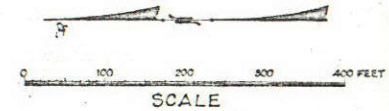


1288

Scale: 2 inches equal 1 mile

Donald R. Spier
(Applicant)



- o 5/8" Steel Bars 30" Long on Boundary Corners.
- o 1/2" Steel Bars 24" Long on Lot Corners and Points of Curvature.

----- Easements for Drainage and Irrigation.

----- Easements for Public Utilities

① Block Number

① Lot Number

Existing Easement "A" herein designated shall not be abandoned, and Proposed Easement "B" herein designated, shall not be dedicated until an Exchange Easement Agreement shall be executed by the Government of the United States care of the Bureau of Reclamation and the New York Irrigation District, and the Subdivider; and recorded with the Ada County Recorder and the cross reference of said record be entered upon this plat.

Exchange Exemption Agreement Dated _____, 1965.

Recorded under Instrument No. _____

Book # _____ Page _____ of _____

Restrictions covering this plat are recorded with the Ada County Recorders Office on the _____ day of _____ 1965; Instrument No. _____ in Book No. _____ at Page No. _____ of Miscellaneous Records.

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA)ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of March 16, 1972, and ending with the issue of March 23, 1972.

Georgene Davis

Subscribed and sworn to before me this 23rd

day of March, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Donald R. Spiers, 3321 Victory View Drive, Boise, Idaho, has on March 8, 1972, submitted Application No. 63-7568 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of pump and well within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 1 acre within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E, B.M. (Block No. 2, Lot No. 5).

