

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 ④

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

63 7591

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water

STATE OF IDAHO, )  
County of Canyon. ) ss.

Jeanne Bruner

of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 8, 15, 1972

Subscribed and sworn to before me this

15th day of June, 19 72

Adam Hart  
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7591

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that DON JOHNSON, Box #980, Nampa, Idaho, has on April 21, 1972, submitted Application No. 63-7591 for a permit to appropriate 0.39 cubic feet per second of water from a ground water source by means of well and electric pump within the NE 1/4 SE 1/4, Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County. The water is to be used from Jan. 1 to Dec. 31 for domestic purposes for 13 families within the NE 1/4 SE 1/4, Sec. 5, T. 2 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 26, 1972.

R. KEITH HIGGINSON  
Director

June 8, 15, 1972

RECEIVED  
JAN 15 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources

**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-7591

1. Owner: Twin Bridges Water Co. Inc Phone No. 467-7907  
Current Address: C/O Joe Tilley, 7617 Spring Dr., Rt 6, Nampa ID 83651  
2. Accompanied by: Joe Tilley EXAM. DATE: 7-23-86  
Address: 7617 Spring Dr. Rt. 6, Nampa, ID 83651 Phone No. 467-7907  
Relationship to Permit Holder: President - water users assn.  
3. Source: Groundwater tributary to \_\_\_\_\_

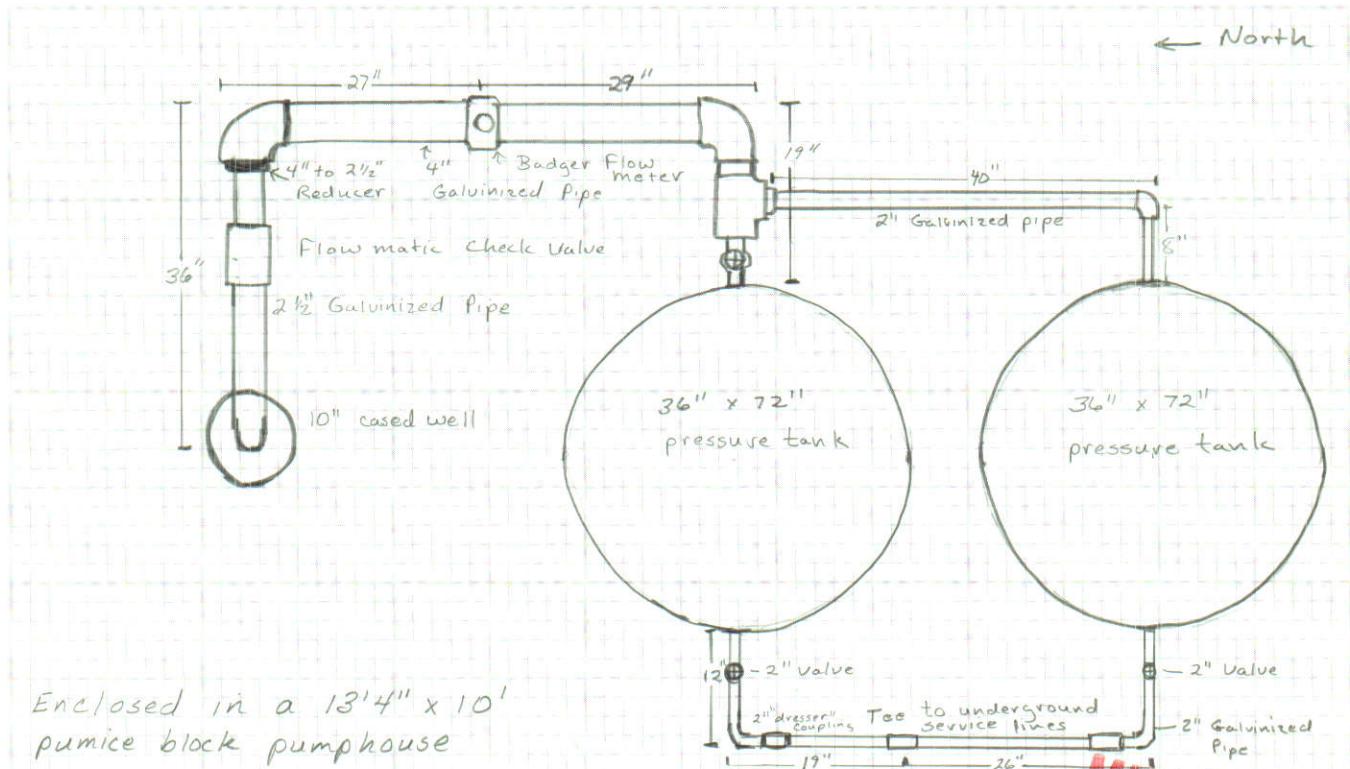
KEYDUPED  
1-5-87

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Surface water for irrigation from Nampa Meridian Irrigation District ☐ Copies Attached  
2. Other water rights with same point of diversion: None on file, other homes in area have wells. ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



