

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid with handwritten text. The text 'R4E' is located in the upper right quadrant. The text 'T 5 N' is located in the center, with 'T' and 'N' stacked vertically around the number '5'. The text 'X' is located in the lower center.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph M. Othinson  
(Applicant)

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO, }  
COUNTY OF BOISE } S.S.

T. R. Adams, being  
duly sworn, deposes and says:  
That he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD a weekly news paper  
published at Idaho City, in the  
County of Boise and state of  
Idaho; that said paper has been  
and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper

once a week for Two con-  
secutive weeks in the entire and  
regular issue of every number  
of said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning

with May 23, 1972  
and ending with the issue of

June 1, 1972  
Fees \$..... T. R. Adams

Subscribed and sworn to before  
me this 27th day of June

1972  
Robert J. Taffel  
Clerk District Court

Deputy

# C.S.  
6-29-72

RECEIVED

JUN 29 1972

Department of Water Administration

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
Ralph W. Atkinson, 1381 North  
Five Mile Road, Boise, Idaho,  
has on May 9, 1971 submitted  
Application No. 63-7601 for a  
permit to appropriate 0.02 cubic  
feet per second of water from  
Beaver Creek by means of dam  
and pipe within the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ ,

Sec. 20, T. 5N., R. 4E., B. M..  
Boise County to be used from  
Jan. 1 to Dec. 31 for domestic  
purposes within the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ ,  
Sec. 20, T. 5N., R. 4E., B.M.

If Issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, Statehouse, Bo-  
ise, Idaho, 83707, on or before  
June 12, 1972.

**R. KEITH HIGGINSON**  
Director

Published in the Idaho World  
Idaho City, Idaho on May 25  
and June 1, 1972.

