

RGE 3 W

TWP 3 N

35

* point of diversion & place of use

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Robert J. Bausch
(signature)
Administrative Officer

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 63-7594.

October, 19 76.


Director

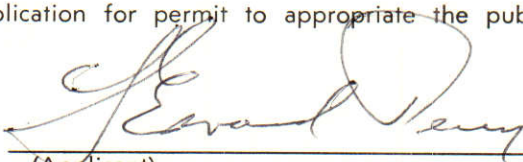
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Point of diversion
Place of use

3N 36 3w

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
L. Edward Perry
Acting Regional Director

63 7594

RECEIVED
MAY 31 1972

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 18, 25, 1972

Verla Harker

Subscribed and sworn to before me this

25th day of May, 19 72

Adam D. Korb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

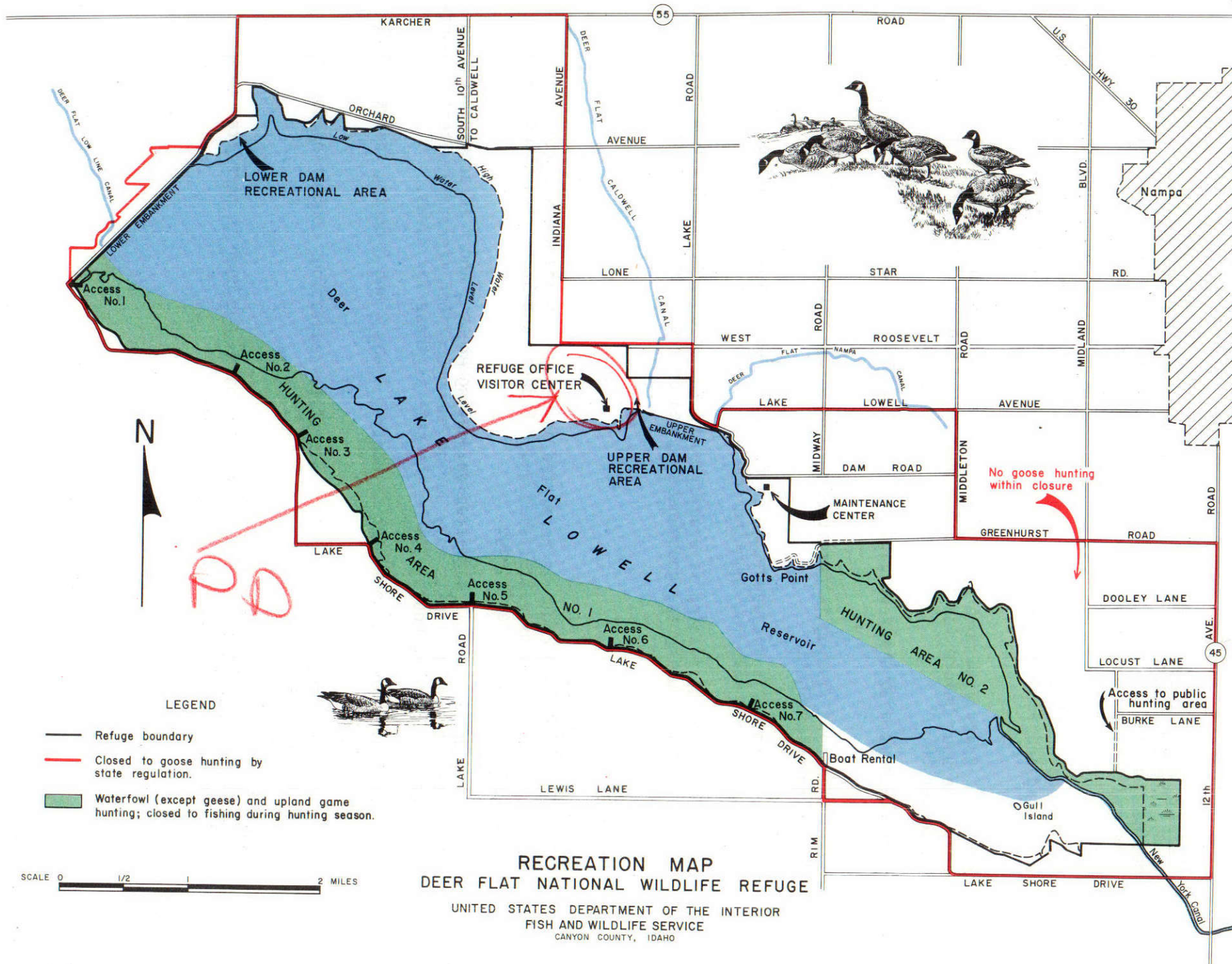
Notice is hereby given that the U.S.A., Department of the Interior, Bureau of Sport Fisheries and Wildlife, Box #3737, Portland, Oregon 97208 has on March 31, 1972 submitted Application No. 63-7594 for a permit to appropriate 0.145 cubic feet per second of water from a ground water source by means of well and pump within the NE1/4 NW1/4, Sec. 36, T. 3 N, R. 3 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE1/4 NW1/4, Sec. 36, T. 3 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEITH HIGGINSON
Director

May 18, 25, 1972

63 7594



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7594 Priority March 31, 1972 Amount 0.09 cfs

THIS IS TO CERTIFY, that U.S. Bureau of Sport Fisheries & Wildlife
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 63-7594 issued pursuant to Application for Permit dated March 31, 1972,
and has submitted proof to the Department of Water Resources on July 29, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.09</u> cfs and	<u>1.5 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35,
Twp. 3 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use: (Deer Flat NWR)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	35					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 76.

