

A grid of graph paper with handwritten notes. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The handwritten notes are as follows:
- In the 5th column from the left and 5th row from the bottom, the number '4' is written above the letter 'N'.
- In the 7th column from the left and 5th row from the bottom, the number '10' is written.
- In the 9th column from the left and 5th row from the bottom, the letter 'X' is written.
- In the 7th column from the left and 3rd row from the bottom, the text '1 E' is written.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 75 30

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

63 7530

RECEIVED

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of December 23, 1971, and ending with the issue of December 30, 1971.

Georgene Davis

Subscribed and sworn to before me this 30th day of December, 1971.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Richard J. Stewart, Route 1, Boise, Idaho has on December 7, 1971 submitted Application No. 63-7530 for a permit to appropriate 1.0 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 10, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 mobile home units within the SE 1/4 NE 1/4, Sec. 10, T. 4N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 10, 1972.
R. KEITH HIGGINSON
Director
Pub. Dec. 23, 30, 1971 449

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7530 Priority December 7, 1971 Amount 0.33 cfs

THIS IS TO CERTIFY, that Walton R. Farmer
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7530 issued pursuant to Application for Permit dated December 7, 1971,
and has submitted proof to the Department of Water Resources on January 3, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic (50)</u>	<u>from January 1 to December 31</u>	<u>at 0.33 cfs and</u>	<u>60 acre feet</u>
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.33 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
60 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 4N,
Rge. 1E, B. M. (3 points) in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	10				X													

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 78.

Director

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED
JAN 3 1977

Department of Water Resources

The undersigned owner (s) of Permit (Application) No. 63-7530
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Glenn L. Farmer, whose address is
6101 Pierce Park Lane, Boise, ID, as attorney-in-fact with full author-
Tel. 343-4560 83702
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited to
the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 12th day of December, 1976.

Walton R. Farmer
Walton R. Farmer

State of Idaho)
 : ss
County of Ada)

On this 12th day of December, 1976,

personally appeared before me the signer (~~s~~) of the above instrument, who
duly acknowledged to me that he (~~she~~)(~~they~~) executed the same.

Maxine R. Briggs

Notary Public Maxine R. Briggs
Residing at Boise, Idaho

My commission expires:

Continuous

RECEIVED

JAN 3 1977

State of Idaho
Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Richard J. Stewart, hereby assign to Walton R. Farmer
of Floating Feather Mobile Home Park, Unit 46, Route 1, Highway 55, Boise, ID 83702
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7530
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28th day of December, 19 76.

Richard J. Stewart
Permit Holder, Richard J. Stewart

Connie Stewart
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 28th day of December, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Maxine R. Briggs
Notary Public residing at Maxine R. Briggs
Boise, Idaho

My commission expires:
Continuous

Assigned to Nathan L. Harmer
17077

Identification No. 63-7530
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard J. Stewart
post office address Route # 1, Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50 mobile home units
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 15x15 grid with solid outer lines and dashed inner lines. Handwritten labels are present: '4' and 'N' are stacked vertically in the 7th column, 8th row; '10' is in the 10th column, 8th row; and '1 E' is in the 11th column, 9th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X. Richard J. Stewart
(Applicant)

Received by ej Date 12-7-71 Time 10:30
 Preliminary check by BJ Fee \$ 25.00
 Receipted by ej Date 12-7-71
 Publication prepared by cr Date 12-17-71
 Published in Idaho Statesman
 Publication dates 12-23 & 12-30-71
 Publication approved cr Date 1-5-72
 Priority ~~reduced to~~ 12-7-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MD BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7530, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of January, 19 72.


