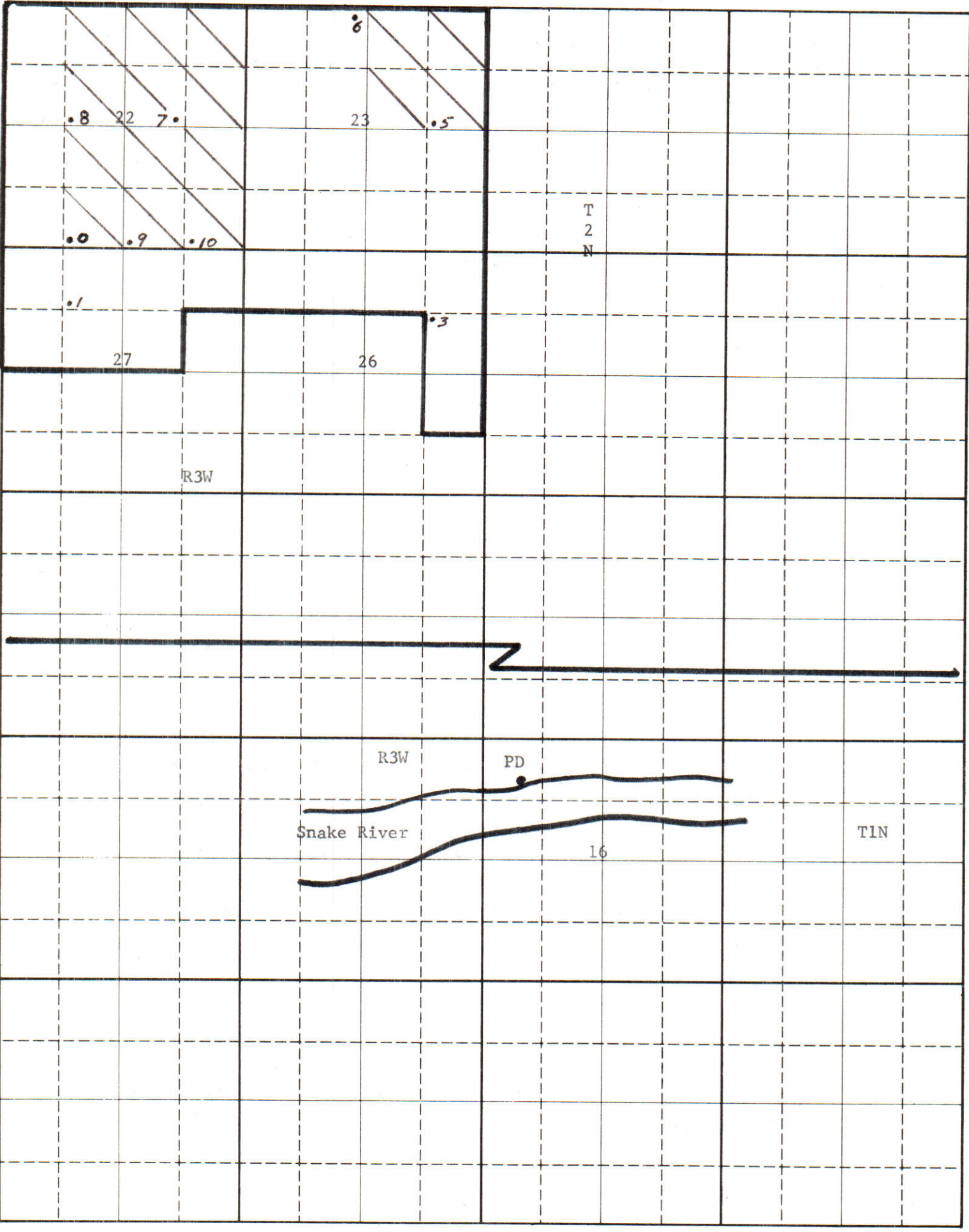


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 1, 8, 1982

Connie Cutberth

Subscribed and sworn to before me this 8th
day of July
1982

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-7561 ✓ 12

Notice is hereby given that Bing/Frost Ranch Co. of 515 S.
Flower St., Los Angeles, CA 90071 has applied to the Department
of Water Resources for a change of the source of water and point
of diversion of the water of a groundwater source. The right
sought to be changed is evidenced by License 63-7561 and is
recorded as follows:

Amount: 2.25 cfs
Priority February 18, 1972

Point(s) of Diversion: SENW Sec 22 T2N R3W Canyon Co.
The water is used for irrigation purposes from March 15 to
November 15 upon 640 acres within portions of Sec 22 and 23 T2N
R3W.

TO BE CHANGED AS FOLLOWS

Source of water: Groundwater and Snake Rivver

Amount: 2.25 cfs

Point(s) of Diversion: SESW, SWNE, SENW, SWSE, SESE Sec
22; SENE, NENW Sec 23; SENE Sec 26; NENW Sec 27 T2N R3W
and NWNW Sec 16 T1N R3W.

The water will be used for irrigation purposes from March 15
to November 15 upon 640 acres within portions of Sec 22 and 23
T2N R3W.

Any protest against approval of the proposed change of water
right application must be filed with the Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before July
19, 1982.