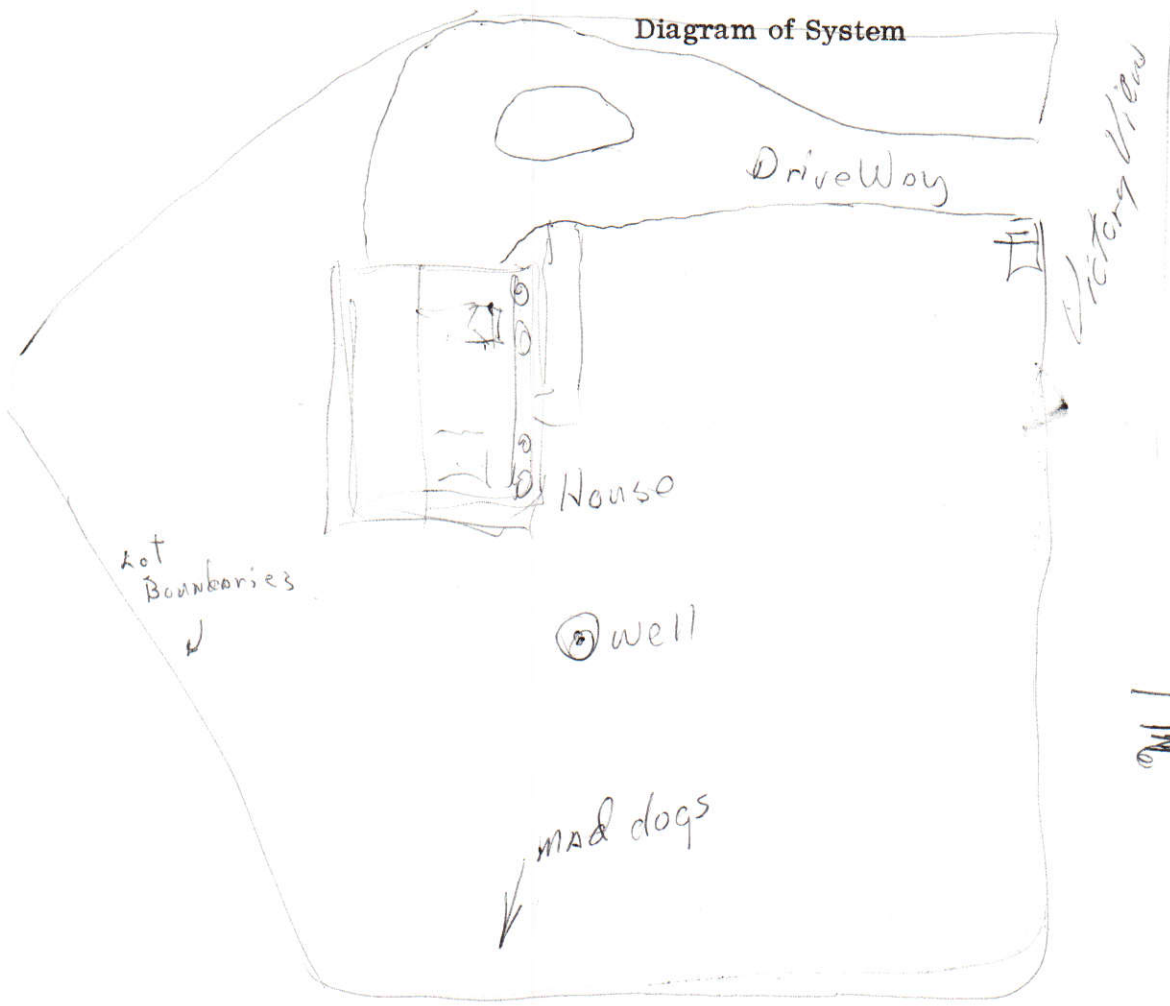
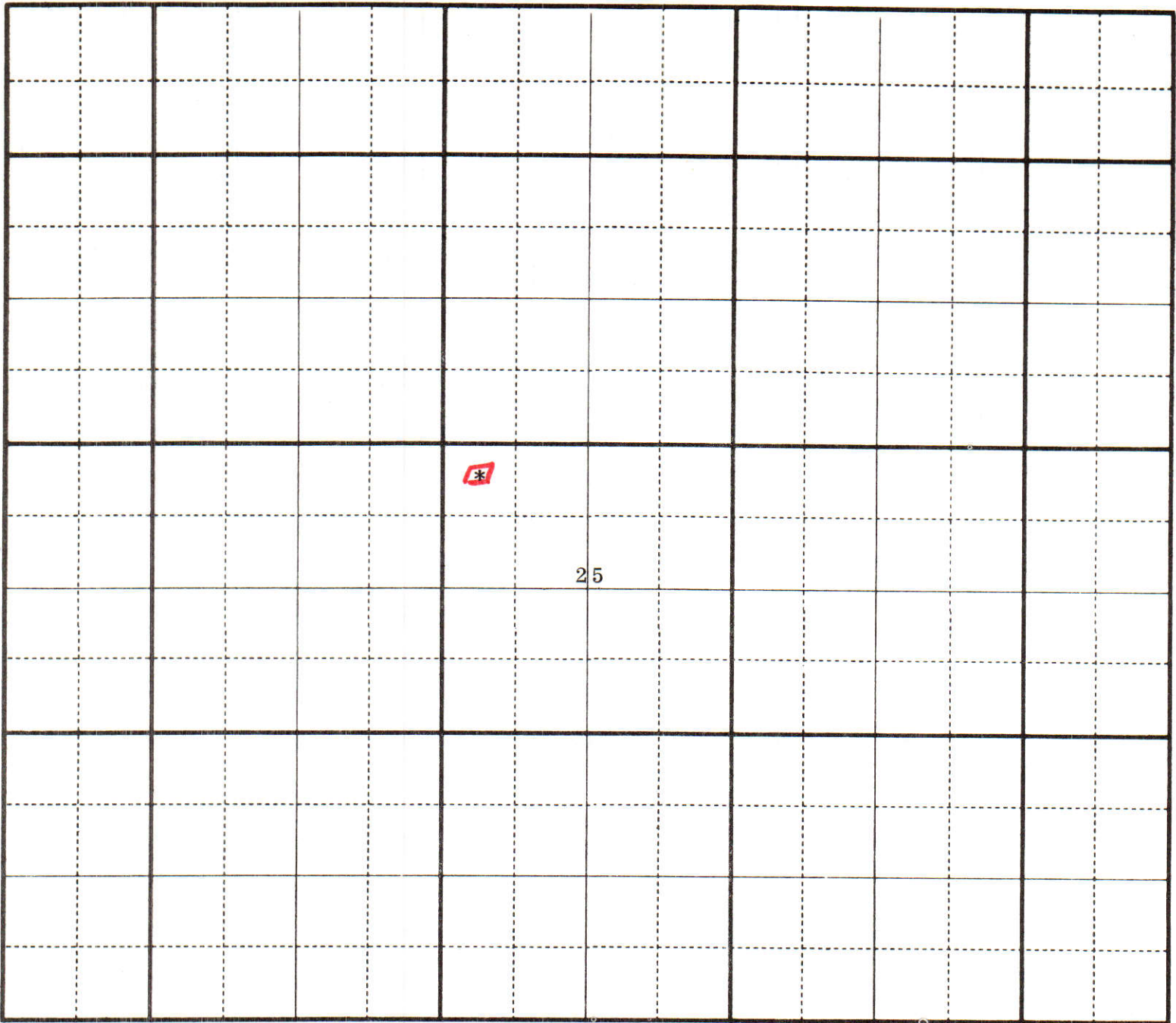
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director
Pub. March, 16, 23, 1972.