 Director

2500

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard J. Stewart
post office address Route #1, Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50 mobile home units.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

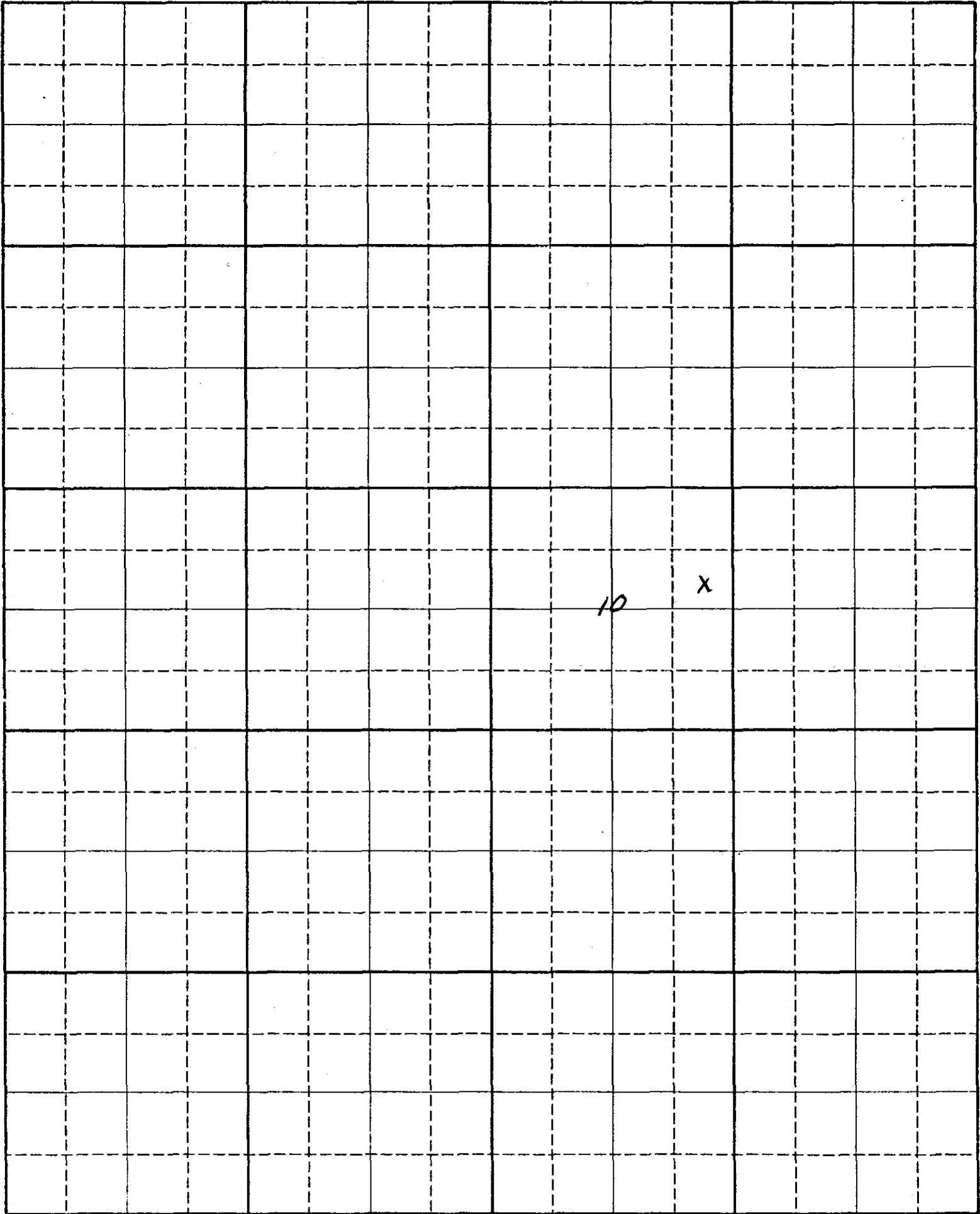
9. a. Who owns the property at the point of diversion Applicant *Richard T. Stewart*

b. Who owns the land to be irrigated or place of use Applicant Richard V. Stewart

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by 4 Date 12-2-71 Time 11:00 A
Preliminary check by _____ Fee \$ _____
Received by 8 Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7530 Name Richard J. Stewart

Source Groundwater

Point of Diversion SE 1/4 NE 1/4, Sec. 10, T. 4N, R. 1E, B.M., Ada County

Quantity 1.0 Use Domestic Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 50 mobile home units.