A. KENNETH DUNN
Director

July 1, 8, 1982

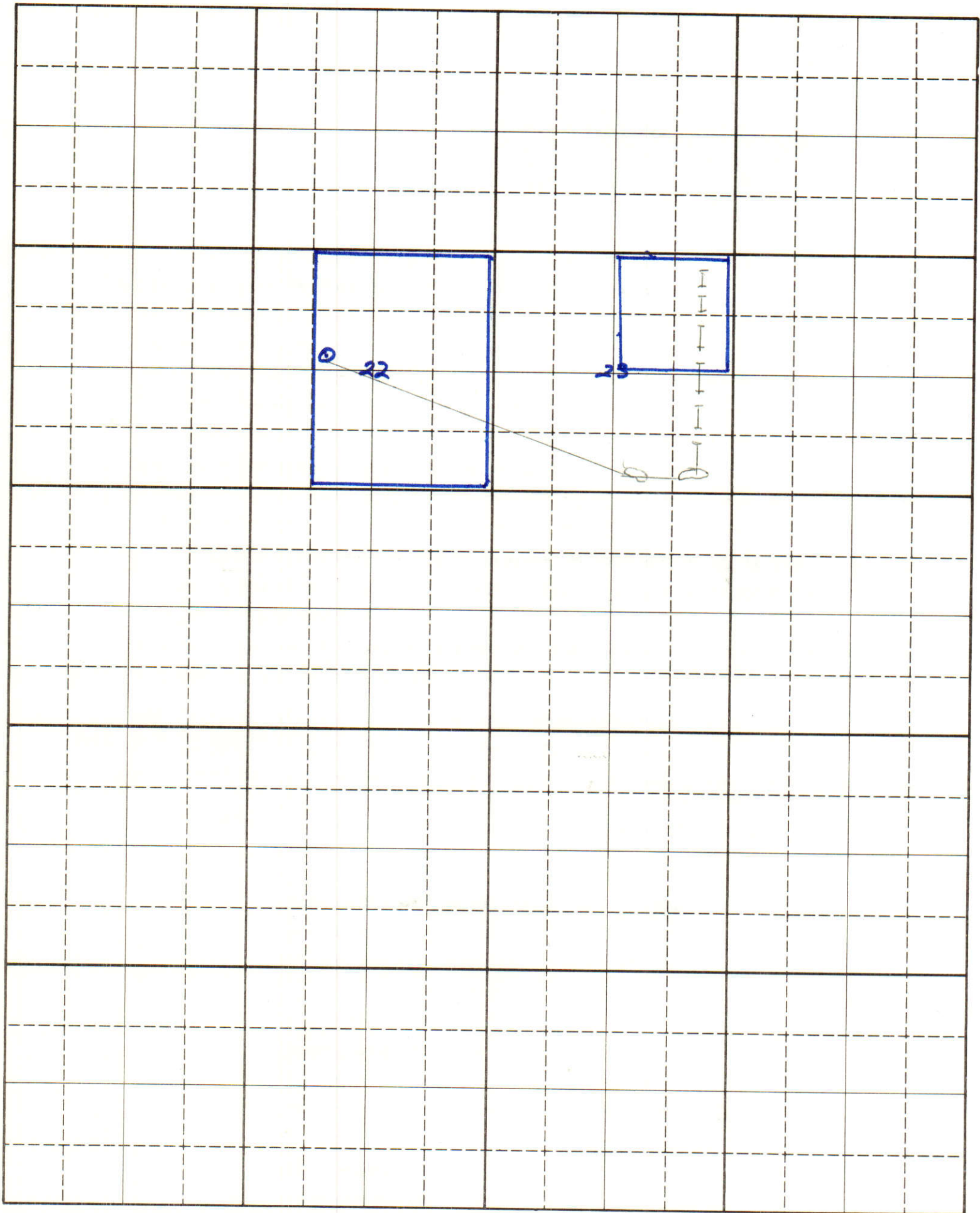
RECEIVED

JUL 9 1982

Department of Water Resources
Western Regional Office

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dan Russell
(Applicant)

63 7591

RECEIVED
MAR 15 1972
Idaho Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1972

Verla Harker

Subscribed and sworn to before me this

9th day of March, 19 72

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Walter C. &/or Dan Russell, Route #4, Caldwell, Idaho, have on February 18, 1972, submitted Application No. 63-7561 for a permit to appropriate 5.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE 1/4 NW 1/4, Sec. 22, T. 2N, R. 3W, B.M., Canyon County, to be used from March 15 to Nov. 15 for the irrigation of 640 acres within the NE 1/4, E 1/2 NW 1/4, E 1/2 SW 1/4, SE 1/4, Sec. 22; NE 1/4, Sec. 23, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON
Director
March 2, 9, 1972

