

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

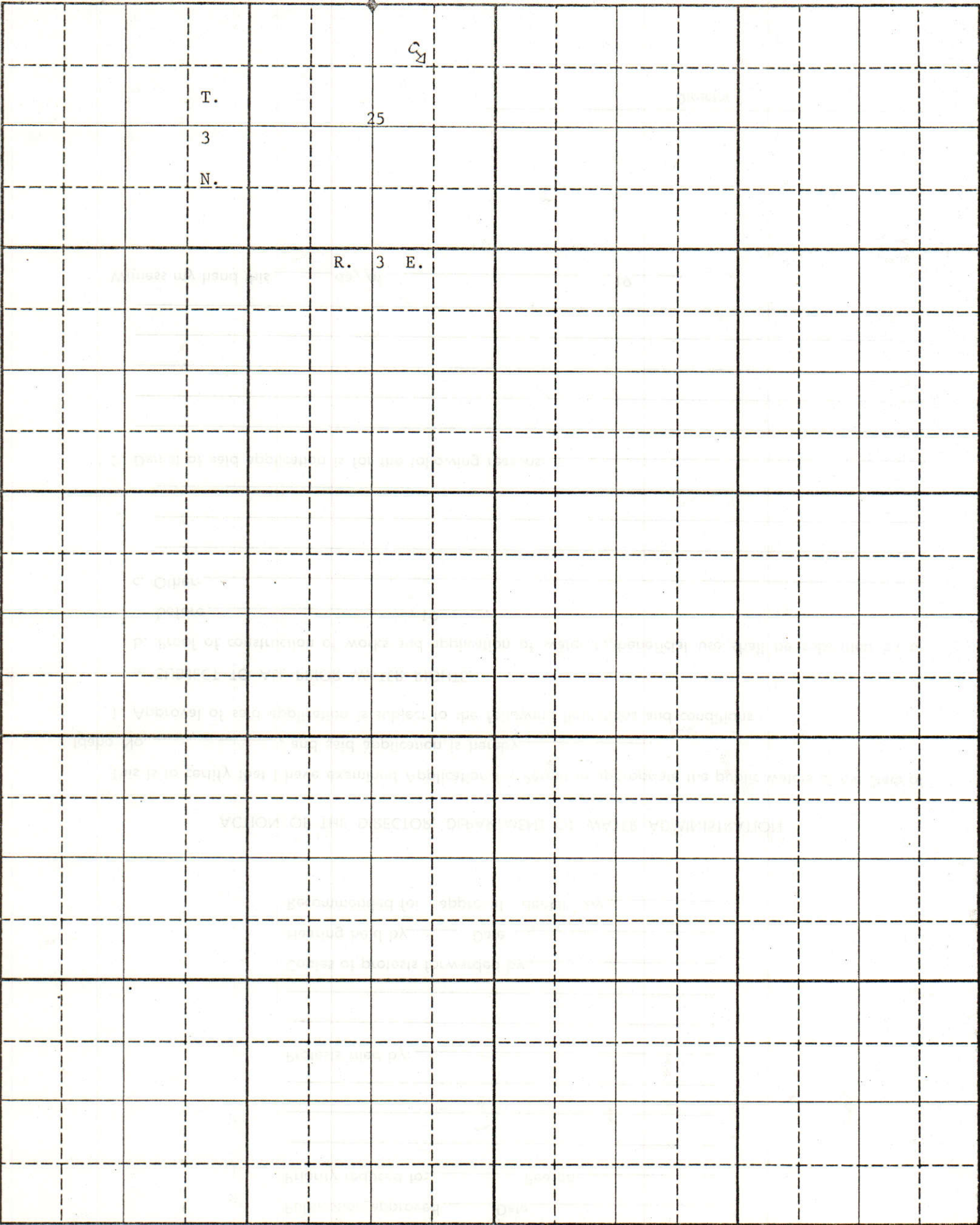
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) James Gahetta  
Acting District Manager

63 7579

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Hallett  
Acting District Manager

63-7579

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 63-7579 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7579 issued pursuant to Application for Permit dated April 6, 1972,  
and has submitted proof to the Department of Water Administration on July 18, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Gabiola Spring  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 25, Twp. 3 N, Rge. 3 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~

acre feet per acre.