Date Forwarded 12-20-71 Date Returned 10-22-71 Received by S.S.

COMMENTS: Static w/l approx. 63 feet. Primary aquifer is gravel layer from approx. 126 - 131 feet. Water levels show some fluctuation, but no net decline. Most development in the area is from for domestic purposes. Aquifer should be capable of supporting additional development.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelli Title W.R.I. - I

Date Dec. 21, 1971

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

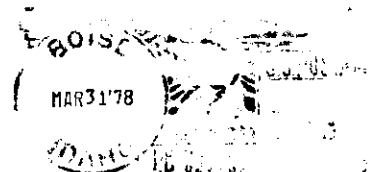
Statesman for Two weekly consecutive insertions, beginning with the issue of December 23, 1971, and ending with the issue of December 30, 1971.

Georgene Davis

Subscribed and sworn to before me this 30th day of December, 1971.

Jana A. Garing
Notary Public for Idaho, Residing at Boise, Idaho

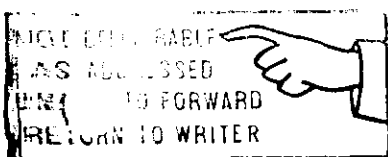
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Warehouse
Boise, Idaho 83720



Walton R. Farmer
Floating Feather Mobile Home Park, Unit 46
Highway 55, Route #1
Boise, ID 83702

*resent 4/06 KW
Glenn Farmer
6106 Pierce Park Dr.
Boise, Id. 83702*

Kay



March 30, 1978

Re: Permit No. 63-7530

Walton R. Farmer
Floating Feather Mobile Home Park, Unit 46
Highway 55, Route #1
Boise, ID 83702

Dear Mr. Farmer:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

February 2, 1978

Re: Permit No. 63-7530

(Power of Atty)
Re-sent to Glenn Farmer
6101 Pierce Park Ln.
Boise, ID 83702

Walton R. Farmer
Floating Feather Mobile Home Park, Unit 46
Highway 55, Route 1
Boise, ID 83702

Dear Mr. Farmer:

A representative of this Department made an examination of the works covered by your Permit No. 63-7530 on June 16, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.33 cfs Source: groundwater

The maximum quantity diverted shall not exceed 60 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic (50)

Priority date established: December 7, 1971

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah
Enclosure

RECEIVED

March 30, 1978

Re: Permit No. 63-7530

Walton R. Farmer
Floating Feather Mobile Home Park, Unit 46
Highway 55, Route #1
Boise, ID 83702

Dear Mr. Farmer:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

*Sent to
Glenn L. Farmer
6101 Pierce Park Dr.
Boise 83702*

BOISE
FEB 27 1978

Walton R. Farmer
Floating Feather Mobile Home Park
Unit 46 , Highway 55, Route 1
Boise, ID 83702

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



MICROFILM

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Walton R. Farmer
- Post office address Floating Feather Mobile Home Park, Unit 46 Phone 939-0308
Highway 55, Route 1, Boise, ID 83702
- Person to contact _____ Phone 801-377-3052

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.00 c.f.s. for Domestic (50 mobile homes)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.00 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 1E E/W, B.M., Section 10, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: The proof states that there are 3 other wells drilled in the same area as above.

same area as above:

Description of diverting works: #1, 5 hp, 2½" dich. sub. pump set at 80' in 6"x138' ^{well w.s. at 49'} deep
#2, 10 hp, 4" dis. sub. pump set at 90' in 10" dia. x 138' well, w.s. at 49', #3,
5 hp 2½" dis. sub. pump set at 130' in 6" dia. well 42' depth, w.s. at 80'; 6" to 1½"
dia. distribution pipe mains; 750 gal. hydro-pressure tank.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 6/16/77

ACREAGE
Found _____
Recommended _____

*for measuring device
2-9-77*

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.33 c.f.s. V= 50 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.33 cfs Method of measurement meter (in line)

Total Q recommended 0.33 Meter No. #22797965 Type in line Condition very good
#24178080
#3 22797966