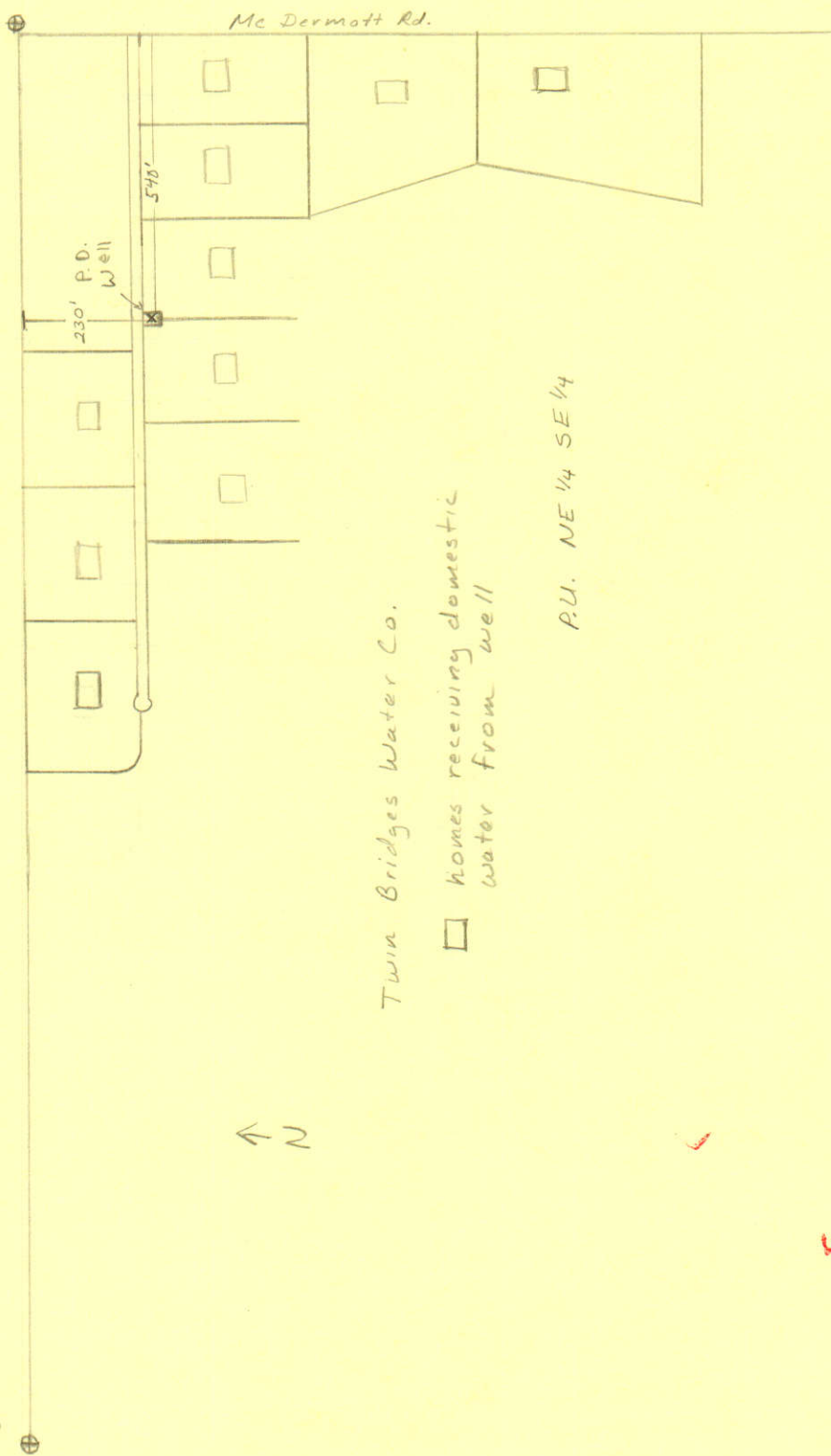
Scale: 1" = 20'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED  
MAR 20 1987

Center of Section 5 T2N R1W

NE corner of  
NE 1/4 SE 1/4



Twin Bridges Water Co.

