

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T.

3

N.

9

13

R. 3 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Hallett & Acting Pitman.
(Applicant)

63 7599

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7596 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7596 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Orphan Calf Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from May 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, Twp. 3 N, Rge. 3 E, B.M.

in the county of Ada, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~ _____

~~XXXXXX XXXXXX~~

Description and location of place of use: (Project No. 5167)

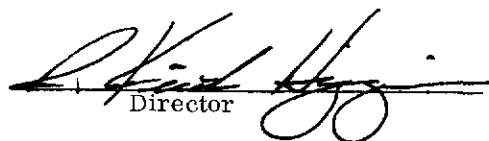
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 E	13					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

August, 19 73.


Director

63 7596

Identification No. _____

Application No. 63-7596

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.01 SEC. FT.
LICENSE PAGE NO. _____

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Orphan Calf Spring which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 3 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox, 46' of 1 $\frac{1}{2}$ "
plastic pipeline to a 583 gal. trough, installation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 3 N
Range 3 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in the allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

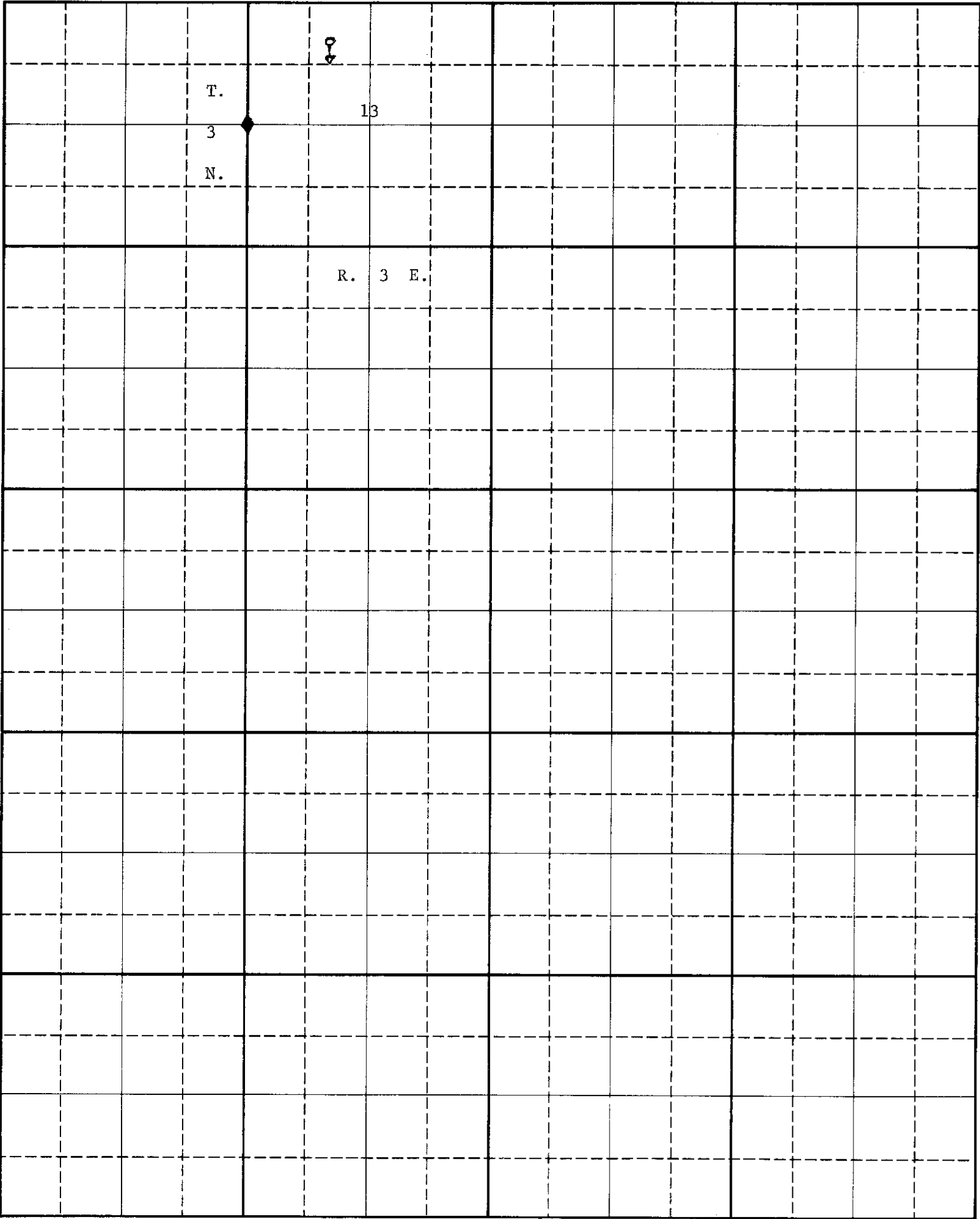
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
 b. Who owns the land to be irrigated or place of use United States Government
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks. Project Number 5167

