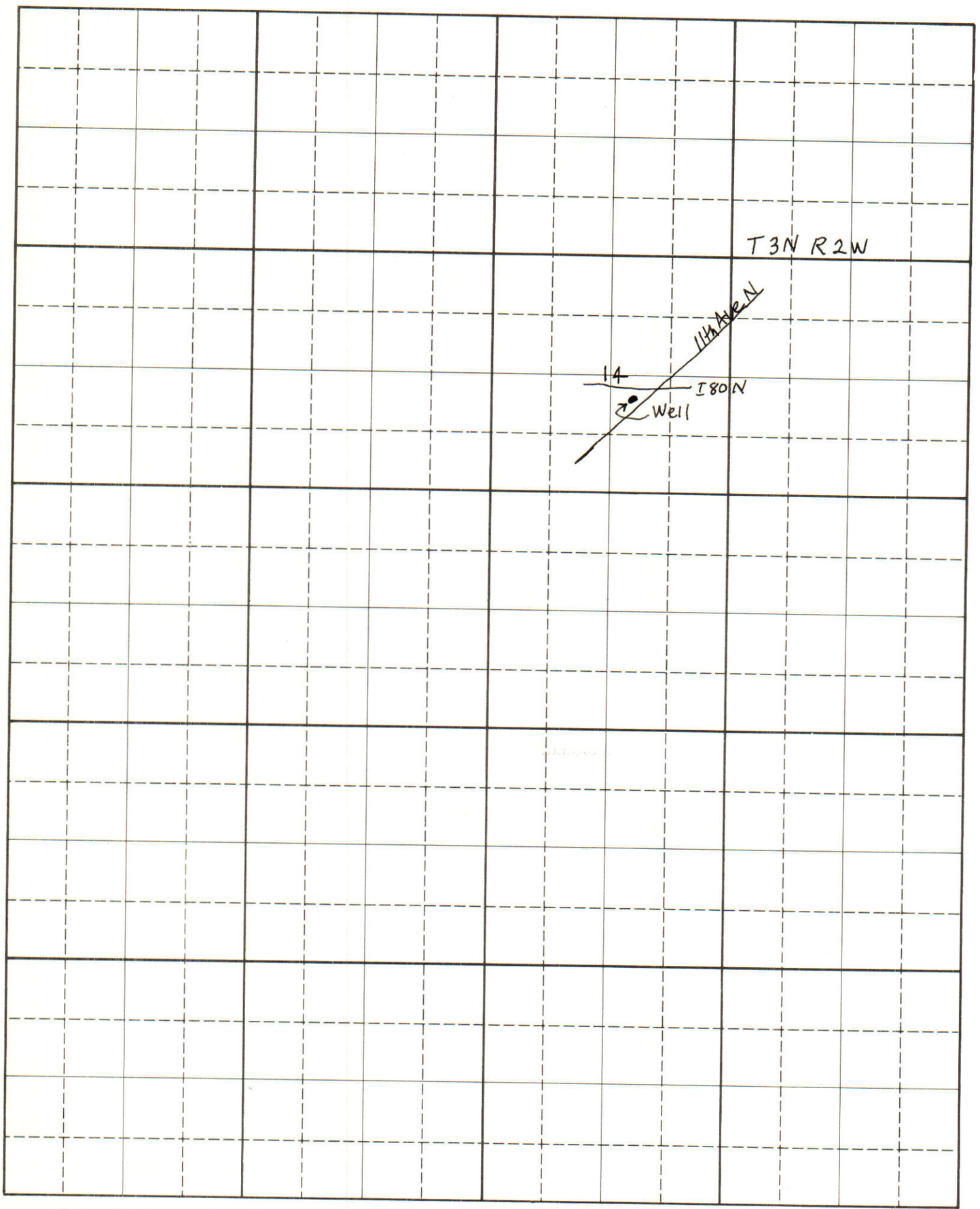
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF NAMPA

By: Ernest E. Starr
(Applicant)

City Engineer MAYOR

63 7587

RECEIVED
MAR 23 1972
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 16, 23, 1972