□ homes receiving domestic  
water from well

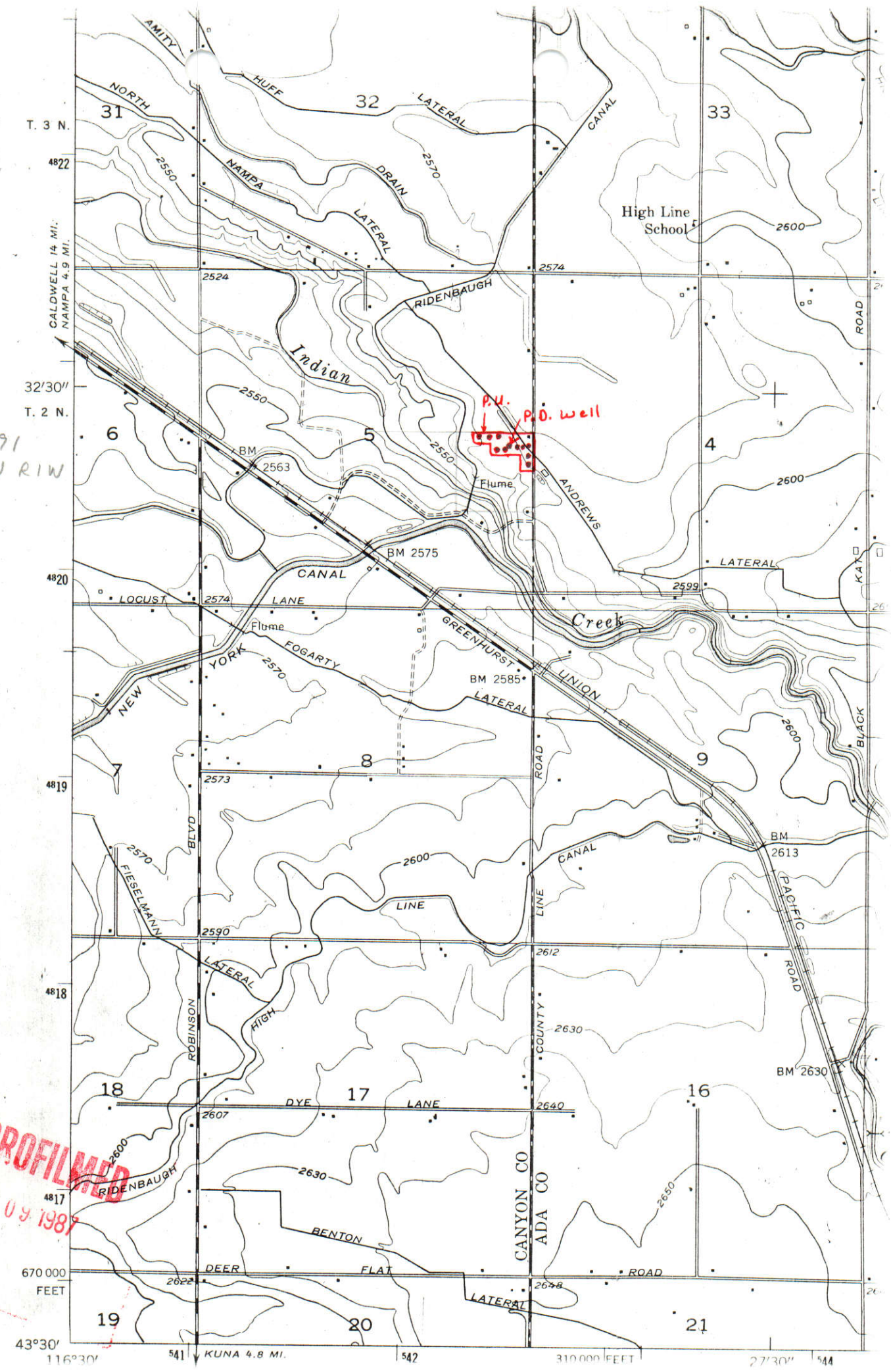
P.U. NE 1/4 SE 1/4

MICROFILMED

MAR 09 1981

63-7591  
Sec 5 T2N R1W

**MICROFILMED**  
MAR 09 1987





State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Twin Bridges Water Co., Inc  
7713 Spring Dr.  
Nampa, Id. 83651

RE: 63-7591

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILMED



P/D



Pumphouse

MICROFILMED

MAR 09 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-7591

Priority: April 21, 1972 Amount: .15 CFS 6.0 AF

This is to certify, that TWIN BRIDGES WATER CO. INC.