Total V recommended 50 AF/year

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
at well #1 10 gallons/30 sec. = 20 gpm
at well #2 80 gallons/57 sec. = 84.21 gpm
at well #3 10 gallons/14 sec. = 42.86 gpm
147.07 gpm = 0.33 cfs
1 AF/trailer-year x 50 trailers = 50 AF/year

SYSTEM DESCRIPTION:
Well #1 6" casing (Aug. '66) } common pressure tanks
Well #2 10" casing with shows 3/4 hp pump in well } to six inch distribution
Well #3 6" casing } own pressure tank fed into common system
69 spurs in trailer park (60 trailers 2-9-77)

REMARKS:
meter #1 is a Neptune meter, meter #2 is a Rockwell meter, and
meter #3 is a Neptune meter.

Examiner's Signature William H. Mac Allister #1 Date 6/17/77

Checked by YH Date 6-20-77

Approved by _____ Date _____

9/7/77 Exam set for 9/14/77 9:00 am

9/16/77 #2 Rock well meter # W-160
in-line # 24198080

#1 Neptune in line # 22797965
10 gallons / 30 sec. 20

80 gallons / 57 sec. 45

#3 Neptune in line 22797966
10 gallons / 14 sec 40 ppm

1/3 cfs

60 ppm

620 ppm

February 15, 1977

RE: Exam for Permit No. 63-7530

Walton R. Farmer
c/o Chester Korn
Floating Feather Mobile Home Park, Unit #46
Highway 55
Route 1
Boise, ID 83702

Dear Mr. Farmer:

On February 9, I attempted to examine your wells at the Floating Feather Mobile Home Park. I cannot complete my examination until either measuring devices are installed as required or the requirement for measuring devices is removed. If you wish to have the measuring device requirement removed you must write to the Director of the Department of Water Resources explaining why you think measuring devices are inappropriate in your case, and the Director will make a decision. Address your correspondence to:

R. Kieth Higginson
Idaho Department of Water Resources
373 West Franklin Street
Boise, ID 83720

In talking to Mr. Korn, I have also learned that the water system is now capable of serving 69 units. When I complete the examination of your system. I cannot recommend a license for more than service of 50 units. Thus, to develop a water right for the additional 19 units you will need to file an Application for Permit, which I have enclosed.

If you have any questions, feel free to contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BHM:cs

Enc.

MICROFILMED

January 12, 1977

Re: Permit No. 63-7530

Walton R. Farmer
Floating Feather Mobile Home Park
Unit 46, Highway 55, Route 1
Boise, Idaho 83702

Dear Mr. Farmer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-7530

RECEIVED

JAN 3 1972 OK

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Walton R. Farmer (Assigned from Richard J. Stewart)
b) Post Office Address Floating Feather Mobile Home Park, Unit 46, Highway 55, Route 1,
Boise, Idaho 83702
2. Permit Number 63-7530
3. Date of Priority that you are prepared to establish December 7, 1971
4. a) Source from which water was appropriated Ground water, Underground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10
Township 4N, Range 1E Boise Meridian, Other points of diversion: Three
drilled wells in above area.
5. a) The amount of water and use to which the water has been applied:
Amount 0.67CFS for Domestic & Mun. purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.67 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow measured by water meter on each of three interconnected wells, by Walton R. Farmer, and others.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) No. 1 Well, 5 HP, 2 $\frac{1}{2}$ " Disch. Subm. pump set at 80' in 6"x138' Well, W.S. at 49'; No. 2 Well, 10 HP, 4" Disch. Subm. pump set at 90' in 10" Dia. x138' Well, W.S. at 49'; No. 3 Well, 5 HP, 2 $\frac{1}{2}$ " Disch. Subm. pump set at 130' in 6" Dia. Well x 142' depth, W.S. at 80'; 6" to 1 $\frac{1}{4}$ " Dia. Distribution pipe mains; 750 Gal Hydro-Pressure Tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1" Meter at No. 1 Well, 2" Meter at No. 2 Well, 1" Meter at No. 3 Well.
c) Give well driller's name and address and the date the well was completed: No. 1 Well, Russel Cowe, Aug, 1966; No. 2 Well, Harvey Stone, Oct, 1970; No. 3 Well, Hugh Hardin, Sept, 1963, was cleaned out and new pump set during Summer of 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic and Irrigation sprinkling water supply for 74 mobile homes spaces on 13.67 acres, presently, with plans to nearly double the number of living units and area within the next one to two years.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	10				13.7													13.7