Verla Harker

Subscribed and sworn to before me this

23rd day of March, 19 72.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the City of Nampa, 203 12th Avenue South, Nampa, Idaho, has on March 6, 1972 submitted Application No. 63-7567 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well, motor and pump within the NW 1/4 SE 1/4, Sec. 14, T. 3N, R. 2W, B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for municipal purposes for the City of Nampa.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director
March 16, 23, 1972

63 7567

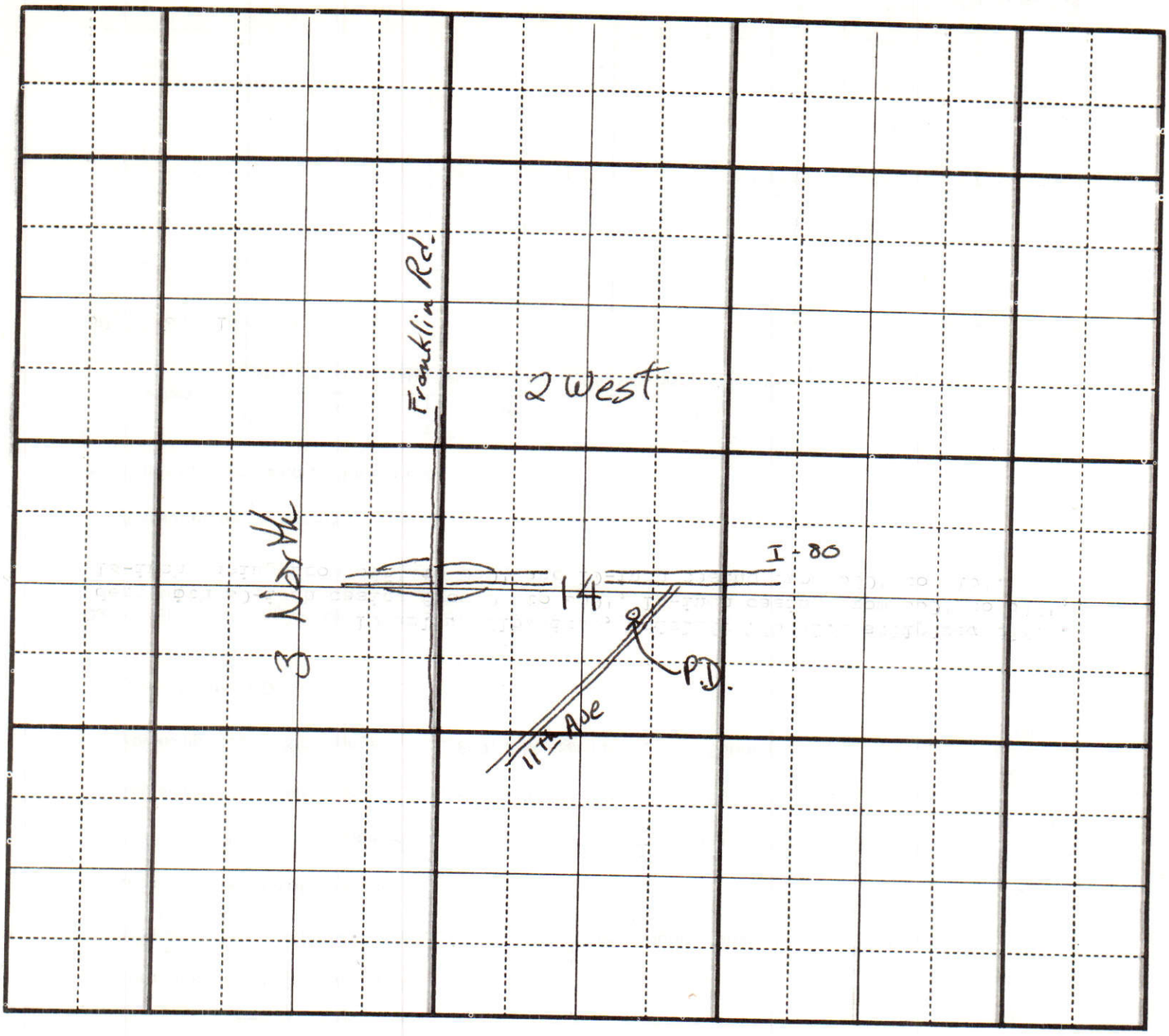


Diagram of System

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7567 Priority March 6, 1972 Amount 2.79 cfs

THIS IS TO CERTIFY, that City of Nampa (Well No. 8)

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7567 issued pursuant to Application for Permit dated March 6, 1972, and has submitted proof to the Department of Water Resources on February 8, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.79 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 2.79 cfs	and N/A
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NW¼SE¼, Sec. 14, Twp. 3N, Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

CITY OF NAMPA

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of March, 19 79.

