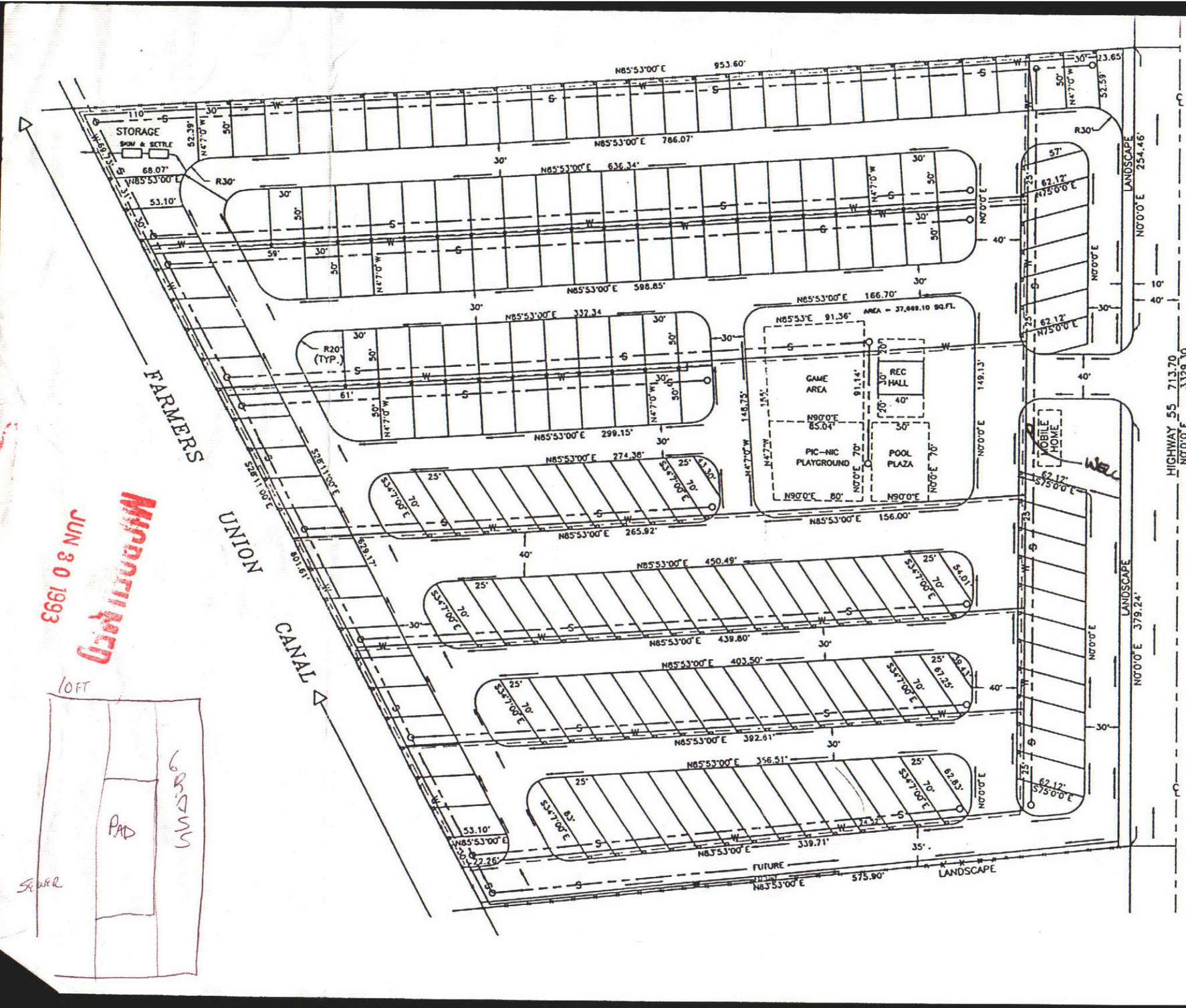



JUN 30 1993

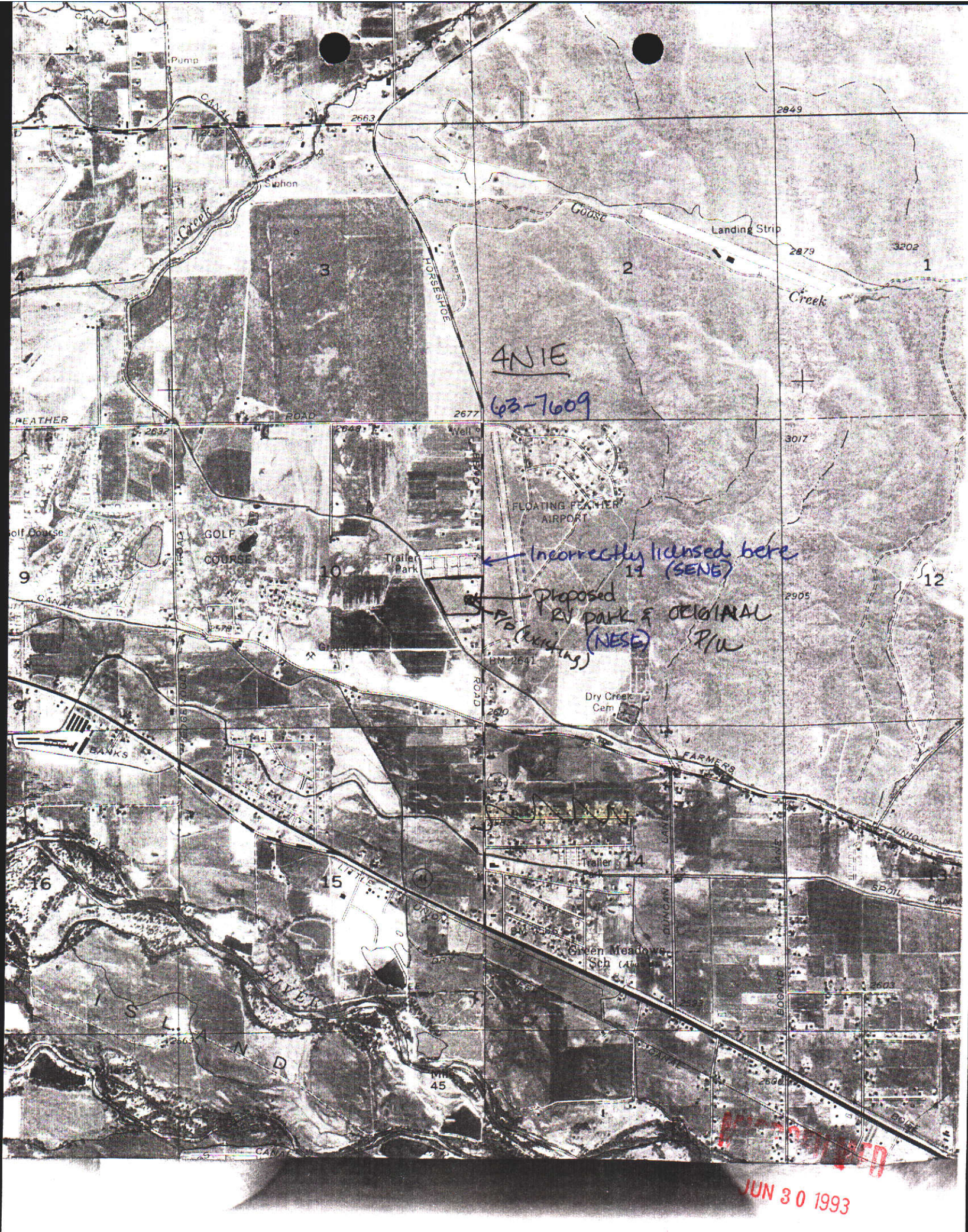
## NOTES:

1. TOTAL AREA OF PARK
   = 553,337.15 SQ.FT.
   = 12.7 ACRES
2. 88 50'x 30' LOTS
3. 22 58'x 30' LOTS
4. 18 61'x 25' LOTS
5. 59 70'x 25' LOTS
6. 187 LOTS TOTAL
7. 4,292' OF 30' DRIVEWAY
8. 489' OF 35' DRIVEWAY
9. 1,294' OF 40' DRIVEWAY
10. 6,075' TOTAL DRIVEWAY