63 7561

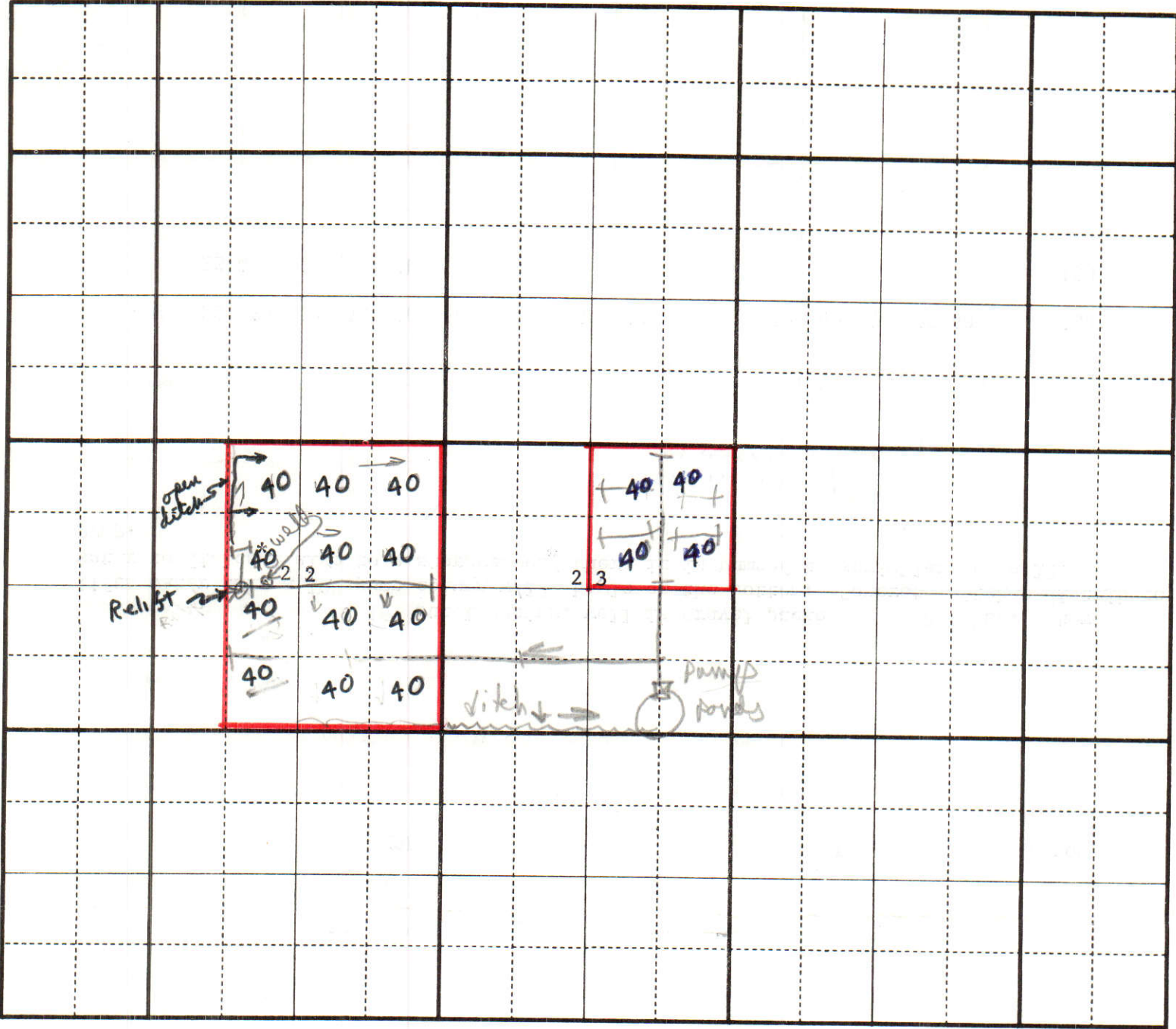


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7561 Priority Feb. 18, 1972 Amount 2.25 cfs

THIS IS TO CERTIFY, that WALTER C. &/or DAN RUSSELL
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7561 issued pursuant to Application for Permit dated February 18, 1972,
and has submitted proof to the Department of Water Resources on January 29, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.25</u> cfs and	<u>1,092 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>*4.5 af per acre</u>
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,092 acre feet per year, said waters to be diverted within the SE¹/₄ NW¹/₄ of Sec. 22,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	3 W	22	40	40	40	40				40	40				40	40	40	40	480
		23	40	40	40	40													160

Total number of acres irrigated 640

* Subject to the condition that the maximum volume per year shall not exceed
4.5 acre feet per acre when combined with Licenses No. 20905/63-2754,
26823/63-3104 and 63-7793.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 76.

Director

If questions arise, please contact:
Sherl L. Chapman
921 S. Orchard, Suite N
Boise, ID 83705
344-6690

Transfer No. 2735

Water Right No. 63-7561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338

Post office address 515 S. Flower St., Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____
in case of _____ (Name)
dated _____ in _____ county of _____
vs _____
(Name of court)

b. License No. 63-7561 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of
land to which right is appurtenant.

3. Source of water Ground Water tributary to -----

4. Date of priority February 18, 1972

5. Water is used for the following purposes:

amount 2.25 cfs for Irrigation purposes from 3-15 to 11-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.25 cubic feet per second
&/or
b. 1,092 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22
Township 2N Range 3W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	22	40	40	40	40	40			40	40			40	40	40	40	40	480
2N	3W	23	40	40	40	40													160

Total number of acres to be irrigated 640

9. Describe any other water rights used for the same purposes as described above 63-2754; 63-3104;
63-7793

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.25 c.f.s. &/or 1,092 acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 22 Township 2N
Range 3W, B.M., Canyon County _____
(1) (3) (5) (6)
Additional points NE¼NW¼ Sec. 27; SE¼NE¼ Sec. 26; SE¼NE¼ Sec. 23; NE¼NW¼ Sec. 23;
(7) (8) (9) (10)
SW¼NE¼ Sec. 22; SE¼NW¼ Sec. 22; SW¼SE¼ Sec. 22; SE¼SE¼ Sec. 22 all in T2N, R3W and
NW¼NW¼ Sec. 16, T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.
- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

