

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp 2N

Rpx IE B_L

①
27

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Edgney
(Applicant)

63 7611

RECEIVED

JUL 7 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two

~~consecutive~~ insertions, beginning with the issue of June 29, 1972, and ending with the issue of July 6, 1972.

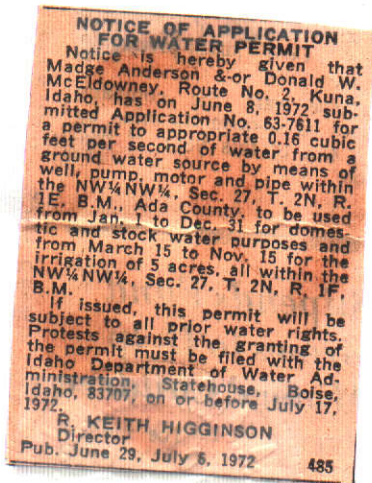
Georgene Davis

Subscribed and sworn to before me this 6th

day of July, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho



63 7611

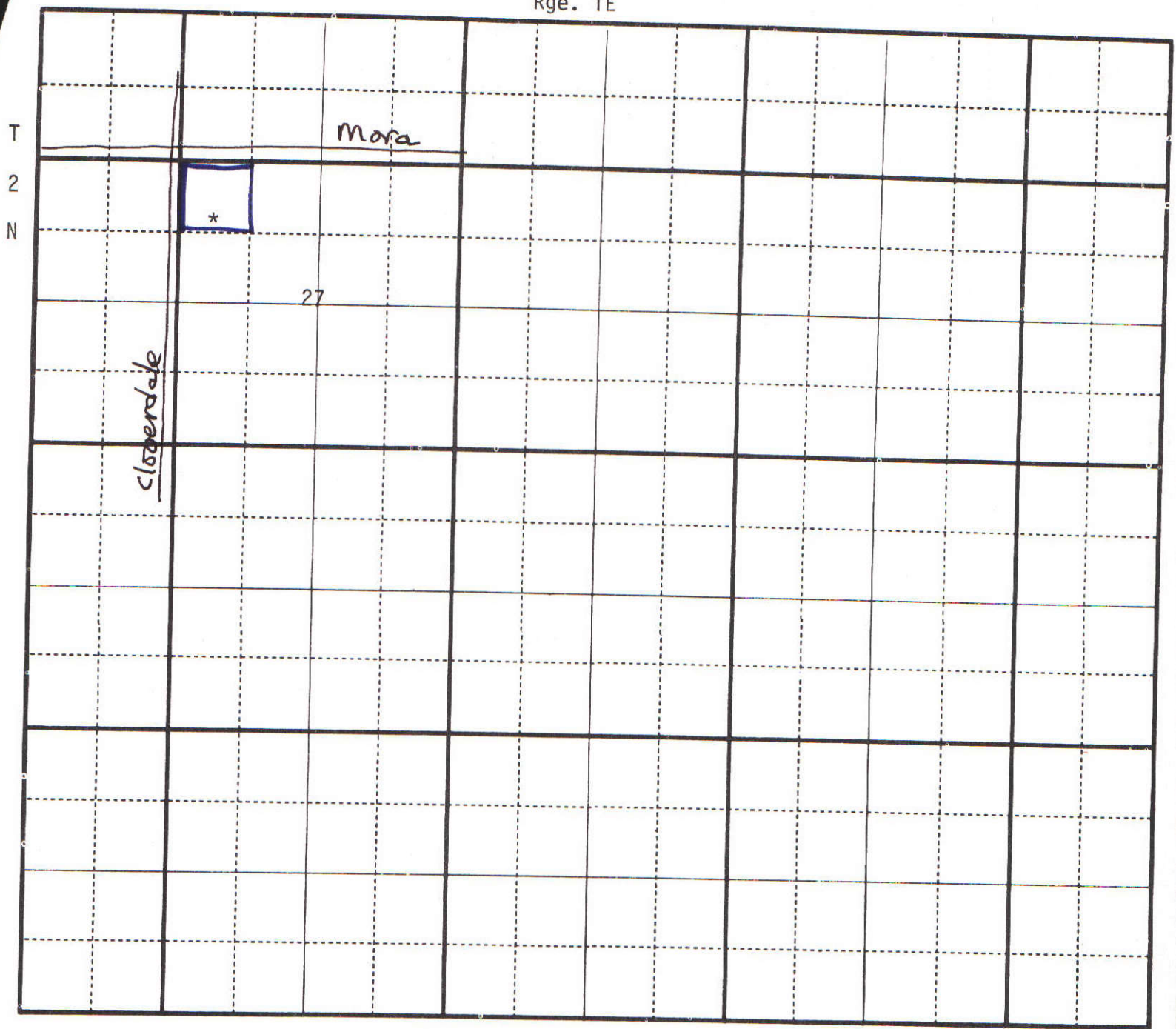


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7611 Priority June 8, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that JEREL HARRIS
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7611 issued pursuant to Application for Permit dated June 8, 1972,
and has submitted proof to the Department of Water Resources on June 14, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 2N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	27					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

State of Idaho
Department of Water Resources

RECEIVED

JUN 21 1977 *dhg*

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Madge Anderson, hereby assign to Jerel Harris
of Route 2, Kuna, Idaho 83634
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7611
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of June, 19 77.

Madge Anderson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 24th day of June, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Maude J. Williams
Notary Public residing at

My commission expires:

July 1980

assigned to: Jerrel Harris

Identification No. _____

Application No. 63-7611

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Madge Anderson &/or Donald W. McEldowney
post office address Route #2, Kuna, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor, pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 235 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Beef, sheep, horses,

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 (approx.)
(5) If water is to be used for other purposes describe: _____

63 7611

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1E	27						5											5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Madge Anderson

b. Who owns the land to be irrigated or place of use Madge Anderson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Tract D, W1/2NW1/4, Sec. 27, T. 2N, R. 1E, B.M.

Received by FCB Date 6/5/72 Time 3: Pm
 Preliminary check by DE Fee \$ 10.00