Deputy Director

Identification No. 63-4567

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Nampa (Well No. 8)

   post office address 203 12th Avenue South, Nampa, Idaho 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW ¼ of SE ¼ of Section 14 Township 3N

   Range 2W B.M. Canyon County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 3.0 (cfs or acre-feet per annum) for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 3.0 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well equipped with 100 HP electric motor and pump connected to 12-inch transmission main-line with 500,000 gallon elevated tank adjacent to well for storage.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 16 & 12 inches; proposed depth of well is 615 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 25,000.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served City of Nampa, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

63 75[illegible]

63 759?

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

Water rights at other existing city wells.

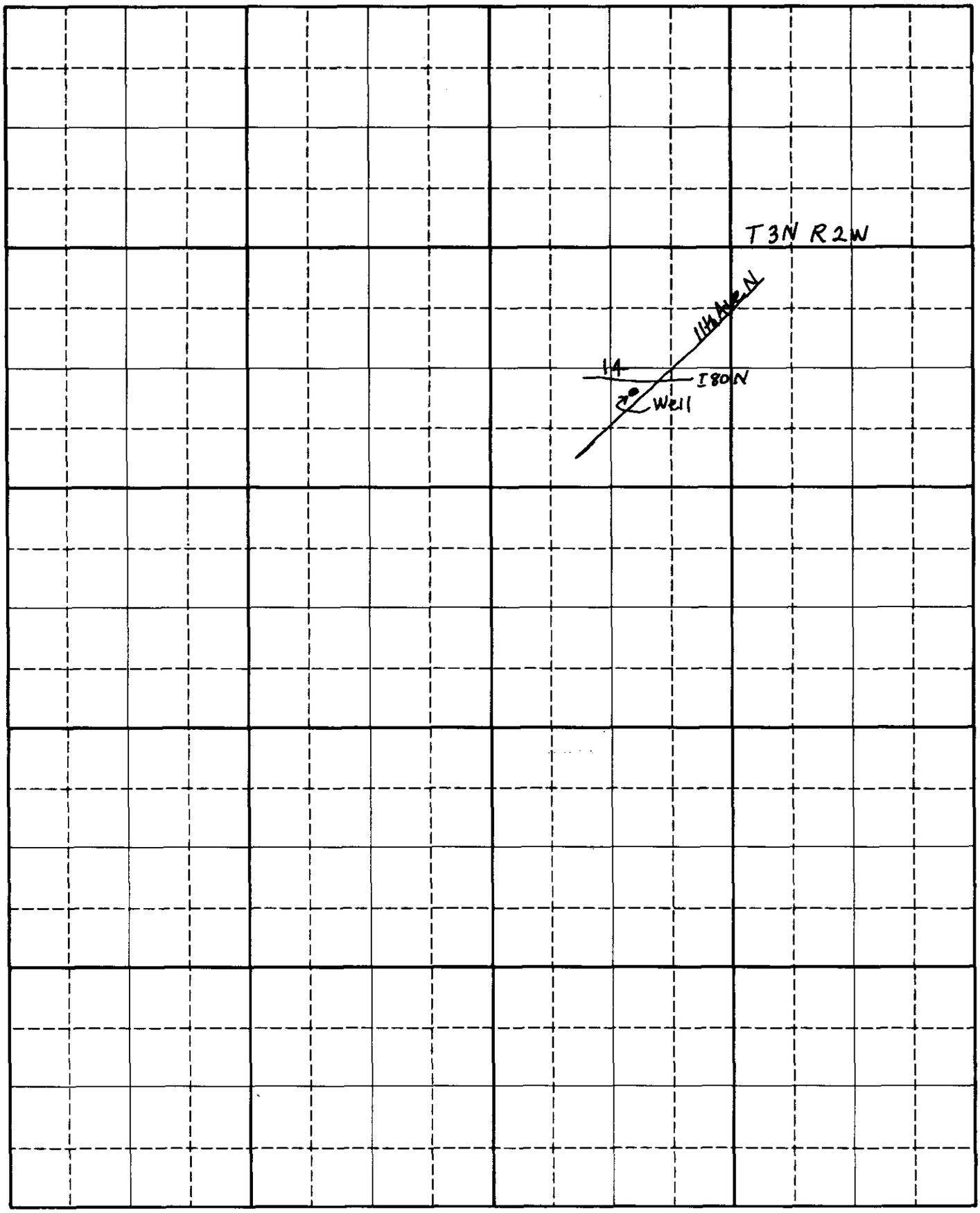
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use not applicable