63 7601

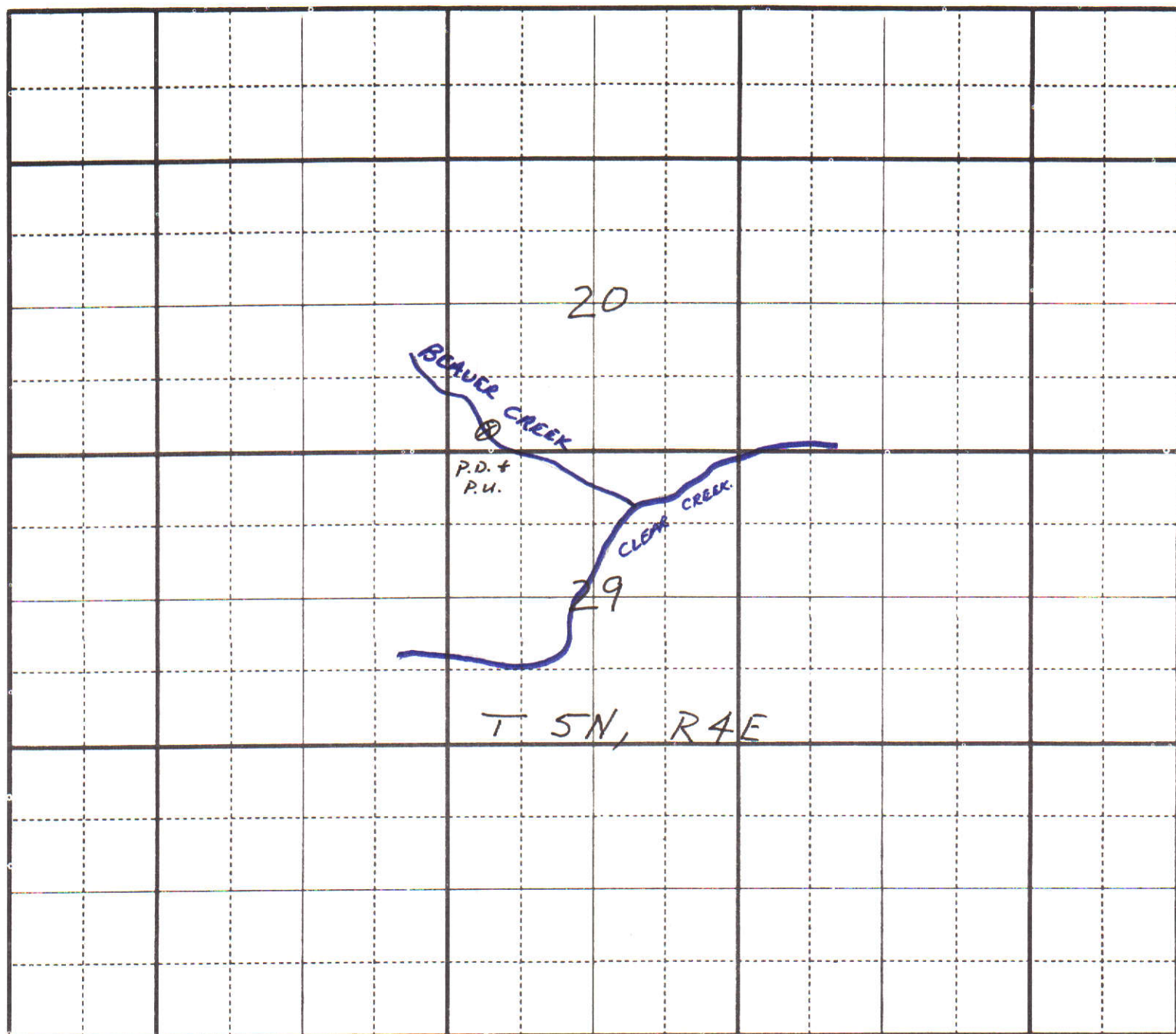


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7601 Priority May 9, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that RALPH W. AND/OR DARLENE F. ATKINSON  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7601 issued pursuant to Application for Permit dated May 9, 1972,  
and has submitted proof to the Department of Water Resources on August 18, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.11 cfs of water from Beaver Creek,  
tributary to Clear Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion      | Annual Volume        |
|------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u>        | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2 acre feet</u> |
|                        | from _____ to _____                         | at _____ cfs and       | _____                |
|                        | from _____ to _____                         | at _____ cfs and       | _____                |
| (both dates inclusive) |                                             |                        |                      |

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 5N,  
Rge. 4E, B.M., in the County of Boise

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 4E    | 20   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
June, 19 79.

Deputy Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED  
SEP 8 1977

State of Idaho )  
County of Ada )

Department of Water Resources  
Permit No. 63-7601  
Western Regional Office

Ralph W. & Darlene F. Atkinson of 1381 No. Five Mile Rd.  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 63-7601.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before October 1, 19 77.

That he has heretofore performed the following work described under said permit:  
Permit holder has diverted and  
used the water, however, he is presently  
improving the pump base and system.

Costing \$ 300

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: See above.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to October 1, 19 78.

Ralph W. Atkinson  
(signature) \*

Subscribed and sworn before me this 2<sup>nd</sup> day of Sept, 19 77.

Lyle Glen Layton  
Notary Public residing at

Boise, Idaho

My commission expires 11-25-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
and the time within which to submit proof of beneficial use of water is extended  
to October 1, 1978.

Witness my hand this 12 day of September, 19 77.

Betty D. Ilene  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. \_\_\_\_\_

Application No. 63-7601

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ralph W. &/or Darlene F. Atkinson  
post office address 1381 North Five Mile Road
2. Source of water supply Beaver Creek which is a tributary of Clear Creek
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 5N  
Range 4E B.M. Boise County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for irrigation purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion into 2" diameter plastic pipe  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 5N  
Range 4E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

