

Georgene Davis

Two consecutive insertions, beginning with the issue of May 4, 1972, and ending with the issue of May 11, 1972.

Georgene Davis

Subscribed and sworn to before me this 24th
day of May, 19 72.

Jane A. Young

Notary Public for Idaho, Residing at Boise, Idaho

63 7578

150

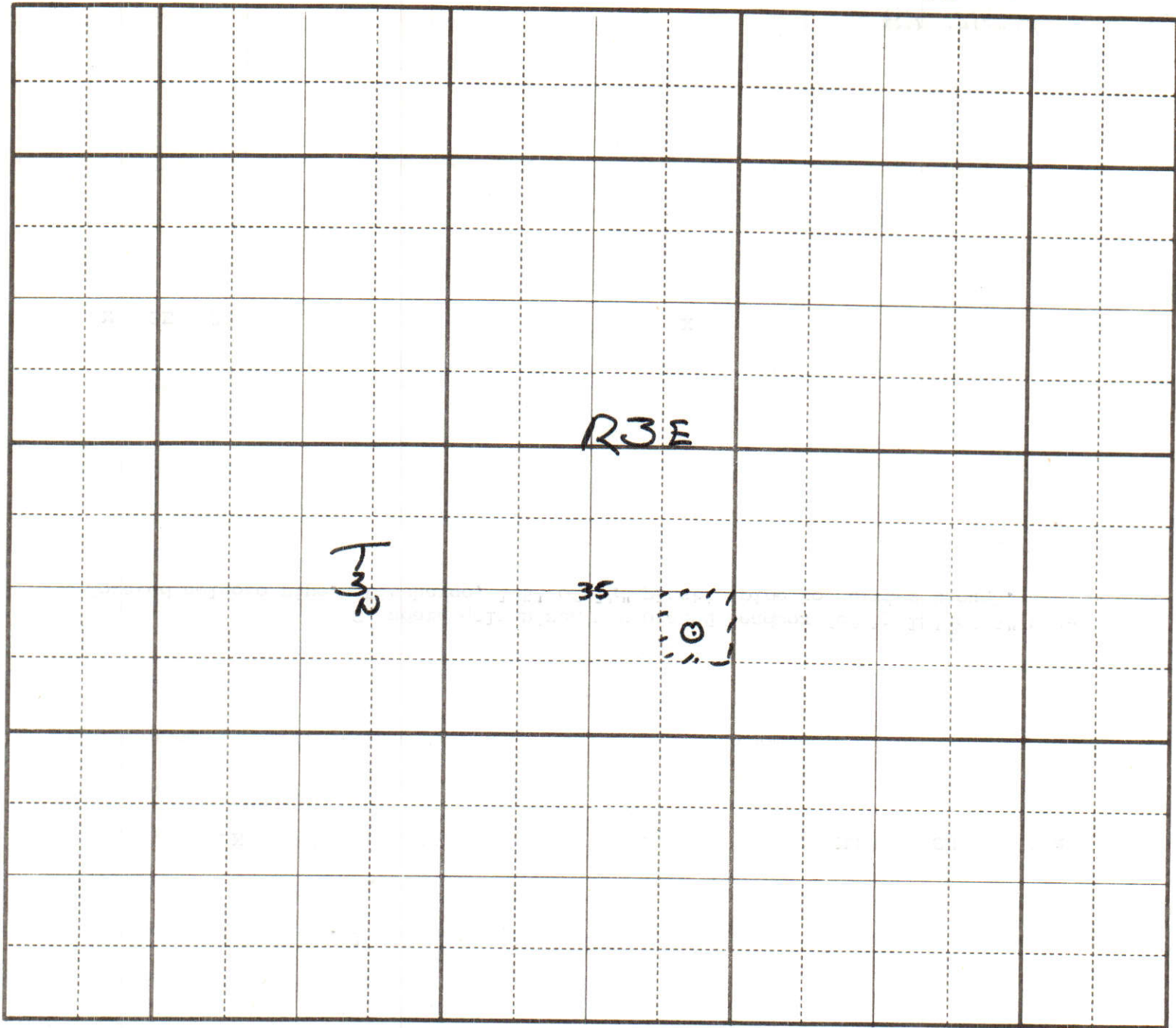


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7578 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7578 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on September 18, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Contour Spring,
tributary to (sinks), and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Nov. 30</u> at <u>0.01</u> cfs and			<u>0.1 acre feet</u>
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and			<u>0.1 acre feet</u>
from to at cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35,
Twp. 3 N, Rge. 3 E, B.M. in the County of Ada

