

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Hobettas & Leah Dist. Mar
(Applicant)

63 7597

RECEIVED

JUN 5 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of May 18, 19 72, and ending with the issue of May 25, 19 72.

Georgene Davis

Subscribed and sworn to before me this 2nd day of June, 19 72.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that The
BUREAU OF LAND MANAGE-
MENT, Boise District Office, 230
Collins Road, Boise, Idaho has on
May 5, 1972, submitted Application
No. 63-7597 for a permit to appro-
priate 0.01 cubic feet per second of
water from Arrow Rock Spring by
means of headbox, pipe and
trough within the NW1/4NW1/4,
Sec. 1, T. 2 N., R. 3 E., B.M., Ada
County to be used from April 1, to
November 30 for livestock use and
from Jan. 1, to Dec. 31 for wild-
life, both within the NW1/4NW1/4,
Sec. 1, T. 2 N., R. 3 E., B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before June 5,
1972.
R. KEITH HIGGINSON
Director
Pub. May 18 & 25, 1972 259

63 7597

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7597 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7597 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Arrow Rock Spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, Twp. 2 N, Rge. 3 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~xxx~~
~~xxxxxx~~

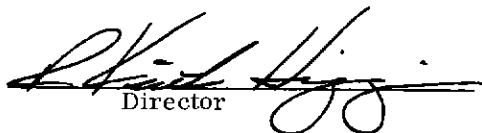
Description and location of place of use: (Project No. 4094)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 E	1					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.


Director

63 7597

Identification No. _____

Application No. 63-7597

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.01 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Arrow Rock Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .01 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 54' of 6"
perforated helcore feeder pipe and 110' of 1 $\frac{1}{2}$ " discharge pipe to service
trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

- b. Estimated construction cost is \$ 900.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2 N
Range 3 E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered Licensed cattle and horses
allotted grazing in the area plus wildlife.
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

63 7597

P. O.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

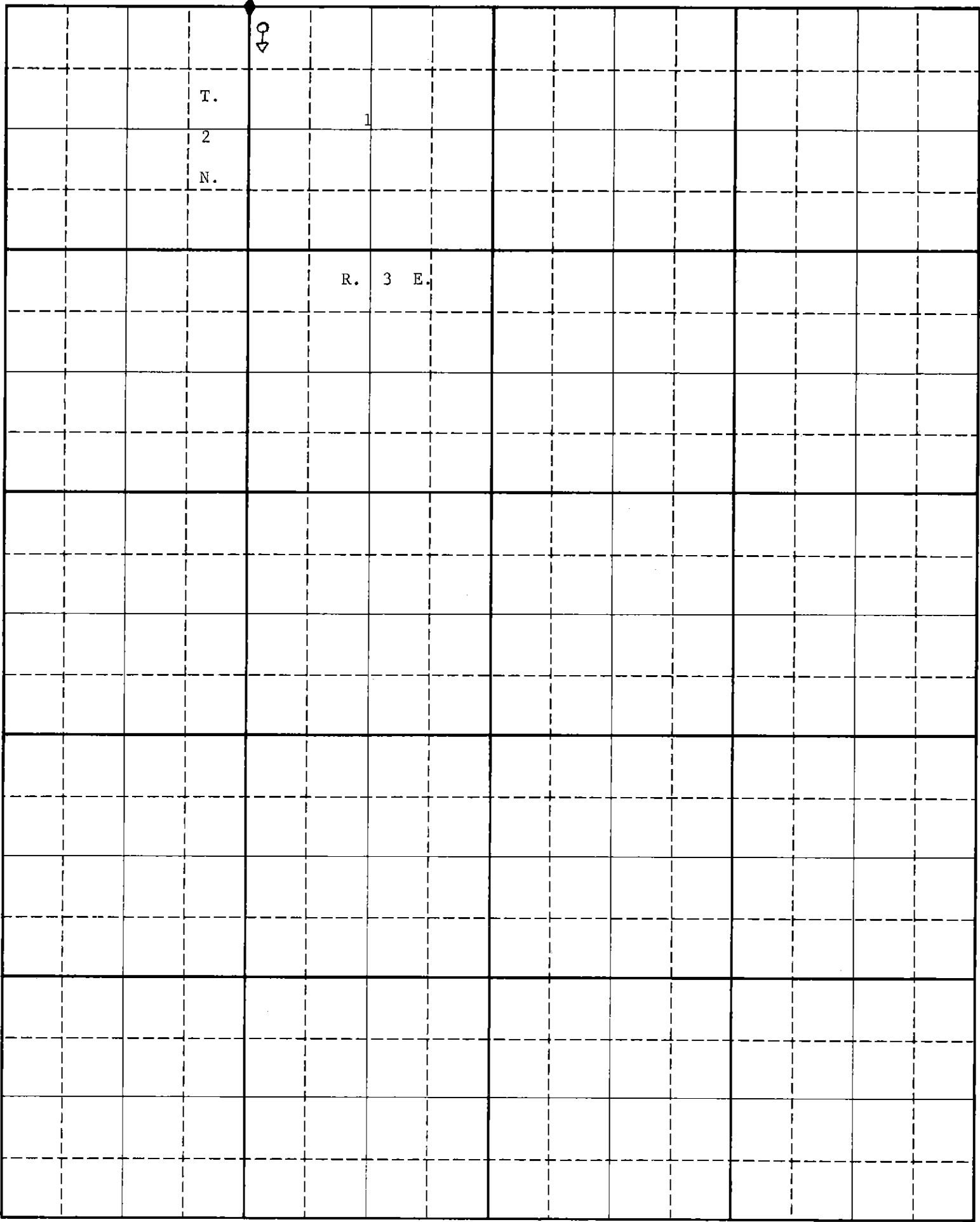
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Project Number 4094