9. a. Who owns the property at the point of diversion Robert Atkinson

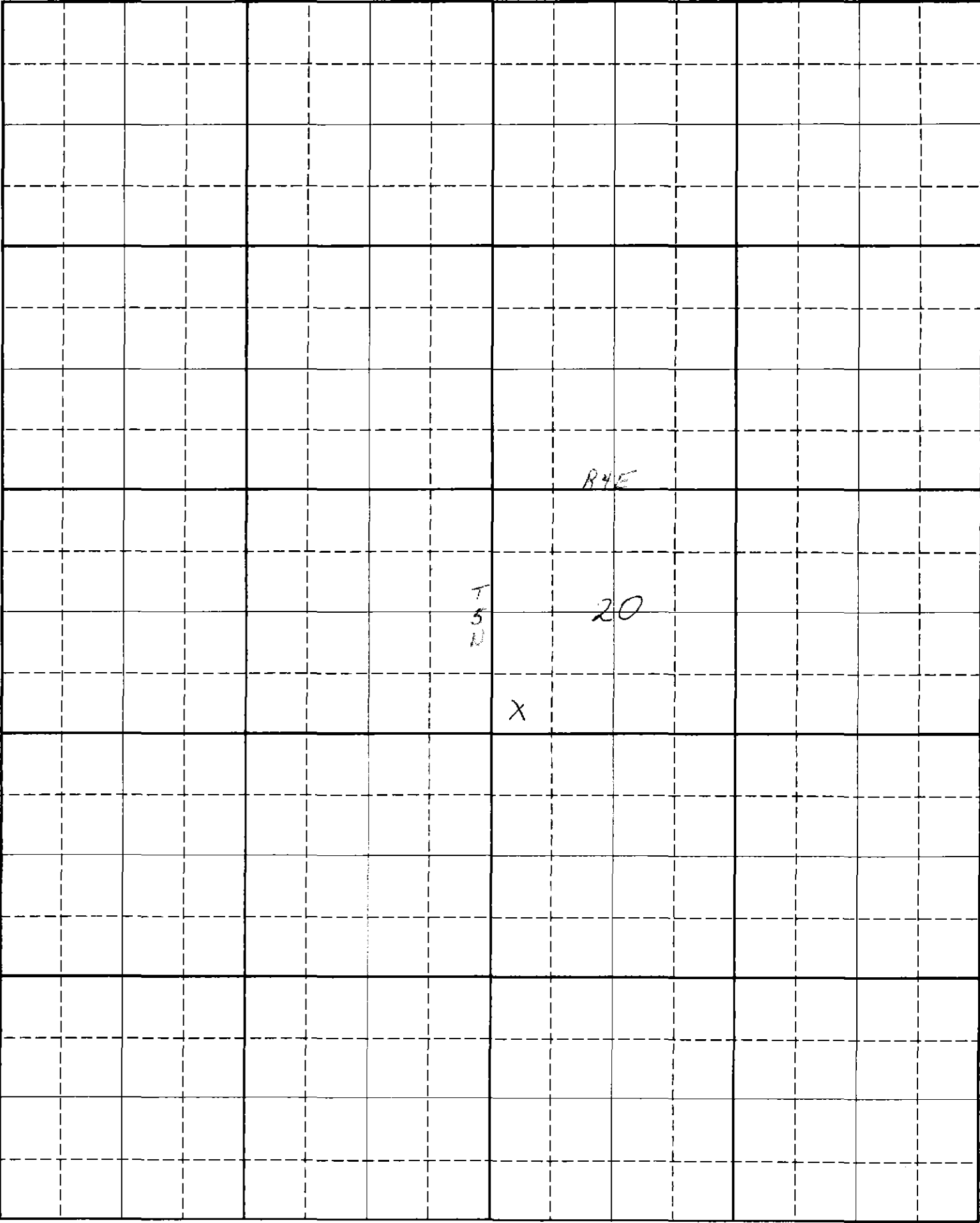
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph M. Ottinson  
(Applicant)

Received by DE Date 5-9-72 Time 3:45 pm  
 Preliminary check by DE Fee \$ 10.00 perit # 9208  
 Receipted by if Date 5-9-72  
 Publication prepared by CS Date 5-19-72  
 Published in Idaho World  
 Publication dates 5/25/72 & 6/1/72  
 Publication approved CS Date 6/29/72  
 Priority reduced to 5-9-72 Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by DE KAP DF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7601, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: Use of water under this permit is subject to control by the Watermaster of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this 18 day of October, 19 72.

[Signature]  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>SLP</u> | <u>9/28/72</u> | Application No. <u>63-7601</u> Name <u>Atkinson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (2)  | <u>SLP</u> | <u>9/28/72</u> | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>NA</u>  |                | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  | <u>NA</u>  |                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  |            | <u>5/14/72</u> | In form for advertising <u>Idaho World</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (6)  | <u>SLP</u> | <u>8/28/72</u> | Affidavit of Publication received <u>6/29/72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (7)  | <u>SLP</u> | <u>8/28/72</u> | Final date for protests <u>June 12, 1972</u><br>Protests received: yes <u>        </u> no <u>        </u>                                                                                                                                                                                                                                                                                                                                                                                                 |
| (8)  | <u>NA</u>  |                | Date and Place of hearing <u>                                </u><br>Decision reached at hearing <u>                                </u>                                                                                                                                                                                                                                                                                                                                                                  |
| (9)  | <u>SLP</u> | <u>9/23/72</u> | Located within Water District No. <u>63</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (10) | <u>NA</u>  |                | Critical groundwater area: yes <u>        </u> no <u>        </u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (11) | <u>NA</u>  |                | Groundwater levels:<br><input type="checkbox"/> Decline (comment) <u>                                </u><br><input type="checkbox"/> Stable (comment) <u>                                </u><br><input type="checkbox"/> Increasing (comment) <u>                                </u>                                                                                                                                                                                                                   |
| (12) |            |                | Comments: <u>                                </u><br><u>                                </u><br><u>                                </u>                                                                                                                                                                                                                                                                                                                                                                   |
| (13) | <u>SLP</u> | <u>9/28/72</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>5/9/72</u><br><input type="checkbox"/> Deny Reason for Reduction <u>                                </u>                                                                                                                                                                                                                                                                                                                   |
|      | <u>WAP</u> | <u>9/29/72</u> | See attached sheet for conditions of approval<br><u>                                </u><br>No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                    |
| (14) |            |                | District <u>Western</u> By <u>Ken Foit</u><br>Date <u>9/29/72</u> Title <u>WDE</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, BOISE River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AFFIDAVIT  
OF  
PUBLICATION