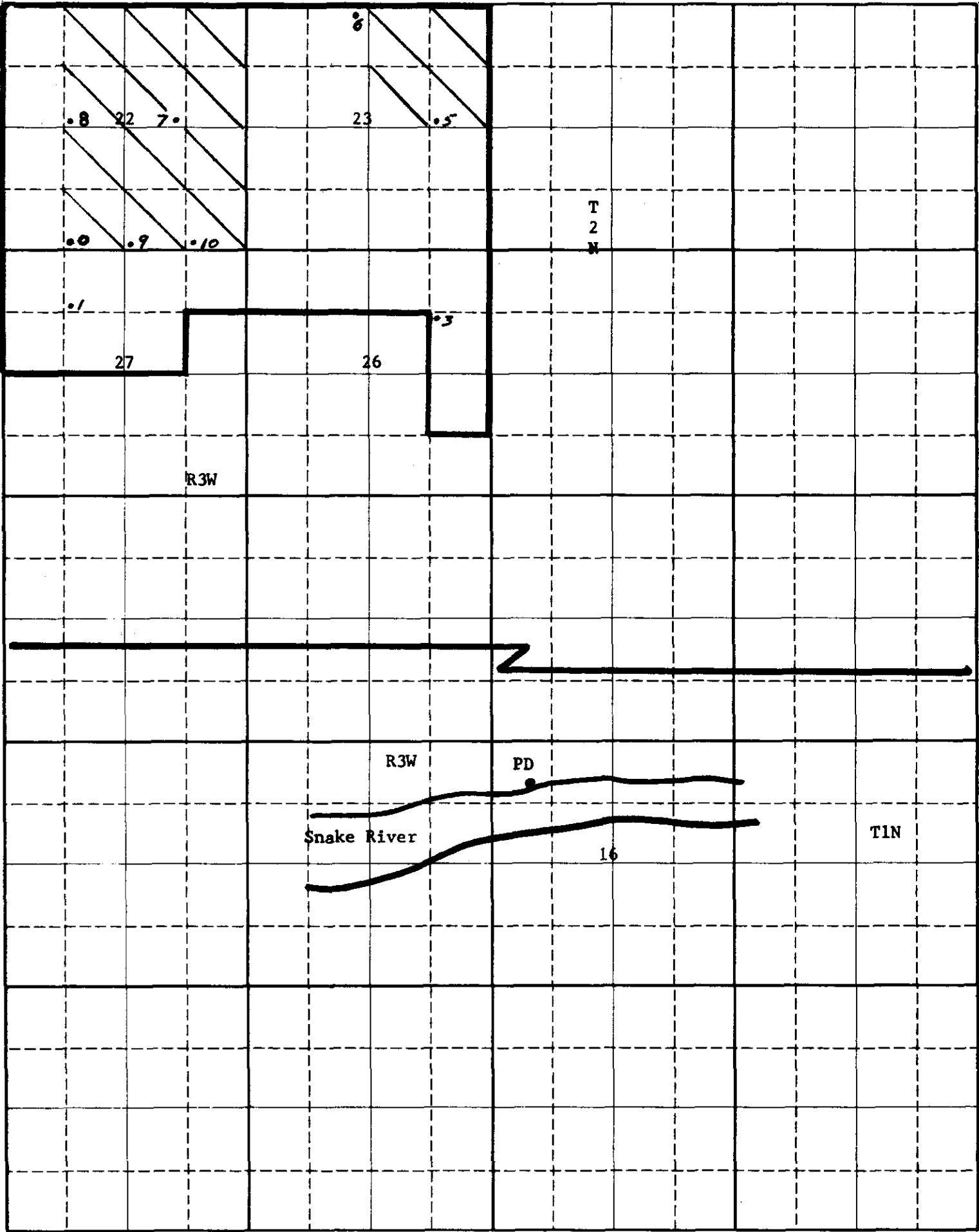
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

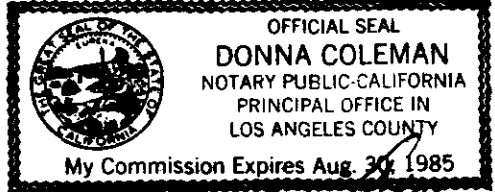
MICROFILMED

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO., an Idaho Corporation

By: [Signature]
(Signature of applicant)
F. Daniel Frost, President
19 82

Subscribed and sworn to before me this 5th day of _____

My commission expires Aug 30, 1985

[Signature]
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7561

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.
2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.
3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.
4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by 625 Date 4/16/82 Protest filed by _____
Prelim. check by 625 Fee 50.00
Receipted by 625 Date 4/16/82 # 22956
Published in Press-Tribune Copies of protest forwarded by _____
Pub. date 7/1 & 7/2/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by DBS [Signature]

ATTACHMENT A

Applicant wishes to apply for transfer of water right with regard to all points of diversions applicable to this property. In the past the farm was developed in stages with wells being drilled or water being provided the land as the need developed. A portion of the property is irrigated with surface water from the Snake River and the balance irrigated from wells developed on the farm. With modernization of irrigation equipment, applicant irrigates the entire property through a single unitized irrigation system. Mainlines and lateral lines traverse the entire property and water from all of the sources of supply are comingled within the irrigation system. Since water from all sources is used to irrigate various portions of the farm property, applicant wishes to use this method of water distribution within compliance of Idaho State law. It is realized that commonly ground and surface waters are separated insofar as water right transfers are considered but because of the unique nature of the irrigation system and the comingling of all water supplies merging of the points of diversion in this manner is felt to be appropriate and necessary.

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 1, 8, 1982

Connie Cutberth

Subscribed and sworn to before me this 8th
day of July

19 82

Jane Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JUL 9 1982

Department of Water Resources
Western Regional Office

RECEIVED
JUL 10 1982

Identification No. 63-7561

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter C. &/or Dan Russell
post office address Route #4, Caldwell, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.2 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor for
both flood and sprinkler irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above.