C/O JOE TILLEY  
7617 SPRING DR.  
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1972, and has submitted proof to the Department of Water Resources on March 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .15 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .15 cfs                  | 6.0 af        |

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 5, Township 2N, Range 1W  
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 1W 5 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of MARCH, 1982.

**MICROFILMED**

Acting for the Director

*Norman C. Young*

MAR 09 1987

RECEIVED

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

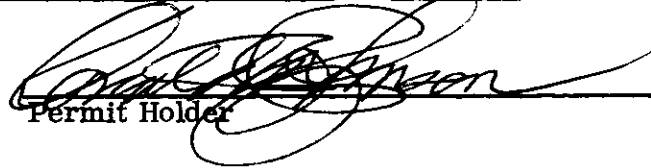
MAR 9 1982  
Department of Water Resources

I, DON JOHNSON, hereby assign to TWIN BRIDGES WATER CO. INC.  
of 7713 SPRING DR., NAMPA, IDAHO, 83651  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7591  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 5 day of MARCH, 19 82.

  
Permit Holder

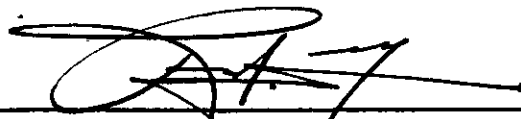
\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of CANYON ) ss.

On this 8 day of MARCH, 19 82, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

My commission expires:  
05/25/84

  
Notary Public/residing at  
2503 High Crt. Nampa, Ida 83651

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED  
JUN 7 1977

Department of Water Resources  
Western Regional Office

State of Idaho )

County of CANYON )

Permit No. 63-7591

Don Johnson of P.O. Box 980, Nampa, Idaho  
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 63-7591.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before July 1, 19 77.

That he has heretofore performed the following work described under said permit:  
Dug 10" well of 107', installed 5 h.p. pump & 4: flowmaster meter. Eleven  
users are now hooked up to the well.

Costing \$5,000.00 approx.

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: One household has not been built and hooked up to  
the system -- when this is done proof will be submitted.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to July 1, 1982.

(Signature)  
(Signature) \*

Subscribed and sworn before me this 7 day of JUNE, 19 77.

seal

David R. Tuttle  
Notary Public residing at  
Boise Id.

My commission expires Sept 19, 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
and the time within which to submit proof of beneficial use be extended to  
July 1, 1982.

Witness my hand this 5 day of July, 19 77.

Betty D. Hansen  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Please note that Don Johnson  
is the engineer for Treasure Valley  
Development Company. This  
filing should be in the name  
of Treasure Valley c/o Don Johnson  
and could be changed at a  
later date by letter.

KHF

7/19/72

63 7591

Identification No. 63-7591

Application No. \_\_\_\_\_

Assigned to:

Turn Bridges Water Co. Inc.

7713 Spring Dr.

Nampa Id. 83651

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

466-3525

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Don Johnson  
post office address P.O. Box 980, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 2 N  
Range 1 W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.39 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.39 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric 5 hp pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 10 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 6,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 2 N  
Range 1 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 13.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63 7591

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Treasure Valley Development Company

b. Who owns the land to be irrigated or place of use " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See #10

10. Remarks Applicant has been retained as the engineer for this project by Treasure Valley Development Company.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

**Scale: 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

63 7591

63 7591

Received by JES Date 21 April 72 Time 8:00 AM  
Preliminary check by JES Fee \$ 25.00 KLK # 8340  
Receipted by ej Date 4-21-72  
Publication prepared by C.S. Date 4-21-72  
Published in Idaho Free Press  
Publication dates June 8 & 15, 1972  
Publication approved C.S. Date 4-21-72  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JES KHF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

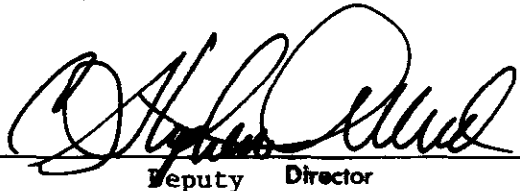
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7591, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of July, 19 72.

  
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7591 Name DON JOHNSON

Source ground water

Point of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County

Quantity 0.39 Use domestic Period Jan. 1 to Dec. 31

Quantity            Use                    Period                   

Quantity            Use                    Period                   

Well Size            Diameter            Proposed Depth                    Feet

Use                   

Date Forwarded 6/6/72 Date Returned                    Received by                   

COMMENTS:                   

RECOMMENDED:

Applied: Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Maximum: Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

ACTION: Approved            Denied           

Conditions of approval or reason for denial:                   

Western District By *KMF* Title                   

Date 7/14/72

63 7591

**Jeanne Bruner**

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

4. That said notice was published the following dates:

June 8, 15, 1972

Subscribed and sworn to before me this.

