

1E

4N WELL 70' Holes 9

Robert V. [Signature] Sec.
For Eagle Land Inc.

63 76.5%

RECEIVED

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Eagle Land Company has on June 14, 1972 submitted Application No. 63-7618 for a permit to appropriate 1.40 cubic feet per second of water from a ground water source by means of pump and pipeline within the SW 1/4 NW 1/4, Sec. 9, T. 4 N, R. 1 E. B.M., Ada County. The water is to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 NW 1/4, Sec. 9, T. 4 N, R. 1 E. B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.
R. KEITH HIGGINSON
Director
Pub. July 6, 13, 1972 514

Two weekly consecutive insertions, beginning with the issue of July 6, 19 72, and ending with the issue of July 13, 19 72.

Georgene Davis

Subscribed and sworn to before me this 14th day of July, 19 72.

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

1733

EAGLE RANCH SUBDIVISION NO. 1

IN THE S. $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec 9, T. 4 N., R. 1 E., B. M.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

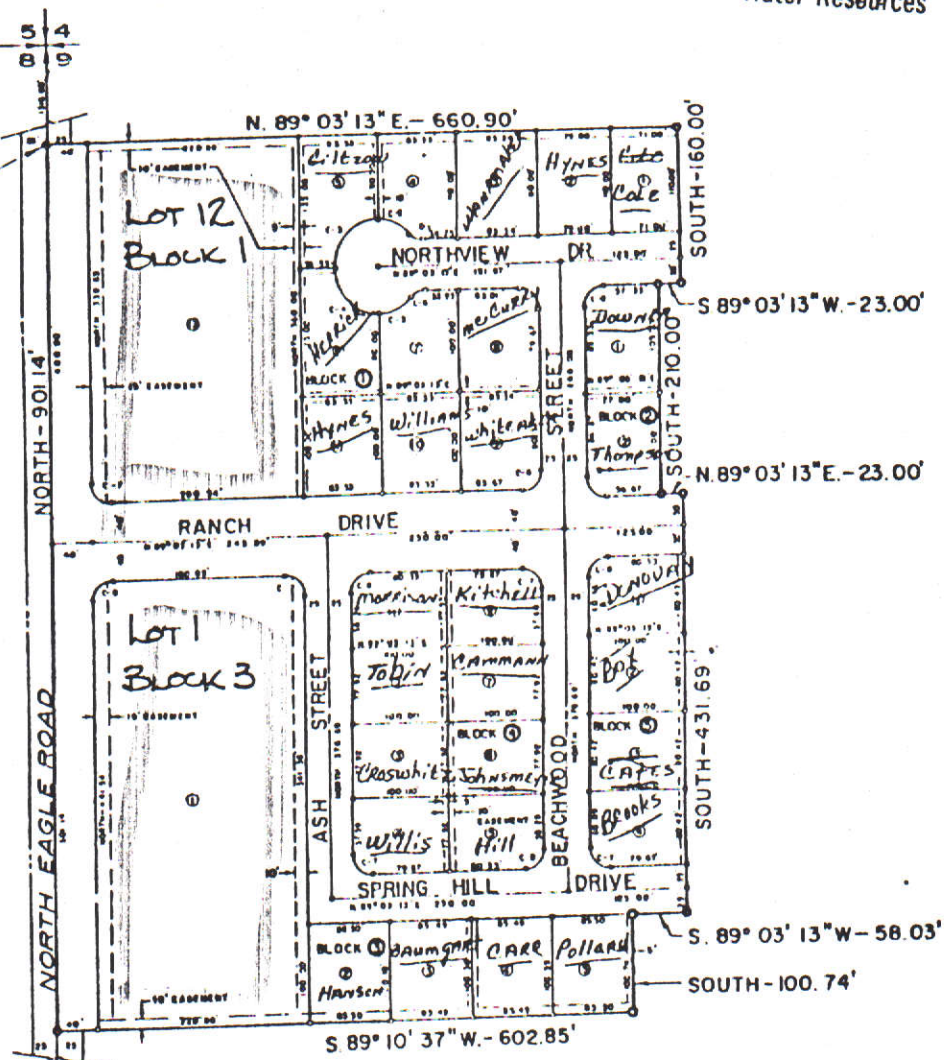
RECORDED
JUN 19 1990



Department of Water Resources

FLOATING
FEATHER ROAD

INITIAL POINT
N. $\frac{1}{4}$ cor. Sec 8 & 9



MICROFILMED

JUN 21 1990

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SIX INCH LINES FROM PUMPS TO RIGHT INCH
SUBDIVISION AND MUNICIPAL LINES.