63-2754, 63-3104

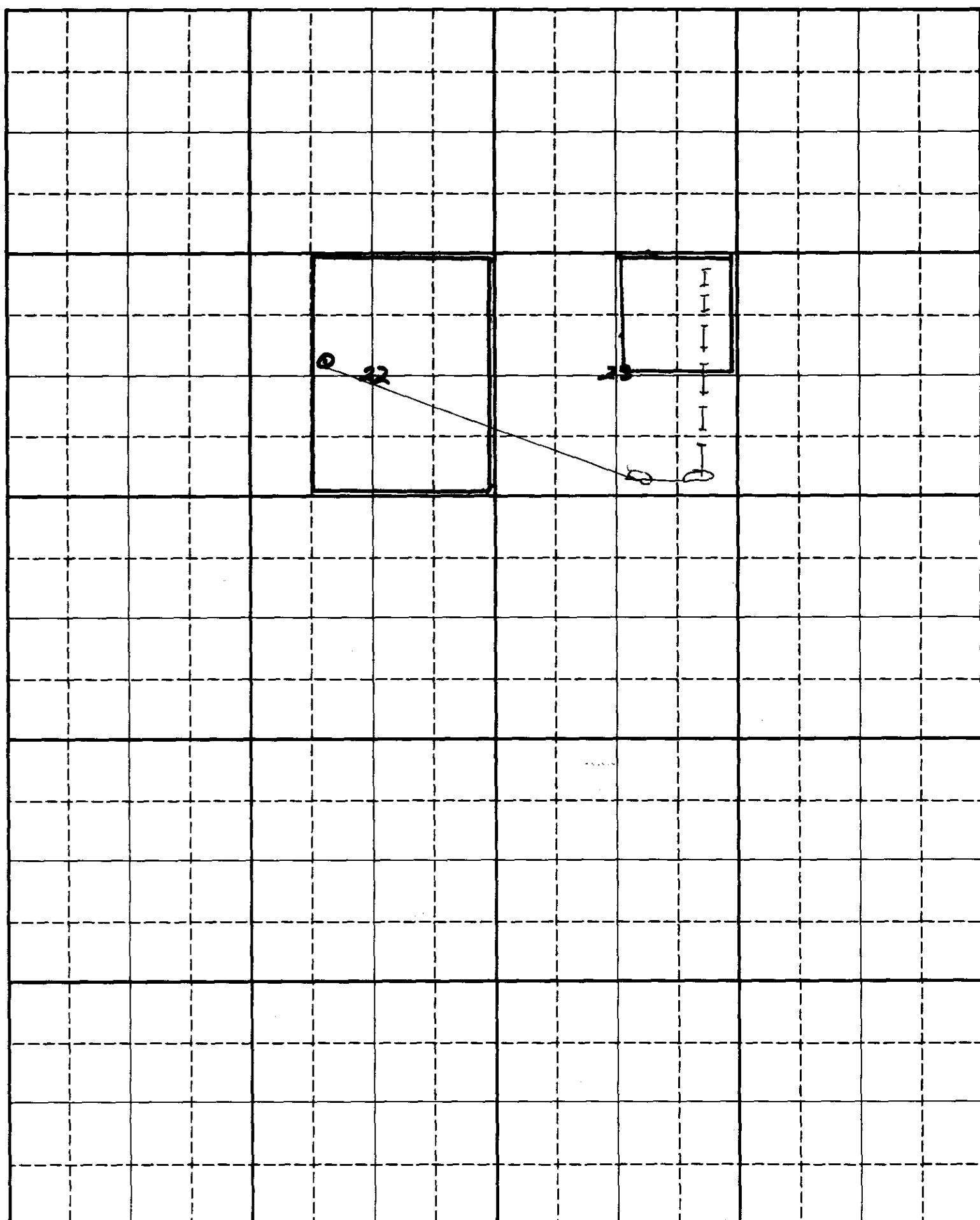
9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dan Russell
(Applicant)

63 7581

63 7561

Received by FE Date 2/8/72 Time 3:25

Preliminary check by FE Fee \$ 75.00

rec'd # 8065

Receipted by aj Date 2-18-72

Publication prepared by cr Date 2-25-72

Published in Idaho Free Press

Publication dates 3-2- & 3-9-72

Publication approved cr Date 3-16-72

Priority reduced to 2-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7561, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7561 Name Walter C. &/or Dan Russel

Source Groundwater

Point of Diversion SE 1/4 NW 1/4, Sec. 22, T. 2N, R. 3W, B.M., Canyon County

Quantity 5.2 Use irrigation Period March 15 - Nov. 15

Quantity Use Period

Quantity Use Period

Well Size Diameter 16 Proposed Depth 600 Feet

Use 640 acres

Date Forwarded 2-29-72 Date Returned 2-29-72 Received by SS

COMMENTS: Water levels are showing some moderate declines over past two years, averaging 5 ft./year. Pumping levels are not excessive (350 ft.).

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date Feb. 29, 1972

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1972

Barla Garkie

Subscribed and sworn to before me this _____

9th day of March, 19 72

Notary Public, Residing at Nampa, Idaho

My Commission Expires 1-30-2018

MEMORANDUM

TO: Files 63-2754/2975/3104/3490/3492/7561/7793

FROM: Sharla

DATE: November 30, 1992

RE: Transcript of Hearing

See file 02-0068 for a copy of the transcript of hearing conducted on the transfers filed in connection with these rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1983

RE: Water Right Nos. 02-0068, 63-2754, 63-2975, 63-3104, 63-3490, 63-3492,
63-7561 and 63-7793

Bing/Frost Ranch Co.
515 S. Flower St.
Los Angeles, CA 90071

Gentlemen:

Enclosed are copies of your approved applications for transfer of the above referenced water rights (Transfers Nos. 2730 through 2737). Be sure to note the conditions of approval as listed on the fourth pages of the approved transfers.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 665

1. Right number 63-7561 Applicant Bing / Frost Ranch Co.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other additional Source (Snake River)

4. Check:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
(b) ☒ Description of original point of diversion.
(c) ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- (a) ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
(c) ☒ Check description of point(s) of diversion.

N/A — d. ☒ Check description of place of use. No change

- (e) ☒ Check map (shows p.d. and p.u. after transfer).
(f) ☒ Check for correct signature, notarization, and fee.

N/A — (g) ☒ Check proof of ownership of right &/or land from which water is transferred.

- (h) ☒ Check for expansion in use of right. Comments None

- (i) ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 63-2754, 63-3104, 63-7793

- (j) ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

N/A — 1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No Transfer made 7/22/82

- (3) Protest received? ☐ Yes ☒ No 7/18/82

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

Conditions* See attached

4. By DBS Date 7/22/82

RECEIVED
SEP 16 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 16, 1982

John H. Brandt, President
West End Project
203 11th Ave. South
Nampa, ID 83651

Re: Applications for Transfer No. 63-2754, 63-2975, 63-63-3104, 63-3490, 63-3492
63-7561, 63-7793 & 02-0068

Dear Mr. Brandt:

I am in receipt of your letter dated August 4, 1982 regarding the above numbered applications for transfer. I am aware that you did call this office prior to the dead line for submitting protests against their approval. At that time, however, I believe you were advised that this Department can accept only written protests and that those written protests must be submitted within the time limit specified by statute. Even though your earlier letter was dated July 7, 1982, which was well within the time limit for submitting protests, it was not postmarked until July 22, 1982 and was not received by our office until July 23, 1982. As I indicated in my previous letter to you the final date for submitting protests against the approval of these transfers was July 19, 1982.

You should also be aware that the granting of a transfer by this Department does not change the provisions of any legally binding contract between the West End Project and its water users. If your contract with the water users places specific conditions upon the water they receive from the project, the granting of a transfer by this agency would not serve to negate that contract.