Director

Receipt # 5868

RECEIVED

Department of Water Resources

Permit No. 63-7594

Portland, Oregon

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7594, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

A map grid showing a point of diversion and place of use. The grid is labeled with 'RGE 3 W' and 'TWP 3 N'. A point is marked with an asterisk and labeled 'point of diversion & place of use'.

October 19, 1976


Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Canyon)

Permit No. 63-7594

U. S. Fish and Wildlife Service of P. O. Box 3737, Portland, OR 97208
(name) (address)

State of Oregon, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7594.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 1973.

That he has heretofore performed the following work described under said permit:

Well has been drilled and cased and provided with pump and motor. Construction of public restroom is in progress and is expected to be completed by November 30, 1975.

Costing \$ 20,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Facilities are presently being constructed but will not be completed prior to present extension of time, August 1, 1975, under this permit.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 1, 1976.

D. H. Reese Acting Regional Director
(signature) *

Subscribed and sworn before me this 15th day of July, 1975.

seal

Robert F. McVein
(notary public)

My commission expires 9/26/79

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

Operations Division
I, A. KENNETH DUNN, Administrator, of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7594 to August 1, 1976.

Witness my hand this 22nd day of July, 1975.

A. Kenneth Dunn
Director

A. KENNETH DUNN, Administrator, Operations Division

IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED
JUL 30 1973

Department of Water Administration

State of Idaho)
County of Canyon)

Permit No. 63-7594

The United States of America, Department of the Interior
Bureau of Sport Fisheries and Wildlife of P. O. Box 3737, Portland, OR 97208
(name) (address)

State of Oregon, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7594.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 19 73.

That he has heretofore performed the following work described under said permit:
Well has been drilled and cased.

Costing \$ 6,330.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Facilities in which the water will be used have not been completed.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 1, 19 75.

Acting Regional Director *

Subscribed and sworn before me this 27th day of July, 19 73.

seal

My commission expires June 28, 1977

(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7594 to August 1, 1975.

Witness my hand this 31 day of July, 19 73.

Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

63 7594

Identification No. _____

Application No. 63-7594

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

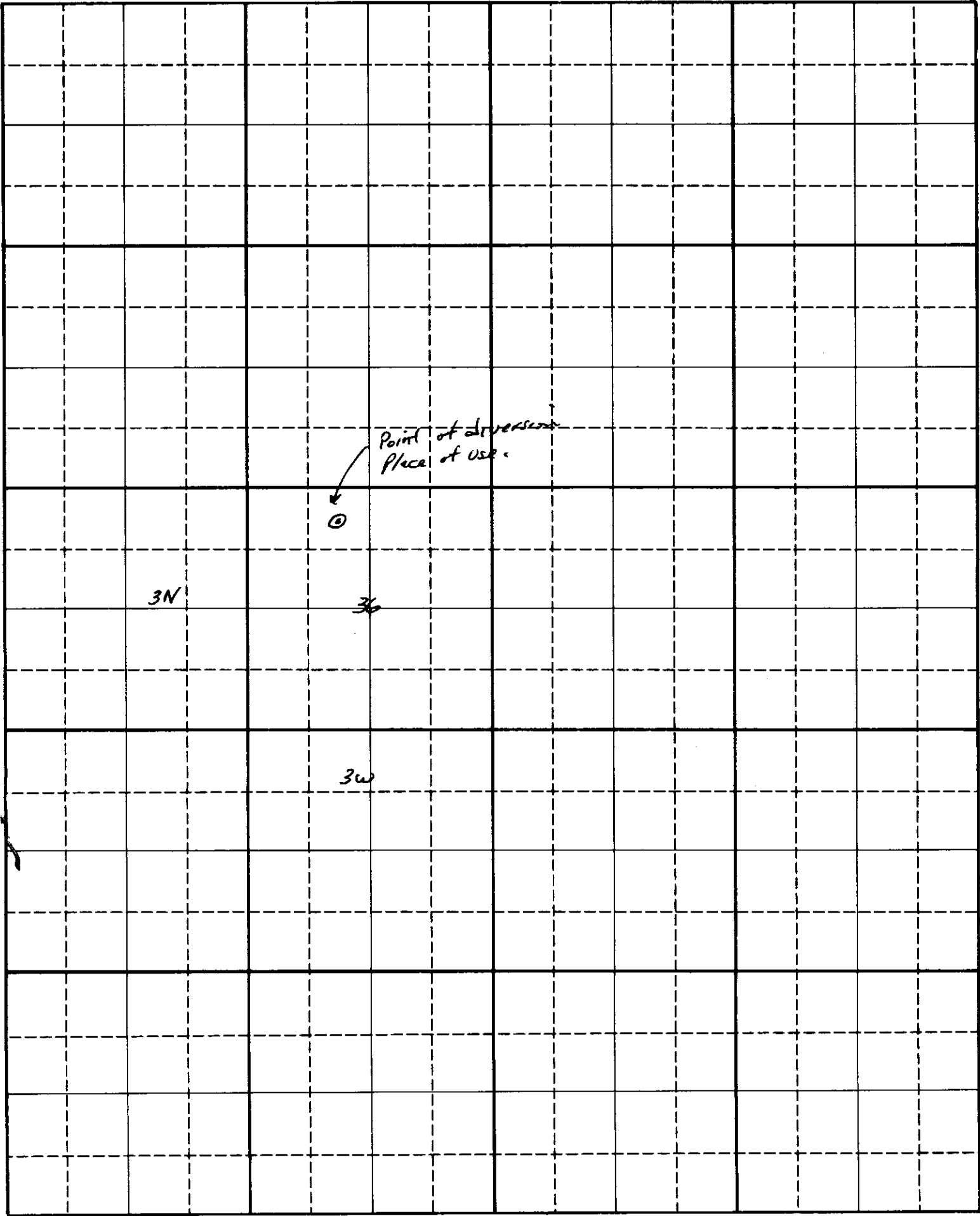
- The United States of America, Department of Interior
1. Name of applicant Bureau of Sport Fisheries and Wildlife
 post office address P.O. Box 3737, Portland, Oregon 97208
 2. Source of water supply Ground water which is a tributary of _____
 3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 3N
 Range 3 W B.M. Canyon County; additional points of diversion if any: _____

