

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map consists of a 12x12 grid. A red '3' is written in the center of the grid, and a small red rectangle with three dots inside is located in the upper right quadrant.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence Erwin Helling
(Applicant)

63 7602

RECEIVED

Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two consecutive insertions, beginning with the issue of May 25, 19 72, and ending with the issue of June 1, 19 72.

Georgene Davis

Subscribed and sworn to before me this 7th day of June, 19 72.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Lawrence Erwin Hettinger, 2725 North Five Mile Road, Boise, Idaho, has on May 11, 1972 submitted Application No. 63-7602 for a permit to appropriate 0.4 cubic feet per second of water from a ground water source by means of well, pump and motor within the SE 1/4 NE 1/4, Sec. 3, T. 3 N. R. 1 E. B.M., Ada County (2 points) to be used from Mar. 15 to Nov. 15 for irrigation of 20 acres and from Jan. 1 to Dec. 31 for sewer treatment purposes, both within the SE 1/4 NE 1/4, Sec. 3, T. 3 N. R. 1 E. B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.
R. KEITH HIGGINSON
Director
Pub. May 25, June 1, 1972. 299

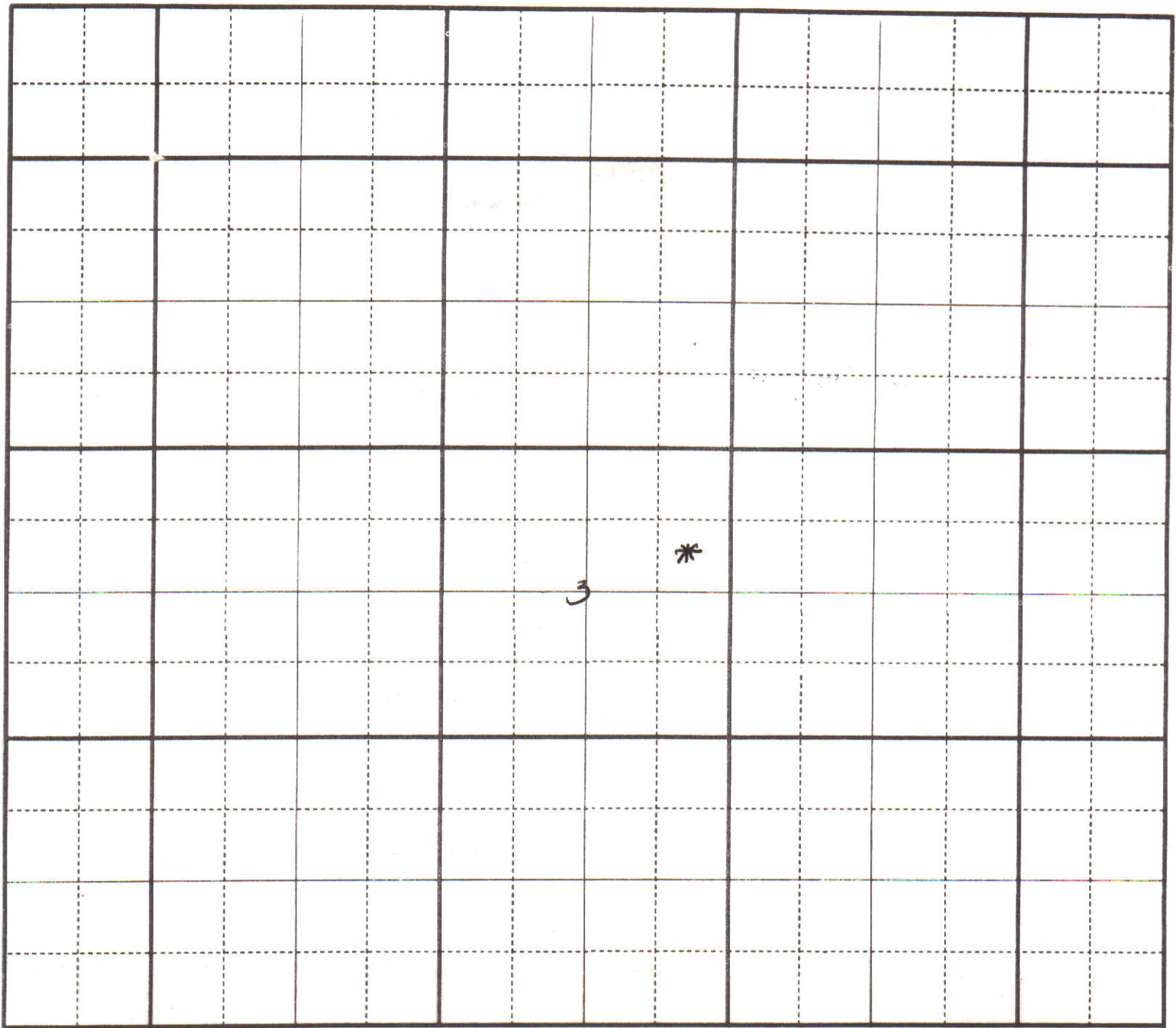
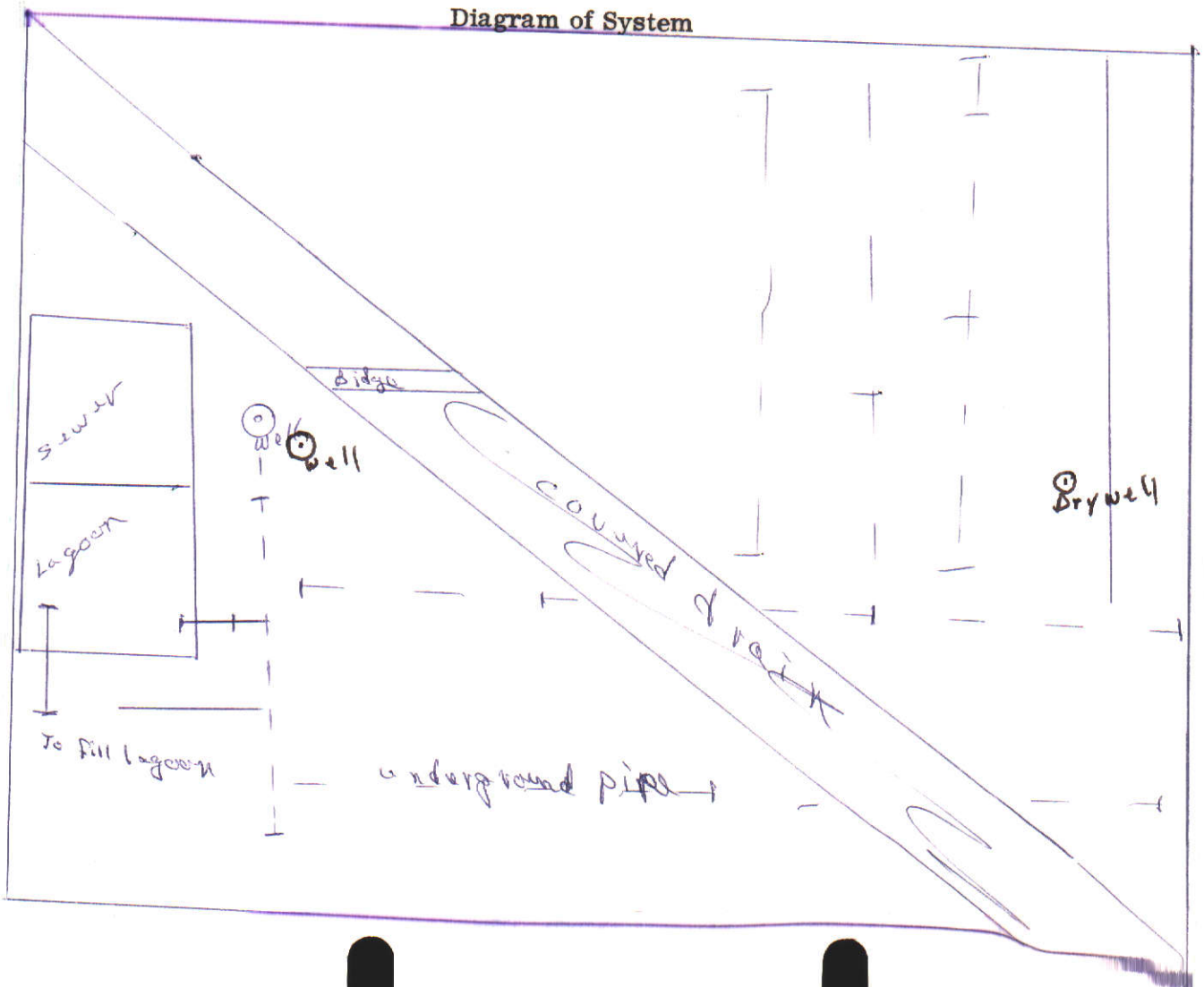