If I can provide you with any additional information or if you have further questions regarding these applications for transfer, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MS:jp

cc: Sherl Chapman
Bing/Frost Ranch Co.

MICROFILMED

August 4, 1982

Mr. David L. Shaw
Western Regional Supervisor
Dept. of Water Resources
Statehouse
Honolulu, Hawaii 96813

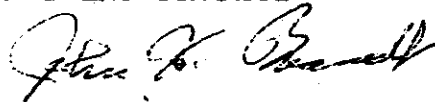
Dear Mr. Shaw:

This is to acknowledge receipt of your letter of August 3, in which you indicate a protest against the use of West End Project water on other lands than those to which the water had been allocated as received after the deadline set. That is true so far as the letter was concerned, but the protest was entered many days before the deadline by telephone.

We control this West End water according to our recorded contract. It is appurtenant to certain lands only and we will not permit its use on other lands.

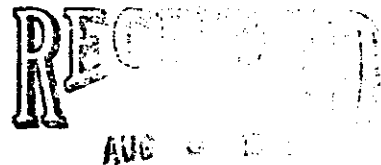
Very truly yours,

WEST END PROJECT



John H. Brandt, President

JHB/mt



Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Deputy

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1982

Mr. John H. Brandt
West End Project
203 11th Ave. South
Nampa, ID 83651

Re: Applications for Transfer Numbers 63-2754, 63-2975, 63-3104, 63-3490
63-3492, 63-7561, 63-7793 & 02-0068

Dear Mr. Brandt:

The Department is in receipt of your letter dated July 7, 1982, concerning the above numbered applications for transfer. Your letter, however, was not received by the Department until July 23, 1982. The final date for submitting protests against the above numbered applications for transfer was July 19, 1982, as specified in Section 42-222 of the Idaho Code.

Since your letter was not received within the time limits specified by the statute, the Department cannot consider your letter as a protest against the above referenced transfers.

I am forwarding a copy of your letter along with a copy of this letter to the applicants for their information. If you have any questions, please feel free to contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read "David B. Shaw", is written over a horizontal line.

DAVID B. SHAW
Western Regional Supervisor

DBS:js

cc: Sh. L. Chapman
Frost Ranch Company

MICROFILMED

July 7, 1982

Dept. of Water Resources
92 South Cole Road
Boise, Idaho 83709

Gentlemen:

The West End Project hereby enters an official protest against the request of Bing/Frost Ranch Company of 515 South Flower Street, Los Angeles, California 90071, for a change of a source of water and a point of diversion of the water as set forth in published notices No. 63-7793, No. 63-3490, No. 63-2754, No. 63-2975, No. 02-0068, No. 63-7561, No. 63-3492, and No. 63-3104 appearing in the Press-Tribune newspaper dated July 1, 1982.

It has been explained to us in a telephone conversation with the Department of Water Resources representative that the purpose of the published request was to co-mingle all waters from wells and Snake River used on this farm. We have no objection to the co-mingling of well water, which could be used on any portion of the farm as far as we are concerned. But the water from the Snake River delivered by the West End Project is appurtenant to certain lands and the point of diversion and lands upon which the water may be used cannot be changed. This was provided by the contractual agreement entered into the 16th day of May, 1963, and recorded in Canyon County, Idaho.

Quoting from said contract: "Each of the parties shall hold and own as appurtenant to the lands owned and to be irrigated by such party the undivided interest above set forth, which shall be freely divisible and transferable as appurtenant to lands divided and transferred." There are 408 acres of the Bing/Frost lands served by West End Project.

We do not intend to permit the use of West End Project water on any other lands than those within the Project.

Very truly yours,

WEST END PROJECT

John H. Brandt

John H. Brandt

RECEIVED

JUL 23 1982

Department of Water Resources
Boise Regional Office

MICROFILMED

JHB/ana

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-7561

Notice is hereby given that Bing/Frost Ranch Co.
of CA 90071
515 S. Flower St., Los Angeles, has applied to the Department of Water
Resources for a change of the source of water and point of diversion
of the water of a groundwater source

The right sought to be changed is evidenced by License 63-7561

and is recorded as follows:

Amount: 2.25 cfs Priority 2/18/1972

Point(s) of Diversion: SESW Sec 22 T2N R3W Canyon Co.

The water is used for Irrigation purposes from 3/15 to
11/15 upon 640 acres within portions of Sec 22 and 23 T2N R3W

TO BE CHANGED AS FOLLOWS

Source of water: Groundwater and Snake River

Amount: 2.25 cfs

Point(s) of Diversion SESW, SWNE, SENW, SWSE, SESE Sec 22; SENE, NENW Sec 23;
SENE Sec 26; NENW Sec 27 T2N R3W and NENW Sec 16 T1N R3W

The water will be used for Irrigation purposes from 3/15 to
11/15 upon 640 acres within portions of Sec 22 and 23 T2N R3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83729 on or before July 19, 1982

A. KENNETH DUNN

Director

Published in the Press - Tribune

on 7/1 and 7/8/82

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-7561

Notice is hereby given that Bing / Frost Ranch Co.
of 515 S. Flower St., Los Angeles, CA 90071 has applied to the Department of Water
Resources for a change of the source of water and point of diversion
of the water of a groundwater source
The right sought to be changed is evidenced by License 63-7561

and is recorded as follows:

Amount: 2.25 Priority 2/18/1972

Point(s) of Diversion: SE NW Sec 22 T 2N R 3W Canyon Co.

The water is used for Irrigation purposes from 3/15 to 11/15
upon 640 acres within portions of Sec 22 and
23 T 2N R 3W

Source of water: Groundwater and Snake River TO BE CHANGED AS FOLLOWS

Amount: 2.25 cfs
Point(s) of Diversion SESW, SWNE, SENW, SWSE, SESE Sec 22; SENE, NE NW Sec
23; SENE Sec 26; NE NW Sec 27 T 2N R 3W and
NW NW Sec 16 T 1N R 3W

The water will be used for Irrigation purposes from 3/15 to 11/15
upon 640 acres within portions of Sec. 22 and 23
T 2N R 3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before _____.