 - b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 4. Water will be used for the following purposes:
 Amount 0.145 for domestic purpose from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 5. Total quantity to be appropriated:
 a. 0.145 cubic feet per second ~~and/or~~ 65 GPM
 b. _____ acre feet per annum.
 6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.
 7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 1500.00.
 8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 3 N
 Range 3 W B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

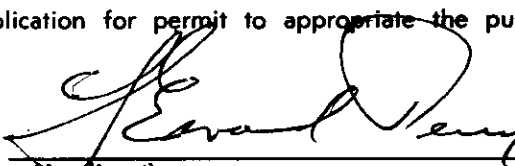
 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 11-unit public restroom
 (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

U. Edward Perry
Acting Regional Director

63 7594

Received by ef Date 5-31-72 Time 10:20 A
 Preliminary check by ef Fee \$ 10.00
 Receipted by ef Date 4-24-72
 Publication prepared by C.S. Date 5-5-72
 Published in Idaho County Free Press
 Publication dates May 18 & 25, 1972
 Publication approved C.S. Date 5-31-72
 Priority reduced to 3/31/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by KHF D BDF X

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63 7594, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1973.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of July, 1972.

R. Lind. Higin
 Director

STATEMENT

The Idaho Free Press

P. O. Box 88 — Nampa, Idaho, 83651

Date May 25, 1972

•Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT - U.S.A. DEPARTMENT OF THE INTERIOR - 63-7594

31 lines 2 days - May 18,25, 1972

1 day	@ .21 per col. line	\$6.51
1 day	@ .15 per col. line	<u>4.65</u>
		11.16

I hereby certify that the foregoing count is just and correct, that the amount is legally due, after allowing all just credits, and that no part of same has been paid.

Willa Harker

63 7594

63 7594

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 18, 25, 1972

Verla Harker

Subscribed and sworn to before me this

25th day of May, 19 72

Adam D. Korb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 29, 1975

PURCHASE-ORD' — INVOICE — VOUCHER

DATE OF ORDER

3-28-72

ORDER NO.

SFWA 251154

PRINT NAME AND ADDRESS OF SELLER (Number, Street, City, and State)*

P State of Idaho Dept. of Water Admin.,
A State House - Annex 2
E Boise, Idaho 83707

FURNISH SUPPLIES OR SERVICES TO (Name and address)*

Bureau of Sport Fisheries & Wildlife
PO Box 3737
Portland, OR 97208

SUPPLIES OR SERVICES	QUANTITY	Unit Price	AMOUNT
Applications for Permits to appropriate Public (ground) waters for domestic purposes at Deer Flat & Minidoka NWRs			20.00

AGENCY NAME AND BILLING ADDRESS*

P UNITED STATES DEPT. OF INTERIOR
A FISH AND WILDLIFE SERVICE
V BUREAU OF SPORT FISHERIES AND WILDLIFE
R

ORDERED BY (Signature and title)

PURPOSE AND ACCOUNTING DATA

TOTAL

DISCOUNT TERMS

% _____ DAYS
DATE INVOICE RECEIVED**PURCHASER**—To sign below for over-the-counter delivery of items

RECEIVED BY

TITLE

DATE

SELLER—Please read instructions on Copy 2☐ PAYMENT
RECEIVED \$☐ PAYMENT
REQUESTED \$

NO FURTHER INVOICE NEED BE SUBMITTED

SELLER Dept. of Water Admin.

DATE

BY

Pleasant J. Weads
(Signature)

3-31-72

INSTRUCTIONS TO SELLER

After satisfactory identification of the Government representative presenting this purchase order, verify the itemization, including quantity, unit price, amount, total and discount sections.

This form is so designed that Copy 1 may be used as a cash payment receipt or as your invoice by completing, as appropriate, either the Payment Received or Payment Request blocks and signing the seller section.

If you would rather submit your own invoice, DO NOT SIGN COPY 1, but attach it unsigned to your invoice to expedite verification and processing for payment

2. SELLER'S COPY OF ORDER

63 7594



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1985

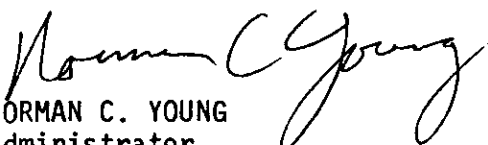
Harold C. Miles
Energy Committee
Idaho Wildlife Federation
316 Fifteenth Ave. South
Nampa, ID 83651

Dear ^{Harold} Mr. Miles:

The Department has received your letter dated September 16, 1985, in which you inquired about any water rights in the name of the Fish and Wildlife Service for the Deer Flat Wildlife Refuge. A search of our water right data base information shows that License Nos. 63-2898, 63-2997 and 63-7594 and Permit No. 63-10293 are used in connection with the refuge. Enclosed are copies as you requested.