## LEGEND

- WATER LINE
- SEWER LINE
- POWER, TEL, TV.
- POWER, TEL, TV. BOX
- MAN HOLE
- FENCE

B & A ENGINEE
619 GROVE ST. BOISE, ID 83
HI VALLE


4N1E
63-7609
Incorrectly licensed here (SENE)
Proposed RV park & ORIGINAL P/U (NESE)
P/D (existing)
Pump
Siphon
Creek
Goose
Landing Strip
Creek
HORSESHOE
FEATHER
ROAD
Well
FLOATING FEATHER AIRPORT
GOLF COURSE
Golf Course
Trailer Park
Gravel
BM 2641
Dry Creek Cem
FARMERS
UNION
SPOIL
Trailer Park
Green Meadows Sch
DUNCAN
BOGARD
ISLAND
RIVER
Mile 45
1
2
3
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13
14
15
16
2663
2849
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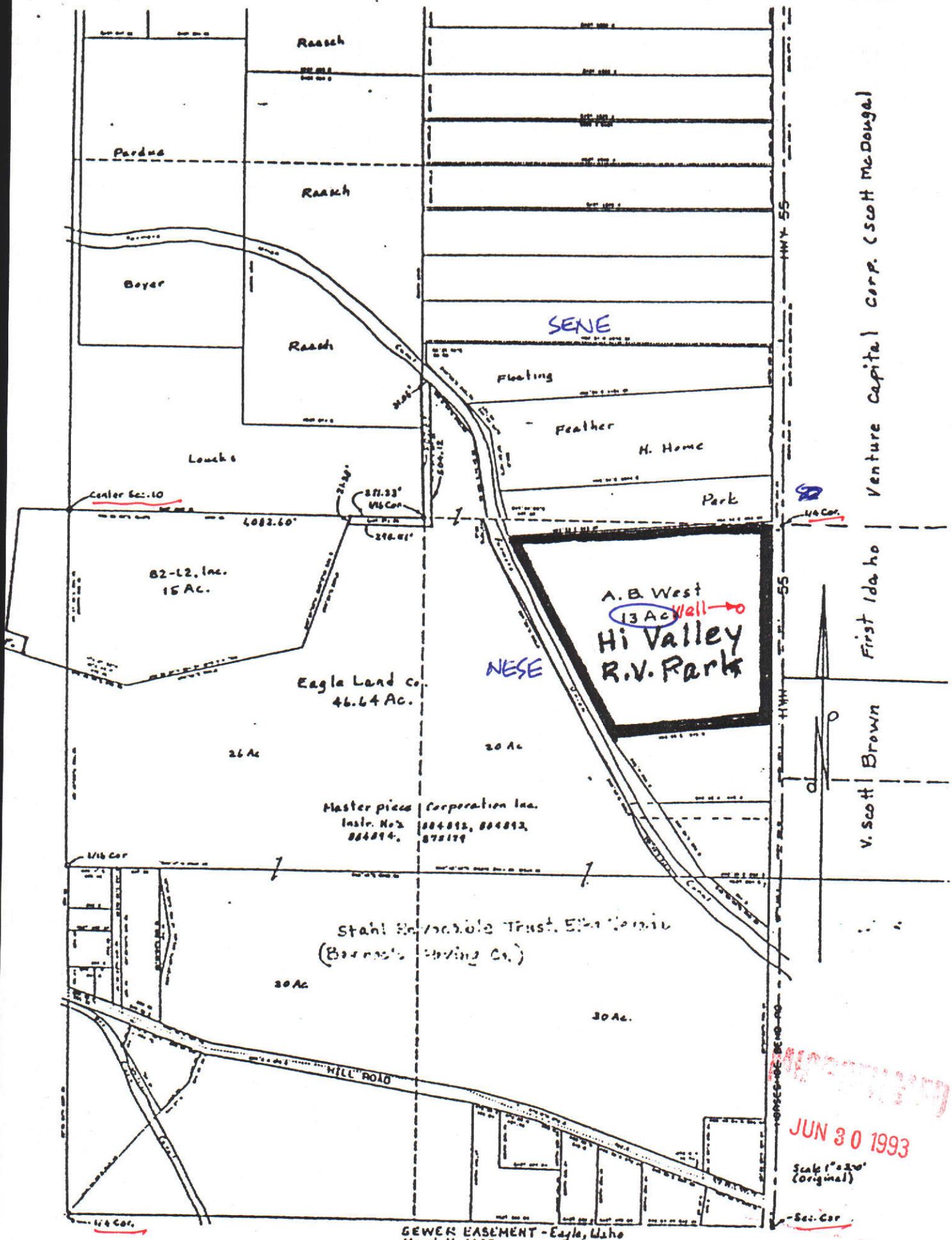
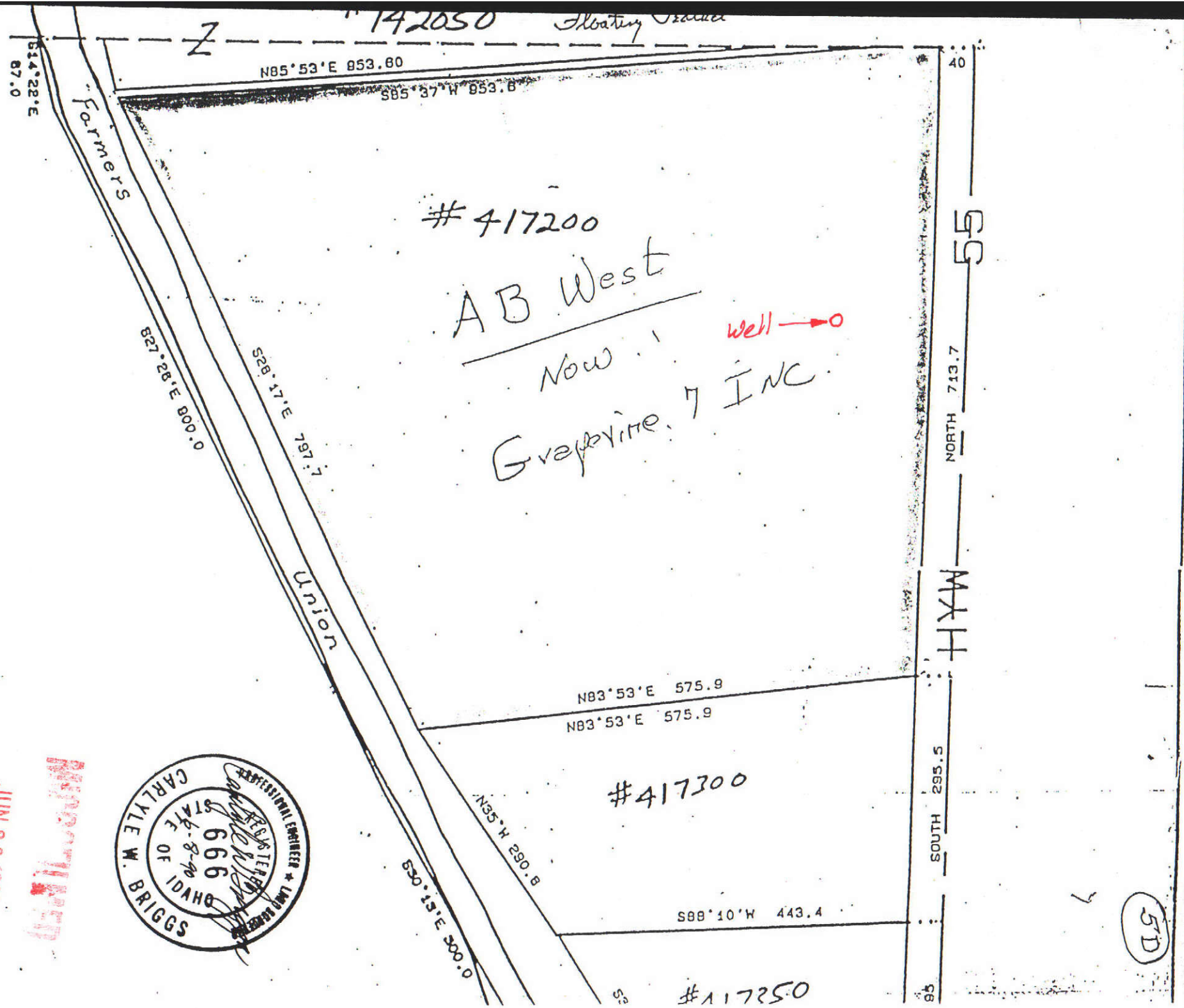
2677
2632
2648
3017
2905
2610
2603
2563
2566

JUN 30 1993


Raasch
Pardue
Raasch
Boyer
Raasch
SENE
Floating
Feather
H. Home
Park
Loucks
Center Sec. 10
4082.60'
1/16 Cor.
1/4 Cor.
82-L2, Inc.
15 Ac.
A. B. West
13 Ac
Well
Hi Valley
R.V. Park
NESE
Eagle Land Co.
46.64 Ac.
26 Ac
20 Ac
Master piece Corporation Inc.
Instr. No 2
884894.
884892, 884893,
875179
1/16 Cor
Stahl Revocable Trust
30 Ac
30 Ac.
HILL ROAD
HWY 55
HWY 55
Venture Capital Corp. (Scott McDougal)
First Idaho
V. Scott Brown
JUN 30 1993
Scale 1" = 200' (Original)
1/4 Cor.
Sec. Cor
SEWER EASEMENT - Eagle, Idaho
March 16, 1987
Dwg. No. CIVB-870315
BASE MAP
ADA COUNTY ASSESSOR'S OFFICE
364 2400

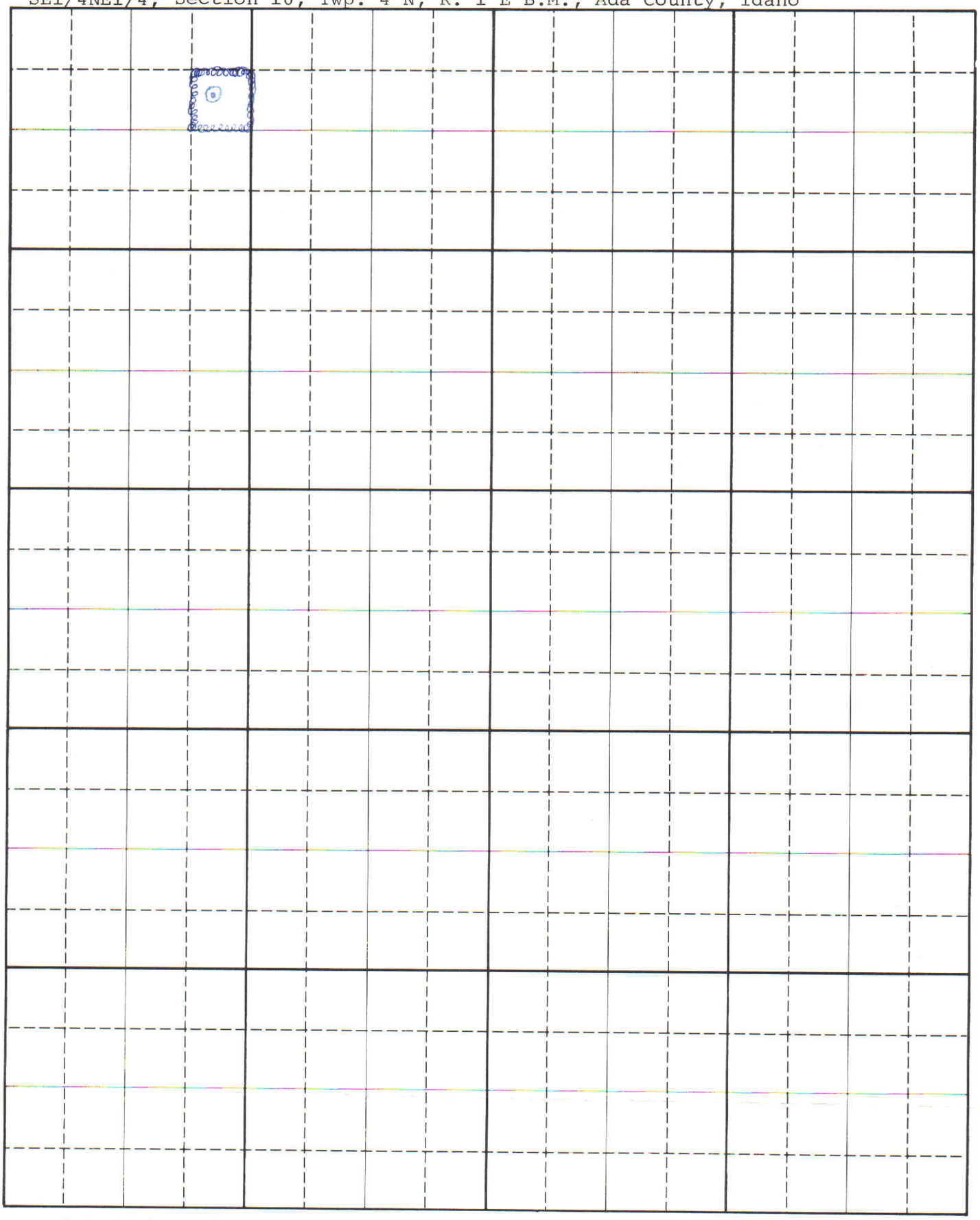



JUN 30 1993

CARLYLE W. BRIGGS
STATE OF IDAHO
666
6-8-90
REGISTERED PROFESSIONAL ENGINEER
LAND SURVEYOR

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SE1/4NE1/4, Section 10, Twp. 4 N, R. 1 E B.M., Ada County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X A. B. West
(Applicant)

63 7609

Hi Valley R.V. Park

Well

Scale 1" = 100'

N

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

JUN 30 1993

UNION ROAD
CANAL
2663
2620
Siphon
Creek
4
2660
3
HORSESHOE
2700
2680
ROAD
2600
FLOATING FEATHER ROAD
2677
2632
2648
Well
Secton
EAGLE
2640
Canal
Golf Course
2620
GOLF
COURSE
ROAD
Floating Feather M.H. Park
2640
Trailer Park
9
10
CANAL
Well
H.T. VALLEY
Eagle
2579
2630
2625
2635
2600
Grd 6717
Inv. 6392
Ditch Cat 56.19
EDGEWOOD
ROAD
Trailer Park
CANAL
69
SIPHON
BANKS
Creek Canal
2580
Eagle Bridge
LEVEE
2565
BOISE
16
15
LITTLE
44
UNION
2559
RIVER
DRY CREEK
LEVEE
ISLAND
2558
2569
1979 Photo revised
EAGLE Quadrangle
1" = 1000'
CWB 10-17-86 Fri
UNCONTROLLED
JUN 30 1993

STATE OF IDAHO )
)ss.
COUNTY OF ADA )

**Georgene Davis**, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

**Two** **weekly** consecutive insertions, beginning with the issue of **July 20**, 19**72**, and ending with the issue of **July 27**, 19**72**.

