

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RZE

19



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas E Campbell
(Applicant)

(Applicant)

CC 75468

RECEIVED

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Thomas E. &/or Esther Campbell, 5200 Castle Drive, Boise, Idaho have on January 24, 1972 submitted Application No. 63-7546 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 4N, R. 2E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 4N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 28, 1972.

R. KEITH HIGGINSON
Director
Pub. Feb. 10, 17, 1972. 696

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of February 10, 1972, and ending with the issue of February 17, 1972.

Georgene Davis

Subscribed and sworn to before me this 1st day of March, 19 72.

Jona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

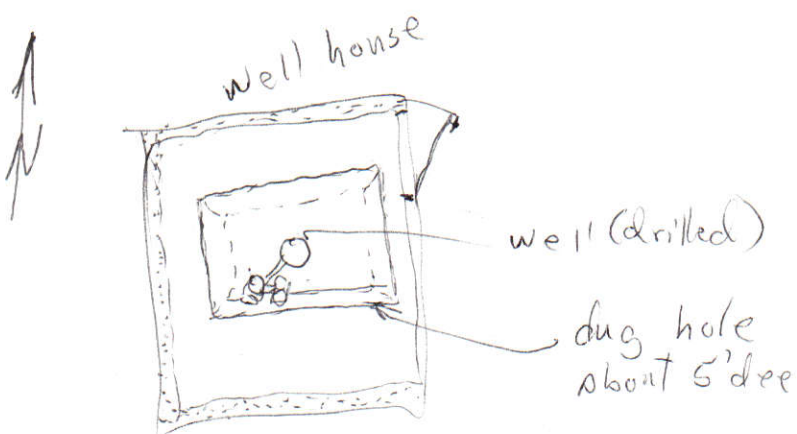
63 7546

T
4
N

19



Diagram of System



State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 63-7546 Priority Jan. 24, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that Thomas E. &/or Esther Campbell
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7546 issued pursuant to Application for Permit dated January 24, 1972,
and has submitted proof to the Department of Water Administration on March 12, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, Twp. 4 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~XX~~

~~XXXXXX XXXXXX~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	19																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 73.


Director

63 7546

LICENSE ISSUED FOR 0.04 SEC. Ft.
LICENSE PAGE NO. _____

Identification No. 63-7546
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant THOMAS E. and/or ESTHER CAMPBELL
post office address 5200 Castle Dr. Boise, Idaho 83703
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount domestic ^{for} purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 ^{for Domestic} purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____
two domestic homes

63 7546

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 E

T
4
N

19



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas E. Campbell
(Applicant)

CS 7545

Received by JS Date Jan 24, 72 Time 1:30 pm
 Preliminary check by JSB Fee \$ 10.00
 Receipted by ej Date 1-24-72 rec'd # 8732
 Publication prepared by CR Date 2-4-72
 Published in Idaho Statsman
 Publication dates 2-10 & 2-17-72
 Publication approved CR Date 3-2-72
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by JSB BDEA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

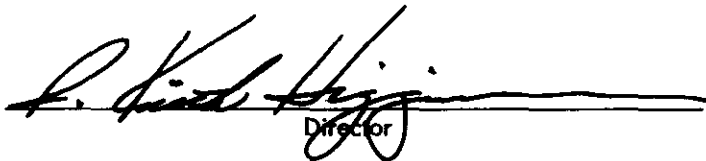
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7546, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 72.


 Director

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of February 10, 1972, and ending with the issue of February 17, 1972.

Georgene Davis

Subscribed and sworn to before me this 1st
day of March, 19 72.

Sandra A. Young

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7546 ✓

OWNER LAST NAME - CAMPBELL
OWNER LAST NAME - CAMPBELL
ADDRESS LINE 1 - 5200 CASTLE DR. ✓
ADDRESS LINE 3 -

FIRST NAME - THOMAS E.
FIRST NAME - ESTHER

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - BOISE

STATE - ID ZIP CODE - 83703 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-24-1972 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 19 04N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 02E SEC 19 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

42 0110-

IDENT. NO. 63-7546

WATER RIGHT DATA ENTRY LOG

[illegible]

April 4, 1973

Re: Permit No. 63-7546

Mrs. Esther Campbell
5200 Castle Dr.
Boise, Idaho 83703

Dear Mrs. Campbell:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

63 7546

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Thomas E. &/or Esther Campbell
Post office address 5200 Castle Dr., Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (2 families)
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 2 E E/W, B.M., Section 19, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	19																X	