Please remit \$1.75 for the copies.

Sincerely,


NORMAN C. YOUNG
Administrator
Resource Administration Division

1s

Enclosures

cc: Fish and Wildlife Service



United States Department of the Interior

RECEIVED

SEP 19 1985

FISH AND WILDLIFE SERVICE
BOISE FIELD OFFICE
4696 Overland Road, Room 576
Boise, Idaho 83705

Department of Water Resources

September 17, 1985

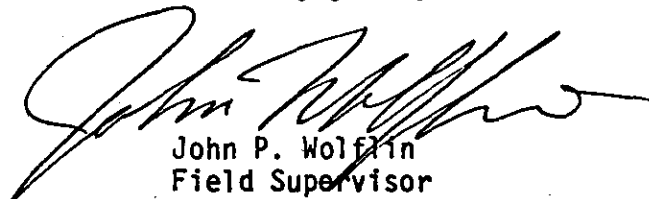
Ken Dunn
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Re: Notice of Petition for Declaratory Order,
Idaho Power Co., Swan Falls Water Rights, Idaho
Docket No. EL 85-38-000
(FWS #913.0203)

Dear Mr. Dunn:

Enclosed is a copy of a letter we sent to FERC on September 7 concerning the referenced notice. It is provided for your information.

Sincerely yours,


John P. Wolfelin
Field Supervisor

Enclosure

Identical letter sent to:
NMFS and IPCO

RECEIVED

SEP 19 1985

BOISE FIELD OFFICE
4696 Overland Road, Room 576
Boise, Idaho 83705

Department of Water Resources

September 7, 1985

Kenneth F. Plumb, Secretary
Federal Energy Regulatory Commission
825 N. Capitol Street, N.E.
Washington, D.C. 20426

Re: Notice of Petition for Declaratory
Order, Idaho Power Co., Swan Falls
Water Rights, Idaho
Docket No. EL 85-38-000

Dear Mr. Plumb:

In a telephone conversation to David Borgers of your staff on September 6, we learned that the referenced declaratory order had been issued as a public notice and agencies were invited to comment until August 31. We first saw the notice on September 9 when we received a copy from Mr. Borgers. We have a strong interest in your decision on this order and request that you accept our comments at this time.

We understand that the petition from Idaho Power Company asked the FERC to find, among other things, that the proposed subordination of Idaho Power's water rights at Swan Falls dam and other of its Snake River hydroelectric projects would be in the public interest. Further, FERC is asked to approve proposed minimum Snake River flows of 3,900 cfs during April through October and 5,600 cfs November through March, as measured at the Murphy, Idaho, Snake River stream gauge. The minimum flow at Lime Point in the Snake River near Lewiston would be 13,000 cfs for 95 percent of the time.

The U.S. Fish and Wildlife Service administers Deer Flat National Wildlife Refuge (NWR) in southwest Idaho. The NWR includes 86 islands in the Snake River between Walters Ferry, Idaho, and Farewell Bend, Oregon, a distance of 110 river miles. This island segment of the NWR was established by Executive Order in 1937. The islands are important for the production of Canada geese. The average annual production of geese from these islands, based on partial annual surveys, for the period 1979 - 1985, inclusive, is estimated at over 3,700 goslings. Ducks, pheasants, quail, and other ground nesting birds are also produced on these islands. Bald eagles and peregrine falcons, endangered species, winter in this reach of the Snake River and use trees on the islands for hunting and resting perches.

Ground-nesting birds like Canada geese need nest protection from mammalian predators such as coyotes, farm dogs, and foxes. Snake River flows normally provide a water barrier around the NWR islands that prevents such predators from reaching the islands. However, with the minimum flows proposed by the declaratory order, it is probable that at least half of the islands will lose the protection from mammalian predators that they now have. Our regional hydrologist did an analysis of minimum water depths around the NWR islands using the proposed minimum flows at Murphy (see enclosure). The data on stream-bed topography were determined in 1975, so that evaluation only shows the probable result of the flows. A new study needs to be done to accurately determine the 1985 effects on the NWR of the minimum flows.

Further, we believe that we have a Federal reserved water right for Snake River flows adequate to protect the nesting waterfowl from mammalian predators. This water right goes back to 1937. We have not quantified the water right, but it is obviously greater than 5,600 cfs, based on the enclosed study.

Based on the above concerns, we recommend that the FERC not approve the proposed declaratory order until the parties agree to provide flows adequate to protect the interests of the Fish and Wildlife Service.