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF NAMPA

By: Ernest E. Starr
(Applicant)

~~City Engineer~~ MAYOR

63 758

63 7567

Received by ej Date 3/6/72 Time 8.00 A

Preliminary check by [illegible] Fee $ 45.00

Receipted by ej Date Mar 6, 1972

Publication prepared by bl Date 3-10-72

Published in Idaho Free Press, Nampa, Ida.

Publication dates 3-16 & 3-23-72

Publication approved cr Date 3-29-72

Priority ~~[illegible]~~ 3-6-72 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7567, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1977.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of April, 1972.

[illegible]

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7567 Name City of Nampa

Source groundwater

Point of Diversion NW¼SE¼, Sec. 14, T. 3N, R. 2W, B.M., Canyon County

Quantity 3.0 Use municipal Period Jan. 1 to Dec. 31

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Well Size _____ Diameter 16 & 12 Proposed Depth 615 Feet

Use City of Nampa

Date Forwarded 3-14-72 Date Returned 3-15-72 Received by SL

COMMENTS: Water levels show little fluctuation.

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ✓ Denied _____

Conditions of approval or reason for denial: _____

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date March 15, 1972

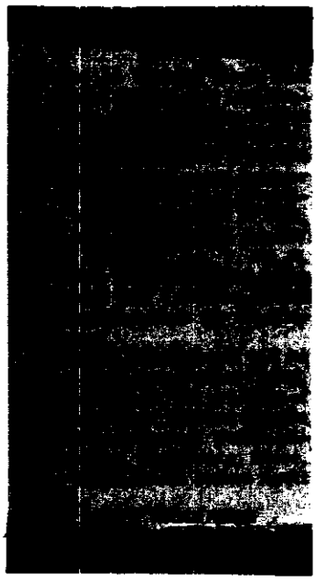
63 7567

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.



2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 16, 23, 1972

Verla Harker

Subscribed and sworn to before me this

23rd day of March, 19 72.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7587

WATER RIGHT NUMBER 63-7567

OWNER LAST NAME - CITY OF NAMPA FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 203 12TH AVE. S. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE - 83651
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-06-1972 COUNTY - CANYON TOTAL DIV. RATE - 2.7900 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 14 03N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - MUNICIPAL USE DIV. RATE - 2.7900 CFS USE DIV. VOLUME - .00 AFA
USE - PLACE OF USE - TWN RNG SEC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U WITHIN CITY LIMITS OF NAMPA.
P/D KNOWN AS WELL NO. 8.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/79

IDENT. NO. 43-7567

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
ck	9-6-79 ~~8-29-79~~	Keypunched by State Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 63-7567

City of Nampa
203 12 Avenue So.
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7567

City of Nampa
203 12 Avenue So.
Nampa, Idaho 83651

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7567 on March 30, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.79 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point of diversion: NW¼SE¼, Sec. 14, Twp. 3N, Rge. 2W, B. M.

Beneficial use: Municipal use within the City of Nampa.