63-7546

TOTAL ACREAGE _____

Permit No. 63-7546
Examination for b/u

T
4
N

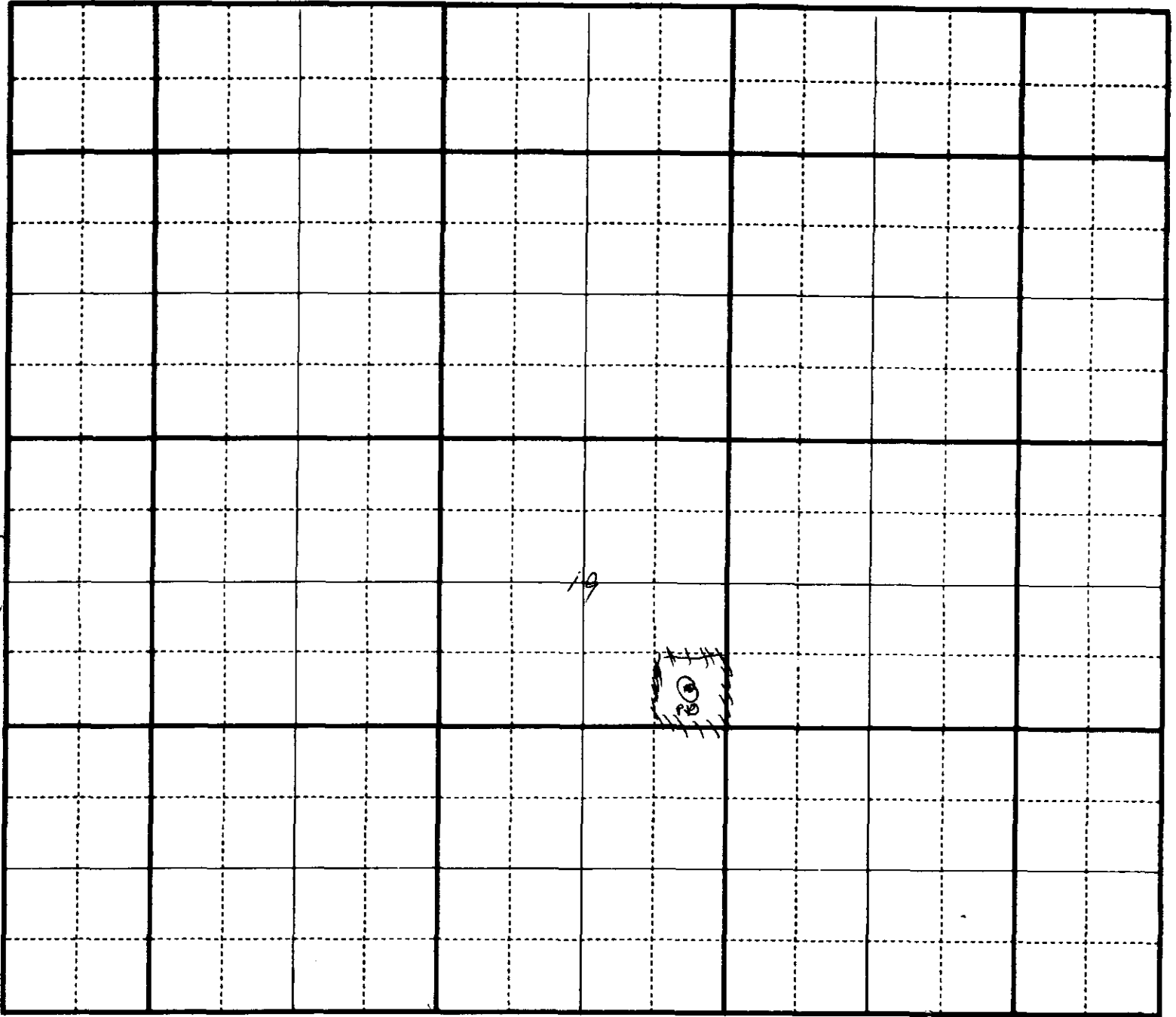
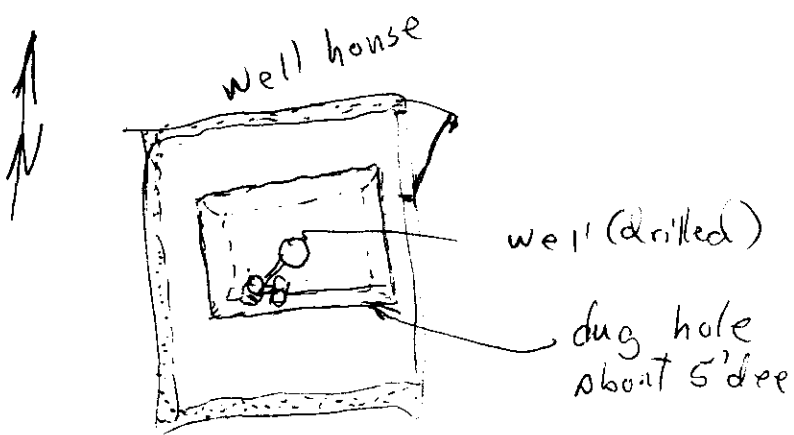