STATE OF IDAHO, } S.S.  
COUNTY OF BOISE

T. R. Adams being  
duly sworn, deposes and says:  
That he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD a weekly news paper  
published at Idaho City, in the  
County of Boise and state of  
Idaho; that said paper has been  
and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper

once a week for two con-  
secutive weeks in the entire and  
regular issue of every number  
of said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning  
with 11/27/71, 1971  
and ending with the issue of  
June 1, 1972

Fees \$..... T. R. Adams

Subscribed and sworn to before  
me this 27th day of June

1972  
Robert J. Taffel  
Clerk District Court

Deputy

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
Ralph W. Atkinson, 1381 North  
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has on May 9, 1971 submitted  
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feet per second of water from  
Beaver Creek by means of dam  
and pipe within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Sec. 20, T. 5N., R. 4E., B. M.  
Boise County to be used from  
Jan. 1 to Dec. 31 for domestic  
purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 20, T. 5N., R. 4E., B.M.

If Issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, Statehouse, Bo-  
ise, Idaho, 83707, on or before  
June 12, 1972.

R. KEITH HIGGINSON  
Director

Published in the Idaho World  
Idaho City, Idaho on May 25  
and June 1, 1972.

WATER RIGHT NUMBER 63-7601 ✓

1 OWNER LAST NAME - ATKINSON ✓ FIRST NAME - RALPH W. ✓ ORIG OWNER -  
2 OWNER LAST NAME - ATKINSON ✓ FIRST NAME - DARLENE F. ✓ ORIG OWNER -  
3 ADDRESS LINE 1 - 1381 N. FIVE MILE RD. ✓ ADDRESS LINE 2 -  
4 ADDRESS LINE 3 - CITY - BOISE ✓ STATE - ID ZIP CODE - 83705 ✓  
5 SOURCE - BEAVER CREEK ✓ TRIBUTARY OF - CLEAR CREEK ✓  
6 (STAGE - LICENSE ✓ STATUS - PRIORITY - 05-09-1972 ✓ COUNTY - BOISE ✓ TOTAL DIV. RATE - .0200 CFS  
TOTAL DIV. VOLUME - 1.20 AFA ✓ TRFR/AMEND - WATER DIST. - 63 ✓ DLE/CAREY ACT - RIGHT EASIS -  
7 DIVERSION POINT - SWSW 20 05N 04E LOT 1 REDIV - 273.0 312.0 84.0 17.0 2.0 2.0 0.0 0.0 0.0 0.0 0.6  
8 FROM - 01-01/10 - 12-31/ USE - DOMESTIC ✓ USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA ✓  
9 USE - DOMESTIC ✓ PLACE OF USE - 1NW 05N RING 04E SEC 20 TRACT SWSW LCT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON AGRIC USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - CONCL. OF APPROVAL -  
DIVERSION MEANS -

IDENT. NO. 63-7601

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 29, 1979

Ralph W. &/or Darlene P. Atkinson  
1381 North Five Mile Rd.  
Boise, ID 83705

Dear MR. & Mrs. Atkinson:

RE: Water Right No. 63-7601

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

## DEPARTMENT OF WATER RESOURCES

## FIELD REPORT

1. Name of permit holder Ralph W. Hor & Darlene F. Atkinson  
Post office address 1381 North Five Mile Rd. Boise Home: 375-2266  
Phone 375-3762  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☐ Surface water ☒ Beaver Creek  
(name spring, stream, etc.)  
Tributary to Clear Creek

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic  
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4E E/W, B.M., Section 20, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Boise  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Concrete diversion sump, 2" plastic line