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Heltzer & Acting District Manager
(Applicant)

63 7596

Received by ej Date 5-3-72 Time 8:00 A
Preliminary check by JK Fee \$ 10⁰⁰
Received by ej Date 5-8-72 Saucher
Publication prepared by CS Date 5-11-72 #0231
Published in IDAHO STATESMAN
Publication dates 5-18 + 5-25-72
Publication approved C.S. Date 6-8-72
Priority ~~reduced to~~ 5-3-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHP BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63 7596, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 19 72.

Stephen R. Reed
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7596 Name Bureau of Land Management - Boise District

Source Orphan Calf Spring

Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 N, R. 3 E, B.M., Ada County

Quantity 0.01 Use livestock Period May 1, to Nov. 30

Quantity 0.01 Use wildlife Period Jan. 1, to Dec. 31

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 5/15/72 Date Returned 5-18-72 Received by C.S.

COMMENTS: _____

RECOMMENDED:

Applied: Qty. 0.01 Use Stock W. Life Period 1-1 to 12-31 AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ☒

Denied _____

Conditions of approval or reason for denial: _____

Western District By Robert W. Hamilton

Title Supervisor of Water Dist.

Date 5-18-72

6/21/72

63 7596

STATE OF IDAHO)
COUNTY OF ADA) ss.

Q Georgene Davis

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ^{weekly} consecutive insertions, beginning with the issue of May 18, 19 72, and ending with the issue of May 25, 19 72.

Georgene Davis

Subscribed and sworn to before me this 2nd
day of June, 1972.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

63 7599

WATER RIGHT NUMBER 63-7596 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - ORPHAN CALF SPRING

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE STATE - ID ZIP CODE - 83706

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 05-03-1972 COUNTY - ADA TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - .10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 13 03N 03E 4 LOT REDIV - 272.0 312.0 82.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 4.3
FROM - 05-01-10 - 11-30 ✓ USE - STOCKWATER ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .10 ✓ AFA
FROM - 01-01-10 - 12-31 ✓ USE - WILDLIFE ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .10 ✓ AFA
USE - STOCKWATER PLACE OF USE - TWN 03N RNG 03E SEC 13 TRACT NENW LOT ACT

DEGREE NAME - DATE - TOTAL ACRES 0

REMARKS - PROJECT # 5167.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7594

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

63 7596

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

51 67

1. Name of permit holder Bureau of Land Management
Postoffice address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Orphan Calf Spring
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes:

Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7596
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3E E/W, B.M., Section 13, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Standard galvanized perforated headbox. Discharge, 46' of 1 1/4" plastic pipe to a 583 gallon trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	13					X												

TOTAL ACREAGE _____

DATE OF EXAM 25 July 73

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= .01 c.f.s. V= .1 AF/Ann. from April 1 to Nov 30

Wildlife Q= .01 c.f.s. V= .1 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: Orphan Calf Spring

twp. 3 N/S, Rge 3 E/W, B.M., Sec. 13, Sub. 12 1/4 NW 1/4 Adm

County

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .01 cfs Method of measurement 5 gal can