15th day of June, 19 72.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 20, 1970

March 6, 1987

TWIN BRIDGES WATER CO. INC.  
C/O JOE TILLEY  
7617 SPRING DR.  
NAMPA, ID 83651

RE: Permit No. 63-7591

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAR 09 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 12, 1987

RE: Permit No. 63-7591

Twin Bridges Water Co. Inc.  
c/o Joe Tilley  
7617 Spring Dr.  
Nampa, ID 83651

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
FILMED

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

**2. Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

c) Analysis:

**MICROFILMED**  
MAR 09 1987

10 day

Date 1-27-87

**MICROFILMED**  
MAR 09 1987

JAN 15 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

277 UNFILED

Department of Water Resources

**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-7591

1. Owner: Twin Bridges Water Co. Inc

Phone No. 467-7907

Current Address: C/O Joe Tilley, 7617 Spring Dr., Rt 6, Nampa ID 83651

2. Accompanied by: Joe Tilley

EXAM. DATE: 7-23-86

Address: 7617 Spring Dr. Rt. 6, Nampa, ID 83651

Phone No. 467-7907

Relationship to Permit Holder: President - water users assn.

3. Source: Groundwater tributary to \_\_\_\_\_

REVISED  
1-5-87

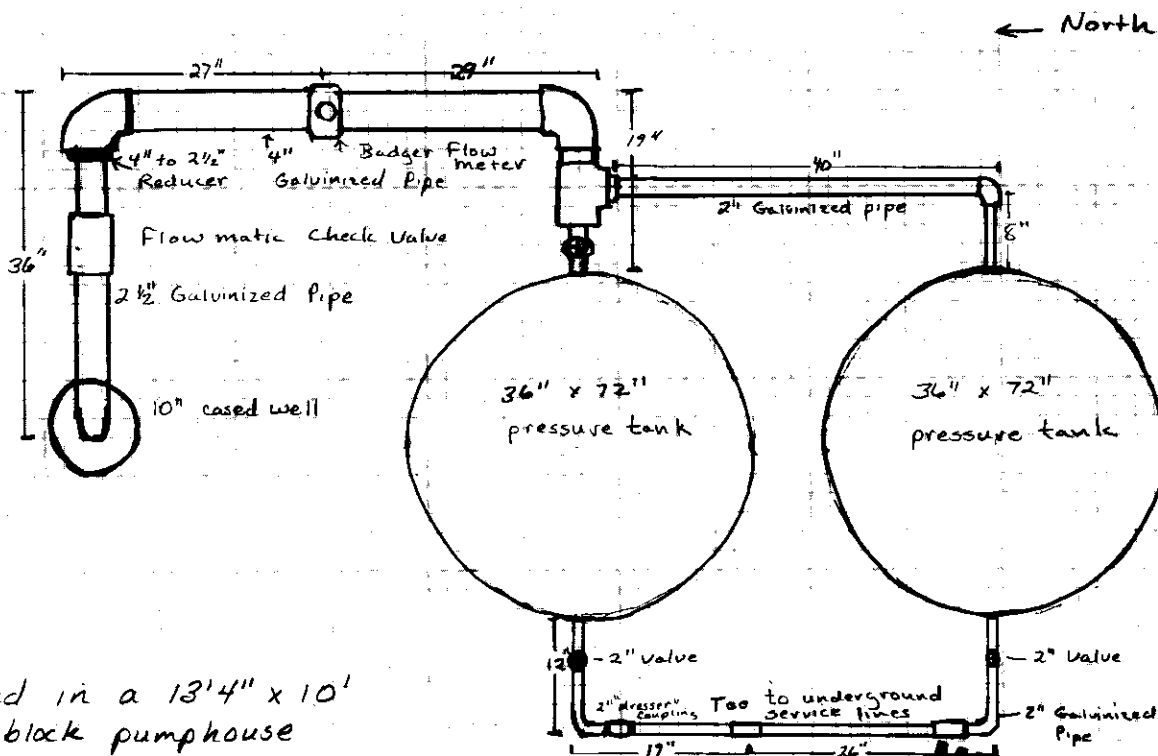
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Surface water for irrigation ~~from~~ from Nampa Meridian Irrigation District ☐ Copies Attached

2. Other water rights with same point of diversion: None on file, other homes in area have wells. ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Enclosed in a 13'4" x 10'  
pumice block pump house

Scale: 1" = 20'