O.K. MP 8-1-72

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. B. West, Route No. 1, State Highway No. 55, Boise, Idaho, has on June 8, 1972, submitted Application No. 63-7609 for a permit to appropriate 0.30 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the SE¼NE¼, Sec. 10, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 19 to Nov. 15 for the irrigation of 12 acres, all within the SE¼NE¼ Sec. 10, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Pub. July 20, 27, 1972.

596

Georgene Davis

Subscribed and sworn to before me this **29th** day of **July**, 19**72**.

Ilona A Young

Notary Public for Idaho, Residing at Boise, Idaho

63 7609

Rge - 1E

63 7609

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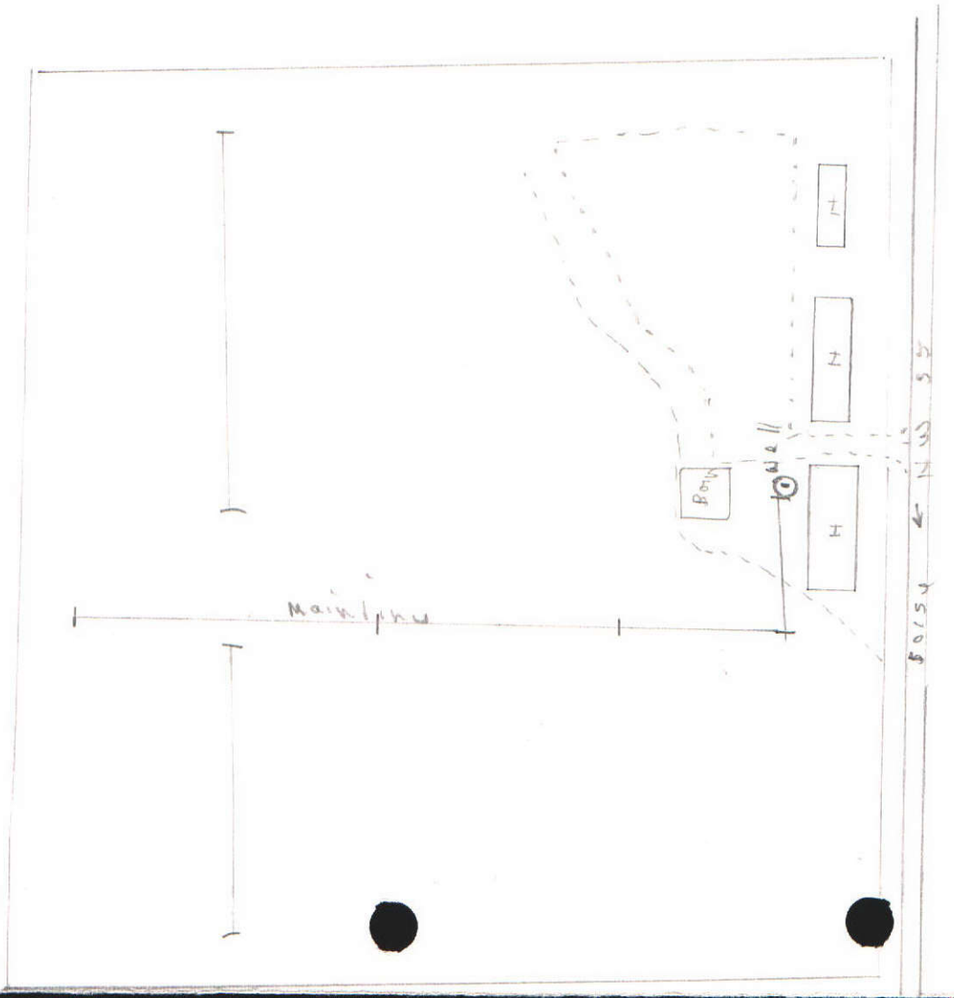
4
N

1 0 *

Diagram of System



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# TRANSFER OF WATER RIGHT

**TRANSFER NO. 4125**
**WATER RIGHT NO. 63-07609**

This is to certify that: **GRAPEVINE 7 INC**
**DBA HI-VALLEY RV PARK**
**424 W CHERRY LANE #21**
**MERIDIAN ID 83642**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.09 CFS | 13.5 AF |
| COMMERCIAL | 01/01 to 12/31 | 0.12 CFS | 19.2 AF |
| DOMESTIC | 01/01 to 12/31 | 0.06 CFS | 1.2 AF |
| | Totals | 0.27 CFS | 33.9 AF |

**SOURCE**

GROUNDWATER

**Priority:** 06/08/1972

**LOCATION OF POINT(S) OF DIVERSION:**

NESE , Sec. 10, Township 04N, Range 01E
ADA County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | | ACRES | | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 04N | 01E | 10 | NESE | 3 | | | | | 3 |

Total number of acres irrigated: 3

**PLACE OF USE:**
COMMERCIAL, same as IRRIGATION use

**PLACE OF USE:**
DOMESTIC, same as IRRIGATION use

**CONDITIONS/REMARKS:**

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

JUN 30 1993

**TRANSFER NO. 4125**
**WATER RIGHT NO. 63-07609**

**CONDITIONS/REMARKS:**

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Domestic use is for 2 homes.
5. Commercial use is for a 187 space recreational vehicle park and facilities.

Dated this 20th ~~day of~~ May, 19 93.

L. Glen Saxton
Chief, Water Alloc. Bureau

JUN 30 1993

Form 222
1-87

Page 1 of 6

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4125

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant GRAPEVINE 7 INC, DBA HI-VALLEY RV PARK (Contact = Kris Freedman) Phone 888 4288

Post Office address 424 W. CHERRY LN SP. 21 MERIDIAN ID 83642

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To change a portion of the irrigation component to commercial use for an RV Park. Also, to correct a licensing error which places use in the wrong QQ. (See attached letter & documentation) Attachment C

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use | |
|---|---|---|---|---|---|
| 63-7609 | 6/8/1972 | .06/1.2 | DOMESTIC | 1/1 | to 12/31 |
| | | .09/13.5 | IRR | 3/19 | to 11/15 |
| | | .12/34.5 | COMMERCIAL | 1/1 | to 12/31 |
| | | | | | to |

2. Total amount of water being transferred .27 cubic feet per second and/or 49.2 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NE | SE | 10 | 4N | 1E | ADA | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 10 | | | | | | | | | | | | | 3 | | | | 3 |
| | | 10 | | | | | | | | | | | | | D/C | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

JUN 30 1993

Total acres 3

Transfer No. _____

## PART 1

6. General Information:

a. Description of diversion system EXISTING well, pressure system, buried pipeline to 187 sites in RV park & 2 permanent sites for manager/Assistant manager residences.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ___ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

7.5 ACRES OF IRRIGATED LAND REMOVED FROM PRODUCTION & CHANGED TO COMMERCIAL USE. 3 ACRES IRRIGATED ARE RETAINED.

d. Remarks:

Place of use to be known as HiValley RV park, located at 10555 N. Hwy 55 (Horseshoe Bend Rd). The license was issued incorrectly as in SENE Sec 10, as evidenced by attached documents, ~~Specifically~~

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECEIVED

JUN 20 19

## PART 1

6. General Information:

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b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ___ ___ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

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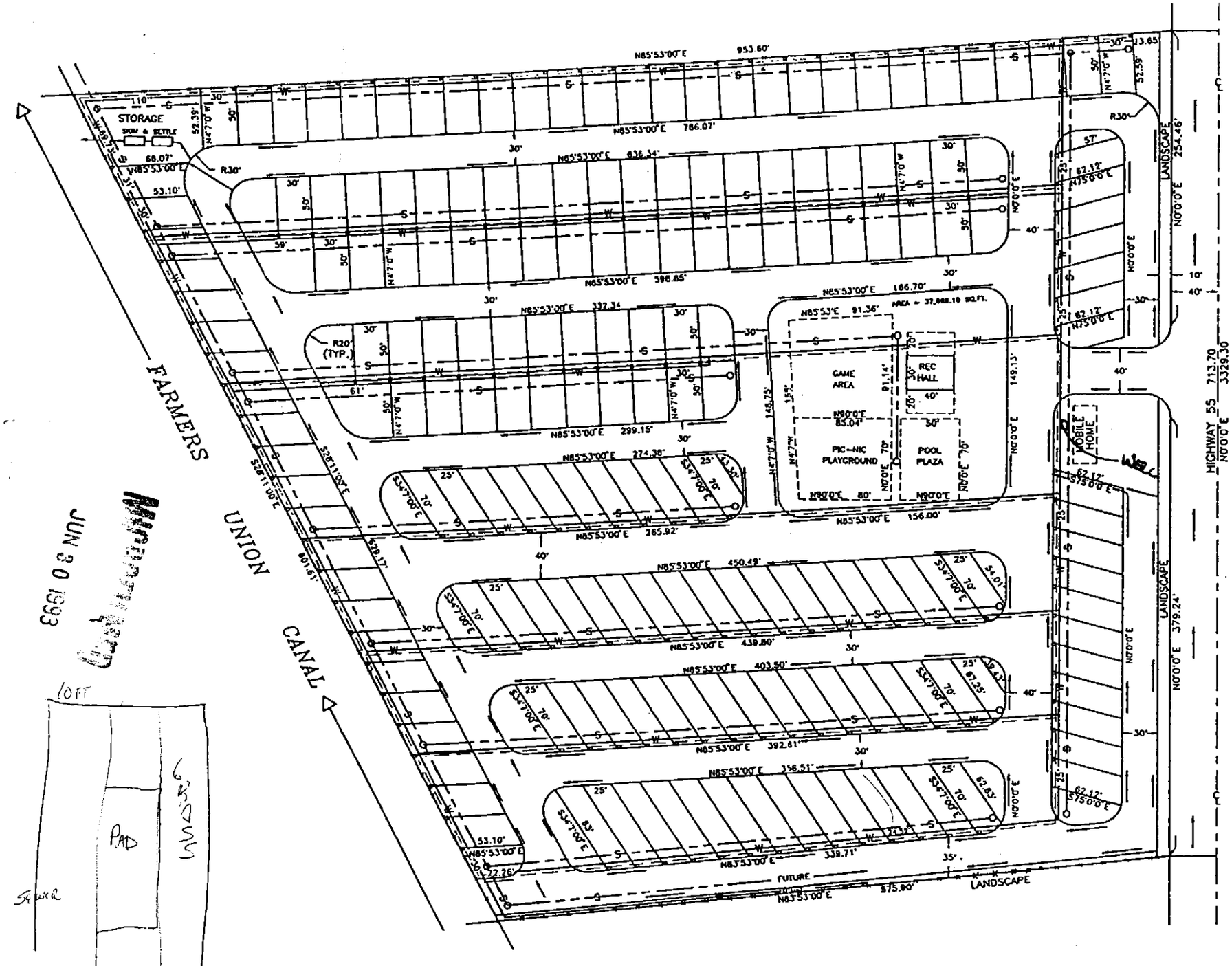
Witness my hand this _____ day of _____, 19___.