Description and location of place of use: (Project No. 4095)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 E	36									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

63 7578

Director

Identification No. 63-7578

Application No. _____

LICENSE ISSUED FOR .01 SEC. FT.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
 post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Contour Spring which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .01 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Standard head box with 15' of 6"
perforated helcore feeder pipe and 145' of 1½" discharge pipe to a service
trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 N
Range 3 E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

63 7578

63 7579

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho State Fish and Game Commission
b. Who owns the land to be irrigated or place of use Idaho State School
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Memorandum of Understanding with both State agencies.

10. Remarks Project Number 4095

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—

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
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2. Source of water supply Contour Spring which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard head box with 15' of 6"
perforated helcore feeder pipe and 145' of 1½" discharge pipe to a service
trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 N
Range 3 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho State Fish and Game Commission

b. Who owns the land to be irrigated or place of use Idaho State School

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Memorandum of Understanding with both State agencies.

10. Remarks Project Number 4095

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Habetts
(Applicant) Acting District Manager

63 7578

COPY 63 7578

Received by Y Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initials	Date	
(1)	<u>LLP</u>	<u>9/28/72</u>	Application No. <u>63-7578</u> Name <u>Bureau of Land Management</u>
(2)	<u>LLP</u>	<u>9/28/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LLP</u>	<u>9/28/72</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>	<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LLP</u>	<u>9/28/72</u>	In form for advertising <u>9/28/72</u>
(6)	<u>LLP</u>	<u>9/28/72</u>	Affidavit of Publication received <u>5/30/72</u>
(7)	<u>LLP</u>	<u>9/28/72</u>	Final date for protests <u>May 22, 1972</u> Protests received: yes <u>no</u>
(8)	<u>NA</u>	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>KWP</u>	<u>9/28/72</u>	Located within Water District No. <u>63</u>
(10)	<u>NA</u>	<u>NA</u>	Critical groundwater area: yes _____ no _____
(11)	<u>NA</u>	<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>LLP</u>	<u>9/28/72</u>	Action recommended: ☒ Approve Priority <u>4/6/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)	<u>KWP</u>	<u>9/28</u>	District <u>Western</u> By <u>Ken Fort</u> Date <u>9/28/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, BOISE River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of May 4, 1972, and ending with the issue of May 11, 1972.

Georgene Davis

Subscribed and sworn to before me this 24th
day of May, 19 72.

Jane A. Young

Notary Public for Idaho, Residing at Boise, Idaho

THE IDAHO STATESMAN

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. Water Administration
- Statehouse-Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
MAY 11 72	BUREAUS OF LAND MANAGEMENT ~~63 7578, 7579, 7580~~	39L 2x	13.65			13.65
I hereby certify that the above account is correct and just, that services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <i>[Signature]</i>						

TERMS: NET 10 DAYS
THE IDAHO STATESMAN

83 7578 AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE IDAHO STATESMAN

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dent. Water Administration
- Statehouse-Annex 2
- Boise, Idaho 83707
-
-

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
MAY 11 72	BUREAUS OF LAND MANAGEMENT 63 7578, 7579, 7580	39L 2x	13.65			13.65
I hereby certify that the above account is correct and just, that services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <i>[Signature]</i>						

TERMS: NET 10 DAYS
THE IDAHO STATESMAN

63 7578

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

WATER RIGHT NUMBER 63-7578 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ✓ ZIP CODE - 83706 ✓
SOURCE - CONTOUR SPRING ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - ✓ PRIORITY - 04-06-1972 ✓ COUNTY - ADA ✓ TOTAL DIV. RATE - .0100 ✓ CFS
TOTAL DIV. VOLUME - .20 ✓ AFA TRFR/AMEND - ✓ WATER DIST. - ✓ DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE ✓ 35 ✓ 03N ✓ 03E ✓ LOT - REDIV - 272.0 312.0 79.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 2.3
FROM - 04-01 ✓ TO - 11-30 ✓ USE - STOCKWATER ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .10 ✓ AFA
FROM - 01-01 ✓ TO - 12-31 ✓ USE - WILDLIFE ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .10 ✓ AFA
USE - STOCKWATER ✓ PLACE OF USE - TWN 03N ✓ R1NG 03E ✓ SEC 36 ✓ TRACT NWSW ✓ LOT AC
DECREE NAME - DATE - TOTAL ACRES 0 ✓
REMARKS - PROJECT # 4095. ✓
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