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

MICROFILMED

MAY 1987

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 10" cased well <sup>107'</sup>~~765'~~ deep. A 5 H.P. Hitachi submersible pump supplies water to 10 households. The system operates between 40 to 75 psi and has 2 36" x 72" (250 gallon) pressure tanks. Distribution to the homes is with underground pipes of unknown size (2 1/2" galvanized leaves the pump house). Water is used for domestic purposes. Surface irrigation water available from Nampa-Meridian Irrigation Dist.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make        | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|------------------|-----------------------------------|
|                                       | Hitachi    | 5 HP | 639606013        | Sta-Rite Hitachi | Submersible 2 1/2" discharge      |
|                                       |            |      |                  |                  |                                   |
|                                       |            |      |                  |                  |                                   |
|                                       |            |      |                  |                  |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SE  | 5    | 2N   | 1W   | Canyon | Topographic Map                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1W   | 5    |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment               | Type | Make          | Model No.      | Serial No. | Size      | Calib. Date |
|-------------------------------------|------|---------------|----------------|------------|-----------|-------------|
| <del>In line</del> <u>Flowmeter</u> |      | <u>Badger</u> | <u>MDIM-4"</u> | <u>N/A</u> | <u>4"</u> |             |
| <u>stopwatch</u>                    |      |               |                |            |           |             |
|                                     |      |               |                |            |           |             |
|                                     |      |               |                |            |           |             |

2. Measurements:

$$60 \text{ gal in } 55 \text{ sec} \quad \frac{60}{55} \times \frac{60 \text{ sec}}{1 \text{ min}} = 65.5 \text{ gpm}$$

10 households allow .15 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{65.5 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .15 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$5(8.8)(.8) / (20 + 2.31(40)) = \frac{35.2}{112.4} = .31 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$10 \text{ households} \times .6 \frac{\text{ac ft/annum}}{\text{household}} = 6 \text{ afa}$$

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pumphouse is 13'4" x 10' (pumice ~~the~~ block construction) approx. 25' south of Spring Drive. Other homes in the subdivision have their own wells and are not connected to this system.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use      | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|---------------|-------|------------------------------|--------------------------|
|                     | From          | To    |                              |                          |
| Domestic (10 UNITS) | 1-1           | 12-31 | .15 cfs                      | 6 afa                    |
|                     |               |       |                              |                          |
|                     |               |       |                              |                          |
|                     |               |       |                              |                          |
| Totals:             |               |       | .15 cfs                      | 6 afa                    |

##### 2. Recommended Amendments

- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

#### J. AUTHENTICATION

Field Examiner's Name Carter Fritschle  
Signature Carter Fritschle  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 7-23-86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
MAR 09 1987

Center of Section 5 T2N R1W

NE corner of  
NE 1/4 SE 1/4

↑  
N

Twin Bridges Water Co.

□ homes receiving domestic  
water from well

P.U. NE 1/4 SE 1/4

Mc Dermott Rd.