Diagram of System



DATE OF EXAM 26 Apr 73

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge 2 E/W, B.M., Sec. 19, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended .04 cfs

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .04 cfs domestic
V = 1.2 Ac Ft/Ann

SYSTEM DESCRIPTION:

4" well with about 3/4 HP Pump. Well is down inside
a hole about 4' x 4' x 5' deep. 1" discharge to pressure
system then to house.

REMARKS:

One domestic use.
Thomas S. Campbell is deceased so Mrs Campbell
is the holder of the permit at this time

Examiner's Signature James Barker Date 27 Mar 73

Checked by Date

Approved by Date

March 19, 1973

Re: Permit No. 63-7546

discuss
Thomas E. &/or Esther Campbell
5200 Castle Dr.
Boise, Idaho 83703

Dear Mr. & Mrs. Campbell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 7546

Identification No. _____

Permit No. 63-7546

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAR 12 1973

1. a) Name of Permit Holder THOMAS E. &/or ESTHER CAMPBELL *Department of Water Administration*
b) Post Office Address 5200 Castle Drive, Boise, Idaho 83703
2. Permit Number 63-7546
3. Date of Priority that you are prepared to establish Jan. 24, 1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 19
Township 4 N., Range 2 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, electric pump.
4" well, 60 feet deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N. A.
c) Give well drillers name and address and date the well was completed Jack Derr in 1947 (Approx.)

Exam typed 3-19-73 by de

63 7546

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for 2 houses.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 March 73
(Date)

Esther Campbell
(Signature)

State of Idaho)
County of Ada) ss.

On this 12th day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saptor
Notary Public residing at Boise, Idaho

My commission expires 14 July 1974

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707.

63 7549

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

21300

①

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

FEB 5 - 1973

63 7546 63-7546

January 31, 1973

CERTIFIED MAIL # 24300

Re: Permit No. 63-7546

Thomas E. &/or Esther Campbell
5200 Castle Dr.
Boise, Idaho 83703

Dear Mr. & Mrs. Campbell:

One of the conditions of approval of your water Permit No. 63-7546 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7546

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 63-7546 - Thomas E. &/or Esther Campbell

Thomas E. Campbell
5200 Castle Drive
Boise, Idaho 83703

Dear Mr. Campbell:

Enclosed is a copy of your approved Application for Permit No. 63-7546. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7546

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375 5211

February 14, 1972

Serving the
counties of . . .



State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

Attention: Donald W. McEldowney

Dear Sir:

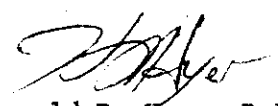
We have reviewed application for permit No. 63-7543 and 63-7544 - Barr N. and/or Carmen B. Smith and 63-7546 - Thomas E. and/or Esther Campbell.

Where this water is for domestic use and serves two or more homes, the system must be installed according to Idaho Drinking Water Standards adopted 1964, part of which requires plans be submitted to this department for review.

We have no other comments on these applications.

Sincerely yours,

F. D. Koehne, M. D.
Medical Director and Health Officer


Harold R. Hyer, R.P.S.
Environmentalist III

63 7546

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 7, 1972

Re: Application for Permit No. 63-7543 & 63-7544 - Barr N. &/or Carmen B. Smith
" " " " 63-7546 Thomas E. &/or Esther Campbell

F. D. Koehne, M.D.
Medical Director
Dept. of Health
1405 North Orchard
Boise, Idaho

Dear Mr. Koehne:

We are enclosing copies of the above referenced applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

63 7545

February 4, 1972

Re: Application No. 63-7543 63-7547
 " " 63-7544 63-7549
 " " 63-7546 Claim No 63-4135

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Legal Notices (6)

Bill submitted 3-2-72. J

63 7546

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas E. &/or Esther Campbell,

5200 Castle Drive, Boise, Idaho

have ~~has~~ on January 24, 1972 submitted Application No. 63-7546

for a permit to appropriate 0.04 cubic feet per second ~~across feet per second~~

of water from a ground water source

by means of well and pump

within the SE~~SE~~4, Sec. 19, T. 4N, R. 2E, B.M., Ada County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SE~~SE~~4, Sec. 19, T. 4N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 33707, on or before February 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Feb. 10 and Feb. 17, 1972.

63 7546