A. KENNETH DUNN

Director

Published in the _____

and _____

MICROFILMED

3/79

IDENT. NO. 63-7561

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

November 29, 1976

Re: Permit No. 63-7561

Walter C. &/or Dan Russell
Route #4
Caldwell, ID 83605

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

November 4, 1976

Walter C. &/or Dan Russell
Route # 4
Caldwell, ID 83605

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7561 and found the following:

Quantity of water diverted: 2.25 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.25 cfs

The maximum quantity diverted shall not exceed 1,092 acre feet, or *4.5 af per acre, per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 2 N, Rge. 3 W, B.M.

Beneficial use: Irrigation of 640 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ -SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$, Sec. 23; Twp. 2 N, Rge. 3 W, B.M.

Priority date established: February 18, 1972

* Subject to the condition that the maximum volume per year shall not exceed 8.5 acre feet per acre when combined with License No. 20905/63-2754, 26823/63-3104 and 63-7793.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

FIELD REPORT

Phone ^{Don} 459-1246

Phone 459-~~41~~
8331

(name spring, stream, etc.)

Permit No. **63-7561**

Examination for **b/u**

Missouri Ave
4 1/2 miles from Lawrence
Hansen & Shop

[illegible]**TOTAL ACREAGE**

640

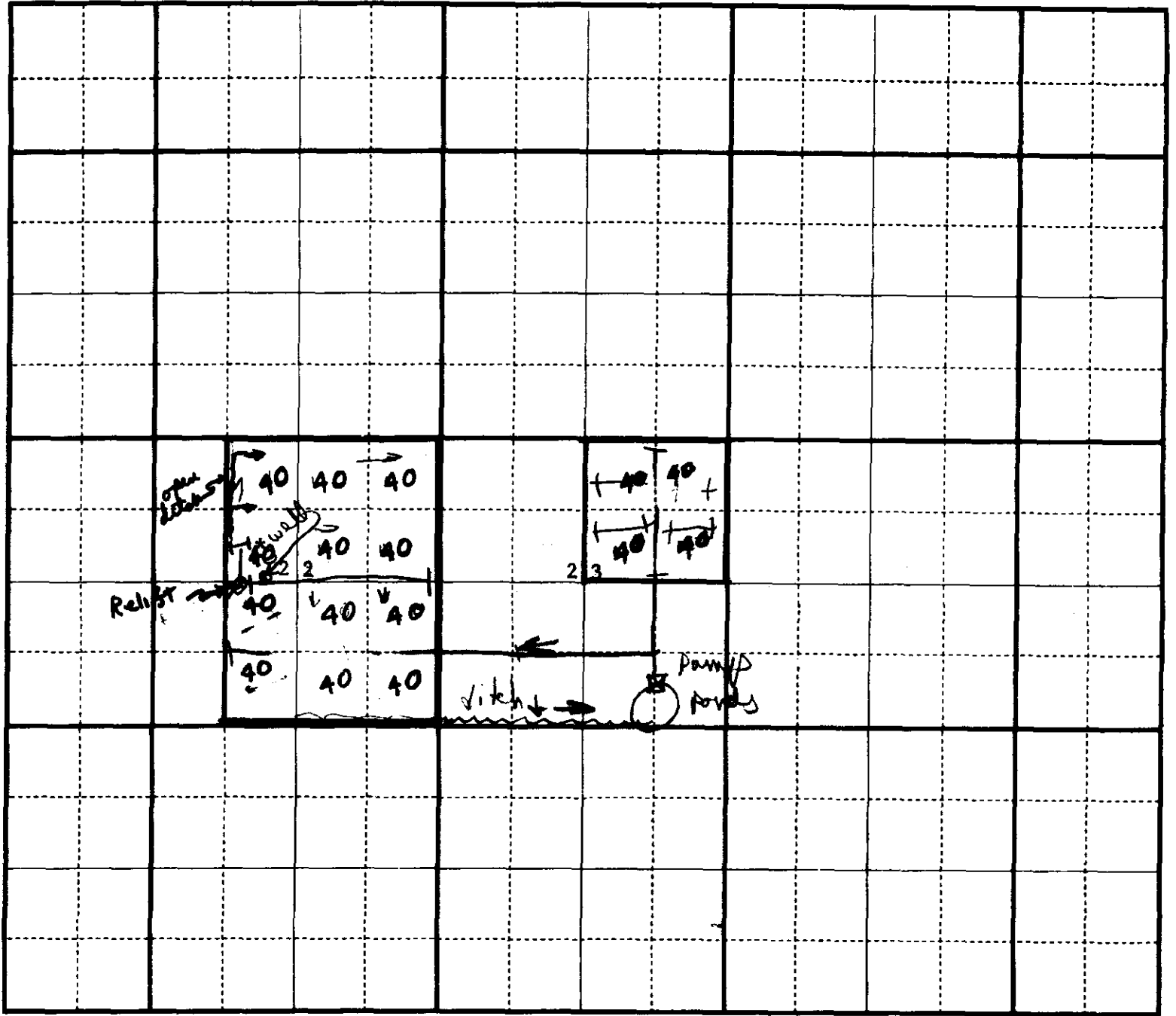


Diagram of System

DATE OF EXAM 6-27-75

ACREAGE
Found 640
Recommended 640

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 2.25 c.f.s. V = NA AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: Water from other well in system
twp. 2 N Rge 3 10 B.M., Sec. 23, Sub. 5/20 SE 1/4 Can/Am County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1010 gpm = 2.25 cfs Method of measurement gpm

Total Q recommended 2.25 Meter No. M053885 Type Begley Condition Good

Total V recommended 1091.5 AF

Recommended Amendments:

P.D. OK
Place of Use OK
Other None
None ☒

MEASUREMENT CALCULATION:

1010 gpm = 2.25 cfs measured at pump, does not include other water at point of measurement
Total V = $(2.25 \text{ cfs}) \times \left(\frac{1.98 \text{ AF}}{1 \text{ cfs}} \right) \times (245 \text{ day season}) = 1091.5 \text{ AF}$

SYSTEM DESCRIPTION:

10" 400' well w/ 200 HP GE motor M# 546278V H1A and a 200 HP
Rayne & Bowle pump w/ 10" discharge into 10" main line from well
6500 # 4 1/2" (10")
water water collected from field into pond then
raised in both pressure and flow in.