_____

JUN 0

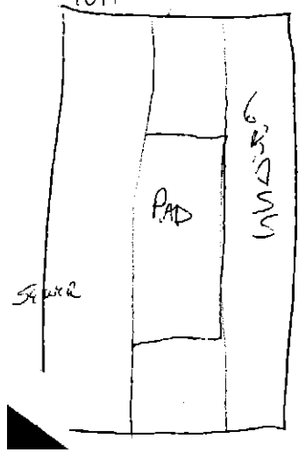



## NOTES:

1. TOTAL AREA OF PARK
   = 553,337.15 SQ.FT.
   = 12.7 ACRES
2. 88 50'x 30' LOTS
3. 22 58'x 30' LOTS
4. 18 61'x 25' LOTS
5. 59 70'x 25' LOTS
6. 187 LOTS TOTAL
7. 4,292' OF 30' DRIVEWAY
8. 469' OF 35' DRIVEWAY
9. 1,294' OF 40' DRIVEWAY
10. 6,075' TOTAL DRIVEWAY

## LEGEND

- WATER LINE
- SEWER LINE
- POWER, TEL, TV.
- POWER, TEL, TV. BOX
- MAN HOLE
- FENCE




JUN 30 1993

B & A ENGINEE
619 GROVE ST. BOISE, ID 83
HI VALLE

Transfer No. _____

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

*(Attach one copy for each right)*

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 63-7609 issued by the Idaho Department of Water Resources.

   SRBA c. Claim No. A63-7609 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/8/1972

5. Water is used for the following purpose:

   amount .06 (cfs/ac-ft) for DOM purposes from 1/1 to 12/31

   amount .21 (cfs/ac-ft) for IRR purposes from 3/19 to 11/15

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right .27 cubic feet per second and/or 49.2 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | SE | NE | 10 | 4N | 1E | ADA | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 10 | | | | 10.5 | | | | | | | | | | | | | 10.5 |
| | | 10 | | | | D | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 10.5

9. Describe any other water rights used for the same purpose as described above NONE

## PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount .12 (cfs/ac-ft) for IRR purposes from 3/19 to 11/15
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount .06 (cfs/ac-ft) fo DOM purposes from 1/1 to 12/31
amount .09 (cfs/ac-ft) for IRR purposes from 3/19 to 11/15
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
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JUN 30 1993

Total acres _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See attached

JUN 30

SCALE: 2 inches equal 1 mile. Draw plan in ink.

 Transfer No. _____

## PART 3

**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|---|
| | Commercial | .12/34.5 | 365 | 1/1 to 12/31 |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:
N/A

3. Describe effects on other water uses resulting from the proposed change:
Probable actual reduction in consumptive use over full year; Most of seasonal consumption will be taken now over a full year.
* See attached analysis sheet for change in use calculations
Attachment B

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kiser S. Fredman
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of October, 19 92.

Lori Harris
(Notary Public)

My commission expires 12.8.94

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by CJK Date 10/30/92 Protest filed by _____

Prelim. check by _____ Fee 50- _____

Receipted by CJK W015603 Date 10/30/92 _____

Published in Idaho Statesman Copies of protest forwarded by _____

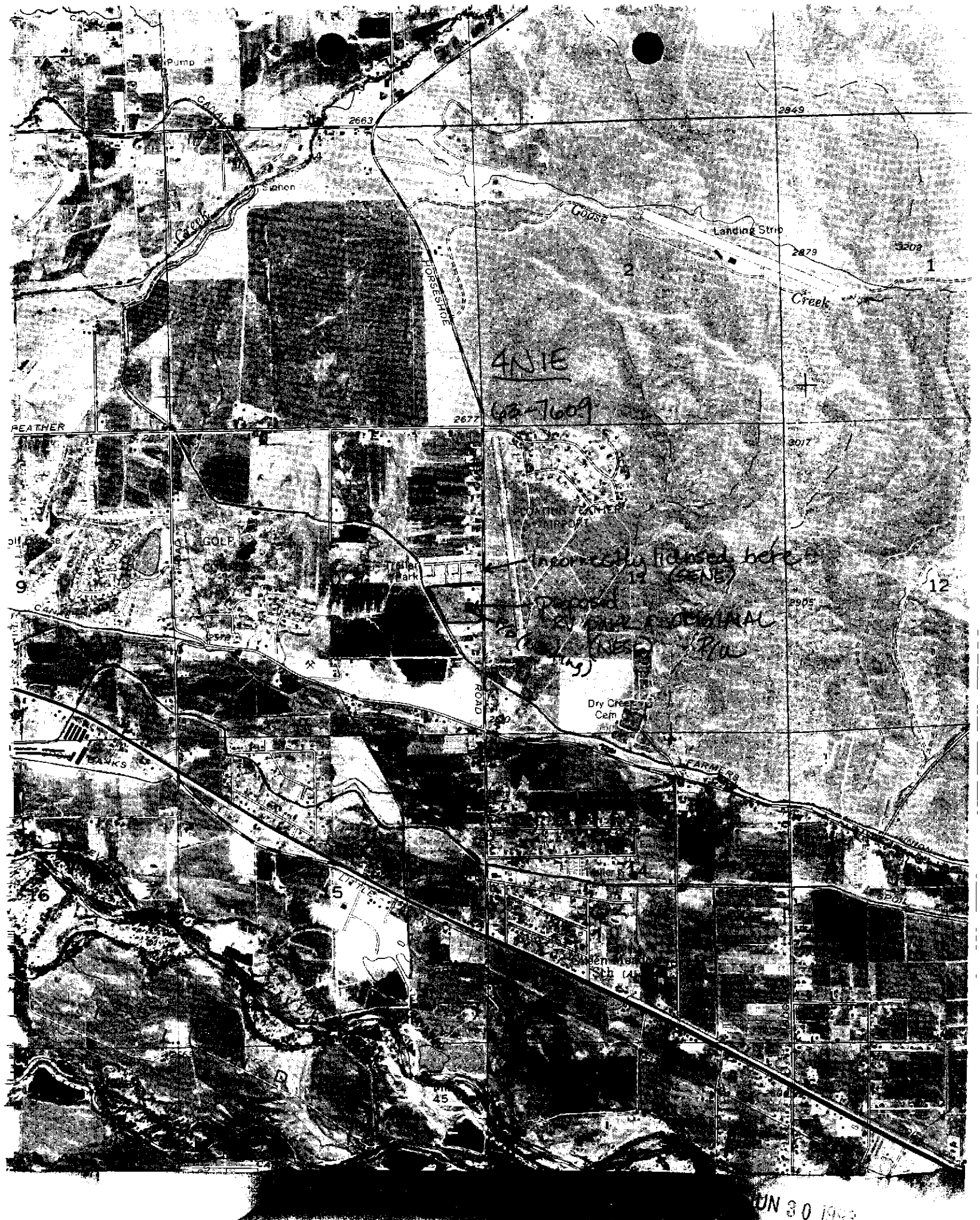
Pub. dates 1/7 & 1/14/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by DRT

Copy of transfer sent to lien holder _____

RECEIVED
JUN 30 1993


Pump
CANAL
2663
2849
Siphon
Creek
Goose
Landing Strip
2879
3208
2
1
Creek
HORSESHOE
4N1E
63-7609
FEATHER
2677
3017
GOLF
Trailer Park
Incorrectly licensed here
(SENE)
Proposed
RV PARK & ORIGINAL
(NESE)
P/U
9
12
2905
ROAD
Dry Creek Cem
FARMERS
BANKS
16
15
SPOIL
45

UN 30 1993

63-7530 FF Trailer Ct
1105

P-100591 GRANTEE HAS READ AND APPROVED: --------- (5B)

# WARRANTY DEED

9030433

FOR VALUE RECEIVED

A. B. WEST AND LEONA M. WEST, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

GRAPEVINE 7, INC., A COLORADO CORPORATION

GRANTEE(S), whose current address is: 1343 LESLIE WAY, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE
BECOMES A PART HERETO AND IS COMPRISED OF ONE PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 8, 1990

A. B. West
A. B. WEST

Leona M. West
LEONA M. WEST

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO County of ADA ss.

On this 8TH day of JUNE, in the year of 1990 before me THE UNDERSIGNED, a notary public, personally appeared A. B. WEST AND LEONA M. WEST, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

JANET L. HAUNS NOTARY PUBLIC STATE OF IDAHO

Notary Public:
Residing at:
EXPIRATION DATE: 9/13/91

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 00 minutes past 4 o'clock P m., this 8 day of June 1990 in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA
Ex-Officio Recorder

By Deputy

Fees $ 3.00
Mail to:

PIONEER TITLE COMPANY
OF ADA COUNTY
821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

JUN 20 1990

Attachment A

(5C)

EXHIBIT "A"

A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, THENCE

SOUTH ALONG THE SECTION LINE A DISTANCE OF 2615.6 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 10, THE REAL POINT OF BEGINNING; THENCE

WEST ALONG THE EAST-WEST MIDSECTION LINE A DISTANCE OF 40 FEET; THENCE

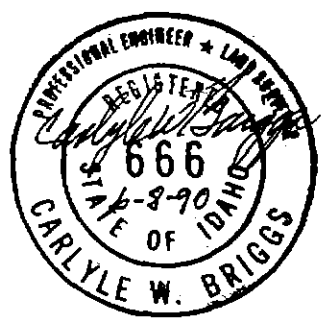
SOUTH 85°53' WEST A DISTANCE OF 953.6 FEET TO AN IRON PIN ON THE NORTHEASTERLY RIGHT OF WAY OF THE FARMERS UNION CANAL; THENCE

SOUTH 28°17' EAST A DISTANCE OF 797.7 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN WARRANTY DEED NO. 724499, RECORDED ON SEPTEMBER 3, 1969; THENCE

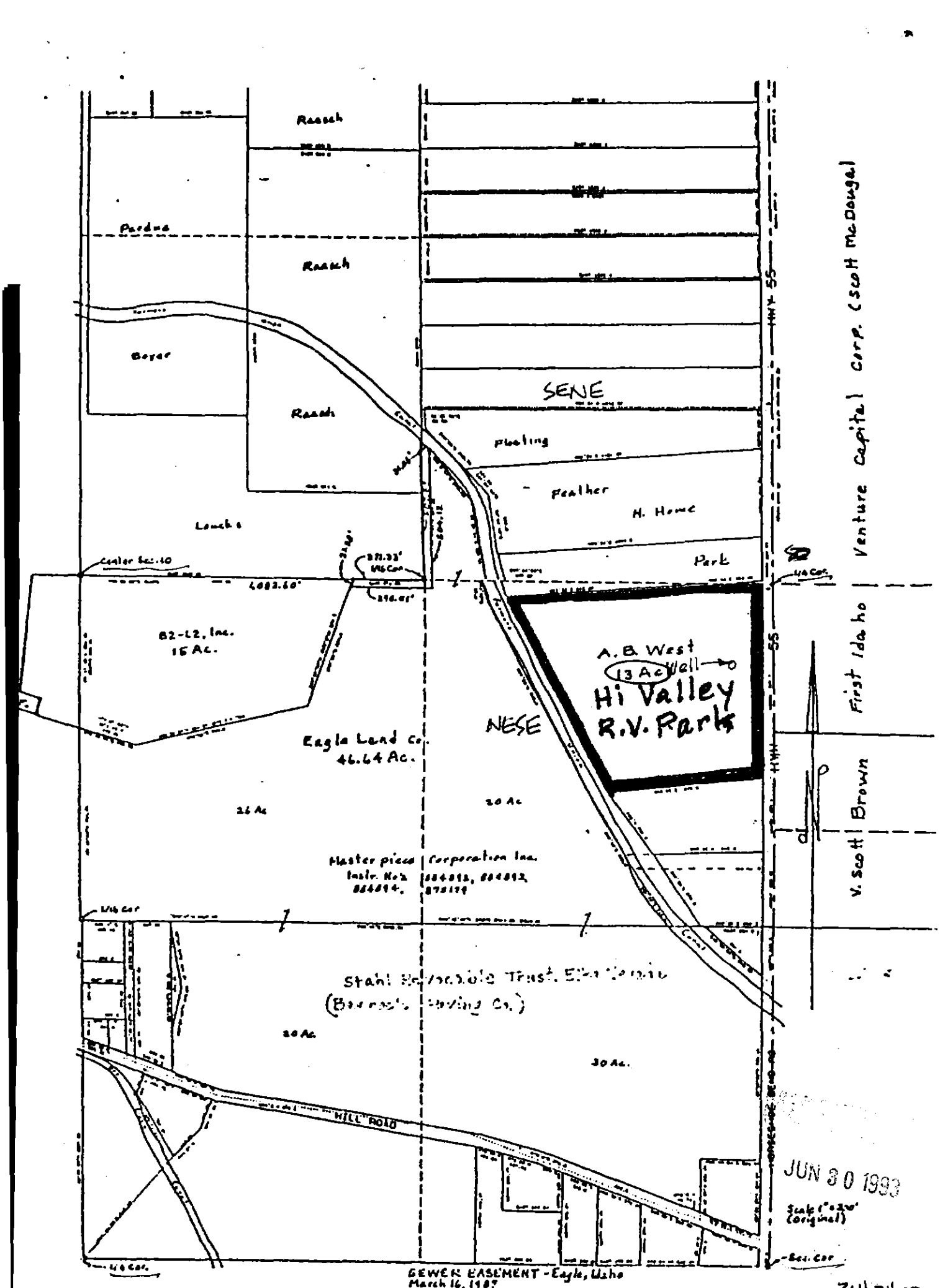
NORTH 83°53' EAST A DISTANCE OF 575.9 FEET TO A POINT; THENCE EAST A DISTANCE OF 40 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID WARRANTY DEED NO. 724499; THENCE