Diagram of System



DOMESTIC WATER PUMPS Permit # 63-7600
East Well Januzzi
Today's Reading, Hrs.
Former Weeks Reading
Weeks Hrs.

West Well Fair-Morse
Today's Reading, Hrs.
Former Week Reading
Weeks Hrs.

Total domestic pump weeks Hrs.
Domestic sewerage may be abandoned for service by:
Pulse and drop service & meter.

Today's Reading (cu ft.)
Former Week Reading
Weeks Cu Ft.

Section II IRRIGATION WATER PUMPS Permit # 63-7600
East Well
South Pump
150 GPM
Today's Reading, Hrs.
Former Weeks Reading
Weeks Hrs.

West Well
West Pump
105 GPM
Today's Reading, Hrs.
Former Weeks Reading
Weeks Hrs.

East Pump
Worthington 60 GPM
Today's Reading Hrs.
Former Weeks Reading
Weeks Hrs.

Total Irrigation pumps weeks Hrs.

Section III REQUIRED -- BE SURE TO HAVE CARBON COPY
SEWAGE LAGOONS

Lagoon	Water Depth Level	Ice Cover-Snow	Water Temp	P.H.
South, Large Pond	ft	%	°F	
North, Large Pond	ft	%		
East, Small Pond	ft	%		

COLLECTION LIFT PUMP

WEATHER- See Monthly climatological data report attached from Superintendent of AG.