Priority date established: March 6, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

142

RECEIVED
FEB 18 1977
Department of Water Resources
Southern District Office

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder City of Nampa (Well No. 8)

   Post office address 203 12th Avenue So., Nampa, ID 83651

   Person to contact Ernest E. Starr (Mayor) Phone 466-9221 X42

2. Source of water supply: Groundwater [X] Surface water [ ] _____ (name spring, stream, etc.)

   Tributary to _____

3. Water will be used for the following purposes:

   Amount 3.0 c.f.s. for Municipal (CITY OF NAMPA)
   _____ AF/Annum (nature of use)

   Period of Use: from Jan. 1 to Dec. 31
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Other uses: _____

Permit No. 63-7567

Examination for B/U

4. Total amount to be appropriated:

   Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

   Township 3N N/S, Range 2W E/W, B.M., Section 14, Subdivision NW ¼ SE ¼, Canyon County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Other Points of Diversions: _____

Description of diverting works: 100 h.p. pump with 8" discharge head. Well is 700 feet deep with 20-inch casing from 0' to 230', 16-inch casing from 230' to 345', 12-inch casing from 345' to 360' and 10-inch casing from 360' to 615'.

Measuring device required: yes [X] no [ ]

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	14														X			

TOTAL ACREAGE _____

MICROFILMED

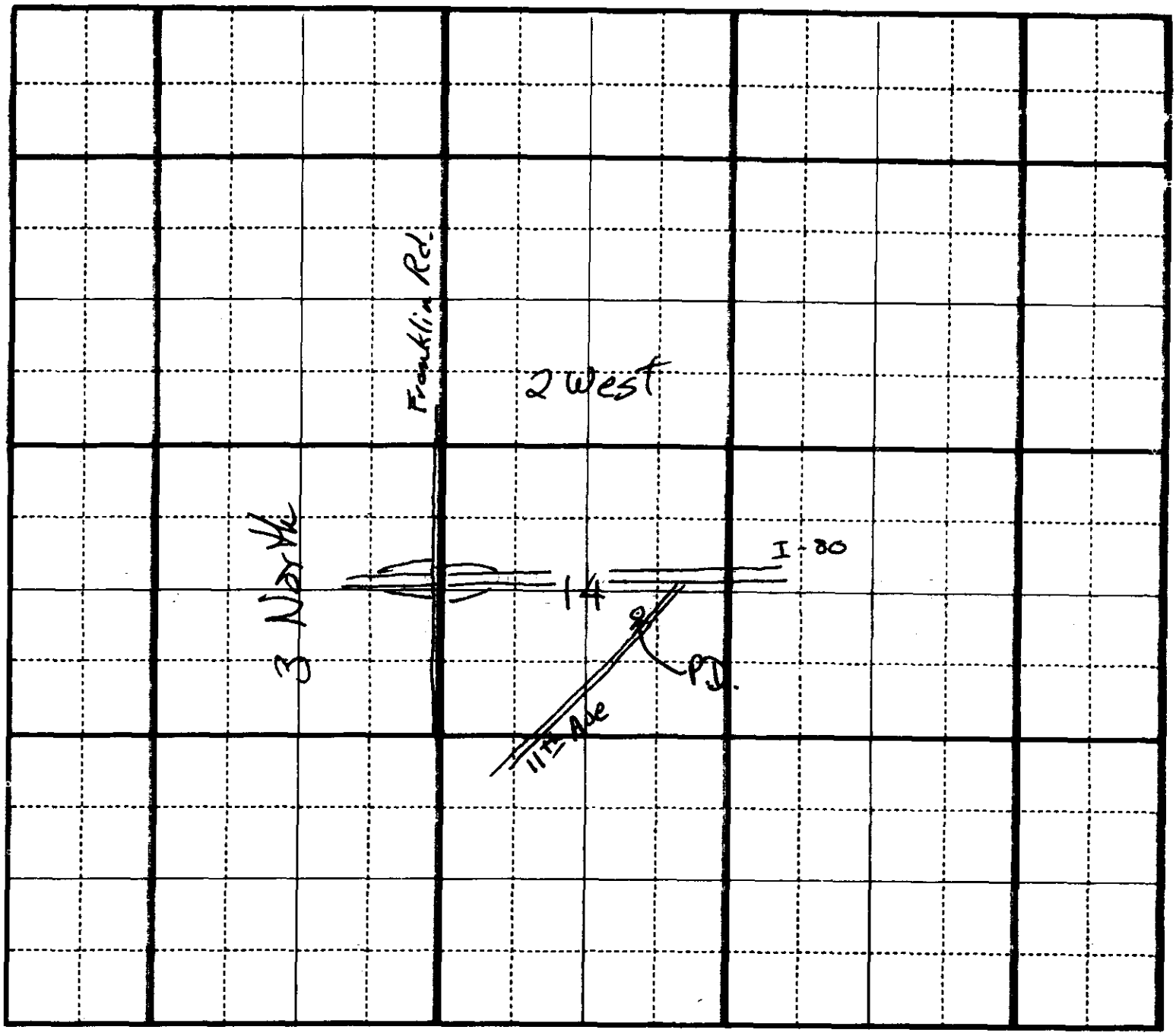


Diagram of System

DATE OF EXAM 3-30-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=~~2.79~~ c.f.s. V=~~AF~~ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Municipal Q=2.79 cfs from jan. 1 to dec. 31

Is water co-mingled? yes_____ no ✓

Name source: _____
twp._____N/S, Rge._____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes_____ no ✓

Name source exchanged with: _____
twp._____N/S, Rge._____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge._____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge._____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured 2.79 ~~2.79~~ cfs Method of measurement Sparling meter

Total Q recommended 2.79 cfs Meter No. 89321 Type in-line Condition New

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
From Water Dept. ~~Rec~~ Records Q = 1250 gpm with dynamic water level of 150 feet. Static water level of 10 feet This would represent a pumping efficiency of $E = \frac{Qh}{cp} = \frac{(2.79)(150)}{(6.52)(100)} = 0.64$ Which is reasonable. Thus accept records for measurement.