NORTH ALONG THE EAST SECTION LINE OF SAID SECTION 10 A DISTANCE OF 713.7 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THE RIGHT OF WAY OF STATE HIGHWAY 55 ALONG THE EAST BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.



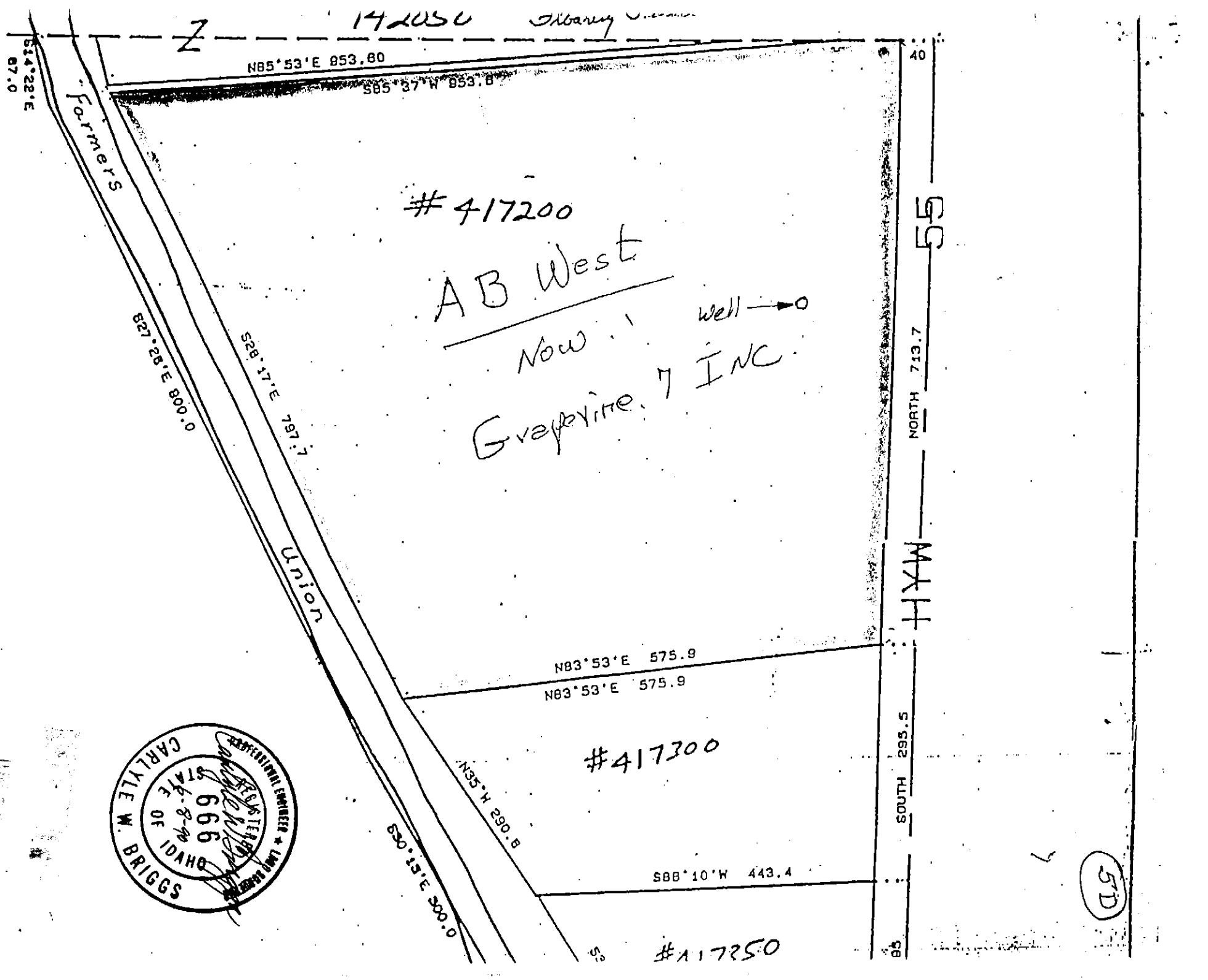

JUN 30 1990




SEWER EASEMENT - Eagle, Idaho
March 16, 1987
Dwg. No. CIVB-870315

BASE MAP
ADA COUNTY ASSESSOR'S OFFICE

364 2400



Z
142050
N85°53'E 853.80
S85°37'W 853.8
S14°22'E 87.0
Farmers
Union
S27°28'E 800.0
S28°17'E 797.7
#417200
AB West
Now
Well
Grapevine 7 INC
NORTH 713.7
55
HYW
N83°53'E 575.9
N83°53'E 575.9
#417300
N35°W 290.8
S30°13'E 300.0
S88°10'W 443.4
SOUTH 295.5
#417350
40
5D
CARLYLE W. BRIGGS
STATE OF IDAHO
666
REGISTERED
PROFESSIONAL ENGINEER
LAND SURVEYOR

92-45[illegible]

ADA COUNTY, ID. FOR PIONEER TITLE CO.
J. DAVID NAVARRO
RECORDER BY KBelveal
3:10

'92 APR 24 AM 11 26

(Space Above This Line For Recording Data)

O/A 7124
1 3N 1W

# DEED OF RECONVEYANCE

PIONEER TITLE COMPANY OF ADA COUNTY, an Idaho Corporation, formerly Capitol Title Company, as Trustee in the deed of trust executed by,

GRAPEVINE 7 INC.

recorded 7-17-86 Instrument No. 8640204 Mortgage records of ADA County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Vice President, and by its Asst. Secretary, is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: 4-6-92

PIONEER TITLE COMPANY OF ADA COUNTY, formerly Capital Title Company

By: _____ Vice President

Attest: _____ Asst. Secretary

STATE OF IDAHO, County of Ada, ss. On this 6th day of April, in the year 1992, before me the undersigned, a notary public, personally appeared Cindee Thomas-Lantz known or identified to me to be the Asst. Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC STATE OF IDAHO

Notary Public _____

Residing at: Meridian

My Commission Expires: 5-30-93

State of Idaho

Department of Water Administration

# WATER RIGHT LICENSE

License of Water Right No. 63-7609 Priority June 8, 1972 Amount 0.27 cfs

THIS IS TO CERTIFY, that A. B. WEST

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7609 issued pursuant to Application for Permit dated June 8, 1972, and has submitted proof to the Department of Water Administration on July 9, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.29 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

| Beneficial Use | Period of Use | | Rate of Diversion | | Annual Volume |
|---|---|---|---|---|---|
| Domestic | from Jan. 1 | to Dec. 31 | at 0.06 cfs | and | 1.2 acre feet |
| Irrigation | from March 19 | to Nov. 15 | at 0.21 cfs | and | 48 acre feet or 4.5 af per acre |
| | from | to | at cfs | and | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 49.2 acre feet per year, said waters to be diverted within the $SE\frac{1}{4}NE\frac{1}{4}$ of Sec. 10, Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 1E | 10 | | | | 10.5 | | | | | | | | | | | | | 10.5 |
| | | 10 | | | | x | (domestic) | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 10.5

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of February, 19 74.

Director

63-7609

Identification No. _____

Application No. 63-7609

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

# APPLICATION FOR PERMIT

APPROVED

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant A. B. WEST

   post office address Route 1, State Highway No. 55, Boise, Idaho

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is SE ¼ of NE ¼ of Section 10 Township 4 N. Range 1 E. B.M. Ada County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount .06 (cfs or acre-feet per annum) for Domestic purpose from 1/1 to 12/31 (both dates inclusive)

   Amount .24 (cfs or acre-feet per annum) for Irrigation purpose from 3/19 to 11/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .30 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump and electric motor.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 10 inches; proposed depth of well is 215 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. existing

   b. Estimated construction cost is $ existing.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 10 Township 4 N. Range 1 E. B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 Dc/phone w.th mr. west

      (5) If water is to be used for other purposes describe: _____

63 7609

63 7699

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E. | 10 | | | | | | | | | | | | | | | | | |
| B.M. | | | | | | 12 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion A. B. West By phone 8/9/72

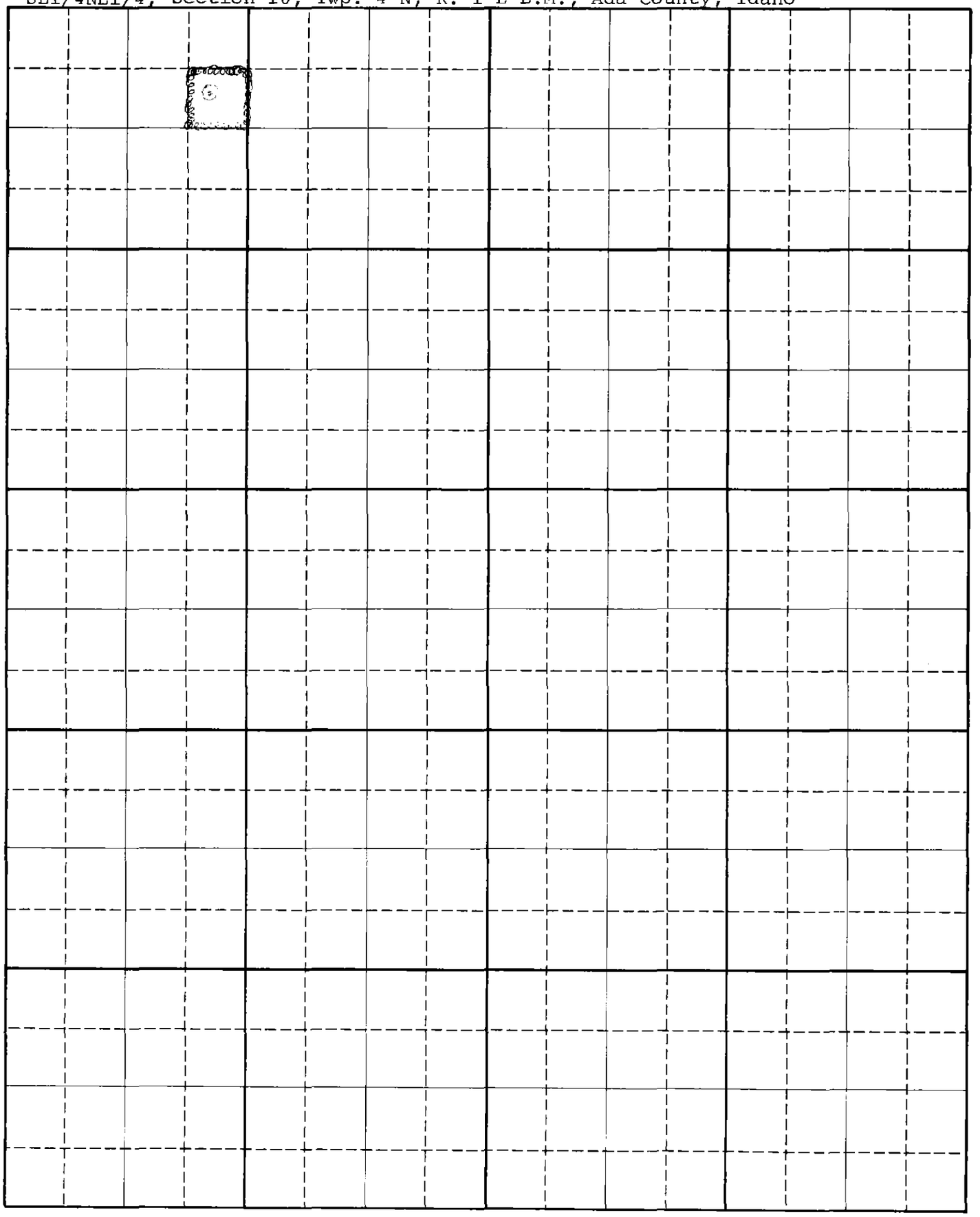
b. Who owns the land to be irrigated or place of use A. B. West