LIFT SYSTEM SUMP PUMPS
South Pump
Hydra-Matic SLL
200 GPM
(2 1/2 lb. Work. Press.)
Today's Reading Hrs.
Former Week Reading
Weeks Hrs.

North Pump
Hydra-Matic SLL
200 GPM
(2 1/2 lb.)
Today's Reading Hrs.
Former Weeks Reading
Weeks Hrs.

Total Sewage Lift pump hrs.

SEWAGE VOLUME

METHOD 1--LIFT STATION VOLUME

Gallons per hr. at 2 1/2 lb. work press. 12,000
Multiply times total hours above
Total gallons for the week
Daily Conversion- Divide by 7
Total average gallons for the day
Delete the last three places-for thousands Gal/Day 1,000
Divide by .001 (3 places to left again). For M.G.D. M.G.D. Ave. 7 days

METHOD 2--DOMESTIC WATER (all domestic water is drained to sewer). For water for use.

From the C. M.
Total weeks cu. ft. Domestic Water
Divide by 7.5 (7.5 gal=1 cu ft)
Total gallons for the week
Daily Conversion- Divide by 7
Total average gallons for the day
Delete the last three places-for 1000 Gal/Day
Divide by .001 (3 places to left again). For MGD M.G.D. Ave. 7 days

Loading-101 rental units @ 2 persons per space.
SPACES NOW Covered by mobile homes on today's date above.

REMARKS: REPORT MADE BY:

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7602 Priority May 11, 1972 Amount 0.24 cfs

THIS IS TO CERTIFY, that Lawrence Erwin Hettinger
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7602 issued pursuant to Application for Permit dated May 11, 1972,
and has submitted proof to the Department of Water Administration on May 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.24 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Sewer Treatment	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.24</u> cfs and	<u>2 acre feet</u>
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.24</u> cfs and	<u>90 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
92 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points) of
Sec. 3, Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	3				20													20
		3				x													

Total number of acres irrigated 20

Measuring devices of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 74.

Director

63 7602

Identification No. _____

Application No. 43-7602

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE # 15010 FOR 24 SEC. H.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LAWRENCE ERWIN HETTINGER
post office address 2725 North Five Mile Road Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
(two points within same 40 acre subdivision) _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.4 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for sewer treatment purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
two wells, equipped with pumps and motors

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4' ~~XXXX~~ inches; proposed depth of well is 17' feet.
2 wells
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (existing)
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: sewer treatment plant

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	1 E	3				20													20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer border and dashed black lines forming the inner divisions between squares. There are no markings or text on the page.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lawrence Erwin Helling
(Applicant)

63 7602

63 7602

Received by CJ Date 5-11-72 Time 8:00 4
 Preliminary check by JA Fee \$ 25.00
 Receipted by CJ Date 5-16-72
 Publication prepared by S Date 5/19/72
 Published in The Idaho Statesman
 Publication dates 5/25/72 & 6/1/72
 Publication approved C.S. Date 6-14-72
 Priority reduced to 5-11-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KBF for

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

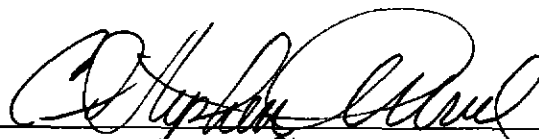
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63 7602, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June 1972.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7602 Name LAWRENCE ERWIN HETTINGER

Source ground water

Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, T. 3 N, R. 1 E, B.M., Ada County

Quantity 0.4 Use irrigation Period Mar. 15 to Nov. 15

Quantity 0.4 Use sewer treatment Period Jan. 1 Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use sewer treatment plant

Date Forwarded 5/24/72 Date Returned Received by

COMMENTS: No significant water level declines in this location
Static water level is approx 10'

RECOMMENDED:

Applied: Qty. .4 cfs Use Irrigation Period 3/15 11/15 AF/A 4.5 AF 90.

Qty. .4 cfs Use Sewer Plant Period 1/1 12/31 AF/A — AF

Qty. Use Period AF/A AF

Maximum: Qty. .4 cfs Use Irrigation Period 3/15 11/15 AF/A 4.5 AF 90.0

Qty. .4 cfs Use Sewer Plant Period 1/1 12/31 AF/A — AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

Western District By *[Signature]* Title

Date 6/20

63 7602

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two consecutive insertions, beginning with the issue of May 25, 1972, and ending with the issue of June 1, 1972.

Georgene Davis

Subscribed and sworn to before me this 7th

day of June, 1972.

John A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Lawrence Erwin Mattinger, 2725 North Five Mile Road, Boise, Idaho, has on May 11, 1972, filed his Application No. 88702 for a permit to appropriate ground water from the 2nd NE 1/4, 1 E. 1/2 W., Ada County, Idaho, to be used from Jan. 1 to Dec. 31, 1972, for irrigation of 15 acres of land for agricultural purposes. The permit will be granted if the application is filed with the Department of Water Administration, Statehouse, Boise, Idaho 83702, on or before June 12, 1972.
By KEITH HOBSON
Director
Pub. May 25, 1972. 299

M E M O R A N D U M

DATE: October 20, 1997

TO: File 63-07000 & 63-07602

FROM: Kari Lynn Townsend

RE: Telephone Conversation

=====

Mike Hampton phoned to inquire about water rights and gave me the legal description. In the WRQ4 screen I came up with the info that lead to the above water right numbers.