889

63 7568

T.
3
N



North

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7568 Priority March 8, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that DONALD R. SPIERS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7568 issued pursuant to Application for Permit dated March 8, 1972,
and has submitted proof to the Department of Water Administration on March 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, Twp. 3 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.5 acre feet per year or _____

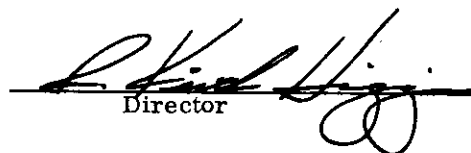
4.5 acre feet per acre. for irrigation use and 1.2 acre feet per year for
domestic use with the total amount not to exceed 5.7 acre feet per year.
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	25					1												1
		25					X	(domestic)											

Total number of acres irrigated One

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 73.


Director

63 7568

LICENSE ISSUED FOR 0.03 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7568

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald R. Spiers Ph: 376-0750
post office address 3321 Victory View Drive Boise, Idaho 83705
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 H.P. submersible pump.
Drilled well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N
Range 1E B.M. (Block No. 2, Lot No. 5)
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	25					1												1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Donald R. Spiers
- b. Who owns the land to be irrigated or place of use Donald R. Spiers
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

VICTORY VIEW ACRES

A PORTION OF THE W² OF THE NW⁴ SECTION 25, T.3N., R.1E., B.M.

ADA COUNTY, IDAHO.

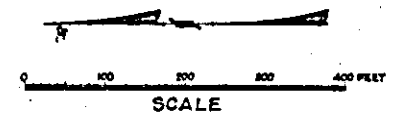
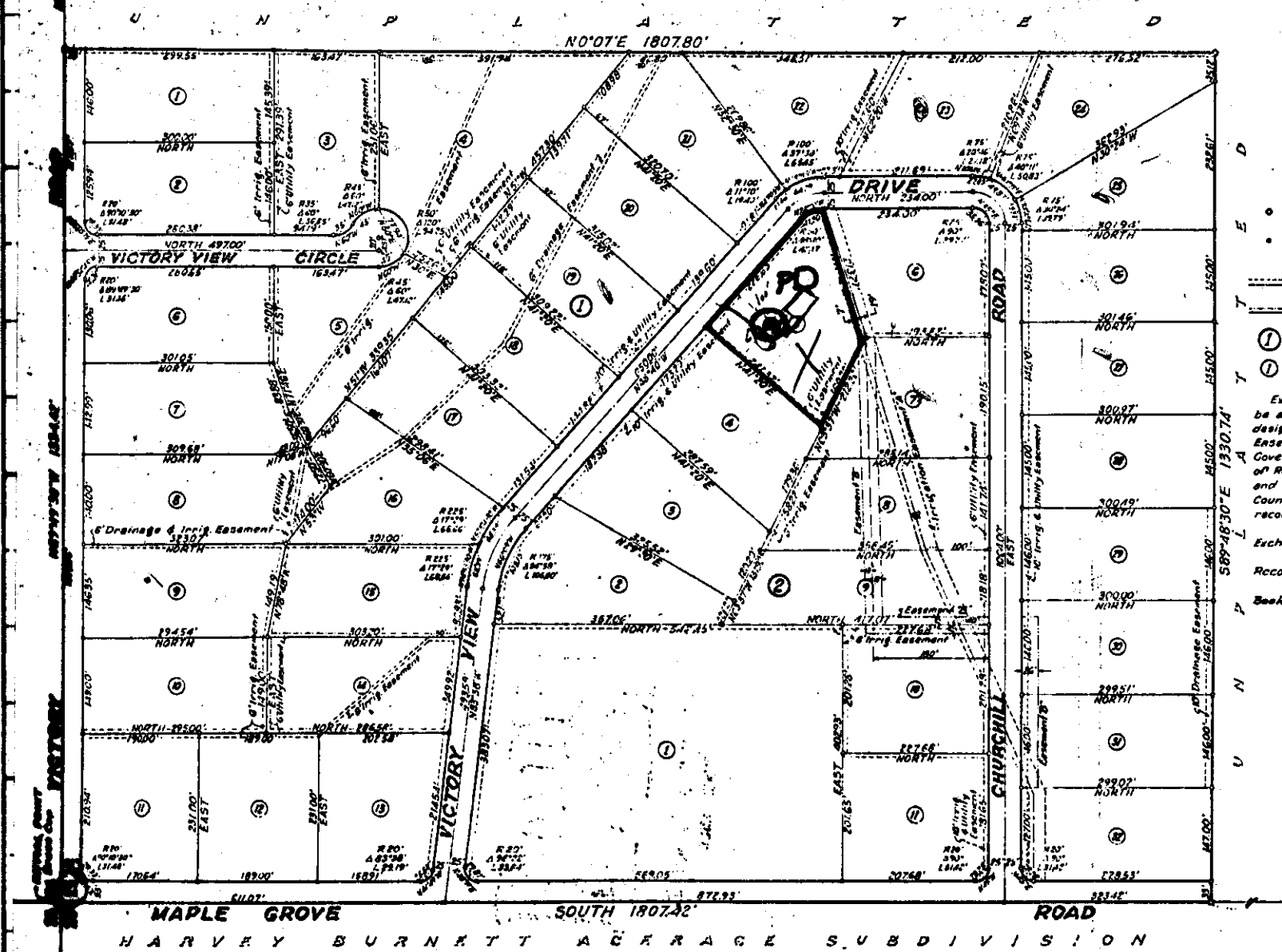
HOFFMANN - FISKE - MILAR CONSULTING ENGINEERS