Total number of acres irrigated 13.7

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 29, 1976
(Date)

Glenn L. Farmer
Glenn L. Farmer, (Signature) with Power of
Attorney to act for Walton R. Farmer

State of Idaho)
) ss.
County of Ada)

On this 29th day of December, 19 76, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Maxine R. Briggs
Notary Public residing at Boise, Idaho
Maxine R. Briggs

My commission expires Continuous

CARLYLE W. BRIGGS

CONSULTING ENGINEER

CIVIL
DESIGN, APPRAISALS
INVESTIGATIONS, REPORTS
CONSTRUCTION, SUPERVISION

MUNICIPAL WATER SUPPLY
IRRIGATION AND DRAINAGE
HYDRAULIC INSTALLATIONS
SEWERS AND SEWAGE

ROADS-STREETS-AIRPORTS

STRUCTURES OF CONCRETE,
TIMBER, EARTH AND ROCK

BRIGGS ENGINEER BUILDING
619 GROVE STREET
TELEPHONE (208) 343-3381
BOISE, IDAHO 83702

December 29, 1976

BRIGGS and ASSOCIATES
Consulting Engineers
ESTABLISHED 1921

REGISTERED:
IDAHO, OREGON, WASHINGTON,
UTAH, NEVADA

MINING-GEOLOGY

MECHANICAL

LAND PLANNING

RESIDENTIAL SUBDIVISIONS
COMMERCIAL AND
INDUSTRIAL SITES

R. Keith Higginson, Director
Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr Higginson:

Subject: Water Well Proofs - Permit No. 63-7530

Enclosed herewith are the following items to complete a Proof of Application of Water to Beneficial Use:

1. Assignment of water rights from Richard J. Stewart to Walton R. Farmer, dated Dec. 28, 1976.
2. Power of Attorney for Glenn L. Farmer to act for Walton R. Farmer, dated Dec. 12, 1976.
3. Proof of Application of Water to Beneficial Use, dated Dec. 29, 1976.

Please contact me if anything further is needed. I would also appreciate receiving a copy of communications you may address to Mr Farmer.

Very truly yours,



Carlyle W. Briggs, P.E.
Consulting Engineer for
Walton R. Farmer

cc: Walton R. Farmer
Glenn L. Farmer

October 29, 1976

CERTIFIED MAIL

1380-18

Re: Permit No. 63-7530

Richard J. Stewart
Route 1
Boise, Idaho 83702

Dear Mr. Stewart:

One of the conditions of approval of your water Permit No. 63-7530 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



RECEIVED

STATEHOUSE BOISE IDAHO 83727

February 8, 1972

Mr. Donald W. McEldowney, Appropriation Supervisor
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application No. 36-7211 - Rolland Jones
36-7212 - Steve and Helen Antone
37-7119 - Craig &/or Elizabeth Rember
63-7530 - Richard J. Stewart
96-7076 - Fielden L. Poirier
63-7540 - Clark Theurer
63-7542 - W. K. Nichols
65-7252 - Donald B. Aasa

Dear Mr. McEldowney:

Application numbers 36-7211, 36-7212 and 37-7119 which we received last December have returned to my desk for comment. These applications appear to be for irrigation only, therefore, we would have no comments to make.

Application no. 63-7530, R. J. Stewart, I beleive is for a well which is to be drilled for the Floating Feather Mobile Home Park and we have reviewed and approved engineering plans for that particular water system.

Application no. 96-7076, Fielden L. Poirier, has been forwarded to the regional engineer for his comments.