I started to hand the files off to Sharla and have her talk to the customer but she quickly answered the question of "Is there a water right to cover irrigation"? so I finished the call with the customer (during which I told him I would send him Change of Water Right Ownership forms for his completion and return to our office.

As I was talking to Mr. Hampton, Sharla checked further into the files and decided that there should be a claim filed for each right. I phoned the Hampton residence (383-9027) and left word with Mrs. Hampton that they need to go either to Western Region office or to our office and take care of the claim filing. I told her that they could take care of the change of ownership at the same time. She thought that the Western Region office would be more convenient for them so I gave her the address and phone number.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 10, 1974

Re: Permit No. 63-7602

Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho 83702

Dear Mr. Hettinger:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7602

December 26, 1973

Re: Permit No. 63-7602

Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho 83702

Dear Mr. Hettinger:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7602 and has found the following:

Quantity of water diverted: 0.24 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.24 cfs

The maximum quantity diverted shall not exceed 92 acre feet per year.

Beneficial use: ~~For sewer treatment within the SE 1/4, Sec. 3;~~
~~For irrigation of 20 acres within the SE 1/4, Sec. 3; All in~~
~~Twp. 3 N, Rge. 1 E~~

Point of diversion: ~~SE 1/4 (2 points), Sec. 3, Twp. 3 N, Rge. 1 E, B.M.~~

Priority date established: May 11, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 7602

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Lawrence Erwin Hettinger
Post office address 2725 North Five Mile Road, Boise, Idaho Phone 375 7354
Person to contact _____ Phone 8840 Coldendale

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.4 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.4 c.f.s. for sewer treatment
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
63-7602
Examination for _____ b/u _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 3, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: Two points within same 40-acre subdivision

Description of diverting works: 2 wells, steel casing, 4' dia., 16 to 20' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	3				20													20