 Receipted by CF Date 6-13-72
 Publication prepared by CS Date 6/15/72
 Published in Idaho Statesman
 Publication dates 6/27 & 7/6, 1972
 Publication approved CS Date 7-14-72
 Priority reduced to 6/8/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De WLF BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7611, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of August, 19 72.

R. Kirk Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KAF	8/15/72	Application No. <u>63-7611</u> Name <u>Anderson</u>
(2)	KAF	8/15	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KAF	8/15	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KAF		☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KAF	8/15	In form for advertising <u>7/14/72</u>
(6)	KAF	8/15	Affidavit of Publication received <u>July 7, 1972</u>
(7)	KAF	8/15	Final date for protests <u>7/17/72</u> Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	KAF	8/15	Critical groundwater area: yes _____ no <u>X</u>
(11)	KAF	8/15	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	KAF	8/15	Action recommended: ☒ Approve Priority <u>6/8/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>KAF</u> No conditions for approval
(14)			District <u>Western</u> By <u>Ken Jait</u> Date <u>6/8/72</u> Title <u>WDE</u>

RECEIVED

JUL 7 1972

Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

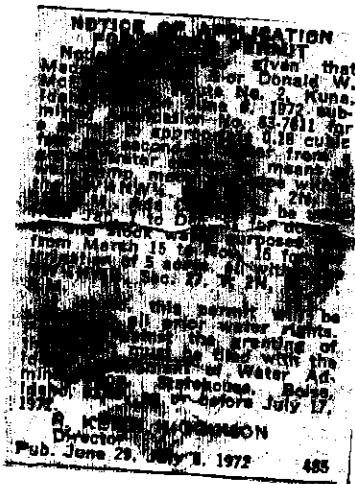
Two ~~consecutive~~ insertions, beginning with the issue of June 29, 1972, and ending with the issue of July 6, 1972.

Georgene Davis

Subscribed and sworn to before me this 6th
day of July, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho



63 7611

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7611

OWNER LAST NAME - ANDERSON
OWNER LAST NAME - MC ELDOONEY
OWNER LAST NAME - HARRISFIRST NAME - MADGE
FIRST NAME - DONALD W.
FIRST NAME - JERELORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -ADDRESS LINE 1 - RT. 2
ADDRESS LINE 3 -ADDRESS LINE 2 -
CITY - KUNA

STATE - ID ZIP CODE - 83634

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-05-1972 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 27 02N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 LSE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 01E SEC 27 TRACT NWNW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

CONC. OF APPROVAL -

DIVERSION MEANS -

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

1637611

Record

1. Original Owner:

Mudge Anderson & Ronald W. McElowney

Present Owner:

Fred Harris

2. Address:

Rt. 2

3. City:

Kuna

State:

ID

Zip:

83634

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 63-7611

Jerel Harris
Route 2
• Kuna, ID 83634

Dear Mr. Harris:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

Desert View Est. I

Jack W. Parker

Each own part
according to
Assessor's Office.
They have no
address for either.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
MAY 25 1988
Department of Water Resources

UNKNOWN

Jerel Harris
S. Cloverdale Road
Boise, ID 83705

Handwritten notes:
New profile
on hand
Jesse



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7611

*Re-sent
3-13-79*

Jerel Harris
Route 2,
Kuna, Idaho 83634

Dear Mr. Harris:

A representative of this Department made an examination of the works covered by your Permit No. 63-7611 on March 29, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 1E, B. M.

Beneficial use: Domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 1E, B. M.

Priority date established: June 8, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG/kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

83705
S. Conrad Rd.

Department of Water Resources

Jerel Harris
~~Route 2~~
Kuna, ID 83634

☐ Moved, left no address
☐ No such number
☐ Moved, not forwardable
☒ Address unknown



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7611

*Re-sent 3-13
S. Cloverdale Rd.
Boise 83705*

Jerel Harris
Route 2,
Kuna, Idaho 83634

Dear Mr. Harris:

A representative of this Department made an examination of the works covered by your Permit No. 63-7611 on March 29, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

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Beneficial use: Domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 2N,
Rge. 1E, B. M.

Priority date established: June 8, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

(Proof lists domestic only)

345-8711

Works for State

(362-5937)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions:

Description of diverting works: 2 hp sub., 6" well, 222' deep, steel casing, pumps 20 gpm