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Spier
(Applicant)

63 7544



- LEGEND**
- 48" Steel Bars 30' Long on Boundary Corners.
 - 12" Steel Bars 24" Long on Lot Corners and Points of Curvature.
 - Easements for Drainage and Irrigation.
 - Easements for Public Utilities
 - ① Black Number
 - ① Lot Number
- Existing Easement "A" herein designated shall not be abandoned, and Proposed Easement "B" herein designated, shall not be dedicated until an Exchange Easement Agreement shall be executed by the Government of the United States care of the Bureau of Reclamation and the New York Irrigation District, and the Subdivider, and recorded with the Ada County Recorder and the cross reference of said record be entered upon this plat.
- Exchange Easement Agreement Dated _____, 1965.
- Recorded under Instrument No. _____
- Book # _____ Page _____ of _____

Restrictions covering this plat are recorded with the Ada County Recorder's Office on the day of _____, 1965; Instrument No. _____ in Book No. _____ of Page No. _____ of Miscellaneous Records.

South
851.85'

Received by BB Date 8 Mar 72 Time 1:00 pm
 Preliminary check by BB Fee \$ 10.00
 Receipted by BB Date 3-8-72 rec'd #8146
 Publication prepared by b1 Date 3-10-72
 Published in Idaho Statesman, Boise
 Publication dates 3-16 & 3-23-72
 Publication approved CR Date 3-29-72
 Priority ~~reduced to~~ 5-8-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by BB DDF
CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

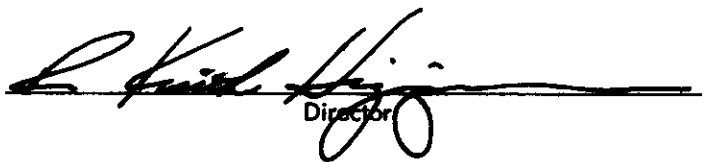
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7568, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 1972.


 Director

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of March 16, 1972, and ending with the issue of March 23, 1972.