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

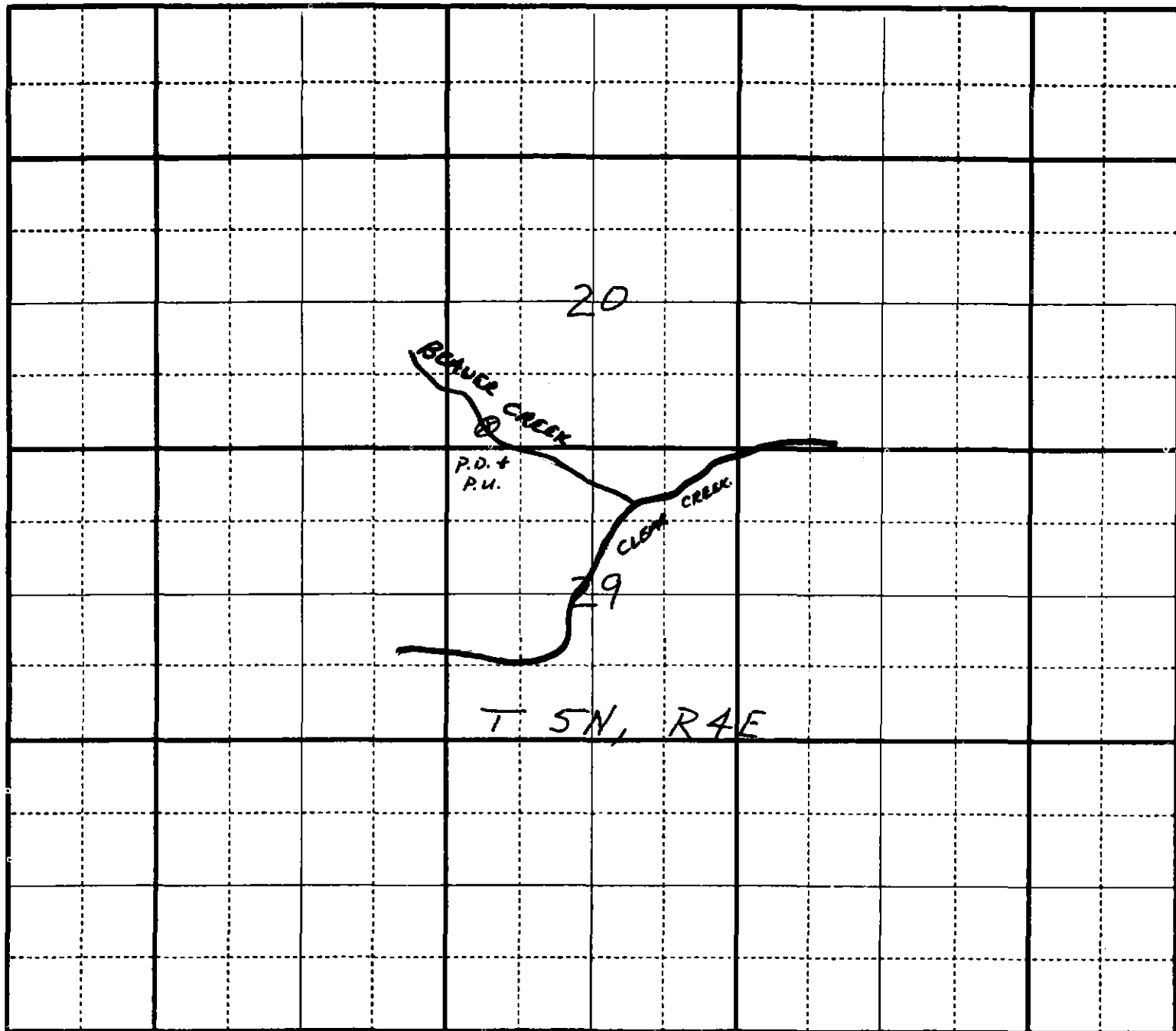


Diagram of System

DATE OF EXAM 6/1/79

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: BEAVER CR. / TRIB. TO CLEAR CR.  
twp. 5N N/S, Rge 4E E/W, B.M., Sec. 20, Sub. SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Boise  
County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Total Q measured .11 cfs Method of measurement CALCULATION

Total Q recommended .02 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$$Q = 3.14 (80\% \text{ EFF}) (8.5) / 40 \text{ PSI} (1.433) + 100' \text{ LIFT} = 0.11 \text{ cfs}$$

$$V = 1.2 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

3/4" BRASS & STEEL @ JACOBI PUMP, 2" LINE TO HOUSE, 55 gal DRUM COLLECTOR @ CREEK.