Sincerely yours,

John P. Wolflin
Field Supervisor

Enclosure

cc: FWS, RO, WR, Portland
FWS, RO, EN, Portland
FWS, Deer Flat NWR, Nampa
IDFG, Hdqtrs., Boise

Boise ES Field Office - Snake River Islands NWR

Plate	Island	Depth of Water in Feet Between Island and Riverbank*	
		at 5,600 cfs	at 3,900 cfs
17	Homedale Homedale (small)	<0.5	0 <0.5
19	Silo Channel #2 Channel #3	0 0	<0.5
24	Airport		<0.5
26	Billy Goat Big Willow Fields	<0.5	0 <0.5 <0.5
28	Barney	<0.5	0
29	Heron Rick Big Cottonwood Little Cottonwood Squatters Ross	<0.5 <0.5	0 0 <0.5 <0.5 <0.5 <0.5
30A	Hoffman Cable Quail #1, #2 Cliff	<0.5 <0.5 <0.5	0 0 0 <0.5
32	Beaver	<0.5	0
41	Scarecrow	<0.5	0
42	Horse	<0.5	0
46	Smith #1	<0.5	0
49	McRea #1, #2, #3 Peep (small)	<0.5 <0.5	0 0

* Only those NWR islands having less than one foot of water depth between the riverbank and the island are included on this list.

Boise ES Field Office - Snake River Islands NWR

As requested, we are returning your copy of the riverbed topography. If you have any further questions, please call me at FTS 429-6145.

Robert F. McVein
Robert F. McVein

Enclosure

RMcVein:df

~~Resigned~~ Resigned
P.O. Box 197
Pottlatch, Idaho 83855
Telephone (208) 875-1417

Shirley E. White, Secretary
P.O. Box 122
Plummer, Idaho 83851
Telephone (208) 875-1417 (Work)

Harold C. Miles-Chairman
Energy Committee
Idaho Wildlife Federation
316 Fifteenth Ave. South
Nampa, Idaho 83651

Mr. Norman Young:
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Young:

Past Presidents

Karl E. Nolte
1982-1984
Fred L. Page, Jr.
1980-1982
William R. Meiners
1979-1980
Donald K. Zuck
1977-1979
Richard A. Schwarz
1974-1977
James D. Felton
1973-1974
Robert Thomas
1971-1973
Franklin Jones
1969-1971
Marshall Everheart
1968-1969
Art Manley
1966-1968
Bill Reynolds
1963-1966
Ernie Day
1961-1963
Heber Smith
1959-1961
Ted Wegner
1941-1959
R. C. Cole
1936-1941



Acting President

Russell W. Heughins, ~~President~~
700 E. Fairview Ave., Sp. 68
Meridian, Idaho 83642
Telephone (509) 335-5139 (Office)

Lee Daly, Treasurer
P.O. Box 1395
Coeur d'Alene, Idaho 83814
Telephone (208) 667-6290 (Work)

September 16, 1985

RECEIVED
SEP 18 1985

Department of Water Resources

May Idaho Wildlife Federation (IWF) inquire as to the status of the water right of the Deer Flat Wildlife Refuge of the U. S. Fish & Wildlife Service?

In addition, we will appreciate being supplied the water right or permit number, the date of issuance and the actual amount in cubic feet per second granted this water right, if known.

Any and all pertinent information you supply us relative to the above mentioned subject will be appreciated, and the request is made to send this information, and a bill for copying the permit, to this writer at the above address.

Respectfully yours,

Harold C. Miles
Harold C. Miles-Chairman
Energy Committee
Idaho Wildlife Federation

WATER RIGHT NUMBER 63-7594

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓

ADDRESS LINE 1 - FISH & WILDLIFE SERVICE ✓

ADDRESS LINE 3 - ✓

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NENW 35 03N 03W 40T

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS - P/U KNOWN AS DEER FLAT NATIONAL WILDLIFE REFUGE. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - P.O. BOX 3737 ✓

CITY - PORTLAND

STATE - OR ZIP CODE - 97208

TRIBUTARY OF -

PRIORITY - 03-31-1972 COUNTY - CANYON

TOTAL DIV. RATE -

.0900 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0900 CFS

USE DIV. VOLUME -

1.50 AFA

PLACE OF USE - TWN 03N RNG 03W SEC 35 TRACT NENW LOT

AC

DATE -

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. -

IDENT. NO. 63-7594

WATER RIGHT DATA ENTRY LOG

[illegible]

October 5, 1976

Re: Permit No. 63-7594

U.S. Fish & Wildlife Service
Attn: Robert McVein
Box 3737
Portland, OR 97208

Dear Mr. McVein:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt no. 5868 in the amount of \$10.00.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.



United States Department of the Interior

FISH AND WILDLIFE SERVICE
1500 N.E. IRVING STREET
P.O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED

OCT 1 1976

September 29, 1976 Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 63-7594, Deer Flat NWR

Gentlemen:

We concur with your examiner's report that the point of diversion is within Section 35 and, therefore, submit a completed application for amendment.

Also enclosed is a check in the amount of \$10.00 to cover the required filing fee.

Sincerely yours,

Robert F. McVein
Robert F. McVein
Acting Regional Engineer

Enclosures



Save Energy and You Serve America!

August 30, 1976

U. S. Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7594 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: ground water

The maximum quantity diverted shall not exceed 1.5 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 3 N, Rge. 3 W, B.M.

Beneficial use: Domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35,
Twp. 3 N, Rge. 3 W, B.M. (Deer Flat NWR)

Priority date established: March 31, 1972

Our examiner's report indicates that the point of diversion and place of use is within Section 35, whereas your permit lists Section 36. Therefore, it will be necessary to amend the permit before a license is issued.