Regarding application numbers 63-7540, Clark Theurer, 63-7542, W. K. Nichols and application no. 65-7252, D. B. Aasa, we have no comments other than that the applicants comply with the District Health Department Regulations that apply in the particular districts where the water is to be appropriated.

Sincerely,

JERRY L. YODER
Sr. Public Health Engineer
Water Pollution Control Section
Environmental Improvement Division

JLY/ged

63 7530



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

January 24, 1972

Re: Permit No. 63-7530 - Richard J. Stewart

Richard J. Stewart
Route #1
Boise, Idaho

Dear Mr. Stewart:

Enclosed is a copy of your approved Application for Permit No. 63-7530. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7530

December 20, 1971

Re: Application No. 63-7530 Richard J. Stewart
" " 96-7076 - Fielden L. Poirier

Mr. Vaughn Anderson
Environmental Improvement
Dept. of Health
Boise, Idaho

Dear Mr. Anderson:

We are enclosing copies of the above referenced applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

63 7530

December 17, 1971

Re: Application No. 63-7530 - Richard J. Stewart
Claim No. 63-4133 - Alta C. Sparks
" " 63-4134 - " " "

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Legal Notices

Bill submitted 1-5-72 cr

63 7530

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard J. Stewart, Route 1, Boise, Idaho

has on December 7, 1971 submitted Application No. 63-7530

for a permit to appropriate 1.0 cubic feet per second ~~xxxxxxxxxxxxxxxx~~

of water from a ground water source

by means of well and pump

within the SE 1/4, Sec. 10, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 50 mobile home units

within the SE 1/4, Sec. 10, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 10, 1972.

R. KEITH MCGILSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Dec. 23 and Dec. 30, 1971.

63 7530

December 7, 1971

Richard J. Stewart
Route #1
Boise, Idaho 83702

Dear Mr. Stewart:

Attached herewith is your receipt No. 8563 in the amount of \$ 25.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

63 7539

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

December 2, 1971



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Mr. Richard J. Stewart
Route # 1
Boise, Idaho 83702

Dear Mr. Stewart:

Please be advised that we inadvertently made an error in our letter of November 24, 1971. We ask for your signature on the second page of the application whereas it should have been on the third page of the application.

As your application was submitted on a copy of the original form, we have taken the liberty of retyping your application onto one of our regular forms and are herewith enclosing it for your review. If you agree with the contents, please sign on the space provided at the bottom of item 11.

We are sorry for this inconvenience and appreciate your cooperation in this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: App w/check #92-305

63 7530

December 2, 1971

Mr. Richard J. Stewart
Route # 1
Boise, Idaho 83702

Dear Mr. Stewart:

Please be advised that we inadvertently made an error in our letter of November 24, 1971. We ask for your signature on the second page of the application whereas it should have been on the third page of the application.

As your application was submitted on a copy of the original form, we have taken the liberty of retyping your application onto one of our regular forms and are herewith enclosing it for your review. If you agree with the contents, please sign on the space provided at the bottom of item 11.

We are sorry for this inconvenience and appreciate your cooperation in this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: App w/check #92-805

63 7530

November 24, 1971

Richard J. Stewart
Route #1
Boise, Idaho

Dear Mr. Stewart:

In reviewing your application for permit, we have noticed that the application was not signed on page 2. We are returning the application for your signature and also your check, numbered 92-305 in the amount of \$25.00. Upon receipt of the application, we will begin its processing.

Your assistance in this matter is appreciated.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enc: Application for Permit
Check #92-305 (\$25.00)

December 2, 1971

Mr. Richard J. Stewart
Route # 1
Boise, Idaho 83702

Dear Mr. Stewart:

Please be advised that we inadvertently made an error in our letter of November 24, 1971. We ask for your signature on the second page of the application whereas it should have been on the third page of the application.

As your application was submitted on a copy of the original form, we have taken the liberty of retyping your application onto one of our regular forms and are herewith enclosing it for your review. If you agree with the contents, please sign on the space provided at the bottom of item II.

We are sorry for this inconvenience and appreciate your cooperation in this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: App w/check #92-305

63 7530