Description and location of place of use: (Project No. 4096)

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N  | 3 E   | 25   |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of  
August, 19 73.

  
Director

63 7579

Identification No. 63-7579

Application No. \_\_\_\_\_

LICENSE ISSUED FOR 0.01 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

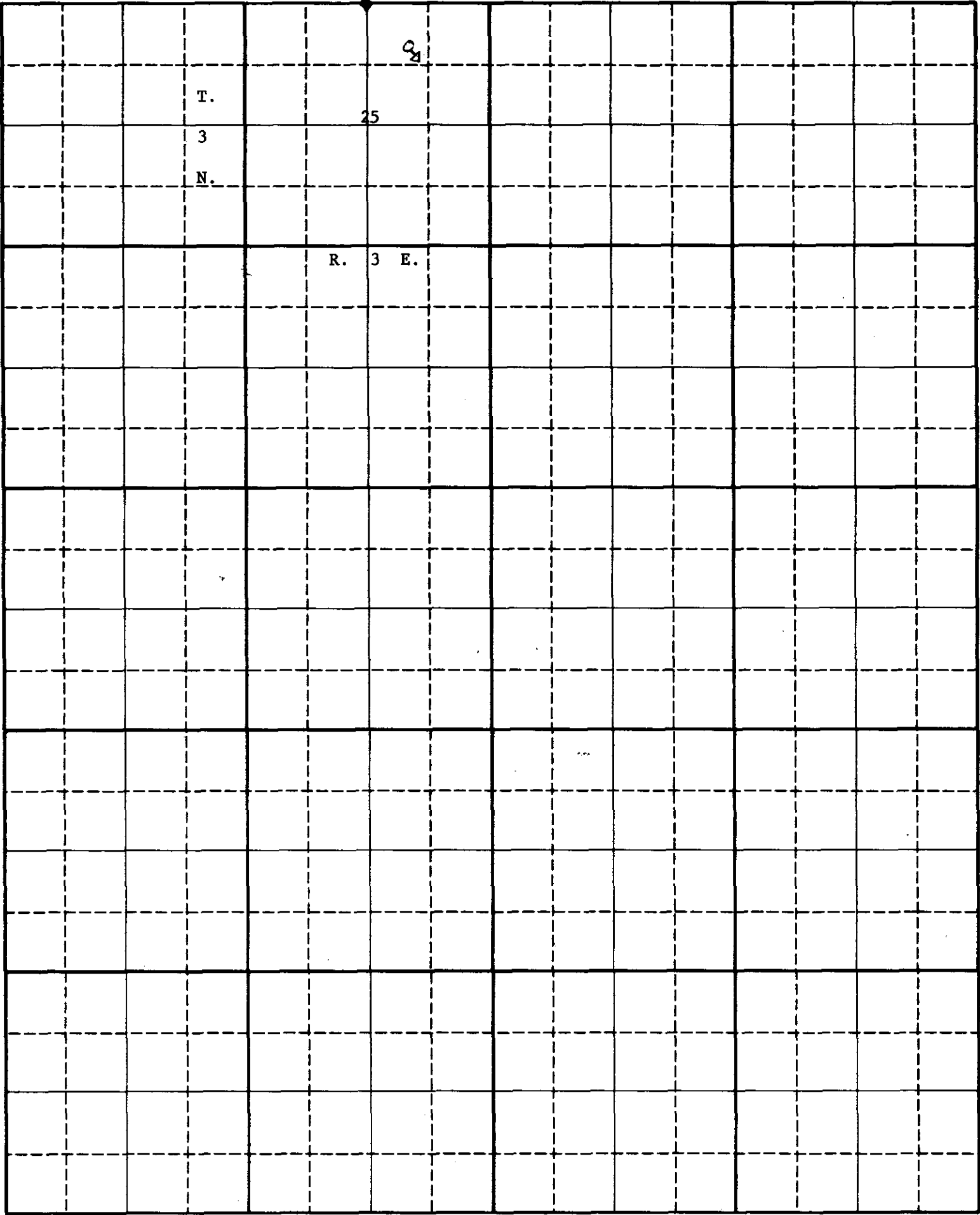
APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management  
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Gabiola Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 25 Township 3 N  
Range 3 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .01 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 26' of 6"  
perforated helcore feeder pipe and 100' of 1½" discharge pipe to a service  
trough.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 25 Township 3 N  
Range 3 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted  
grazing in the area plus wildlife.  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Hallett &  
Acting District Manager