Enclosed is a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office with a \$10.00 filing fee within 30 days in order that we might issue the license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

U.S. Fish & Wildlife Service

1. Name of permit holder _____
Post office address _____ Box 3737, Portland, OR 97208 _____ Phone _____
Person to contact _____ Donald J. Haukila _____ Phone _____
Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.145 c.f.s. for Domestic (11)public restroom
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. **63-7594**

Examination for **b/u**

4. Total amount to be appropriated:

Max Rate of Diversion 0.145 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W E/W, B.M., Section 36, Subdivision NE NW $\frac{1}{4}$ $\frac{1}{4}$, Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County _____

Township _____ N/S. Range _____ E/W. B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____ County _____

County

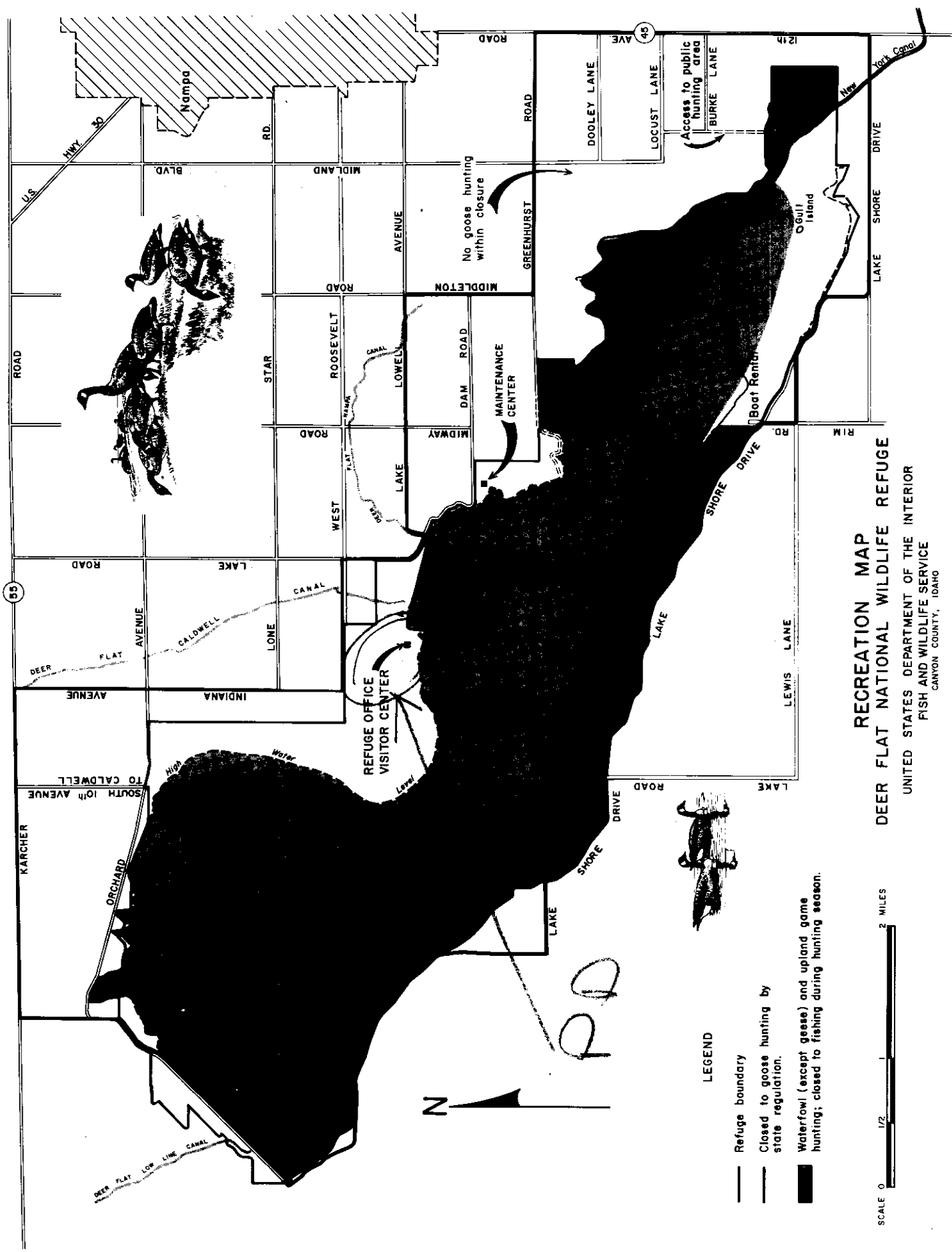
Other Points of Diversions: _____

well is equipped with 5 hp submersible pump capable of
Description of diverting works: pumping 50 gpm at 120' of head. Well is 8" in dia. 197' deep and has an 8" well screen
no. 308 diameter

Measuring device required: yes ☐ no ☒ *removed by order*

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**



RECREATION MAP DEER FLAT NATIONAL WILDLIFE REFUGE UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE CANYON COUNTY, IDAHO

LEGEND

- Refuge boundary
- Closed to goose hunting by state regulation.
- Waterfowl (except geese) and upland game hunting; closed to fishing during hunting season.



GENERAL INFORMATION: Deer Flat National Wildlife Refuge consists of two sectors. The Lake Lowell Sector includes Lake Lowell and the adjacent lands as delineated on the map. The Snake River Sector extends from Canyon/Ada County line downstream to Brownlee Reservoir and includes approximately 85 islands. Each island is conspicuously marked with Refuge signs.

The Refuge provides fishing for over 40,000 anglers each year and has provided a resting and feeding area for a peak population above 700,000 ducks.

BOATING: Boats with motors and sailboats may be used during daylight hours only (one hour before sunrise to one hour after sunset) from April 15 through September 30.

Boats without motors may be used year-round except in Hunting Area.