WAX 010185

IDENT. NO. 63-7578

WATER RIGHT DATA ENTRY LOG

[illegible]

April 3, 1974

Re: Permit No. 63-7578 - Project No. 4095

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7578

FIELD REPORT

- TOTAL ACREAGE**

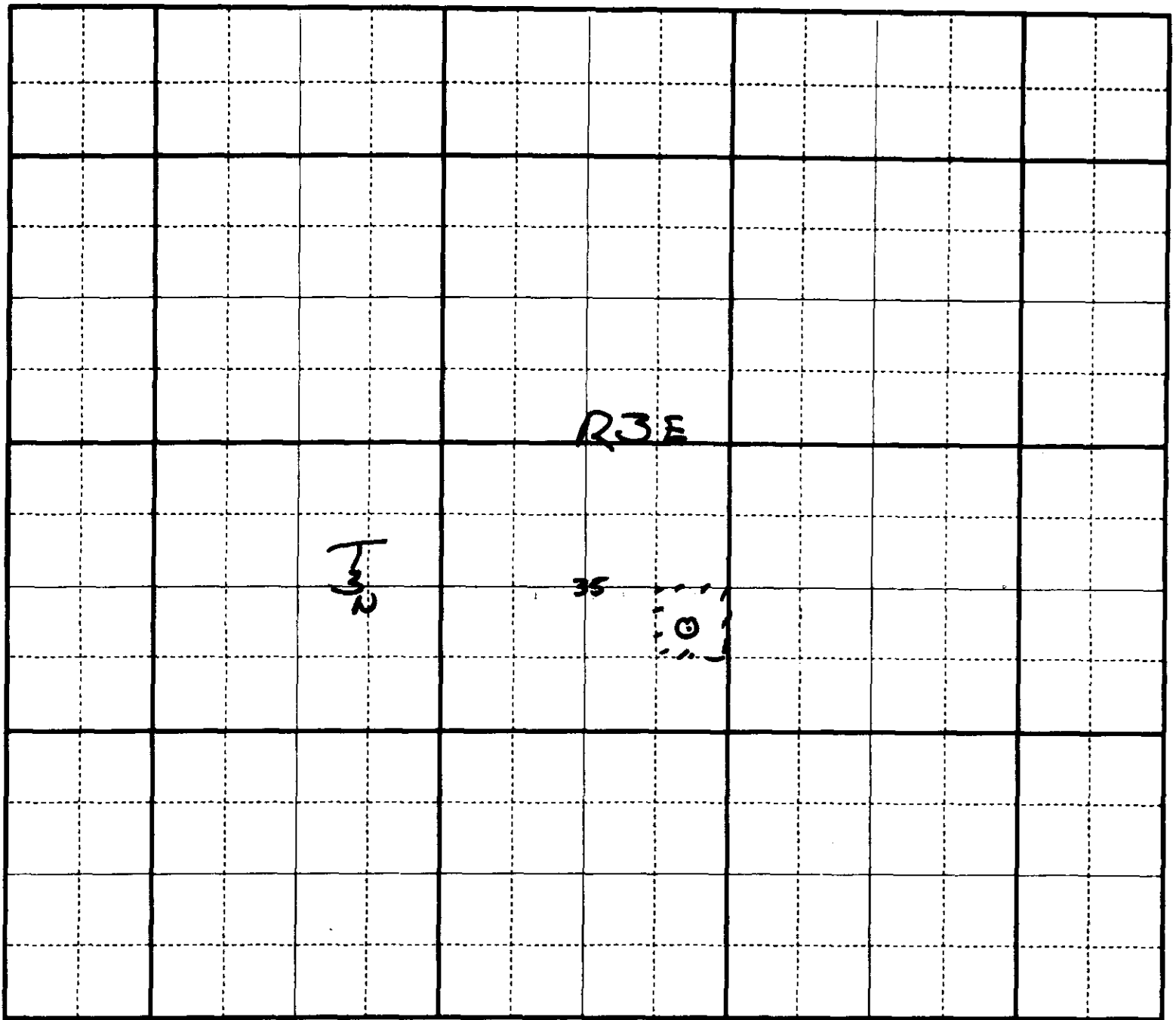


Diagram of System

DATE OF EXAM 21 Sept 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= .1 AF/Ann. from April 1 to Nov 30
Wildlife .01 V= .1 AF/Ann. from Jan 1 to Dec 31
0.2 D.R.