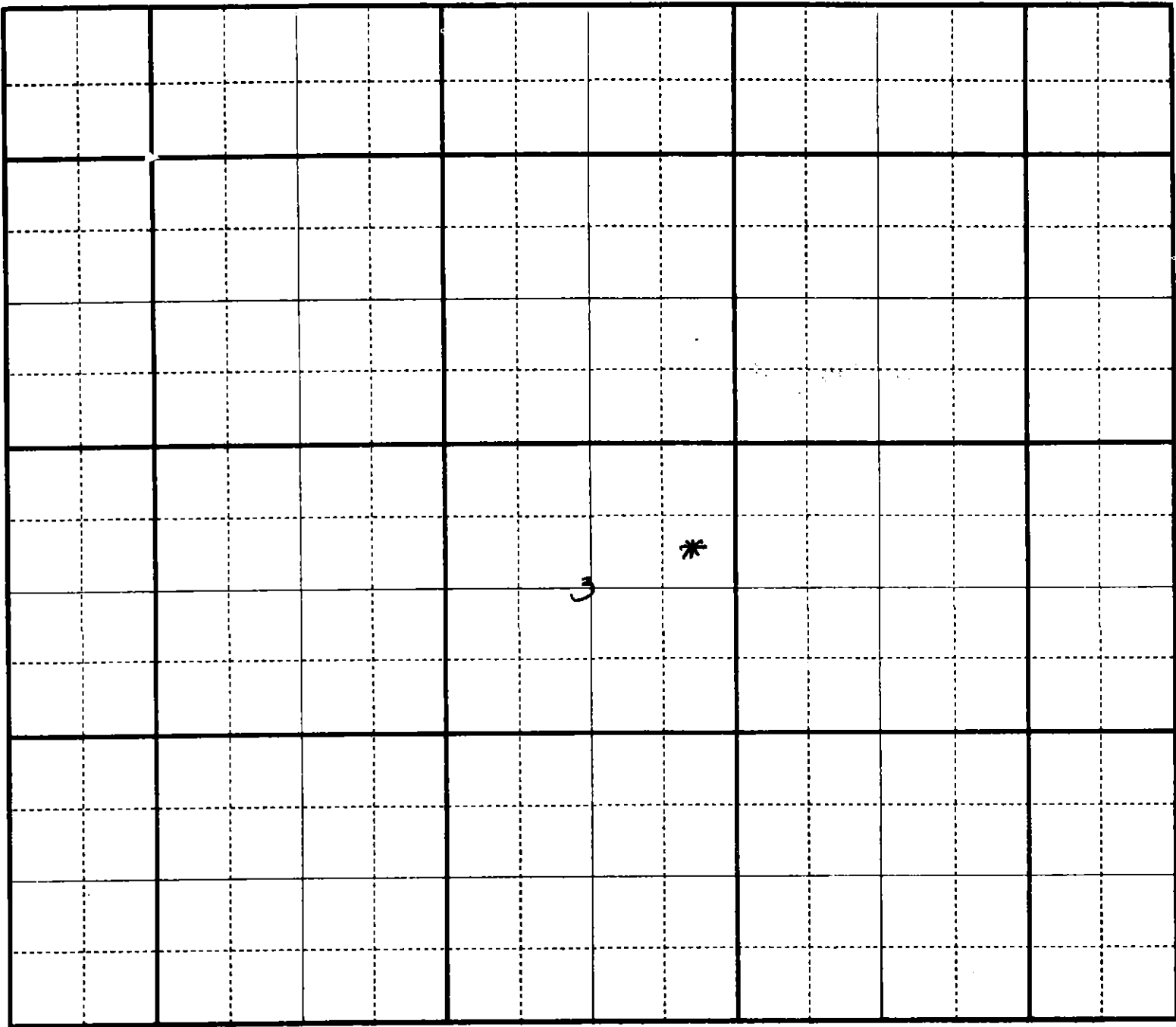
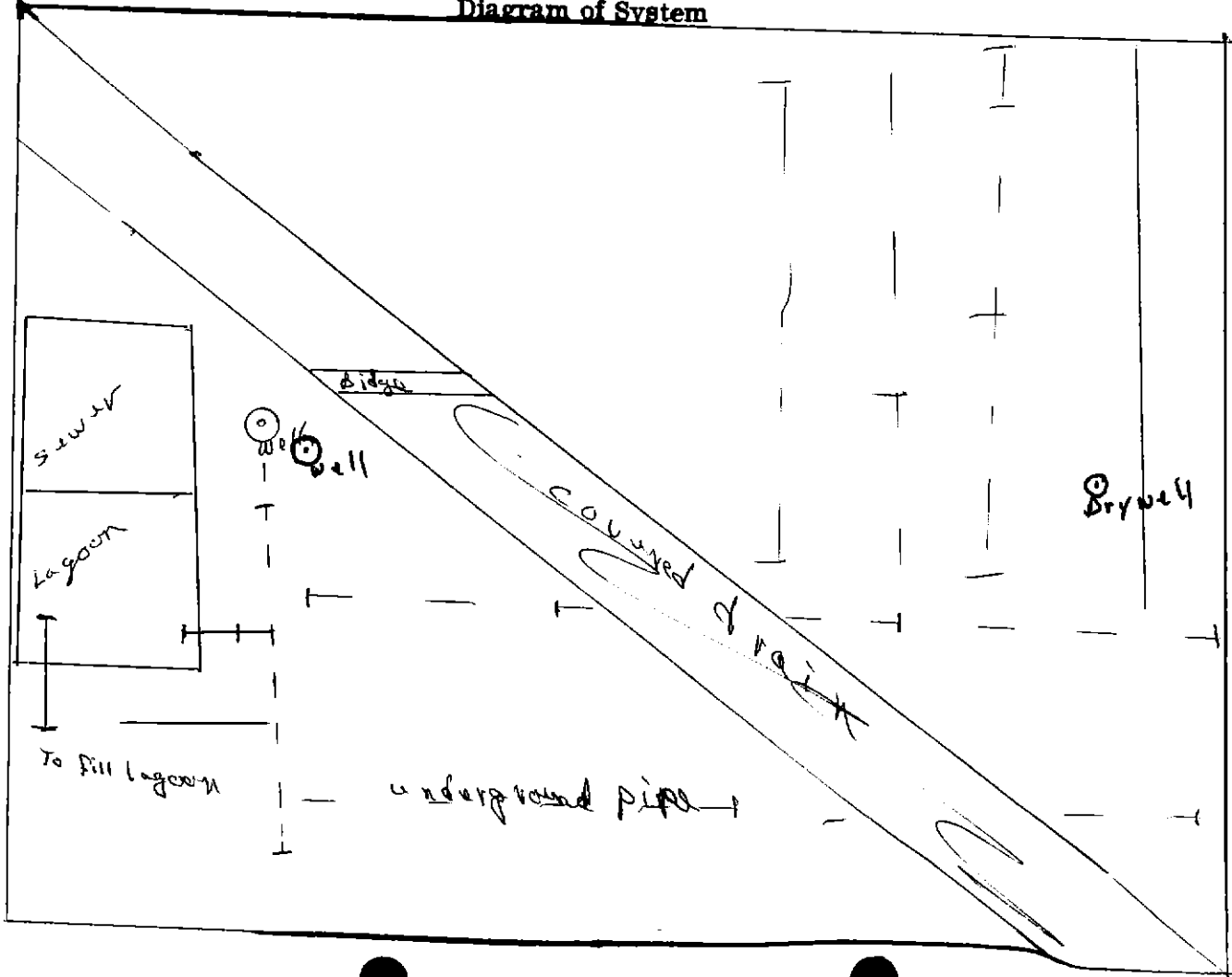


Diagram of System



DATE OF EXAM 20 June 1973

ACREAGE
Found _____
Recommended 20.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE ~~of~~ Sacramento
Irrigation Q = 1.24 c.f.s. V = 29.09 AF/Ann. from Mar 15 to Nov 15
Sewer Domestic Q = 1.24 c.f.s. V = 29.09 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = 29.09 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.24 cfs Method of measurement gpm

