

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T
4
N



25

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deille J. Jennings
(Applicant)

63 7554

RECEIVED

MAR 2 1972

Department of Water Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of February 17, 1972, and ending with the issue of February 24, 1972.

Georgene Davis

Subscribed and sworn to before me this 1st

day of March, 19 72.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Orville J. Jennings, 8551 Marigold, Boise, Idaho has on February 9, 1972 submitted Application No. 63-7554 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of an artesian well and pumps within the SE 1/4 NW 1/4, Sec. 25, T. 4N, R. 1E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4 NW 1/4 Sec. 25, T. 4N, R. 1E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON
Director
Pub. Feb. 17, 24, 1972.

736

63 7554

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7554 Priority Feb. 9, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that ORVILLE J. JENNINGS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7554 issued pursuant to Application for Permit dated February 9, 1972,
and has submitted proof to the Department of Water Administration on June 13, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.9 acre feet per year ~~or~~
~~acre feet per acre.~~

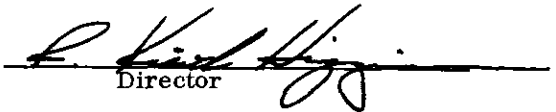
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	25								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
March, 19 73.


Director

63 7554

LICENSE ISSUED FOR 0.03 SEC. F1.
LICENSE PAGE NO. _____

Identification No. 63-7554
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ORVILLE J. JENNINGS
post office address 8551 Marigold Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 0.03 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
artesian well, 2 electric pumps one for household, one for lawn irrigation
(less than $\frac{1}{2}$ acres)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63 7554

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 4 N

○

25

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orville J. Jennings
(Applicant)

63' 7551

63 7554

Received by FB Date 9 Feb 72 Time 2:00 pm
Preliminary check by FB Fee \$ 10.00 # 802-7
Received by 72/1 Date 2-9-72
Publication prepared by CR Date 2-11-72
Published in Idaho Statesman
Publication dates 2-17 & 2-24-72
Publication approved CR Date 3-2-72
Priority reduced to 2-9-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DE TDF X

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7554, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 1972.

[Signature]
Director

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of February 17, 1972, and ending with the issue of February 24, 1972.

Georgene Davis

Subscribed and sworn to before me this 1st day of March, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7554 ✓

OWNER LAST NAME - JENNINGS
ADDRESS LINE 1 - 8551 MARIGOLD ✓
ADDRESS LINE 3 -

FIRST NAME - ORVILLE J.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83704 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-09-1972 COUNTY - ADA

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME -

2.90 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 25 04N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS USE DIV. VOLUME -

2.90 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 25 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7554

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

March 8, 1973

Re: Permit No.

63-7554

Mr. Orville J. Jennings
8551 Marigold
Boise, Idaho

Dear Mr. Jennings:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

63 7554

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Orville J. Jennings
Post office address 8551 Marigold, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7554
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 1 E E/W, B.M., Section 25, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: artesian well, 2 electric pumps