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SE1/4NE1/4, Section 10, Twp. 4 N, R. 1 E B.M., Ada County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X A. B. West
(Applicant)

63 76[illegible]

Hi Valley R.V. Park

Well

N

Scale 1" = 100'

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

JUN 30 1982

UNION ROAD
CANAL
2663
Siphon
Creek
2620
2660
4
3
HORSESHOE
2700
2680
ROAD
2600
FLOATING FEATHER ROAD
2677
2632
2648
Well
Sector
BEND
EAGLE
Golf Course
GOLF COURSE
ROAD
Floating Feather M.H. Park
Trailer Park
10
9
CANAL
Eagle
2579
EDGEWOOD
ROAD
1
Trailer Park
CANAL
69
BANKS
Creek Canal
Sector
Eagle Bridge
LEVEE
2565
BOISE
16
15
LITTLE
44
UNION
RIVER
DRY CREEK
LEVEE
JUN 30 1993
ISLAND
2569
2558
1979 Photorevised
EAGLE Quadrangle
1" = 1000'

Received by [illegible] Date [illegible] Time [illegible]

Preliminary check by [illegible] Fee $ [illegible]

Receipted by [illegible] Date 6-9-72

Publication prepared by CS Date 6-13-1972

Published in Idaho Statesman

Publication dates 6-26-72 & 7-22-72

Publication approved MM Date 8-1-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by KHF 8/9/72 JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7609, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1973.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August 1972.

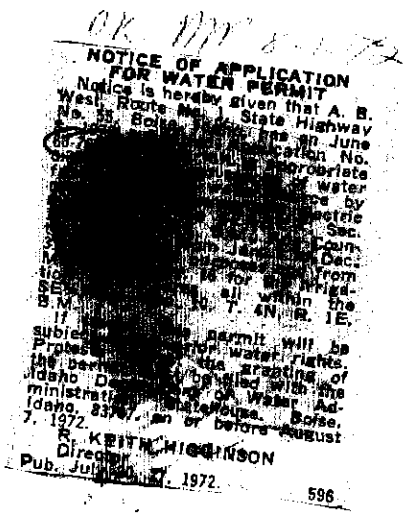
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

| Item | Initial | Date | |
|---|---|---|---|
| (1) | KHF | 8/8/72 | Application No. 63-7609 Name West |
| (2) | KHF | 8/8/72 | Check:<br>☑ Signature<br>☑ Point of Diversion<br>☑ Quantity of Water and Period of Use<br>☑ Description of Diverting Works<br>☑ Time required for C/W and application of water to B/U<br>☐ Place of Use<br>☑ Map<br>☑ Fee |
| (3) | KHF | 8/8 | Send copies to: none<br>☐ Idaho State Health Department<br>☐ Idaho Fish and Game Department<br>☐ Bureau of Land Management |
| (4) | KHF | 8/9 | ☐ Request Special Use Permit from U.S.F.S. none<br>☐ Request Easement from B.L.M. |
| (5) | KHF | 8/9 | In form for advertising _____ |
| (6) | KHF | 8/9 | Affidavit of Publication received 8/11/72 |
| (7) | KHF | 8/9 | Final date for protests 8/7/72<br>Protests received: yes ____ no X |
| (8) | — | — | Date and Place of hearing _____<br>Decision reached at hearing _____ |
| (9) | KHF | 8/9 | Located within Water District No. groundwater |
| (10) | KHF | 8/9 | Critical groundwater area: yes ____ no X |
| (11) | KHF | 8/9 | Groundwater levels:<br>☐ Decline (comment) _____<br>☒ Stable (comment) _____<br>☐ Increasing (comment) _____ |
| (12) | KHF | 8/9 | Comments: _____ |
| (13) | KHF | 8/9 | Action recommended:<br>☒ Approve Priority 6/8/72<br>☐ Deny Reason for Reduction _____ |
| | — | — | See attached sheet for conditions of approval |
| | KHF | 8/9 | No conditions for approval |
| (14) | — | — | District Western By Ken Fait<br>Date 8/9/72 Title WPE |

63-7609

STATE OF IDAHO)
)ss.
COUNTY OF ADA )


OK MP 8-1-72

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. B. West, Route No. 1, State Highway No. 55, Boise, [illegible] has on June [illegible] application No. [illegible] appropriate [illegible] of water [illegible] by [illegible] Sec. [illegible] Coun- [illegible] Dec. [illegible] from [illegible] for the irriga- [illegible] all within the B.M. [illegible] T. 4N, R. 1E.

If [illegible] permit will be subject [illegible] water rights. Protest [illegible] the granting of the permit [illegible] filed with the Idaho D[illegible] of Water Administration [illegible] Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Pub. July 20, 27, 1972. 596

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for Two weekly consecutive insertions, beginning with the issue of July 20, 1972, and ending with the issue of July 27, 1972.

Georgene Davis

Subscribed and sworn to before me this 29th day of July, 1972.

Iona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

63 7699

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 25, 1993

GRAPEVINE 7 INC
DBA HI-VALLEY RV PARK
424 W CHERRY LANE #21
MERIDIAN ID 83642

RE: Transfer of Water Right No. 63-07609

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4125). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 30 1993

# TRANSFER REVIEW SHEET

Transfer # 4125 Date Reviewed 5-17-93 CB

Right(s) 63-07609

✓ Correction Change P/D ____ Add P/Ds ✓ Correction Change P/U ✓ Change Use

Proof of Ownership Warrenty Deed - A.B. West to Grapevine 7, Inc.

Transfer ____ All of Right ✓ Portion of Right (Part B NO )

Resulting Split(s) No Split - Change Use on a portion of the Right
Original: .21cfs (IRR)/10.5 Acres/48afa Change: .09cfs (IRR)/3Acres/13.5afa
Available: .12cfs/7.5Acres x 3.5af (CIR) = 26.3af > 10.5af (CCR)

Check Transfer Against Right

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume

(6) ✓ Source (7) ✓ P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) NA Water District (12) NA Pertinent Conditions (13) NO Expansion

(2) Change portion IRR to COMM use - No Expansion - Consumptive use comparison shows COMM < IRR (see Pg 2 of 2 VOL for COMM use #1-Consumptive #2 Non-Consumptive)
(3) Use Standard Season 3-15 to 11-15 $V_{OR} > V_{IR}$
(4) DOM/Same .06cfs IRR/3 Acres x .03cfs = .09cfs COMM/.12cfs = .27cfs Total
(5) DOM/Same 1.2afa IRR/3 Acres x 4.5af = 13.5afa COMM/19.2afa
(7) + (8) See Memo in file about Correction of Legal Descriptions

• CIR = Consumptive IRR Requirement • Consumptive COMM Requirement

Transfer Remarks COMM/187 space RV park + facilities DOM/2 Homes

Conditions T08, T09, R52

Database/Processing Notes Create "T" file

WR0749NP
No. T63-07609

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/17/93
PAGE: 1

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | GRAPEVINE 7 INC | 06/08/1972 | IRRIGATION | 03-15 | 11-15 | 0.09 CFS | 13.5 AFA |
| | DBA HI-VALLEY RV PARK | | COMMERCIAL | 01-01 | 12-31 | 0.12 CFS | 19.2 AFA |
| | 424 W CHERRY LANE #21 | | DOMESTIC | 01-01 | 12-31 | 0.06 CFS | 1.2 AFA |
| | MERIDIAN ID 83642 | | | | | | |
| | (208) 888-4288 | | | TOTAL DIVERSION: | | 0.27 CFS | 33.9 AFA |

Water Source: GROUNDWATER  Tributary to:  Stage: LICENSE

Point(s) of Diversion Capacity: 0.29 CFS

Point(s) of Diversion: T04N R01E S10 NE SE

Place of use Legal Description for: IRRIGATION

| | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 04N 01E 10 | | | | | | | | | | | | | 03 | | | | 3.0 |
| | | | | | | | | | | | | | | | | TOTAL ACRES | 3.0 |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-04240

Other Water Rights Listing Overlapping Place(s) of use:
63-02406

Conditions of Approval:
R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: Domestic use is for 2 homes.
Commercial use is for a 187 space recreational vehicle park and facilities.