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE _____ **5**

T
2
N

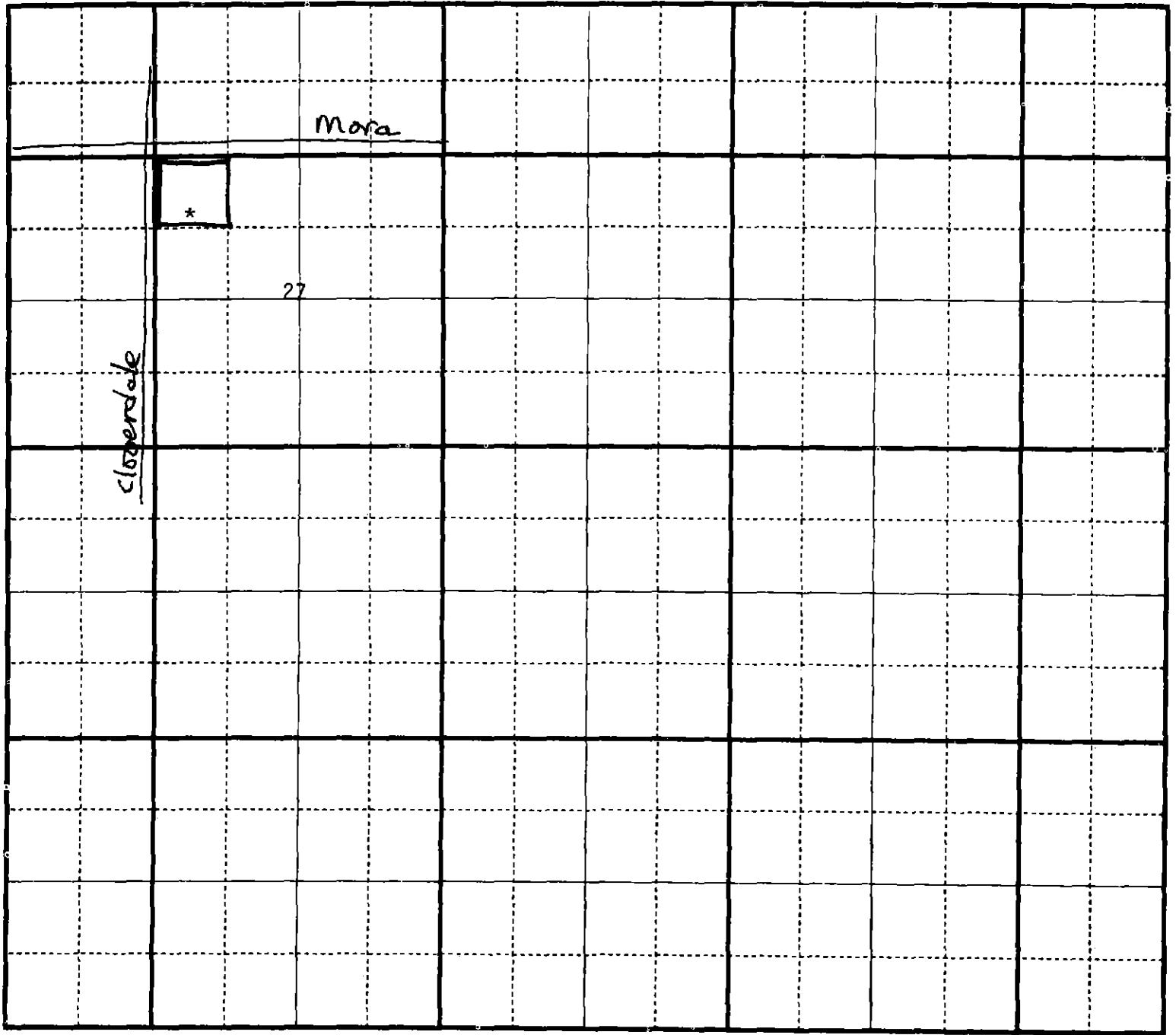


Diagram of System

DATE OF EXAM 3-29-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement calculation

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{CPE}{K} = \frac{6.57(2hp)(0.75)}{(191 + 69)} = 0.04 \text{ cfs}$$

Assume pump maintain at least 30 PSI

$$V = 1.2 \text{ AF/year} \cdot \text{Domestic}$$

SYSTEM DESCRIPTION:

6" cased well pumped with 2hp. submersible pump into pressure system. Serves single domestic, lawn, garden, & two horses.

REMARKS:

Static Water Level = 190.82 ft

Examiner's Signature Wilbur H. MacAllister II Date 3-31-78

Checked by DBS Date 4/4/78

Approved by _____ Date _____

LoVerne Larsen

Flume ~~60~~ 70 Acres
60

Front Staff .7 ft head

Back Staff .68 ft

trapezoidal flume #1

$$Q = 0.83 \text{ cfs}$$

.83
50
41.50

~~Olsen~~

Danell Olsen
Jim

Madge Anderson

1918 N. 25th

Boise

Called 3-1-78 about 2:00

Jeral Harris ph. 362-5937

S. Cloverdale Road

Boise, 83705

Exam set for 3-13-78

5:00

3-29-78

6" cased well

Hold 220.00

cut 29.18

SWL 190.82 ft

Single Domestic

+ 2 Horses

down 1/2 gdn only

July 6, 1977

Re: Permit No. 63-7611

Jerel Harris
Route 2
Kuna, Idaho 83634

Dear Mr. Harris:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Microfilm

June 20, 1977

Re: Permit No. 63-7611

Madge Anderson
1918 N. 25th
Boise, Idaho 83702

Dear Ms. Anderson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that on your proof affidavit you have sold the property to the Harris'. Enclosed is an assignment form for your use if you wish to assign this water right to them. If you have any questions, please let us know.

Sincerely,

JANICE RENK
Water Rights

Enc.

cc: Mr. & Mrs. Jerel Harris
Route 2
Kuna, ID 83634

RECEIVED

Identification No. _____

Permit No. 63-7611

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 14 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Madge Anderson (Now live at 1918 N. 25th, Boise)
b) Post Office Address Route 2, Kuna, Idaho

2. Permit Number 63,7611

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NW ¼ NW ¼, Section 27

Township 2N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for Domestic purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP submersible, 6 inch well, 222 feet deep, steel casing, pumps 20 gallons per minute, completed 8-12-72

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

Skinner Brothers, Route 3, Meridian, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic only, above address

6/22/77 j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: The well was used for domestic use only.
This property has been sold to Mr. and Mrs. Jerel Harris who
now reside there.