Total Q recommended 1.24 cfs Meter No. _____ Type General Condition Good

Total V recommended 29.09 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

time clocks (read weekly) checked by pump rating of 105 gpm
Mr. Hattenger supplied me w/ the summary of hours
575.9 + 228.2 = 804.1 30 gpm ÷ 3 25,851 = 29.09 AF/Ann
(received info attached 6 July 73)

SYSTEM DESCRIPTION:

Two (2) 4' x 20' walls (dug) w/ 5 HP GE pump motor 5 KC1845L
50 Sig 1 2 Flint Walling SW #1's F69 & F71
Both walls being pumped into sewer treatment pond
at time of exam

REMARKS:

System in operation Mr. Hattenger present
Irrigation water is supplemental from wells

Examiner's Signature Quinn C Ballan Date 6 July 73

Checked by _____ Date _____

Approved by _____ Date _____

63 7602

Villa Flores
Mobile Home Estates

2725 North Five Mile Road July 5, 1973
Boise, Idaho 83702
Phone (208) 375-7364

Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Attn: Ken Foit Ref Permit #63-7602

Dear Sirs:

About 5 years ago I had Galley Construction install a 1000'-36" Drain Tile across my property to contain the Ustick Drain. At that time I had him install a four foot well casing, approx 20 ft deep. I used this for the Irrigation well for the park. Most of the volume came from Ustick Drain. Several years later this water became too leak infested and screening became difficult, so I had Rainey install another four foot well, approx 20 ft deep about 10 feet in a westerly direction.

In the original well I had Pump #5 to fill my sewage lagoons at random all year, and is still operational. I had Pump #4 to irrigate the mobile home park. I installed pump #3 in the Rainey well to also irrigate the mobile home park.

In 1973 I installed a new source and system to have a third source of water from Nampa & Meridian Lateral and moved pump #4 to it.

I now use all three sources. Previous to 1973 I visited with Dorian Clay and he drew up permit # 63-7602 to cover the wells.

Find enclosed my summary from my recording hour meters that are read weekly in conjunction with our sewage treatment plant.

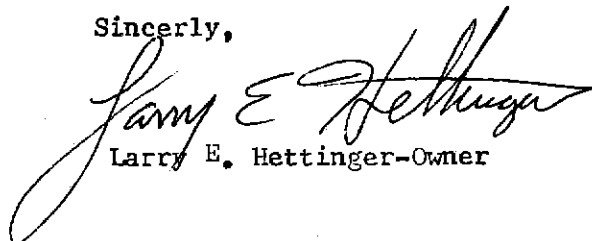
The year 7-4-72 to 6-26-73 the following: IRRIGATION - Mar to Nov
Rainey Well Pump #3 929.2 Hrs @ 105 GPM, Under permit 63-7602
Gailley Well Pump #4 258.7 Hrs @ 105 GPM, Ustick Drain Waste Water (+ 334.0hrs to '73)
Nampa & Meridian 334.0 Hrs @ 105 GPM Pump #4 (New System 1973).

SEWAGE TREATMENT-May to May
Gailley Well Pump #5 85.9 Hrs , Ustick Drain Waste Water.

I would like to add that since the time we have had the Villa Flores all Irrigation Water has come from the Galley & Rainey wells till 1973

I hope this answers some of your questions.

Sincerely,


Larry E. Hettinger-Owner

Pump Type

Summary of 1 hr

1972

3 F+ 5 HP 71 C 211 61

105 GPM Prepared By

Initials

Date

4 F+ 5 HP F 69 C 211 61 50

105 GPM Approved By

5 Worthington 5 HP, SERIAL 12 66758

W. Well 3 E. Sump 4 E. Sump 5
UNDER PERMIT # 63-7602 Ustick Drain Ustick Drain
WASTE WATER WASTE WATER T.T.

Week Ending 6-6 - 6-13
Rainy - NO MEASUREMENTS
ORDERED - GALLEY WELL

1

6-20	45.2	34.1	-	45.3
6-27	29.6	34.1	-	63.7
7-4	47.0	38.0	-	85.0
7-11	52.7	33.9	-	76.0
7-18	79.7	6.6	-	86.3
7-25	59.3	9.0	-	98.3
8-1	68.4	8.2	-	76.6
8-8	81.0	2.2	-	83.2
8-15	90.1	1.3	meter 72 mhd	91.4
8-22	51.1	6.0	0	57.1
8-29	15.5	48.3	0	63.8
9-6	.3	58.5	0	58.8
9-12	6.4	8.0	0	14.4
9-19	10.3	18.0	0	28.3
9-26	14.1	6.4	0	20.5
10-3	0	7.9	0	7.9
10-10	0	13.2	0	13.2
10-17	0	2.1	0	2.1
10-31	0	1.7	0	1.7
11-7	0	0	0	0
11-7 (Remove Pmp 3 & 4 Co-Sensor)				
11-14	0	0	0	0
11-21			0	0
11-28			0	0
12-5			5.2	5.2
12-12			0	0
12-19			6.3	6.3
12-26			0	0