Received by cf Date 4-6-72 Time 8:00 A  
 Preliminary check by D Fee \$ 10.00  
 Receipted by cf Date 4-7-72 USA Toucher 0329  
 Publication prepared by CR Date 4-21-72  
 Published in IDAHO STATESMAN  
 Publication dates 5-4 & 5-11-72  
4-27 & 5-4-72  
 Publication approved C.S. Date 5-31-72  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for (approval) denial by R KHPD BDF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

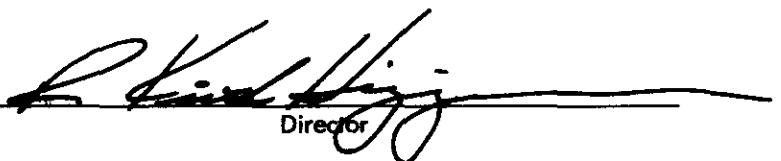
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7579, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 25th day of July 1972.

  
 Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management  
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Gabiola Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 25 Township 3 N  
Range 3 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .01 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 26' of 6"  
perforated helcore feeder pipe and 100' of 1 $\frac{1}{2}$ " discharge pipe to a service  
trough.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 25 Township 3 N  
Range 3 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted  
grazing in the area plus wildlife.  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States Government  
 b. Who owns the land to be irrigated or place of use United States Government  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Project Number 4096

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T.

3

N.

25

R. 3 E.

**Scale: 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**(Applicant)**

(Applicant) James Gohetto &  
Acting District Manager.

63-7579

Copy

63 7579

Received by ry Date 4-6-72 Time 8:00A  
Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7579 Name B.L.M. Boise District Office

Source Gabiola Spring

Point of Diversion NWNE, Sec. 25, T.3N, R.3E, B.M., Ada County

Quantity 0.01 Use livestock Period April 1 to Nov. 30

Quantity 0.01 Use wildlife Period Jan. 1 to Dec. 31

Quantity          Use          Period         

Well Size          Diameter          Proposed Depth          Feet

Use         

Date Forwarded 6/1/72 Date Returned          Received by         

COMMENTS:         

RECOMMENDED:

Applied: Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

Maximum: Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

ACTION: Approved          Denied         

Conditions of approval or reason for denial: Subject to prior rights

Western District By KRP Title         

Date 7/19/72

63 7579

August 8, 1973

Re: Permit No. 63-7579  
63-7596 & 63-7597  
65-7266 thru 65-7270  
67-7076 thru 67-7087  
67-7090 thru 67-7092  
67-7095 thru 67-7100

Bureau of Land Management  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on  
the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

63 7579

## FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from April 1 to Nov. 30  
(mo.-day) inclusive (mo.-day)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Standard galvanized perforated headbox, fed by 26' of 6" perforated helcore pipe. Discharge, 100' of 1½" plastic pipe to service trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63 7579

**TOTAL ACREAGE**

DATE OF EXAM 19 July 73

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= .01 c.f.s. V= .1 AF/Ann. from April 1 to Nov 30  
Wildlife Q= .01 c.f.s. V= .1 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: Gabiola Spring  
twp. 3 NS, Rge 3 EW, B.M., Sec. 25, Sub. NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Ado  
County

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Total Q measured .01 CFS Method of measurement gallon can mks.