SYSTEM DESCRIPTION:
Well is pumped with a submersible pump powered by a 100 hp G.E. motor, serial # 5K626TXH1A. ~~Pumped~~ Well is housed in small building that contains pump and chlorination system.

REMARKS:
Wayne Fairchild was present during the epam. No volume recommendation for municipal use

Examiner's Signature William K. MacAllister III Date 3-30-78

Checked by DBS Date 4/4/78

Approved by _____ Date _____

3-10-78 called. Left message. Will call back.
Pump not inoperation now. call again
in a month

3-29-78

Well #9

SWL 40 ft
from pump test Q = 1725 gpm
Draw down to 160 ft
Pump now installed will produce Q = 2000 gpm
Sparling meter 10 7801 Q = 500 gpm
200 hp U.S. Electric motors
Frame # 445TPA

Well #8

GE motor 100 hp Serial # 5K6267XH1A
Sparling meter # 89321

Draw down 150 ft
SWL 10 ft
Q from records 1250 max

February 17, 1977

Re: Permit No. 63-7567

City of Nampa
Attn: Mayor Starr
203 12th Ave., So.
Nampa, Idaho 83651

Dear Mayor Starr:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

FEB 8 1977 OK

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Nampa

   b) Post Office Address 203 12th Avenue So., Nampa, ID 83651

2. Permit Number 63-5767 or 63-7567

3. Date of Priority that you are prepared to establish 21 June 1972

4. a) Source from which water was appropriated Subterranean

   b) Location of the point of diversion: NW ¼ SE ¼, Section 14

   Township 3 N., Range 2 W. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount 2.67 cfs for domestic purposes from January 1 to December 31 incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   b) Total amount appropriated 316 cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Sparling Flowmeter, Model K19753 with strip recorders. Records maintained by Waterworks Superintendent.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA

   b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 h.p. pump with 8" discharge head. Well is 700 feet deep with 20-inch casing from 0' to 230', 16-inch casing from 230' to 345', 12-inch casing from 345' to 360' and 10-inch casing from 360' to 615'.

   b) Describe the type and size of measuring device which you have installed at your point of diversion: Sparling 8" rotating element, magnetic drive flowmeter with strip recorder.

   c) Give well driller's name and address and the date the well was completed: Kenneth Witt, Route 4, 10th & Karcher, Caldwell, Idaho 83605
   Test pumping completed 14 September 1971.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Culinary water supply for City of Nampa, Idaho.