Very Cold

Hour Totals 7-4 to 12-26 1972

575.9

258.7

11.5

Villa Flores

Mobile Home Estates

2725 North Five Mile Road

Boise, Idaho 83702

Phone (208) 375-7354

63 7602

Summary of Homes

1973

Pump Type { 3 F+W SHP F-71 C211615 56 PM
 4 F+W SHP F-69 C2116150 1056 PM
 5 Weathering SHP, SER 1266-958, Source

Prepared By	Initials	Date
Approved By		

45-304 RITEASE
 45-604 EYEASE
 MADE IN U.S.A.
 PATENTED

1973		W. Well 3 Piped Under Permit #63-7602	4 E. Sump 5 Hstic/7 Drain	T.T.	
Weck Ending		Rainey Well	↑	Galley Well	
1-2	1-9	1-16	1-23	1-30	2-6
2-13	2-20	2-27	3-6	3-13	3-20
3-27	4-3	4-10	4-17	4-24	5-1
5-8	5-15	5-22	5-29	6-5	6-12
6-19	6-26				
Pumps In 6-Season		(Re Initial Pump 3+4)			
15.0	0	0	15.0		
20.1	0	18.2	38.2		
13.2	0	19.5	32.7		
33.5	0	0	33.5		
49.6	0	0	49.6		
12.6	43.0	0	55.6		
0	88.7	0	88.7		
0	47.0	0	47.0		
57.1	23.8	0	74.9		
57.0	39.3	0	90.3		
3.3	60.3	30.2	93.8		
91.8	31.9	0	123.7		
Hour Totals 1-2 to 6-26-1973		Permit 637602 353.3	IRR 334.0	Ustic Drain 74.4	Waste Water
P.I Totals 7-4 to 12-26 1972		575.9	258.7	11.5	
YEAR Totals 7-4-72 to 6-26-73		929.2	334.0	258.7	85.9

Villa Flores

Mobile Home Estates

2725 North Five Mile Road

Boise, Idaho 83702

Phone (208) 375-7354

63 7502

*Larry is going to
 send pump station
 hold this info until
 have this info*

DOMESTIC WATER PUMPS Form 63-7602
 East Well
 Jacuzzi
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

West Well
 Fair Horse
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

Domestic water pump weeks Mrs.
 Domestic water pump be abandoned for service by:
 Police Dept. & Fire Dept.
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

SECTION 2: WATER PUMPS Form 63-7602
 East Well
 100 GPM
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

West Well
 100 GPM
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

East Pump
 Northington 60 GPM
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

Section 3: SURFACE LAGOONS
 Lagoon
 South, Large Pond
 North, Large Pond
 East, Small Pond

Water Level	For Cover	Water Pump
South, Large Pond	21	21
North, Large Pond	21	21
East, Small Pond	21	21

WATER- See monthly climatological data report attached and independent of local.

SECTION 4: WATER PUMPS
 South Pump
 100 GPM
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

North Pump
 100 GPM
 Today's Reading, Mrs.
 Former Week's Reading
 Weeks Mrs.

SECTION 5: STORAGE VOLUME

METHOD 1--LEFT SECTION FOR INFO
 Gallons per hr. at 24 hr. work period.
 Multiply times total hours above
 Total gallons for the week
 Daily/night Conversion--DIVIDE BY 7
 Total average gallons for the day
 Delete the last three places for thousandths
 Divide by .001 (3 places to left again). For G.P.D.

METHOD 2--DOMESTIC WATER (all domestic water is supplied to sewer). For water for farm.
 Total water on farm, Domestic Water
 Multiply 7.5 (7.5 gal/1 cu ft)
 Total gallons for the week
 Divide by 7.5
 Total average gallons for the day
 Delete the last three places for thousandths
 Divide by .001 (3 places to left again). For G.P.D.

Loading--100 water pumps 0.5 gallons per second.
 PLACES NOT covered by table total on today's data above

REMARKS:
 SECTION 1: 1000 1st Ave. S.E., Wash., D.C. 20003

RECEIVED

JUL 6 1973

Villa Flores
Mobile Home Estates

2725 North Five Mile Road

Boise, Idaho 83702

Phone (208) 375-7354

Department of Water Administration

Dept of Water Admin 7-5-73
Ken Folt -

We have signed &
agreed to a settlement
on our dispute with
Boise Water Corp. Permit
63-7000 I think.

They have connected our
domestic to BWC.
Our Irr system is
separate.

Sincerely
Larry E. Hethings

~~May 25, 1973~~

6-4-73

Re: Permit No. 63-7602

Lawrence Erwin Hattinger
2725 North Five Mile Road
Boise, Idaho

Dear Mr. Hattinger:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Raich
Water Rights Supervisor

jc

63 7602

Identification No. _____
Permit No. 63-7602

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lawrence Erwin Hettinger
b) Post Office Address 2725 North Five Mile Rd. Boise, Idaho
2. Permit Number 63-7602
3. Date of Priority that you are prepared to establish 5-11-72
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.40 for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.40 for sewage treatment purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.40 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: manager reads meters
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 wells, steel casing, 4' dia., 16 to 20' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: hour meter
c) Give well drillers name and address and date the well was completed _____

Exam typed 5/25/73 by JK

63 7602

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3				20													20

Total number of acres irrigated 20

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/17/73 (Date) *Larry E. Heltinger* (Signature)

State of Idaho)
 County of Ada) ss.