(2 pts)
Point(s) of diversion: SW 1/4 NW 1/4 Sec 9, T4N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Charles W. By - P.
 Checked by: DBS
 Approved by: [Signature]

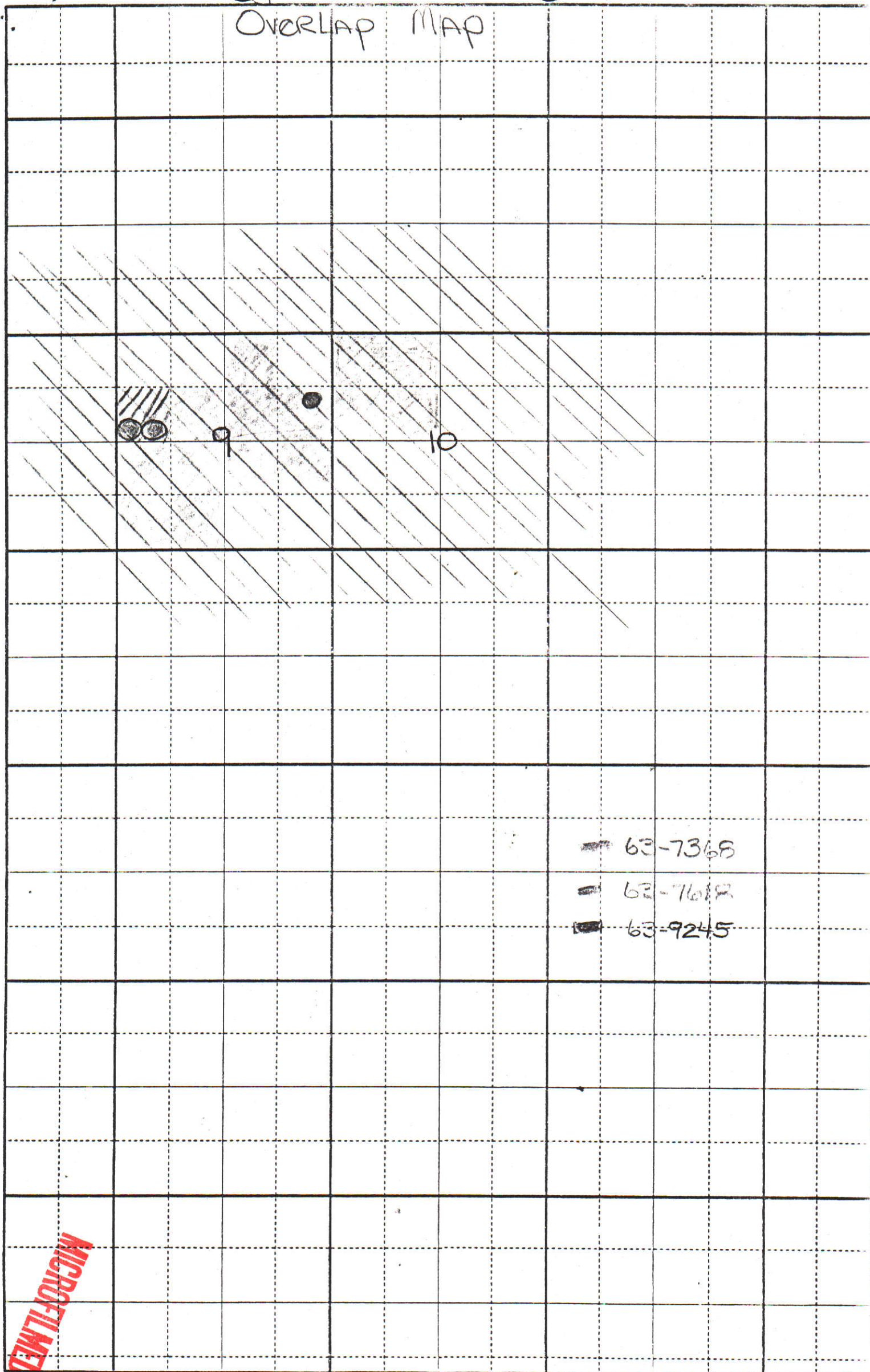
Date: 2/9/81
 Date: 5/11/81
 Date: 5/12/82

NAME OF APPLICANT

Eagle Ranch Water Co.