Georgene Davis

Subscribed and sworn to before me this 23rd day of March, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7568 ✓

OWNER LAST NAME - SPIERS FIRST NAME - DONALD R. ORIG OWNER -
ADDRESS LINE 1 - 3321 VICTORY VIEW DR. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-08-1972 COUNTY - ADA TOTAL DIV. RATE - .0300 -CFS
TOTAL DIV. VOLUME - 5.70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 25 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 01E SEC 25 TRACT NWNW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - ✓
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-7568

WATER RIGHT DATA ENTRY LOG

[illegible]

April 4, 1973

Re: Permit No. 63-7568

Mr. Donald R. Spiers
3321 Victory View Drive
Boise, Idaho 83705

Dear Mr. Spiers:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

63 7568

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Donald R. Spiers
Post office address 3321 Victory View Drive, Boise, Idaho Phone 376-0750
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7568
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 3/4-hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	25					1												1
							X			(domestic)									

TOTAL ACREAGE 1

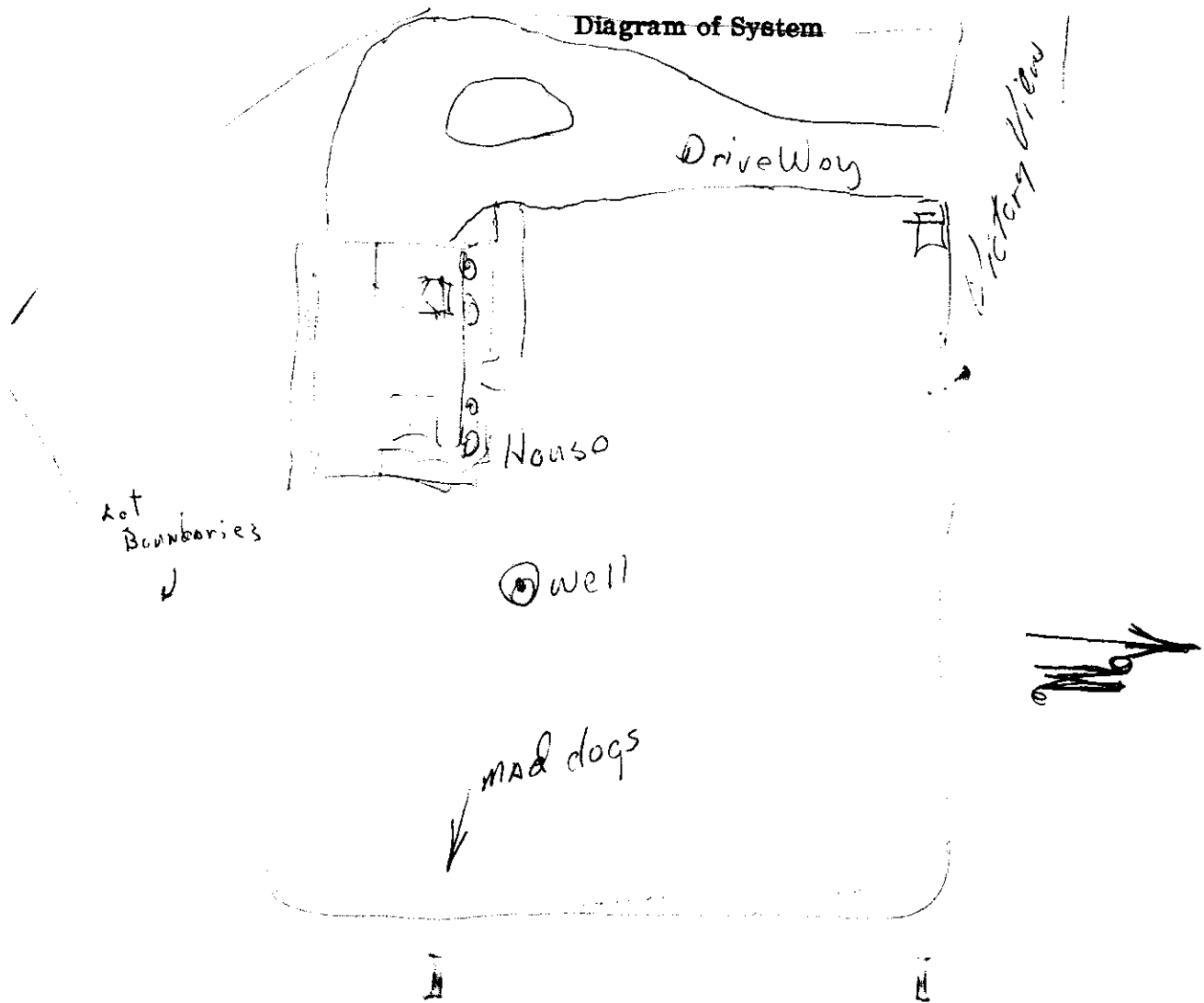
63 7568

T.
3
N

25

25

Diagram of System



DATE OF EXAM 16 Mar 73

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .03 c.f.s. V = 1.2 AF/Ann. from Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. 3 N/S, Rge 1 E/W, B.M., Sec. 25, Sub. NW 1/4 NW 1/4 Ada
County