REMARKS:

Examiner's Signature Charles W. Bryan Jr. Date 6/5/79

Checked by W. J. Jett Date \_\_\_\_\_

Approved by W. J. Jett Date 8 June 79



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 22, 1978

Re; Permit No. 63-7601

Ralph W. &/or Darlene Atkinson  
1381 North Five Mile Road  
Boise, ID 83705

Dear Mr. & Mrs. Atkinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK  
Water Rights

**MICROFILMED**

Rita

Identification No. \_\_\_\_\_

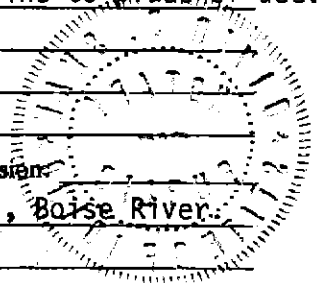
Permit No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph W. &/or Darlene F. Atkinson Hm.Ph.: 375-2266  
Off.Ph.: 375-3762  
b) Post Office Address 1381 No. Five Mile Rd., Boise, ID 83705
2. Permit Number 63-7601
3. Date of Priority that you are prepared to establish 5/9/72
4. a) Source from which water was appropriated Beaver Ck. (Trib. to Clear Ck.)  
b) Location of the point of diversion: SW ¼ SW ¼, Section 20  
Township 5N, Range 4E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount .02 for Domestic purposes from 1/1 to 12/31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not measured, no measuring device required by permit.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Concrete diversion sump, with 2" plastic line to place of use.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required by permit. Use controlled by watermaster Dist. #63, Boise River.  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for recreational cabin.



MICROFILMED

Exam typed 8/21/72 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Clear Ck. Subd. # 4, Lot # 95.

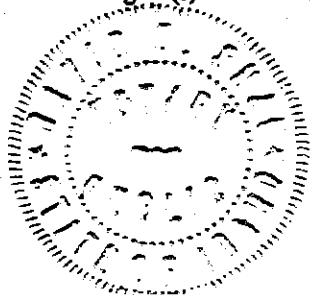
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/17/78  
(Date)

Ralph N. Atkinson  
(Signature)

State of Idaho )  
County of Gem ) ss.

On this 17 day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Emmett H. Atkinson  
Notary Public residing at Emmett

My commission expires lifetime



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

138954

July 31, 1978

Re: Permit No. 63-7601

Ralph W. &/or Darlene F. Atkinson  
1381 North Five Mile Road  
Boise, ID 83705

Dear Mr. & Mrs. Atkinson:

One of the conditions of approval of your water Permit No. 63-7601 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED

September 13, 1977

Re: Permit No. 63-7601

Ralph &/or Darlene Atkinson  
1381 No. Five Mile Rd.  
Boise, Idaho 83705

Dear Mr. & Mrs. Atkinson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1978.

Sincerely,

Jan Grover  
Water Rights Supervisor

July 29, 1977

CERTIFIED MAIL

138807

Re: Permit No. 63-7601

Ralph W. &/or Darlene F. Atkinson  
1381 North Five Mile Rd.  
Boise, Idaho 83705

Dear Mr. & Mrs. Atkinson:

One of the conditions of approval of your water Permit No. 63-7601 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

SA:jfr

Enc: Proof affidavit

RECEIVED

October 19, 1972

C  
Re: 63-7601

Ralph W. &/or Darlene F. Atkinson  
1381 North Five Mile Road  
Boise, Idaho

Dear Mr. and Mrs. Atkinson:

P  
Enclosed is a copy of your approved Application for Permit No. 63-7601. We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosure

63 7601

May 19, 1972

Re: Application for Permit No. 63-7601 - Ralph W. Atkinson

The Idaho World  
Post Office Box #144  
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Dorian Clay  
Water Resource Examiner  
Western District

DC:CS

Enc: Legal Notice

*Bill*  
*Submitted*  
*6-29-72*  
*C.S.*

63 7601

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH W. ATKINSON 1381 North Five  
Mile Road Boise, Idaho  
has on May 9, 1972 submitted Application No. 63-7601  
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from Beaver Creek  
by means of dam and pipe  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T. 5 N, R. 4 E, B.M., Boise County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20,  
~~xxx~~ T. 5 N, R. 4 E, B.M.,

~~XXXXXXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho World Idaho City, Idaho  
on May 25, 1972 and June 1, 1972

63 7601