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	25								X									-0-

63 7554

TOTAL ACREAGE _____

T.
4
N

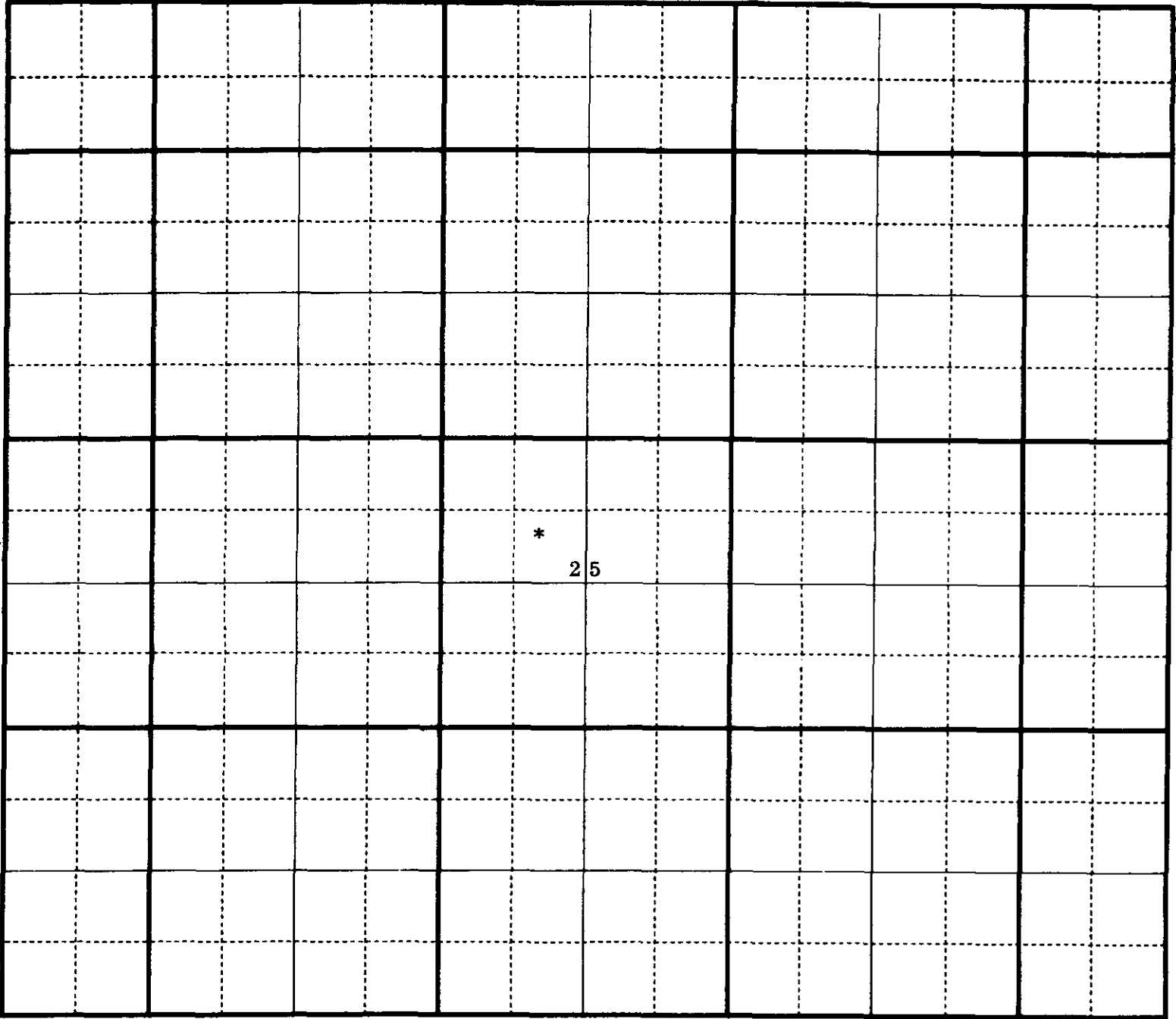


Diagram of System

DATE OF EXAM 21 June 72

ACREAGE
Found 1.51
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .03 c.f.s. V = 2.9 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 25, Sub. SE 1/4 NW 1/4 Ada County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .03 Method of measurement Estimate

Total Q recommended .03 Meter No. _____ Type _____ Condition _____

Total V recommended 2.9 ~~1.5~~ ~~2.85~~ 2.9 ft/d

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .03 cfs Domestic

V = .6 acft/sec + 2.25 ft in 1/2 Acre

SYSTEM DESCRIPTION:

2 1HP AER Motor Pumps (centrifugal type) with
32 gal Pressure tank 1" discharge to house

REMARKS:

Single family dwelling Approx 1/2 Acre Low water
Garden one pump supplies town water

Examiner's Signature Samuel Barker Date 22 June 72

Checked by _____ Date _____

Approved by _____ Date _____

June 14, 1972

Re: Permit No. 63-7554

Mr. Orville J. Jennings
8551 Marigold
Boise, Idaho

Dear Mr. Jennings:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam report

63 7554

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ORVILLE J. Jennings
b) Post Office Address 8551 Mariquet St. Boise, Idaho
2. Permit Number 63-7554
3. Date of Priority that you are prepared to establish February 9 1972
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE $\frac{1}{4}$ 7th $\frac{1}{4}$, Section 25
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .005 cfs for Household purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .025 cfs for Irrigation purposes from March 15 to October 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 CFS Cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Calculation made by Jess Doty Well Driller Caldwell Id.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Artesian Well 6" lined 135' depth. 2 Electric Pumps, one 1/2 HP Pump for Household Use - one 1 1/2 HP Pump for Irrigation Purposes 190000.
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA

- c) Give well drillers name and address and date the well was completed
Jess Doty
Route #3 Caldwell Idaho
Completed June 2, 1969

Exam typed 6-14-72 by W

63 7554

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: SA

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: None

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 12, 1972
(Date)

Quiller J. Jennings
(Signature)

State of Idaho)
County of Ada) ss.

On this 12th day of June, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

FRANKLIN JONES
NOTARY
PUBLIC
My commission expires July 15 1974

Franklin Jones
Notary Public residing at Boise Idaho

May 23, 1972

Re: Permit No. 63-7554

Mr. Orville J. Jennings
8551 Marigold
Boise, Idaho

Dear Mr. Jennings:

Pursuant to your phone call of this date, please find enclosed the Department's proof of beneficial use affidavit for your use in connection with the above referenced permit.

If you have any questions regarding the completion of this form, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

63-7554

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 63-7554 - Orville J. Jennings

Orville J. Jennings
8551 Marigold
Boise, Idaho

Dear Mr. Jennings:

Enclosed is a copy of your approved Application for Permit No. 63-7554. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7554

February 11, 1972

Re: Application No. 63-7550 - Everett Thompson
" " 63-7552 - Harvey G. &/or Dorothy T. Olsen
" " 63 7554 - Orville J. Jennings

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (3)

Bill submitted 3-2-72 CR

63 7554

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Orville J. Jennings,

8551 Marigold, Boise, Idaho

has on February 9, 1972 submitted Application No. 63-7554

for a permit to appropriate 0.03 cubic feet per second ~~approximately~~

of water from a ground water source

by means of artesian well and pumps

within the SE 1/4, Sec. 25, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SE 1/4, Sec. 25, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Feb. 17 and Feb. 24, 1972.

63 7554