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .03 cfs Method of measurement Estimate

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 Ac Ft/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

Q = .03 dom + .02 irr

Q = .03

V = 1.2 dom + 4.5 irr = 5.7 Ac Ft/Ann

SYSTEM DESCRIPTION:

6" Well Sanitary Seal, Submerged Jet
pump

Large white house with pillars
Very large lot approx 1 acre irrigated

REMARKS:

mad dogs AT next door residence

Examiner's Signature James E. Bookin Date 23 Mar 73

Checked by _____ Date _____

Approved by _____ Date _____

March 12, 1973

Re: Permit No. 63-7568

**Mr. Donald R. Spiers
3321 Victory View Drive
Boise, Idaho 83705**

Dear Mr. Spiers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

63 7568

Identification No. _____

Permit No. 63-7568

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Donald R. Spiers
b) Post Office Address 3321 Victory View Drive, Boise, Idaho 83705 Ph. 376-0750
2. Permit Number 63-7568
3. Date of Priority that you are prepared to establish May 8, 1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 25
Township 3 N., Range 1 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.03 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 H.P. Submersible pump, in a 6" well casing driven 85 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Edgar Hudson
2013 S. Hilton
Boise, Idaho completed May 23, 1971

Exam typed 3-12-73 by du

63 7568

68 7599

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	1 E.	25					1												1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/7/1973
(Date)

Donald R. Spiers
(Signature)

State of Idaho

County of Ada ss.

On this 7 day of March, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Step J. Page

Notary Public residing at Boise

My commission expires 7/29/1975

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in.)*

CERTIFIED NO.

24374

①

Mrs. D. R. Spiers

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

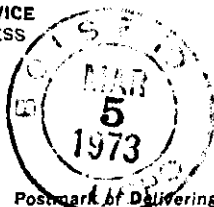
MAR 5

③

63 7568

PS Form 3811 Nov. 1970 e55-16-81277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, **Department of Water**
• If special services are desired, check block(s) on other side.
• Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 7598

March 1, 1973 CERTIFIED MAIL

24374

Re: Permit No. 63-7568

Donald R. Spiers
3321 Victory View Drive
Boise, Idaho 83705

Dear Mr. Spiers:

One of the conditions of approval of your water Permit No. 63-7568 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7568

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 20, 1972

Re: Permit No. 63-7568 - Donald R. Spiers

Donald R. Spiers
3321 Victory View Drive
Boise, Idaho 83705

Dear Mr. Spiers:

Enclosed is a copy of your approved Application for Permit No. 63-7568. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7568

March 10, 1972

Re: Application Nos. 63-7550, 63-7562, 63-7564, 63-7565, 63-7566 & 63-7568
Claim to a Water Right No. 63-4142

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BL
Enc: legal notice

Bill submitted 3-29-72. ch

63 7568

300 NORTH 6TH

DIAL 343-5411

IN ACCOUNT WITH
THE IDAHO STATESMAN
 BOISE, IDAHO
 FOR LEGAL ADVERTISING

Idaho Dept. Water Administration
 Statehouse-Annex 2
 Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
MAR 23 72	APPL 63-7568 Donald Spiers 63-7568 CR	28L 2x		9.80		9.80
				I hereby certify that the above account is correct and just; that services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <i>[Signature]</i>		
TERMS: NET 10 DAYS				LAST AMOUNT IN THIS COLUMN IS BALANCE DUE		
THE IDAHO STATESMAN				63 7568		

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald R. Spiers, 3321 Victory View Drive, Boise, Idaho, has on March 8, 1972, submitted Application No. 63-7568 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of pump and well within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 1 acre within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E, B.M. (Block No. 2, Lot No. 5).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director

Pub. March, 16, 23, 1972.

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R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on March 16 and March 23, 1972.

63 7568