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 13, 1977
(Date)

Mudge Anderson
(Signature)

State of Fla)
) ss.
County of Ada)

On this 13th day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marilyn J. Williams
Notary Public residing at *Boise, Idaho*

My commission expires July 1980

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

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Marilyn J. Williams
Notary Public residing at Boise, Idaho

My commission expires July 1980

Identification No. _____

Permit No. 63-7611

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 14 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Madge Anderson (Now live at 1918 N. 25th, Boise)

b) Post Office Address Route 2, Kuna, Idaho

2. Permit Number 63,7611

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NW ¼ NW ¼, Section 27

Township 2N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for Domestic purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP submersible, 6 inch well, 222 feet deep, steel casing, pumps 20 gallons per minute, completed 8-12-72

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

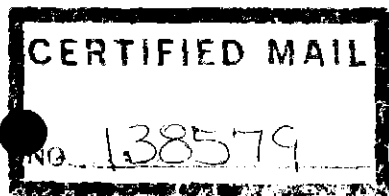
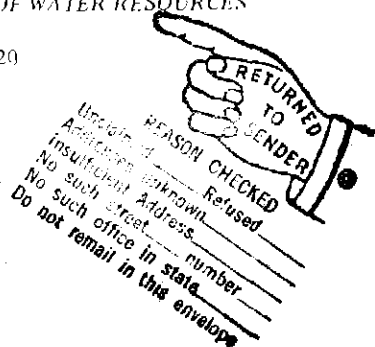
Skinner Brothers, Route 3, Meridian, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic only, above address

6/22/77 jf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



Handwritten: Madge Anderson & Donald McElowney
1918 N. 25th
Boise, ID 83702

DEPARTMENT OF WATER RESOURCES

Madge Anderson &/or Donald McElowney
Route 2
Kuna, ID 83634

☐ Moved, left no address
☐ No such person
☒ Moved out of state

Handwritten: 3rd

May 31, 1977

CERTIFIED MAIL

138579

Re: Permit No. 63-7611

Madge Anderson &/or Donald W. McEldowney
Route 2
Kuna, Idaho 83634

Dear Ms. Anderson & Mr. McEldowney:

One of the conditions of approval of your water Permit No. 63-7611 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CS:fr

Enc: Proof affidavit

C
September 6, 1972

O
Madge Anderson &/or Donald W. McEldowney
Route #2
Kuna, Idaho

P
Dear Ms. Anderson:

Y
Enclosed is a copy of your approved Application for Permit No. 63-7611. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7611

June 19, 1972

Re: Application for Permit No. 63-7611 - Madge Anderson &/or Donald McElDowney

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice

Bill Submitted
7-7-72
C.S.

63 7611

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MADGE ANDERSON &/or DONALD W. MCELLOWNEY,

Route #2, Kuna, Idaho

has on June 8, 1972 submitted Application No. 63-7611

for a permit to appropriate 0.16 cubic feet per second ~~XXXXXXX~~

of water from a ground water source

by means of well, pump, motor and pipe

within the NW1/4, Sec. 27, T. 2N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stock water purposes and

~~from~~ from Mar. 15 to Nov. 15 for the irrigation of 5 acres, all within the NW1/4,

Sec. 27, T. 2N, R. 1E, B.M.

~~whereby~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 17, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on June 29, 1972 and July 6, 1972

63 7611

June 13, 1972

Re: Application for Permit No. 63-7611'

Mr. Donald W. McEldowney
Route #2
Kuna, Idaho 83634

Dear Mr. McEldowney:

Attached herewith is your Receipt No. 9330, in the amount of \$10.00, received in connection with the above referenced Application for Permit. This fee was received in this office on June 12, 1972.

If you should have any questions in this, or any other matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enclosure

63 7611

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 8, 1972

Mr. Donald W. MacEldowney
Route #2
Kuna, Idaho

Dear Mr. MacEldowney:

We are returning your Application for Permit with your check #92-284 for \$10.00 in order that you can supply some additional information.

During a preliminary review of your Application for Permit submitted the 8th of June, 1972, we have found a discrepancy in Item 9 of your application. Please indicate in Item 9, c the arrangement that you have with Madge Anderson to enable you to make this filing. Also, in Item 8, a(3), please indicate the number of livestock that will be using this water.

If we can be of any further assistance in this matter, please advise.

Sincerely yours,

James Booker
JAMES BOOKER
Water Resources Examiner

JB:mkp

Enclosures

*Attention Assistant Director Western Dist. office - in Dept. Forest Admin.
Someone had better check the Idaho Code.
This is without reason. I want my original date of priority in cladding
I want this filed & I want it received. DEMP ELDON
The time it was received.*

63 7611

Western District Office

June 8, 1972

Mr. Donald W. MacEldowney
Route #2
Kuna, Idaho

Dear Mr. MacEldowney:

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Sincerely yours,

JAMES BOOKER
Water Resources Examiner

JB:mkp

Enclosures