JUN 30 1993

Form 222a
6/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# TRANSFER ANALYSIS SHEET

T#4125

INITIAL REVIEW BY: Lg

1. Right number A63-07609 63-7609 Applicant GRAPEVINE 7 INC
2. Type of right: ☐ Decree ☑ License ☐ Claim
3. Purpose of transfer: ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☑ Other nature of use, period of use
4. Check:
   a. ☑ Source ☑ Priority ☑ Amount ☑ Purpose ☑ Period of use
   b. ☑ Description of original point of diversion.
   c. ☑ Description of original place of use.
5. Amount of land &/or water transferred:
   a. ☑ All of right.
   b. ☑ Part of right *(NOTE! Part B should be filled in only if part of the right is owned by the applicant).*
   c. ☑ Check description of point(s) of diversion.
   d. ☑ Check description of place of use.
   e. ☑ Check map (shows p.d. and p.u. after transfer).
   f. ☑ Check for correct signature, notarization, and fee.
   g. ☑ Check proof of ownership of right &/or land from which water is transferred.
   h. ☑ Check for expansion in use of right. Comments _____
   i. ☐ Check for existing water rights from same source, on land water is being transferred to.
      Right number(s) _____
   j. N/A Is use within a Watermaster District? ☐ Yes ☐ No Groundwater
      If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DRr

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECEIVED
FEB 9 1993
Department of Water Resources

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DRr Date 2/3/1993

** All uses within Watermaster Districts require special conditions.*

RECEIVED
JAN 19 1993
Department of Water Resources
Western Regional Office

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

| Amount Due |
|---|
| $46.20 |

| Account Number | Identification |
|---|---|
| 047628 | NOTICE OF CHANGE OF WATER RIGHT NO. 63-07609, A63-07609 |

| Ordered By | P.O. Number | Rate | Run Dates |
|---|---|---|---|
| Gail Garrett | | NT | January 7, 14, 1993 |

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

| Estimated Inches | Real Inches |
|---|---|
| | |
| # Affidavits | Legal Number |
| 1 | 3906 |

**LEGAL NOTICE**
**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**
**NO. 63-07609, A63-07609**

Notice is hereby given that Grapevine 7 Inc. of Meridian has applied to the Department of Water Resources for a change of Place of Use, Point of Diversion, Nature of Use and Period of Use of the water of Groundwater. The right sought to be changed is evidenced by License 63-07609 and is recorded as follows:
Amount: .06 cfs Domestic
.21 cfs Irrigation
Priority: 06/08/1972
Point(s) of Diversion: T04N R01E Sec. 10 SENE, Ada County. The water is used for Domestic and Irrigation purposes in T04N R01E Sec. 10 SENE for 12 acres total.
TO BE CHANGED AS FOLLOWS
Amount: .27 cfs.
Point(s) of Diversion: T04N R01E Sec. 10 NESE. The water will be used for Domestic .06 cfs 1/01-12/31, Irrigation .09 cfs 3/15-11/15, Commercial .12 cfs 1/01-12/31 purposes in T04N R01E Sec. 10 NESE for 3 acres total.
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before January 25, 1993.
R. Keith Higginson
Director
Pub. Jan. 7, 14, 1993 3906

KAREN MARKER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

xx☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JANUARY 7, 19 93

and ending with the issue of JANUARY 14, 19 93

Karen Marker

STATE OF IDAHO )
ss.
COUNTY OF ADA )

On this 14TH day of JANUARY in the year of 1993, before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID
My commission expires: 1-27-93

RECEIVED
JUN 30 1993

by: Cindy Hodges

11/16/92 XFER 63-7609, Grapevine 7, Inc
Calculations for change in nature of use:

| LICENSED: | IRR | DOM(2), internal |
|---|---|---|
| | .21 cfs | .06 cfs |
| | 48 AFA | 1.2 AFA |
| | | (NOT CHANGED) |

ACRES REMAINING UNDER IRRIGATION:

* see below 1. 189 lots, lawn area each $10 \times 50 = 500 ft^2$
$500 ft^2 \times 189$ lots $= 94,500 ft^2 =$ 2.2 acres

2. Front landscaping $635 \times 10 = 6350 ft^2 =$ .1 acres
3. Recreation area $158 \times 86 = 13,588 ft^2 =$ .31 acres

Total = 2.61, or 3 acres maximum irrigated.
requiring .06 cfs & 13.5 AFA

AVAILABLE FLOW AND VOLUME TO BE CHANGED:

| | | |
|---|---|---|
| .21 cfs | 48 AFA | |
| − .06 | − 13.5 | |
| .15 cfs | 34.5 AFA | |

JUN 30

VOLUME REQ'D FOR PROPOSED COMMERCIAL USE:

*Note: There are 187 commercial spaces in the RV park. There will be 2 permanent manager residences falling under the domestic component on the license. (Irrigation was calculated for all spaces, including permanent, hence 189 total lots.) 187 spaces will be used for purposes of calculating commercial use volumes.



Attachment B

63-7609, con't

VOLUME REQ'D FOR COMMERCIAL USE:

1. Trailer units

187 units x 50 $\frac{gpd}{unit}$ x 365 $\frac{days}{yr}$ = $3.41 \times 10^6$ $\frac{gal}{yr}$ = 10.5 AFA

2. Clubhouse

a) Laundry: 6 machines, 50 gal/load, avg 3 loads/week/unit based on 100% occupancy

50 gal/load x 3 loads/wk/unit = 150 gal/wk/unit

187 units x 150 gal/wk/unit x 52 wk/yr = $1.5 \times 10^6$ gal/yr = 4.5 AFA

b) Rec Hall w/ Showers

- 30% use based on 100% occupancy -

187 units x 2 campers/unit x .30 = 112 campers

112 campers x 20 gal/day/camper x 365 days/yr = $8.2 \times 10^5$ gal/yr

= 2.5 AFA

c) Pool

- 30% use based on 100% occupancy -

187 units x 2 campers/unit x .30 = 112 campers

112 campers x 10 gal/day/camper x 120 days/yer = $1.3 \times 10^5$ gal/yr

= .4 AFA

d) Jacuzzi

- 30% use based on 100% occupancy -

(as above - 112 campers)

112 campers x 10 gpd/camper x 365 days/yr = $4 \times 10^5$ gal/yr

= 1.3 AFA

TOTAL VOLUME: 19.2 AFA (REQ'D) < 34.5 AFA (AVAIL)

JUN 30 1993

(PG 2 OF 2)

* Adequate volume for change in use *

Dec. 7th, 1992

To whom it may concern,

I Kathy White being the daughtor of A.B. West and living on the property with the legal discription NESE Section 10, T04N R01E and the license #63-07609 until the fall of 1991, state the 10.5 acres was used as irrigated pasture up until the time it was purchased by Grapevine 7 Inc.

Signed Kathy White

Signed Kathy White

Notary Public Patricia A. Sandusky
Residing @ Bairy Idaho
Commission Expires 6-5-93

RECEIVED

JUN 30 1993

Attachment C

State of aho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

Leon Scott, Manager
Floating Feather Rental Company
10601 Horseshoe Bend Rd
Boise ID 83703

939 6308 Wally
375-6437 Leon

RE: Application for Transfer of Water Right No. 63-07609 in the name of Grapevine 7, Inc., dba Hi-Valley RV Park

Dear Mr. Scott:

Our office has recently received the above referenced application for transfer, or change, of a water right. The property in question is owned by Grapevine 7, Inc., and is located just to the south of Floating Feather Mobile Home Park. The transfer proposes changing an existing water right, which is primarily for irrigation, to one which may be used for commercial purposes.

Review of the existing water right, which was issued originally to A.B. West, revealed an apparent error in licensing which places the water right at the same location as Floating Feather Mobile Home Park. If approved as written, the transfer application would also serve to correct the licensing error by changing the legal descriptions as applicable to the land owned by Grapevine 7.

Evidence which has been submitted with the application for transfer supports the actual development and use of the above water right on the land owned by Grapevine 7. Warranty deed and other purchase documents correctly describe the place of use. Information obtained from the Ada County Assessor's Office also indicates that A.B. West never owned the land on which Floating Feather Mobile Home Park is situated. However, because the license does identify the Floating Feather property, the department deems it necessary to give the current owner of that property the opportunity to comment on the proposed transfer.

To the best of your knowledge, was the West water right #63-07609 ever developed and/or used at the location currently occupied by Floating Feather Mobile Home Park? If so, was the place of use changed?

JUN 30 1993

11/16/92 telecon w/ Leon Scott - Mr Scott has no problem with proposed transfer, as it would likely reduce overall water use. Agrees that a licensing error occurred. Is not sure when acreage was last irrigated, but said to go ahead. He is in favor of the change & of the RV park development. Generally OK

Please direct any comments or objections concerning this proposed transfer to my attention at the above address. If you have questions which may be answered by phone, I may be reached at 334-2190. Please respond by **November 16, 1992.**

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

JUN 30 1993

CONVERSATION MEMORANDUM

DATE 10/30/92

FILE ~~XFER~~ 63-7609

NAME OF PARTY Cheryl - Ada Co Assessor's Office (mapping) 364 2400

EMPLOYEE Cindy Hodges

RE: Prior ownership of land occupied by Floating Feather Mobile Home Park, S½SENE Sec 10, 4N 1E

Prior to (current) FFMHP, land owned by Best Rental, purchased from FFMHP originally, who purchased from Farmer. No Record of AB West ever owning this parcel.

RECEIVED
JUN 30 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

KRIS FREEDMAN
GRAPEVINE 7, INC
424 W CHERRY LN SP 21
MERIDIAN ID 83642

RE: Application for Transfer No. 63-07609

Dear Kris:

In regard to the development of license #63-07609 by A. B. West, I have enough evidence to support the fact that development actually occurred on the land which Grapevine 7 purchased from Mr. West or one of his successors. A licensing recommendation error placed the licensed place of use within the SENE Section 10, T04N R01E. The correct point of diversion and place of use should read NESE Section 10, T04N R01E.

While there is at this time no direct opposition to your proposed transfer, additional information which I have also received indicates that the entire acreage has not been irrigated from the well in the past five years. Unfortunately, if a portion of the water right has been forfeited due to non-use, we cannot proceed with the application for transfer as I have written it. A water right is considered forfeited after a period of five or more consecutive years of non-use.

See Statement from Kathy White

In order for IDWR to proceed with the transfer, you will need to submit evidence that irrigation of all or a portion of the 10.5 acres occurred during or after the 1988 irrigation season. This evidence may be in the form of affidavits, pumping or power records, crop reports, etc., but must substantiate irrigation over a full season or at least over the production season of a particular crop.

If you cannot show recent irrigation under this water right and the transfer must be withdrawn, your options for commercial use from this well are:

1. File an application for permit for commercial and irrigation use, which would be placed on hold until the 1992 moratorium against new consumptive uses is lifted. Your transfer filing fee could be applied to this application. In the interim, the RV park could be operated on an exempted status, i.e., using no more than 2500 gallons per day. This could be in excess of the use by the two permanent residences, since the domestic portion of the West license has not forfeited.

2. Find another water right in the area which is not being used but has not been forfeited, and purchase that water right for transfer and/or change to your place of use. The water right in question must be adequate to cover your proposed use. This would allow development of the entire RV park without waiting for the moratorium to be lifted.

JUN 30 1993

Attachment D

(General Correspondance)

I'm sorry this is not going as smoothly as I believed it would. I will remain available to work with you on other options in the event we are not able to continue with the transfer. In the meantime, I will wait to hear from you.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Jun 30 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-07609, A63-07609

Notice is hereby given that Grapevine 7 Inc. of Meridian has applied to the Department of Water Resources for a change of Place of Use, Point of Diversion, Nature of Use and Period of Use of the water of Groundwater. The right sought to be changed is evidenced by License 63-07609 and is recorded as follows:

Amount: .06 cfs Domestic Priority: 06/08/1972
.21 cfs Irrigation

Point(s) of Diversion: T04N R01E Sec. 10 SENE, Ada County. The water is used for Domestic and Irrgation purposes in T04N R01E Sec. 10 SENE for 12 acres total.

TO BE CHANGED AS FOLLOWS

Amount: .27 cfs
Point(s) of Diversion: T04N R01E Sec. 10 NESE. The water will be used for Domestic .06 cfs 1/01-12/31, Irrigation .09 cfs 3/15-11/15, Commercial .12 cfs 1/01-12/31 purposes in T04N R01E Sec. 10 NESE for 3 acres total.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before January 25, 1993.

R. Keith Higginson
Director

Published in the Idaho Statesman on 1/07 and 1/14/1993

RECEIVED
JUN 30 1993

*STATE OF IDAHO*
*DEPARTMENT OF WATER ADMINISTRATION*
*STATE OFFICE*

Cecil D. Andrus
*Governor*

R. Keith Higginson
*Director*

614 State Street
Statehouse – Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 7, 1974

Re: Permit No. 63-7609

Mr. A. B. West
Route 1, State Highway 55
Boise, Idaho 83702

Dear Mr. West:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7609

January 22, 1974

Re: Permit No. 63-7609

A. B. West
Route 1, State Highway 55
Boise, Idaho

Dear Mr. West:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7609 and has found the following:

Quantity of water diverted: 0.29 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.27 cfs

The maximum quantity diverted shall not exceed 49.2 acre feet per year.