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .1 Ac Ft/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

Q = .01 cfs (Approx 5 gal/min - my meas)

V = .1 Ac Ft/Ann

SYSTEM DESCRIPTION:

SD Verified from Section Marker by me

Perforated Helicon pipe with Plastic pipe to stock tank approx 4' x 12' x 2'. Overflow is under ground to a point about 30' distant from the tank

REMARKS:

No Amendments

Name for spring came from an orphan calf found at the spring when it was developed

Examiner's Signature James Barber Date 25 July 73

Checked by _____ Date _____

Approved by _____ Date _____

The seal of the Idaho Department of Water Administration is a circular emblem. It features a stylized map of Idaho in the center, with the word "IDAHO" written across it in large, bold, capital letters. The words "DEPARTMENT OF" are arched over the top of the map, and "WATER ADMINISTRATION" is arched along the bottom. The entire seal is rendered in a high-contrast, black-and-white style.

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

63 7500

RECEIVED

MAY 2 1973

Identification No. _____

Permit No. 63-7596

Bureau of Land Management
Boise District

STATE OF IDAHO

Proj. #5167

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 63-7596
3. Date of Priority that you are prepared to establish 5/3/72
4. a) Source from which water was appropriated Spring Sinks
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 13
Township 3 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 5/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox. Discharge, 46' of 1 1/2" plastic pipe to a 583 gallon trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/24/73 by jc

63 7596

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

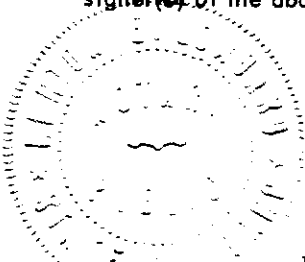
Total number of acres irrigated _____
10. Remarks: Used by approximately 75 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.
Orphan Calf Spring, #5167

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date) _____
(Signature) James Gabettas, Jr. Assist. D.M.

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in.)*

CERTIFIED NO.

24508

①

B.L.M.

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Kathleen Puckett

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

MAY 2 1973

③

63 7596

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$360



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707.**

63 7595

May 1, 1973

CERTIFIED MAIL

#29508

Re: Permit No. 63-7596 & 63-7597
65-7266 thru 65-7270
67-7090 thru 67-7093
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (17)
dr

63 759

C July 20, 1972

O Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen

P Enclosed is a copy of your approved Application for Permit No. 63-7596. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

63 7596

May 10, 1972

Re: Application for Permit Nos. 63-7596 - Bureau of Land Management
63-7597 - " " " "

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find two (2) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us galley proofs for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department for each notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits and that no part of the same has been paid."

(signature of the claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice (2)

*Bill Submitted
6-8-72
C.S.*

63 7596

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that The BUREAU OF LAND MANAGEMENT, Boise District
Office, 230 Collins Road, Boise, Idaho
has on May 3, 1972 submitted Application No. 63-7596
for a permit to appropriate 0.01 cubic feet per second ~~XXXXXX~~
of water from Orphan Calf Spring
by means of headbox, pipeline and trough
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 N, R. 3 E, B.M., Ada County

to be used from May 1, to Nov. 30, for livestock purposes and from Jan. 1, to
~~Dec.~~ Dec. 31, for wildlife purposes, both within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 N, R.
3 E, B.M., Ada County

~~XXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 18, 1972 and May 25, 1972

63 7596

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that The BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Road, Boise, Idaho has on May 3, 1972 submitted Application No. 63-7596 for a permit to appropriate 0.01 cubic feet per second of water from Orphan Calf Spring by means of headbox, pipeline and trough within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 N, R. 3 E, B.M., Ada County to be used from May 1, to Nov. 30, for livestock purposes and from Jan. 1, to Dec. 31, for wildlife purposes, both within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 N, R. 3 E, B.M., Ada County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEITH HIGGINSON.

Director

Pub. May 18 & 25, 1972 260

63 7596