230' P.D.  
Well

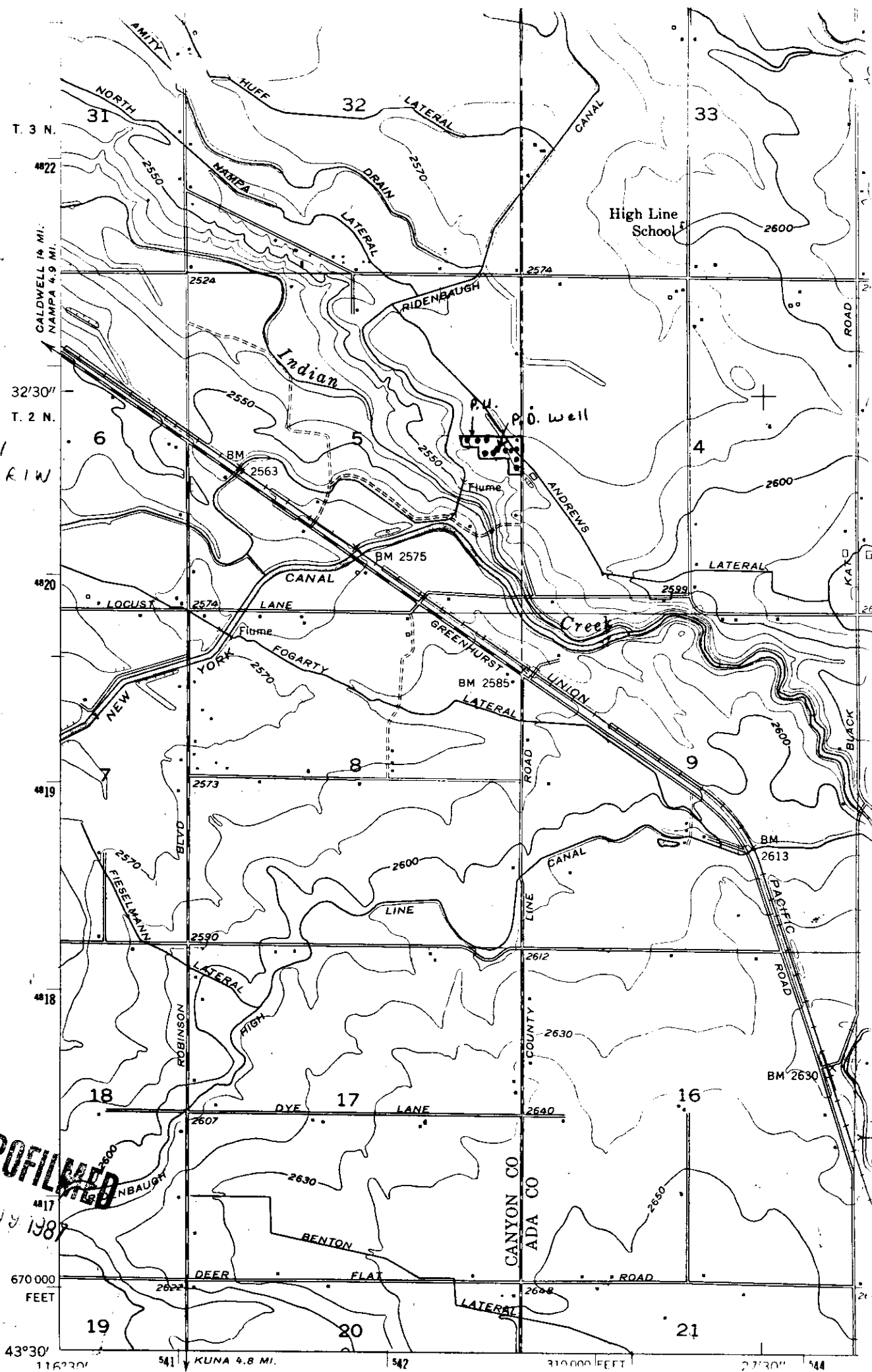
540'

MICROFILMED  
MAR 09 1981

63-7591  
Sec 5 T2N R1W

**MICROFILMED**

MAR 09 1987





P/D



Pumphouse

MICROFILMED

MAR 09 1987

P.O. NESE 5 2N 1W  
same

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-7591

Permit No.

RECEIVED  
JAN 15 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ~~NEGOUT.~~ <sup>lots</sup> Check of P/D index CF 7-22-86 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CF 7-22-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/11/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fitchell 7-23-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 8/11/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dur 12/9/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-16-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File JP 12-12-86 (Initial and date)

MICROFILMED

MAR 09 1987

4/86

KEYPUNED

For Office Use Only  
Fee Received \$50  
Date 5/20/86  
Receipt # 40310  
Receipt by JP  
Sent to S.O. 5/27/86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

Department of Water Resources  
Western Regional Office

1. Permit No. 63-7591

RECEIVED  
MAY 18 1986

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Twin Bridges Water Co., Inc.

3. Post Office Address: 7617 Spring Drive, Nampa, Idaho 83651

Telephone No. (208) 467-7907

4. Source of Water: Well

5. Extent of Use:

Domestic 13 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.20 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approximately 1972

8. Person to contact to accompany the department representative during the field examination:

Joe Tilley

(Name)

7617 Spring Drive, Nampa, Id. 83651

(Address)

RECEIVED  
MAR 18 1987  
(208) 467-7907  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 12, 1986

Date

Joe Tilley Twin Bridges Water Co., Inc. by: Joe Tilley, Pres.

Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN  
Director

63-7591  
TWIN BRIDGES WATER CO. INC.  
7713 SPRING DR.  
NAMPA, ID 83651

April 17, 1986

CERTIFIED MAIL

**138356**

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 09 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

MAR 09 1987



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

April 30, 1982

Twin Bridges Water Co., Inc  
7713 Spring Dr.  
Nampa, Id. 83651

RE: 63-7591

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If the date is not convenient for you, please contact this office as soon as possible.

☒ Please contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILMED

March 18, 1982

Twin Bridges Water Co., Inc.  
7713 Spring Drive  
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-7591

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for this permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-4290.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 68-7591.

Name(s) of Permit Holder: TWIN BRIDGES WATER CO. INC.