Beneficial use: For domestic purposes within the SE¼NE¼, Sec. 10; and for irrigation uses of 10.5 acres within the SE¼NE¼, Sec. 10; All in Twp. 4 N, Rge. 1 E

Point of diversion: SE¼NE¼, Sec. 10, Twp. 4 N, Rge. 1 E, B.M.

Priority date established: June 8, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 7609

# DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Permit No. 63-7609

Examination for b/u

1. Name of permit holder A. B. West

   Post office address Route #1, Highway #55, Boise, Idaho Phone _____

   Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)

   Tributary to _____

3. Water will be used for the following purposes:

   Amount .06 c.f.s. for domestic
   _____ AF/Annum (nature of use)

   Period of Use: from Jan. 1 to Dec. 31
   (mo.-day) inclusive (mo.-day)

   Amount .24 c.f.s. for irrigation
   _____ AF/Annum (nature of use)

   Period of Use: from March 19 to Nov. 15
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Other uses: _____

4. Total amount to be appropriated:

   Max Rate of Diversion .30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

   Township 4N N/S, Range 1E E/W, B.M., Section 10, Subdivision SE ¼ NE ¼, Ada County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Other Points of Diversions: _____

Description of diverting works: Well, 7½ hp & 3 hp, 215' deep, 10" diameter, 3 houses and sprinkling system for 12 acres.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 1E | 10 | | | | X 12 | (domestic) | | | | | | | | | | | | 12 |

63 7609

TOTAL ACREAGE 12

63 7609

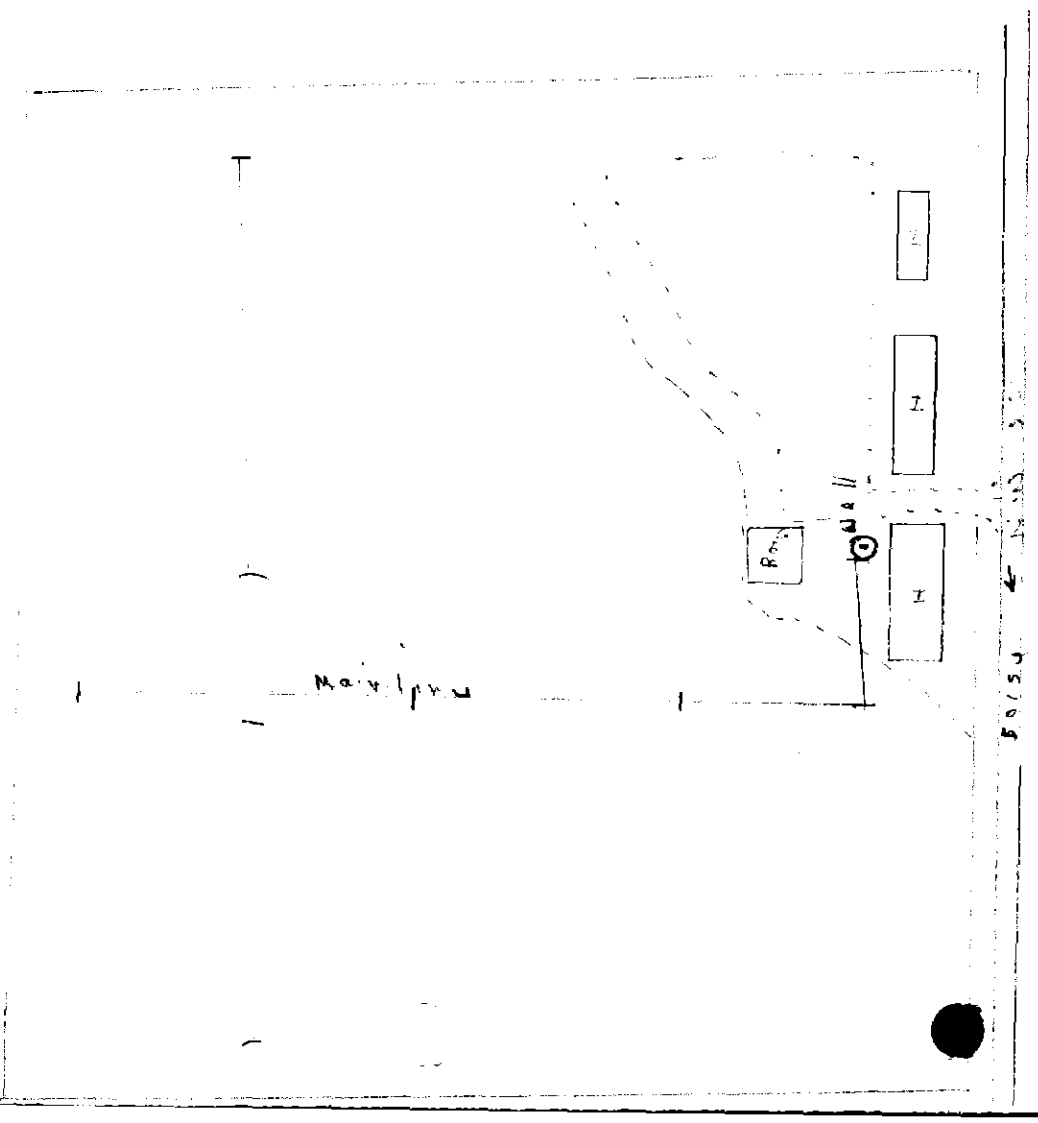
Rge - 1E

T
4
N

1 0

*

## Diagram of System



DATE OF EXAM 19 July 1973

ACREAGE
Found
Recommended 10.5

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= .21 c.f.s. V= 36.75 AF/Ann. from 4-1 to 10-31
Domestic Q= .08 c.f.s. V= 1.8 AF/Ann. from 1-1 to 12-31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. ¼ ¼ County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. ¼ ¼ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. ¼ ¼ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. ¼ ¼

This amount calculated for Taro domestic
Total Q measured .24 cfs + .08 = .32 cfs (probably actually less.) Method of measurement gpm

Total Q recommended .29 cfs Meter No. Type Condition new

Total V recommended 38.55 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
[illegible]
at [illegible]
5/32 [illegible] .24 cfs measured
10.5 acres irrigated x .02 = .21 cfs + .08 Dom = .29 cfs

SYSTEM DESCRIPTION:
[illegible]

REMARKS:
system inoperation Mr. West present - lands lost to houses & parking area 1.5 acres apr
There would be no [illegible] type of restriction
[illegible] amount insignificant.

Examiner's Signature Erwin E Ballou Date 19 July 73

Checked by Date

Approved by Date

63 7609

Identification No. _____

Permit No. _____

# STATE OF IDAHO
## DEPARTMENT OF RECLAMATION

RECEIVED

## PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder A. B. West

   b) Post Office Address Route 1, State Highway 55, Boise, Idaho

2. Permit Number 63-7609

3. Date of Priority that you are prepared to establish 6/8/72

4. a) Source from which water was appropriated ground water

   b) Location of the point of diversion: SE ¼ NE ¼, Section 10

   Township 4N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   amount 0.06 (cfs and/or acre feet per annum) for Domestic purposes from 1/1 (Month-Day) to 12/31 (Month-Day) incl.

   amount 0.24 (cfs and/or acre feet per annum) for Irrigation purposes from 3/15 (Month-Day) to 11/15 (Month-Day) incl.

   amount _____ (cfs and/or acre feet per annum) for _____ purposes from _____ (Month-Day) to _____ (Month-Day) incl.

   b) Total amount appropriated 0.30 cfs and/or acre feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated at 1"/acre

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

   b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Breifly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give breif description of diversion structure and/or canal or ditch) Well 7½HP & 3HP, 215' Deep, 10" Diameter, 3 houses and sprinkling system for 12 acres

   b) Describe the type and size of measuring device which you have installed at your point of diversion: none required

   c) Give well drillers name and address and date the well was completed Orville Hardan Boise, Idaho

Exam typed 7-11-73 by JC

63-7609

63 7889

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 3 houses within SE¼ NE¼ Sec. 10, 4N 1E

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 1E | 10 | | | | 12 | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/9/73
(Date)

[signature]
(Signature)

State of Idaho )
County of Ada ) ss.

On this 9th day of July, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth H. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

July 17, 1973

Re: Permit No. 63-7609

A. B. West
Route #1, Highway #55
Boise, Idaho

Dear Mr. West:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

63 7609

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S). REQUIRED FEE(S) PAID.**

☐ Show to whom, date and address where delivered

☐ Deliver ONLY to addressee

# RECEIPT

***Received the numbered article described below.***

REGISTERED NO.

CERTIFIED NO. 24632

INSURED NO.

DATE DELIVERED 9/3/73

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

A. B. West

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (*only if requested*)

63 7609

c55—16—71848-11 347-198 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, $300

JUL 30 1973
USPO

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63

POD Form 3811 Apr. 1969 c55—16—71846-11

July 2, 1973 Certified Mail # 24632

Re: Permit No. 63-7609

A. B. West
Route #1, Highway No. 55
Boise, Idaho

Dear Mr. West:

One of the conditions of approval of your water Permit No. 63-7609 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7609

August 16, 1972

A. B. West
Route 1
State Highway No. 55
Boise, Idaho

Dear Mr. West:

Enclosed is a copy of your approved Application for Permit No. 63-7609. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7609

June 13, 1972

Re: Application for Permit No. 63-7609

Mr. A. B. West
Route #1
State Highway #55
Boise, Idaho

Dear Mr. West:

Attached herewith is your Receipt No. 9327, in the amount of $25.00, in connection with the above referenced Application for Permit.

The fee was received in this office on June 9, 1972.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9327

63 7609

Kelton

# STATE OF IDAHO
# DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
*Governor*

R. Keith Higginson
*Director*

Statehouse – Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1972

Claim to a Water Right No. 63-4148 - James R. & Margaret J. Prescott
63-7609 - A. B. West
63-7622 - Dwight J. Moore
63-7623 - Dale L. Hanley
63-7624 - Water West Co.
63-7625 - " " "

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find six (6) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department for each notice, along with the publication bills. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct that the amount claimed is legally due, after allowing all just credits and that no part of the same has been paid."
>
> ---
> (signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

63 7609

Enc: Legal Notices (6)

6

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. B. WEST

Route #1 State Highway #55 Boise, Idaho

has on June 8, 1972 submitted Application No. 63-7609

for a permit to appropriate 0.30 cubic feet per second

of water from a ground water source

by means of well, pump and electric motor

within the SE¼NE¼, Sec. 10, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 19 to Nov. 15 for the irrigation of 12 acres, all within the SE¼NE¼, Sec. 10, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on July 20, 1972 and July 27, 1972

63 7609

**NOTICE [redacted]**
**FO[redacted]**

Notice is [redacted] A. B. West, Route [redacted] Highway No. 55, Boi[redacted] on June 8, 1972 subm[redacted]cation No. 63-7609 for a [redacted] to appropriate ~~1.30 cubic~~ feet [redacted] second of water from a ground water source by means of well, pump and electric motor within the SE¼NE¼, Sec. 10, T. 4N. R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 19 to Nov. 15 for the irrigation of 12 acres, all within the SE¼NE¼. Sec. 10, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
*Director*

Pub. July 20, 27, 1972. 596

June 13, 1972

Re: Application for Permit No. 63-7609

Mr. A. B. West
Route #1
State Highway #55
Boise, Idaho

Dear Mr. West:

Attached herewith is your Receipt No. 9327, in the amount of $25.00, in connection with the above referenced Application for Permit.

The fee was received in this office on June 9, 1972.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9327

63 7609