Total Q recommended .01 CFS Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended .1 Ac Ft/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

Q = .01 CFS (Actual output is somewhat less than this  
Amount) about 2 gals/min allow .01  
V = .1 Ac Ft/Ann

SYSTEM DESCRIPTION:

Developed Spring with perforated Hefore pipe buried  
beneath sand & gravel. Plastic pipe to stock tank  
about 4' wide 18' long & 2' high.

REMARKS:

PD is determined from petrel survey of spring.  
Rec license as above no amendment necessary

Examiner's Signature James Barker Date 25 July 73  
Checked by \_\_\_\_\_ Date \_\_\_\_\_  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

July 19, 1973

Re: Permit No.'s 57-7078 & 63-7579

Bureau of Land Management  
Boise District Office  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:jc

Identification No. \_\_\_\_\_

Permit No. 63-7579

Proj. #4096

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**JUL 18 1973**

1. a) Name of Permit Holder Bureau of Land Management, Boise District Department of Water Conservation  
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 63-7579
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Spring sinks  
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 25  
Township 3 N, Range 3 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a  
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox, fed by 26' of 6" perofrated helcore pipe. Discharge, 100' of 1 1/2" plastic pipe to service trough.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a  
c) Give well drillers name and address and date the well was completed n/a

Exam typed 7/19/73 by Jc

63 7579

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Used by approximately 2000 sheep and 400 cattle at some time during the grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Gabiola Spring, #4096

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/73

(Date)

(Signature)

James Gabettas, Jr.  
Assistant District Manager

State of Idaho)  
County of Ada) ss.

On this 16 day of July, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~(she) (~~they~~) executed the same.

Rose A. Bastell  
Notary Public residing at Boise, Idaho

My commission expires January 1, 1977

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**  
(Additional charges required for these services)

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

**Received the numbered article described below**

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

*Michael J. Natmales*

24554

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

6-4-73

③

63 7579

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



*Postmark of Delivering Office*

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

**DEPARTMENT OF WATER ADMINISTRATION**

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83706

63 7579

PS Form 3811 Nov. 1970 c85-16-81277-1

June 11, 1973

CERTIFIED MAIL

# 24554

Re: Permit No. 63-7579

Bureau of Land Management  
Boise District Office  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7579 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

63 7579

July 27, 1972

Boise District Office  
Bureau of Land Management  
230 Collins Road,  
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7579. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosure

63 7579

April 21, 1972

|                             |         |
|-----------------------------|---------|
| Re: B.L.M. Applications (3) | 63-7585 |
| Application No. 63-7582     | 63-7586 |
| " " 63-7583                 | 63-7589 |
| " " 63-7584                 |         |

The Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:CR

Enc: legal notices (7)

*Bill Submitted*  
*5-31-72*  
*c.s.*

63 7579

## NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 63-7578 - 0.01 c.f.s. from Contour Spring within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, Twp. 3 N, Rge. 3 E, B.M., Ada County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, Twp. 3 N, Rge. 3 E, B.M.

No. ~~63-7579~~ - 0.01 c.f.s. from Gabiola Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, Twp. 3 N, Rge. 3 E, B.M., Ada County, to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, Twp. 3 N, Rge. 3 E, B.M.

No. 63-7580 - 0.2 acre feet per annum from surface water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, Twp. 4 N, Rge. 2 E, B.M., Ada County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, Twp. 4 N, Rge. 2 E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May <sup>22</sup>~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman at Boise, Idaho, on <sup>May 4</sup>~~April 27~~ and May <sup>11</sup>~~4~~, 1972

63 7579