Post Office Address: 7713 SPRING DR

NAMPA, IDA. 83651

Tel. No. 466-1180

Source of Water: UNDERGROUND SPRING

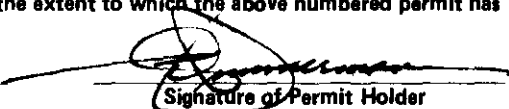
Extent of Use: ☒ Domestic 13 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No  
Access to Water: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/5/82

Date

  
Signature of Permit Holder

TWIN BRIDGES WATER Co. INC

7713 SPRING DR

NAMPA 83651

MICROFILMED



RECEIVED  
MAR 9 1982

MAR 9 1982

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

July 8, 1977

Re: Permit No. 63-7591

Don Johnson  
P. O. Box 980  
Nampa, Idaho 83651

Dear Mr. Johnson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **July 1, 1982.**

Sincerely,

Jan Grover  
Water Rights Supervisor

RECEIVED  
JUL 11 1977  
WATER RIGHTS  
DIVISION  
IDAHO DEPT. OF  
AGRICULTURE

April 29, 1977

CERTIFIED MAIL

138420

Re: Permit No. 63-7591

Treasure Valley Devlp. Co.  
c/o Don Johnson  
Box 980  
Nampa, Idaho 83651

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 63-7591 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

July 21, 1972

Don Johnson  
P. O. Box 980  
Nampa, Idaho

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 63-7591 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. PLEENOR  
Assistant Director

BDF:cr

Enclosures:

63 7591

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Received  
B 6-12

[illegible]

June 6, 1972

Re: Application for Permit No. 63-7591 - Don Johnson  
63-7600 - Leonard Fletcher

Southwestern District Health Department  
Caldwell, Idaho  
83605

Gentlemen:

We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay  
Water Resource Examiner  
Western District

DC:CS

Enc: copy of two (2) referenced permits

63 7591

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 2, 1972

Re: Application for Permit Nos. 63-7591 - Don Johnson  
63-7600 - Leonard Fletcher  
63-7607 - Laurence Riggins

The Idaho Free Press  
Post Office Box #88  
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find three (3) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices were correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Dorian Clay*

Dorian Clay  
Water Resource Examiner  
Western District

DC:CS

Enc: Legal Notice (3)

*Bill Spence*  
*6-21-72*

63 7591

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DON JOHNSON, Box #980, Nampa, Idaho, has on April 21, 1972, submitted Application No. 63-7591 for a permit to appropriate 0.39 cubic feet per second of water from a ground water source by means of well and electric pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County. The water is to be used for 13 families from Jan. 1 to Dec. 31 for domestic purposes/within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 2 N, R. 1 W, B.M.

I issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 26, 1972.

R. KEIGH HIGGINSON  
Director

Published in the Idaho Free Press, Nampa, Idaho, on June 8 and 15, 1972.

Na

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that DON JOHNSON, Box #980, Nampa, Idaho, has on April 21, 1972, submitted Application No. 63-7591 for a permit to appropriate 0.39 cubic feet per second of water from a ground water source by means of well and electric pump within the NE 1/4 SE 1/4, Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County. The water is to be used from Jan. 1 to Dec. 31 for domestic purposes for 13 families within the NE 1/4 SE 1/4, Sec. 5, T. 2 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 26, 1972.

0310 R. KEITH HIGGINSON  
Director  
June 8, 15, 1972

Free Press, Nampa, Idaho, on June 8 and

Director  
R. KEITH HIGGINSON

Idaho Department of Water Administration, Statehouse, Boise, Idaho,

protests against the granting of the permit must be filed with the

If issued, this permit will be subject to all prior water rights.

2' 1' 5 M' R. 1 W' B.M.

from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County. The water is to be used for 13 families

water source by means of well and electric pump within the NE 1/4 SE 1/4, Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County. The water is to be used

to appropriate 0.39 cubic feet per second of water from a ground

has on April 21, 1972, submitted Application No. 63-7591 for a permit

Notice is hereby given that DON JOHNSON, Box #980, Nampa, Idaho,

NOTICE OF APPLICATION FOR WATER PERMIT

May 4, 1972

Re: Application for Permit No. 63-7591

Mr. Don Johnson  
Post Office Box #980  
Nampa, Idaho 83651

Dear Mr. Johnson:

In reviewing your application for permit, we find that you have neglected to submit a map of your proposed project on page three of the application. You will find enclosed, the Department's map grid, to be used in connection with this matter. Please indicate the proper 40 acre subdivision, section, township and range that your project will lie within.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay  
Water Resource Examiner  
Western Division

DC:cs

Enc: map grid

63 7591

3/79

IDENT. NO. 63-7591

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]