4 SE1/4 Sec 29 T4N-R1E S.M.

Any protest to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83704, on or before December 4, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News, Meridian, Idaho, on November 18, 1976 and November 25, 1976.

OK
11-29-76
rf



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 10, 1976

RE: Notice of Application for Water Permit No. 63-8383 - Percy W. &/or Vanna A. McDonald
Notice of Proposed Amending of Water Permit No. 63-7519 - Percy W. McDonald &/or Vanna A. McDonald

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

11-29-76

y

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that permit No. 63-7519 in the name of Percy W. McDonald &/or Vanna A. McDonald, Meridian, ID, was issued for the diversion of 0.10 c.f.s. of water from a groundwater source with point of diversion within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M. to be used from Jan 1 to Dec 31 for domestic & stockwater purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M.

The permit holder now proposes to amend permit No. 63-7519 changing the point of diversion to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 T4N-R1E B.M.

Any protest to this proposed amending of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho, 83704, on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, ID on November 18, 1976 and November 25, 1976.

September 30, 1976

CERTIFIED MAIL

138982

Re: Permit No. 63-7519

Percy W. &/or Vanna A. McDonald
Route 1
Meridian, Idaho 83642

Dear Mr. & Mrs. McDonald:

One of the conditions of approval of your water Permit No. 63-7519 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
SEP 30 1976
IDC

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 29, 1971

Re: Permit No. 63-7519 - Percy W. and/or Vanna A. McDonald

Percy W. McDonald
Route #1
Meridian, Idaho 83642

Dear Mr. McDonald:

Enclosed is a copy of your approved Application for Permit No. 63-7519. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7519

November 10, 1971

Re: Application No. 63-7519 - Percy W. &/or Vanna A. McDonald
" " 63-7521 - Elm Grove Trailer Park

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 12-1-71 By CL

DWM:cr

Enc: Legal Notice

63 7519

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Percy W. McDonald &/or Vanna A. McDonald,

Route #1, Meridian, Idaho

~~have~~ ~~was~~ on November 1, 1971 submitted Application No. 63-7519

for a permit to appropriate 0.11 cubic feet per second ~~zero feet per second~~

of water from a ground water source

by means of well, pump and pipeline

within the SE¹SE⁴, Sec. 29, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31

for stockwatering and domestic purposes

within the SE¹SE⁴, Sec. 29, T. 4N R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Nov. 18 and Nov. 25, 1971.

63 7519