FISHING: Sport fishing is permitted on the entire refuge year-round with the following exceptions:

1. Fishing is not permitted on the public hunting areas during migratory waterfowl hunting season.
2. Shoreline fishing is prohibited on the islands of the Snake River Sector during the goose-nesting season from February 1 to May 31.

HUNTING:

LAKE LOWELL SECTOR

Hunting of ducks and coots is permitted on Refuge Hunting Areas 1 and 2, in accordance with seasons established under Federal and State regulations, within 200 yards of the water's edge.

Hunting of upland game is permitted on Hunting Areas 1 and 2 in accordance with State seasons and bag limits only during the prescribed migratory waterfowl hunting season. Shooting hours will be the same as those for ducks.

Boats and rafts are not permitted in Hunting Areas 2 and 3 during the waterfowl hunting season.

The hunting of geese is prohibited. See State regulations concerning Canyon County Goose Closure.

SNAKE RIVER SECTOR

The hunting of migratory birds, upland game birds and deer is permitted in accordance with State and Federal regulations.

DATE OF EXAM 8-25-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q=_____c.f.s.	V=_____	AF/Ann. from _____	to _____
Domestic Q= <u>0.145</u> c.f.s.	V= <u>1.2</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>
Livestock Q=_____c.f.s.	V=_____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 0.145 cfs Method of measurement estimate.

Total Q recommended 0.145cf Meter No. _____ Type _____ Condition 409 ft

Total V recommended 1.2 AP/4NN

Recommended Amendments:

P.D. NE 1/4 NW 1/4, Sec 35, T3N, R3W
Place of Use NE 1/4 NW 1/4, Sec 35, T3N, R3W
Other _____
None _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
Total V = $0.145 \times 1.98 \times 365 = 104.5$

SYSTEM DESCRIPTION:

8" well - 200 feet deep with 5 HP submersible pump with Johnson stainless system #308 serving domestic, uses of the Refuge Office Visitor Center of Dead Flat National Wildlife Refuge - three restrooms (2 for public)

REMARKS:

REMARKS: also irrigates grass around refuge

Examiner's Signature Peter J. Kambula Date 8-25-76

Checked by [Signature] Date 8-26-76

Approved by _____ Date _____

August 24, 1976

Re: Permit No. 63-7594

U. S. Fish & Wildlife Service
Box 3737
Portland, Oregon 97208

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement for this permit.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when the exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact this offices Western Region located in Boise, Idaho.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7594
IN THE NAME OF THE U.S. FISH AND WILDLIFE SERVICE

ORDER

WHEREAS, on March 31, 1972, the United States of America, Department of Interior, Bureau of Sport Fisheries and Wildlife applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.145 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 3N, Rge. 3W, B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on July 21, 1972, the Department approved said application and issued Permit No. 63-7594 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1973, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 29, 1976, the Department received the required proof of application of the water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7594.

Dated this 24 day of August, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. _____

Permit No. 63-7594

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Fish and Wildlife Service
b) Post Office Address P. O. Box 3737, Portland, OR 97208
2. Permit Number G3-7594
3. Date of Priority that you are prepared to establish 3/31/72
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36
Township 3N, Range 3W Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount 40 gpm for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 40 gpm cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water measured by refuge manager. Method used described in 7b.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is equipped with 5 HP submersible pump capable of pumping 50 GPM at 120 feet of head. Well is 8" in diameter 197 ft. deep and has an 8" diameter Johnson well screen no. 308.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Air gage installed and access port. Water measured by direct volumetric method. (Pumping into a container of known size while timing).

- c) Give well driller's name and address and the date the well was completed:

Kenneth Witt Lic.#55

Caldwell, Idaho

Well completed 8/2/72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Water used for domestic purposes at Deer Flat Reservoir recreation area and refuge office. Place of use: NE1/4, NW1/4, Sec. 36, T.3N., R.3W., B.M.

Examined 8-19-76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/27/76
(Date)

Ronald J Hankla
(Signature)

State of Oregon)
County of Multnomah) ss.

On this 27th day of July, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Doreen B. Currier
Notary Public residing at Portland, OR

My commission expires 6/28/77

June 1, 1976

CERTIFIED MAIL

138676

Re: Permit No. 63-7594 (Deer Flat NWR)

U.S. Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7594 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before AUGUST 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

July 23, 1975

Re: Permit No. 63-7594

U. S. Fish and Wildlife Service
Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1976.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

1975 JUL 14 10 14 AM

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

July 14, 1975

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 63-7594
Deer Flat National Wildlife Refuge, Idaho
Visitor Center Well

Gentlemen:

Enclosed is our application for extension of time on the
above referenced permit. Please notify us if there are
any fees required.

Sincerely yours,

John V. Mack
John V. Mack
Regional Engineer

Enclosure

RECEIVED
JUL 14 1975
MED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26844

(Always obtain signature of addressee or agent)

I have received the article described above.