REMARKS:

System operating at time of exam Mr. Swati/
present during exam

Examiner's Signature Erwin B. Allen Date 27 June 75

Checked by 742 Date 10-29-75

Approved by _____ Date _____

February 3, 1975

Re: Permit No. 63-7561

Walter C. &/or Dan Russell
Route #4
Caldwell, ID 83605

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JAN 29 1975
Department of Water Resources
OK
jg

1. a) Name of Permit Holder Walter C. Russell
b) Post Office Address RT. 4, Caldwell, Idaho, 83605
2. Permit Number 63-7561
3. Date of Priority that you are prepared to establish 2/18/72
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 22
Township 2 N, Range 3 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 for irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement was made by a Badger 10" water flow meter mounted permanently in the discharge pipe.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The well is cased to a depth of 630' with 16" steel casing; the well is also gravel packed. A 200 Hp electric motor lifts water through a 10" pump column with 12" bowls on the bottom. Concrete ditches distribute water to fields & also to a storage pond where it is pumped to sprinklers by a 12.5 Hp pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: It is a 10" Badger discharge pipe flow meter mfg. by Badger Mfg. Co. It's model no. is MDEM-10"
c) Give well driller's name and address and the date the well was completed: pete Cape Drilling co. Box 561, Meridian, Idaho 83642
The well was completed in March 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Irrigation is the only use.

Exam typed 2/2/75 by jg

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

*Received
H-12-18
H-D*

1. WELL OWNER

Name Walter La sell
10th Ave. & Archer St.
Address Caldwell, Idaho 83405
Owner's Permit No. 63-7561

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

Revers
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 643 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>3</u> inches	<u>+12"</u> feet	<u>823</u> feet
<u>.201</u> inches	<u>1</u> inches	<u>+12"</u> feet	<u>493</u> feet
<u>.201</u> inches	<u>1</u> inches	<u>523</u> feet	<u>530</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	<u>MAX</u> feet	<u>823</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

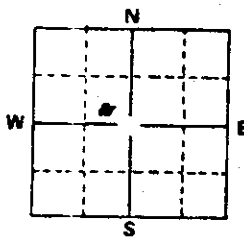
Well screen installed? ☒ Yes ☐ No
Manufacturer's name _____
Type Argon Model No. _____
Diameter 1/2 Slot size 5/8 Set from 493 feet to 523 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8
Placed from 0 feet to 642 feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☒ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County 63

63 7561

SE 1/4 NW 1/4 Sec. 22, T. 2 N. R. 3 W

7. WATER LEVEL

Static water level 300 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1800</u>	<u>83'</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	6	topsoil		
	6	13	hard pan		
	13	18	softer hard pan		
	18	33	lava spine cinders & granular clay		
	33	78	cinders		
	78	94	cinders, gravel & clay		
	94	91	fine brn sand		
	91	113	cemented gravel & sand		
	113	119	crs sand-mil. of beads		
	119	143	fine brown sand		
	143	170	sand		
	170	195	green clay		
	195	208	grey & brn sand		
	208	213	green clay		
	213	227	sandy brn clay		
	227	247	brn sand		
	247	250	brn clay		
	250	252	red brn sand		
	252	293	clay, sand mixture		
	293	303	fine sand		
	303	313	sandy tex. brn clay		
	313	323	alternate levels of sand and clay		
	323	324	clay & trace of sand		
	324	390	red sand		
	390	417	blue grey clay		
	417	420	br. fine sand		
	420	443	siltier sandier clay		
	443	446	brown sand		
	446	453	clay		
	453	456	sand siltier		
	456	474	grey green clay		
	474	477	siltier sand		
	477	496	blue clay		
	496	521	black sand		
	521	523	blue clay		

10.

Work started March 9-72 finished March 17-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Pete Cope Drilling Co. #213
Driller's or Firm's Name Number
P.O. Box 561 - Meridian, Idaho 83402
Address
Signed By Pete Cope Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 29, 1972

Re: Permit No. 63-7561 - Walter C. &/or Dan Russell

Walter C. &/or Dan Russell
Route #4
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7561. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7561

February 25, 1972

Re: Application No. 63-7561 - Walter C. &/or Dan Russell

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc:Legal Notice

63 7561

Na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Walter C. &/or Dan Russell, Route #4, Caldwell, Idaho, have on February 18, 1972, submitted Application No. 63-7561 for a permit to appropriate 5.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE 1/4 NW 1/4, Sec. 22, T. 2N, R. 3W, B.M., Canyon County, to be used from March 15 to Nov. 15 for the irrigation of 640 acres within the NE 1/4, E 1/2 NW 1/4, E 1/2 SW 1/4, SE 1/4, Sec. 22; NE 1/4, Sec. 23, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON
Director
March 2, 9, 1972

O.K.
3-1-72
J.S.

63 7561

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walter C. &/or Dan Russell,

Route #4, Caldwell, Idaho

have ~~was~~ on February 18, 1972 submitted Application No. 63-7564

for a permit to appropriate 5.2 cubic feet per second ~~to be used for irrigation~~

of water from a ground water source

by means of well, pump, and motor

within the SE1/4NW1/4, Sec. 22, T. 2N, R. 3W, B.M., Canyon County

to be used from March 15 to Nov. 15

for the irrigation of 640 acres

within the NE1/4, E1/4NW1/4, E1/4SW1/4, SE1/4, Sec. 22; NE1/4, Sec. 23, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho

on March 2 and March 9, 1972.