Is water co-mingled? yes _____ no no

Name source: Contour Spring
twp. 3 N, Rge. 3 E, B.M., Sec. 35, Sub. NE 1/4 SE 1/4 Ada
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .01 cfs Method of measurement 5 gal bucket

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.02 Ac Ft D.R.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .01 CFS For Wildlife + Stockwater purposes
V = 1.02 Ac Ft/AN Volume per year
0.2 D.R.

SYSTEM DESCRIPTION:

Developed Spring with concrete headbox
and perforated release pipe in spring field. Plastic
pipe to standard BLM Stock tank

REMARKS:

Examiner's Signature James Barber Date 21 Sept 73

Checked by _____ Date _____

Approved by _____ Date _____

September 20, 1973

Re: Permit No. 63-7578

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

In your letter of September 17, you stated that you wish to withdraw Permit No. 63-7580. In order for the Department to clear our records of this permit, please sign and return the enclosed Relinquishment form at your earliest convenience.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Relinquishment form

63-7580

Identification No. _____

Permit No. 63-7578

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 18 1973
Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, ID 83702
2. Permit Number 63-7578
3. Date of Priority that you are prepared to establish 4/7/72
4. a) Source from which water was appropriated Spring sinks
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35
Township 3 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for Livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox fed by 15' of 6" perforated helcore pipe. Discharge, 145' of 1½" plastic pipe to service trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

Exam typed 9/19/73 JSC

63 7578

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Used by approximately 2000 sheep and 190 cattle at some time during the grazing season and an unknown number of deer, upland game birds, and other wildlife.

Contour Spring #4095

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature) James Gabettes, Jr.
Asst. District Manager

State of Idaho)
County of Ada) ss.

On this 17th day of September, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO:

7150

September 17, 1973

CERTIFIED MAIL

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use for Permit No. 63-7578.

We are withdrawing our application for water, Permit No. 63-7580. The reservoir is located on private land and it is not appropriate that the Bureau make a filing on this water.

Sincerely yours,


Robert C. Krumm
District Manager

Enclosure

Encl. 1 - Proof Affidavit

63-7578
63-7578

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

B Lm

INSURED NO.

24806

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Lm Carpenter

DATE RECEIVED

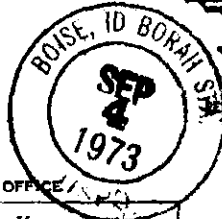
SHOW WHERE DELIVERED (*only if requested*)

4 1972

3

63 7578

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



Penalty for private use to avoid
payment of postage, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**
63 7578

55-16-715(8-11)

POD Form 3811 Apr. 1969

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 31, 1973

CERTIFIED MAIL

#24806

Re: Permit No.'s 63-7578 & 63-7580

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No.'s 63-7578 & 63-7580 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1973. Enclosed are two affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or a request for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavits (2)

63 7578

October 19, 1972

Re: 63-7578

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7578. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7578

May 24, 1972

Re: Application for Permit No. 63-7578 - Bureau of Land Management
63-7589 - Richard M. Phillips
Claim to a Water Right No. 63-4143 - Kenneth F. Smith

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the two (2) above referenced applications for permit and the claim to a water right.

The legal notices for Application No. 63-7578 and for Claim No. 63-4143, were to have been published in your paper on May 4 and 11, 1972. The legal notice for Permit No. 63-7589 was to have been published on April 27 and May 4, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

[Handwritten signature]

63-7578

April 21, 1972

Re: B.L.M. Applications (3)	63-7585
Application No. 63-7582	63-7586
" " 63-7583	63-7589
" " 63-7584	

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: legal notices (7)

63 7578

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 63-7578 - 0.01 c.f.s. from Contour Spring within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 3 N, Rge. 3 E, B.M., Ada County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 3 N, Rge. 3 E, B.M.

No. 63-7579 - 0.01 c.f.s. from Gabiola Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 3 N, Rge. 3 E, B.M., Ada County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 3 N, Rge. 3 E, B.M.

No. 63-7580 - 0.2 acre feet per annum from surface water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 4 N, Rge. 2 E, B.M., Ada County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 4 N, Rge. 2 E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman at Boise, Idaho, on ^{May 4}~~April 27~~ and May ¹¹~~4~~, 1972

63 7578