2/16/77

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/3/77
(Date)

Ernest E Starz
(Signature)

State of Idaho)
) ss.
County of Canyon)

On this 3rd day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Camille M. Beaubien
Notary Public residing at Nampa
Feb 20, 1980 (comm. expires)

My commission expires Feb 20, 1980

ERNEST E. STARR, Mayor

COUNCILMEN

[illegible]

CITY OF

Nampa

IDAHO

FRIENDLY AND PROGRESSIVE

CITY HALL
203 12th Ave. So.
Phone: 466-9221

RECEIVED
FEB 8 1977
Department of Water Resources

OFFICE OF THE CITY ENGINEER
R.J. HUCKABEE, P.E.
Public work director
and city engineer

NAMPA, IDAHO 83651

February 3, 1977

C E R T I F I E D

Mr. R. Keith Higginson
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 63-7567, Nampa Well No. 8

Dear Mr. Higginson:

Transmitted herewith is the executed copy of the Proof of Application of Water to Beneficial Use as you explained in your letter of January 31, 1977.

Very truly yours,

R. J. Huckabee

R. J. Huckabee, P.E.
City Engineer

RJH:as

Encl.

MICROFILMED

138258

January 31, 1977 CERTIFIED MAIL

Re: Permit No. 63-7567 (Well No. 8)

City of Nampa
203 12th Ave. South
Nampa, Idaho 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7567 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 20, 1972

Re: Permit No. 63-7567 - City of Nampa

City of Nampa
203 12th Avenue South
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7567. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7567

DEPARTMENT OF HEALTH · STATE OF IDAHO ·

83707

BDF
ok to file

March 20, 1972

Donald W. McEldowney
Appropriation Supervisor
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application No. 63-7565 - Garth Baldwin
Application No. 63-7567 - City of Nampa

Dear Mr. McEldowney:

We have reviewed the above referenced applications and make the following comment:

We are aware of both projects and are in various stages of receiving and reviewing plans and specifications. Therefore, we see no problems regarding the approval of the applications.

Sincerely,

JERRY L. YODER
Sr. Public Health Engineer
Water Pollution Control Section
Environmental Improvement Division

JLY/jd

63 7567

March 15, 1972

Re: Application No. 63-7565 - Garth Baldwin
" " 63-7567 - City of Nampa

Mr. Vaughn Anderson
Dept. of Health
Environmental Improvement
Boise, Idaho

Dear Mr. Anderson:

We are enclosing copies of the above referenced applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL

Enclosures

63 75[illegible]

March 10, 1972

Re: Application No. 63-7567 - The City of Nampa

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.
>
> ---
> (signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

Bill submitted 3-22-72 cr

FE/BL
Enc: legal notice

63 7567

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the City of Nampa

203 12th Avenue South, Nampa, Idaho

has on March 6, 1972 submitted Application No. 63-7567

for a permit to appropriate 3.0 cubic feet per second

of water from a groundwater source

by means of well, motor and pump

within the NW¼SE¼, Sec. 14, T. 3N, R. 2W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31

for municipal purposes for the City of Nampa

the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho

on March 16 and March 23, 1972.

63-7567

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NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the City of Nampa, 203 12th Avenue South, Nampa, Idaho, has on March 6, 1972 submitted Application No. 63-7567 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well, motor and pump within the NW 1/4 SE 1/4, Sec. 14, T. 3N, R. 2W, B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for municipal purposes for the City of Nampa.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director

March 16, 23, 1972

DK
3-15-72
82

63 7567

City of Nampa

COUNCILMEN:
N. A. WADE, PRES. — W. C. JOHNSON
ROBERT BALDWIN — ROBERT L. FULLER

MAYOR
ERNEST E. STARR

CITY OF FIRST CLASS . . . ESTIMATED POPULATION 20,000
NAMPA, IDAHO 83651

March 3, 1972

Department of Water Administration

Idaho Department of Water Administration
State House - Annex # 2
Boise, Idaho

Gentlemen:

Please find enclosed our application for permit to appropriate the public waters of the State of Idaho along with our check in the amount of $45.00.

This application was not filed before construction began due to an oversight. However, the well has not yet been equipped and put into service at this time.

If you have any questions concerning this matter, please do not hesitate to contact my office.

Very truly yours,

Ernest E. Starr

Ernest E. Starr
M A Y O R
City of Nampa

EES:mh
Encl.

63 759?

March 6, 1972

City of Nampa
203 - 12th Avenue South
Nampa, Idaho 83651

Gentlemen:

Attached herewith is your receipt No. 8133 in the amount of $ 45.00 for your application for permit which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

63 759