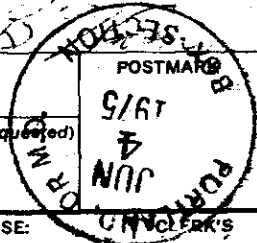
SIGNATURE

4. DATE OF DELIVERY

OCT - 4 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

our name, address, and ZIP Code in the space below.
Complete items 1 and 2 on reverse side.
Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

63-7954

June 2, 1975

CERTIFIED MAIL

Re: Permit No. 63-7594

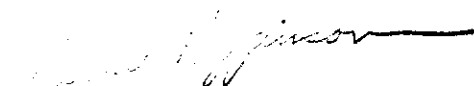
USA, Dept. of Interior
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7954 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



K. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name U.S. BUREAU SPORT FISHERIES
AND WILDLIFE
Address PORTLAND OREGON 97232
Owner's Permit No. 63-7594

7. WATER LEVEL

Static water level 48 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>70</u>	<u>23</u>	
<u>103</u>	<u>34</u>	<u>4 1/2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 197 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
322 inches 8 inches 0+18 feet 172 feet
280 inches 6 inches 187 feet 197 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

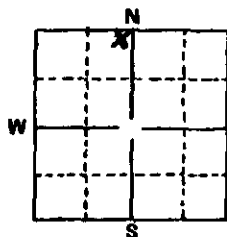
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type STAINLESS Model No. 308
Diameter 8 Slot size 15 Set from 172 feet to 187 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 35 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7594

County CANYON
NE 1/4 NW 1/4 Sec. 35, T. 3 N. R. 3 E/W

10.

Work started 6/30/72 finished 8/2/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Kenneth Will 55
Driller's or Firm's Name Number
Caldwell, Idaho
Address
Kenneth Will 8/2/72
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

August 2, 1973

Re: Permit No. 63-7594

USA, Dept. of the Interior
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed please find a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1975.

Sincerely,

D. Datlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

63 7594



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED

JUL 30 1973

Department of Water Administration

July 26, 1973

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 63-7594
Deer Flat NWR
Visitor Center Well

Gentlemen:

Enclosed is our application for extension of time on the above-referenced permit. Please notify us if there are any fees required.

Sincerely yours,

John V. Mack
Regional Engineer

Enclosure

63 7594

13 7594

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

① Bureau of Sport Fisheries & Wildlife

INSURED NO.

② SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

JUN 4 1973

63 7591

PS Form 3811 Nov. 1970 685-14-51277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



1973

Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 7594

June 1, 1973

CERTIFIED MAIL

#24555

Re: Permit No. 63-7594

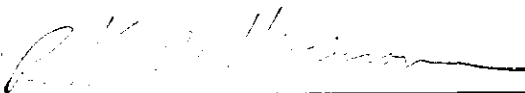
The United States of America,
Department of Interior
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7594 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7594

July 21, 1972

The United States of America,
Department of Interior
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7594. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures:

63 7594

May 5, 1972

Re: Application for Permit Nos. 63-7594 - Dept. of Interior
79-7013 - S. S. Ruttman
79-7014 - " " "

The Idaho County Free Press
Post Office Box #267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find three legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us galley proofs for review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication for each application must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of the claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western Division

DC:CS

Enc: Legal notices (8)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the U.S.A., Department of the Interior, Bureau of Sport Fisheries and Wildlife, Box #3737, Portland, Oregon 97208

has on March 31, 1972 submitted Application No. 63-7594

for a permit to appropriate 0.145 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXXX~~

of water from a ground water source

by means of well and pump

within the NE1/4, Sec. 35, T. 3 N, R. 3 W, B.M., Canyon County

to be used from Jan. 1, to Dec. 31

for domestic purposes

within the NE1/4, Sec. 36, T. 36N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 29, 1972. ~~JUNE 5~~

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho 83651

on May 11, 1972 and May 18, 1972

May 25
May 18

June 1, 72
May 25, 72 68 750

May 8, 1972

Re: Application for Permit No. 63-7594 - Dept. of Interior

Southwestern District Health Department
706 Main Street
Caldwell, Idaho 83605

ATTENTION: Mrs. Irene Kanta, Acting Director

Dear Mrs. Kanta:

We are enclosing a copy of an application that may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, please contact us.

Sincerely,

Kenneth H. Foit
District Engineer
Western District

KHF:CS

Enclosure

63 7594

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

April 24, 1972

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

U. S. Bureau of Sport Fisheries and Wildlife Service
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

Attached herewith is your Receipt No. 8349 in the amount of \$ 20.00
for your two applications for permit

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7501



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

Department of Water Administration

March 28, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

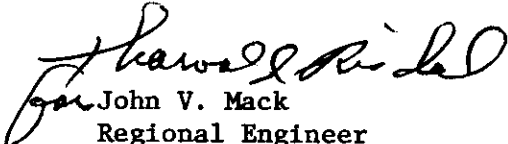
Refer to: Deer Flat
and Minidoka NWRs

Gentlemen:

Transmitted with this letter is an Application for Permit
to Appropriate Ground Waters regarding the above subjects.

Also enclosed is Form SFWA 251154 for fee of \$10.00 each
to accompany the Application for Permit. Please sign
where checked in red and return the white copy to this
office. You may retain the blue copy for your files.

Sincerely yours,


John V. Mack
Regional Engineer

Enclosures

63 7594

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7594 Name Dept. of Interior

Source ground water

Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 3 N, R. 3 W, B.M., Canyon County

Quantity 0.145 Use domestic Period Jan. 1, to Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 6" Proposed Depth 120' Feet

Use 11 - unit public restroom

Date Forwarded 5/8/72 Date Returned 5/17/72 Received by C.S.

COMMENTS: No apparent water level declines in this area (W.B. 24)
Static water levels is approx 15'

RECOMMENDED:

Applied: Qty. 0.145 cfs Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 0.145 cfs Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Install measuring device

Western District By TC KHF 6/23/72 Title Examiner

Date 5/17/1972

63 7594