On this 17th day of May, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth A. Fort
 Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

24485

CERTIFIED NO.

24485

INSURED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

Carla J. Hettiger

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

MAY 2 1973

SHOW WHERE DELIVERED *(Only if requested and include ZIP Code)*

63 7602

**U.S. POSTAL SERVICE
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$34



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

63 7602

May 1, 1973

CERTIFIED MAIL

#244805

Re: Permit No. 63-7602

Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho

Dear Mr. Hettinger:

One of the conditions of approval of your water Permit No. 63-7602 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7602

C
July 19, 1972

O
Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho

Dear Mr. Hettinger:

Enclosed is a copy of your approved Application for Permit No. 63 - 7602. We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosures

63 7602



June 8, 1972

Mr. Dorian Clay, Water Resource Examiner
Western District
Department of Water Administration
Statehouse
Annex II
Boise, Idaho 83707

RE: 61-7111-Orville D. Koepfel
63-7602-Lawrence E. Hettinger

Dear Mr. Clay:

Regarding the above referenced application for a permit to appropriate the public waters of the State of Idaho, we would make the following comments:

We have not received for our review and approval engineering plans and specifications for the Hettinger 40 Acre Subdivision; therefore, we would recommend that a hold be placed on this application until such a time as these plans are submitted by and approved by the Department of Health.

It is noted that the Koepfel application is for a water supply source which will serve a trailer court with a population of probably less than 100 people, therefore, we are forwarding this application to the District Health Department Environmentalist at Mountain Home.

Sincerely,

Jerry L. Yoder
JERRY L. YODER
Sr. Public Health Engineer
Water Pollution Control Section
Environmental Improvement Division

JLY/ged

CC: Jack Palmer, Environmentalist
District Health Department

63 7602

May 24, 1972

Re: Application for Permit Nos. 61-7111 - Orvel D. Keoppel
63-7602 - Lawrence Erwin Hettfing

State of Idaho
Department of Health
Statehouse Mail
Boise, Idaho

ATTENTION: Vaughn Anderson, Environmentalist

Dear Mr. Anderson:

We are enclosing a copy of each of the two (2) above referenced applications for permit, as they may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: copy of referenced applications

63 7602

May 19, 1972

Re: Application No. 63-7604 - Samuel C. &/or Roberta L. Lytle
Application Nos. 63-7602 & 63-7603 - Larry E. Hattinger

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

Bill submitted _____ by _____

DC/CS
Enc: legal notices (3)

63 7602

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LAWRENCE ERWIN HETTINGER
2725 North Five Mile Road Boise, Idaho
has on May 11, 1972 submitted Application No. 63-7602
for a permit to appropriate 0.4 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source
by means of well, pump and motor
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N, R. 1 E, B.M., Ada County (2 points)

to be used from Mar. 15 to Nov. 15 for irrigation of 20 acres and from Jan. 1
~~for~~ to Dec. 31 for sewer treatment purposes, both within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T.
3 N, R. 1 E, B.M.

~~XXXXXXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman Boise, Idaho
on May 25, 1972 and June 1, 1972

63 7602

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lawrence Erwin Hettler, 2725 North Five Mile Road, Boise, Idaho, has on May 11, 1972, submitted Application No. 63-7662 for a permit to appropriate 0.4 cubic feet per second of water from a ground water source by means of well, pump and motor within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N., R. 1 E., B.M., Ada County (2 points) to be used from Mar. 15 to Nov. 15 for irrigation of 20 acres and from Jan. 1 to Dec. 31 for sewer treatment purposes, both within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON
Director

Pub. May 25, June 1, 1972. 299

63 7662

May 16, 1972

C Re: Application for Permit No. 63-7602

Mr. Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho

O Dear Mr. Hettinger:

Attached herewith is your Receipt No. 9210, in the amount of \$25.00, for the
above referenced application for permit.

P If you should have any questions in reference to this matter, please do not
hesitate to contact this Department.

Very truly yours,

Y Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9210

63 7612

May 16, 1972

Re: Application for Permit No. 63-7602

Mr. Lawrence Erwin Hettinger
2725 North Five Mile Road
Boise, Idaho

Dear Mr. Hettinger:

Attached herewith is your Receipt No. 9210, in the amount of \$25.00, for the above referenced application for permit.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9210

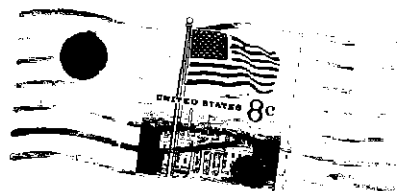
63 7602

Villa Flores
Mobile Home Estate

2725 North Five Mile Road

Boise, Idaho 83702

Phone (208) 375-7354



*Dorian Clay
Dept of Water Admin
Statehouse Annex 2
Boise, Idaho 83707*