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Hobett
(Applicant)

63 7597

Received by clj Date 5-3-72 Time 8:00 A
 Preliminary check by JE Fee \$ 10⁰⁰
 Receipted by clj Date 5-8-72 Gausche # 6231
 Publication prepared by C.S. Date 5-10-72
 Published in IDAHO STATESMAN
 Publication dates 5-18 & 5-25-72
 Publication approved C.S. Date 6-8-72
 Priority ~~reduced to~~ 5-3-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHC JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

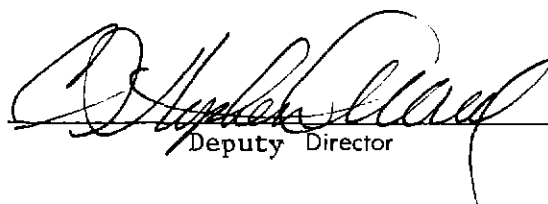
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63 7597, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 19 72.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7597 Name Bureau of Land Management - Boise District

Source Arrow Rock Spring

Point of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 2 N, R. 3 E, B.M., Ada County

Quantity 0.01 Use livestock Period April 1, to Nov. 30

Quantity 0.01 Use wildlife Period Jan. 1, to Dec. 31

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 5/15/72 Date Returned 5-18-72 Received by C.S.

COMMENTS: _____

RECOMMENDED:

Applied: Qty. 0.01 Use Stock & Wildlife Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

Western District By Robert W. Hamilton

Title Supervisor of Water Dist.

Date 5-18-72

6/21/72

63 7597

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of May 18, 1972, and ending with the issue of May 25, 1972.

Georgene Davis

Subscribed and sworn to before me this 2nd day of June, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho



WATER RIGHT NUMBER 63-7597 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - ARROW ROCK SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-03-1972 COUNTY - ACA

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 01 02N 03E LOT REDIV -

272.0 312.0 79.0 0.0 0.0 0.0 0.0 0.0 0.0 1.7

FROM - 04-01/10 - 11-30/10 USE - STOCKWATER ✓

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

.10 ✓ AFA

FROM - 01-01/10 - 12-31/10 USE - WILDLIFE ✓

USE DIV. RATE -

.0100 ✓ CFS

USE DIV. VOLUME -

.10 ✓ AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 03E SEC 01 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - PROJECT #4094.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7597

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

63 7597

4094

FIELD REPORT

2. Source of water supply: Groundwater ☐ Surface water ☒ Arrow Rock Spring
(name spring, stream, etc.)
Tributary to Sinks

- Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

68 7597

TOTAL ACREAGE

DATE OF EXAM 25 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= 1 AF/Ann. from April 1 to Nov 30
Wildlife .01 1 AF/ANN Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: Arrow Rock Spring
twp. 2 N/S, Rge. 3 E/W, B.M., Sec. 1, Sub. NW 1/4 NW 1/4 Ada County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .01 cfs Method of measurement estimate

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .1 Ac Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .01 cfs
V = .1 Ac Ft/ANN

SYSTEM DESCRIPTION:

Re-sorted Helcore pipe forms head box
to develop the spring from a wet spot
pipe to standard 3" BM stock tank

REMARKS:

Re-s. license as shown above - no changes
necessary.

Examiner's Signature James Barker Date 25 July 73

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 22, 1973

Re: Permit No.'s 47-7141 63-7596 & 63-7597
55-7012 thru 55-7048 65-7266 thru 65-7270
57-7062 thru 57-7071 67-7090 thru 67-7093
57-7074 thru 57-7077 67-7095 thru 67-7100
57-7079 & 57-7080

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

63 7597



Identification No. _____

Permit No. 63-7597Bureau of Land Management
Boise District

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Proj. #4094

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 63-7597
3. Date of Priority that you are prepared to establish 5/3/72
4. a) Source from which water was appropriated Spring Sinks
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 1
Township 2 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox fed by 54' of 6" perforated helcore pipe. Discharge, 110' of 1 1/4" plastic pipe to service trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/24/73 by jc

63 7597

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Used by approximately 90 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Arrowrock Spring, #4094

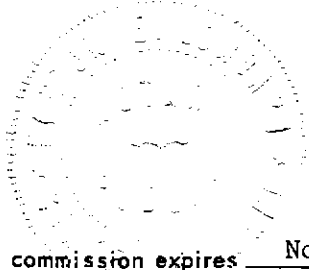
The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr., Assist. D.M.

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



Merton Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 63-7596 & 63-7597
 65-7266 thru 65-7270
 67-7090 thru 67-7093
 67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (17)
dr

63 7597

C

July 20, 1972

O

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

P

Enclosed is a copy of your approved Application for Permit No. 63 7597. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

63 7597

May 10, 1972

Re: Application for Permit Nos. 63-7596 - Bureau of Land Management
63-7597 " " " "

C The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

O Gentlemen:

Enclosed you will find two (2) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us galley proofs for our review before publication.

P After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

Y An affidavit of publication must be submitted to the Department for each notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits and that no part of the same has been paid."

(signature of the claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (2)

Bill Quinlan
6-8-72
C.S.

63 7597

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~The BUREAU OF LAND MANAGEMENT, Boise District~~
~~Office, 230 Collins Road, Boise, Idaho~~
has on ~~May 3, 1972~~ submitted Application No. ~~63-7597~~
for a permit to appropriate ~~0.01~~ cubic feet per second ~~acre feet per annum~~
of water from ~~Arrow Rock Spring~~
by means of ~~headbox, pipe and troughs~~
within the ~~NW 1/4, Sec. 1, T. 2 N, R. 3 E, B.M., Ada County~~

to be used from ~~April 1, to November 30 for livestock use and from Jan. 1, to Dec. 31~~
for ~~wildlife, both within the NW 1/4, Sec. 1, T. 2 N, R. 3 E, B.M.~~

~~within the~~
~~xxxxxxx~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 18, 1972 and May 25, 1972

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that The BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Road, Boise, Idaho has on May 3, 1972, submitted Application No. 63-2597 for a permit to appropriate 0.01 cubic feet per second of water from Arrow Rock Spring by means of headbox, pipe and trough within the NW¼NW¼, Sec. 1, T. 2 N., R. 3 E., B.M., Ada County to be used from April 1, to November 30 for livestock use and from Jan. 1, to Dec. 31 for wildlife, both within the NW¼NW¼, Sec. 1, T. 2 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 5, 1972.

R. KEITH HIGGINSON

Director

Pub. May 18 & 25, 1972 259