KC 3/12
Form No. 82

OVERLAP MAP



MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

State of Idaho
Department of Water Administration

RECEIVED

JAN 16 1974

1. WELL OWNER

Name Eagle Land Company

Address P.O. Box 71

Owner's Permit No. 63-7618

7. WATER LEVEL

Static water level 27 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 44 ° F. Quality clear

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA		
☒ Pump ☐ Bailer ☐ Other		
Discharge G.P.M.	Draw Down	Hours Pumped
125	56	4

3. PROPOSED USE

☐ Domestic	☐ Irrigation	☐ Test
☒ Municipal	☐ Industrial	☐ Stock

[illegible]

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 90 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>280</u> inches	<u>12</u> inches	<u>1</u> feet	<u>85</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 3/16 inches by 96 inches

Number	From	To
<u>12</u> perforations	<u>81</u> feet	<u>89</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

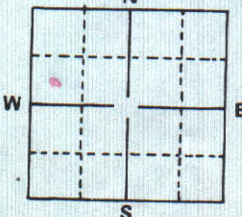
Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

SW 1/4 NW 1/4 Sec. 9, T. 4 N, R. 1 E/W



10. Work started 5-16-73 finished 6-2-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Warren Brewer N/A

Driller's or Firm's Name Number

Boise, Idaho

Address

N/A

Signed By Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 63-7618 Priority October 25, 1972 Amount 1.4 cfs

THIS IS TO CERTIFY, that EAGLE RANCH WATER COMPANY
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7618 issued pursuant to Application for Permit dated June 14, 1972,
and has submitted proof to the Department of Water Resources on December 12, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.8 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (70 units)	from <u>January 1</u> to <u>December 31</u>	at <u>1.4</u> cfs and	<u>84.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84.0 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 9, T. 4N, R. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	9						X											

Total number of acres irrigated _____

This right when combined with Right Nos. 63-7368 & 63-9245 shall not exceed
4.5 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of

May, 19 82.

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7618
IN THE NAME OF EAGLE RANCH WATER COMPANY

ORDER OF REINSTATEMENT

WHEREAS, on June 14, 1972, Eagle Land Company filed with the Department of Water Resources for an application for permit to appropriate 1.40 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 4N, Rge. 1E, BM., Ada County, to be used for domestic purposes; and,

WHEREAS, on August 17, 1972, the Department approved said application and issued Permit No. 63-7618 with the condition that proof of beneficial use of water be submitted to the Department on or before August 1, 1977; and,

WHEREAS, on May 31, 1977, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1977, the Department notified the permit holder that Permit No. 63-7618 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on December 12, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, on November 22, 1977, the permit had been assigned to the Eagle Ranch Water Company; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7618 be REINSTATED and the priority advanced to October 25, 1972.

Dated this 20 day of December, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

STATE OF IDAHO)
) ss
County of Ada)

On this 22nd day of November, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HARRY BETTIS, known to me to be the President of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)


Barry L. Marcus
Notary Public for Idaho
Residing at Boise, Idaho

State of Idaho
Department of Water Resources

545
750
RECEIVED
1977

ASSIGNMENT OF PERMIT

I, Eagle Land Company, hereby assign to Eagle Ranch Water Company
of North Eagle Road, Eagle, Idaho 83616
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7618
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of November, 19 77.

EAGLE LAND COMPANY

By: Harry Bettis
Permit Holder Harry Bettis, Its President

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 22nd day of November, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at Boise, Idaho

My commission expires:

Identification No. _____

Application No. 63-7618

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

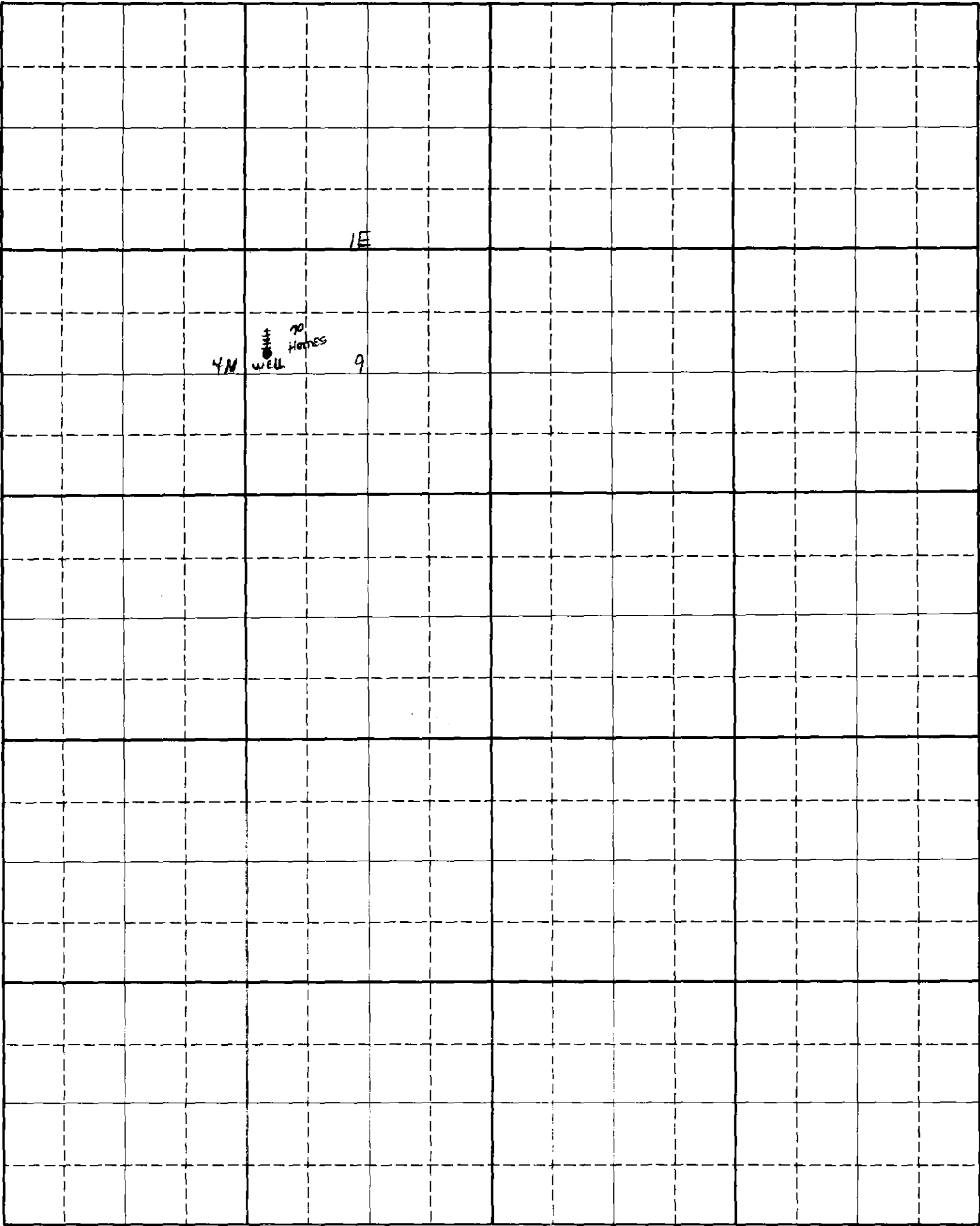
1. Name of applicant Eagle Land Company
post office address P.O. Box 71 Eagle, Idaho 83616
2. Source of water supply Ground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 4 North
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.40 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 4 North
Range 1 East B.M.
(2) Amount of power to be generated: 30 hp under 200 feet of head.
(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served Eagle Ranch, or number of families to be
supplied with domestic water 20.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V. R. R.
(Applicant)

Sec.

For Eagle Land Inc.

Received by PC Date 6/14/72 Time _____
 Preliminary check by PC Fee \$ 35 00
 Receipted by PC Date 6-14-72 # 9346
 Publication prepared by C.S. Date 6/28/72
 Published in The Idaho Statesman
 Publication dates 7/6/72 & 7/19/72
 Publication approved C.S. Date 7-20-72
 Priority reduced to 6/14/62 Reason _____

Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KH BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

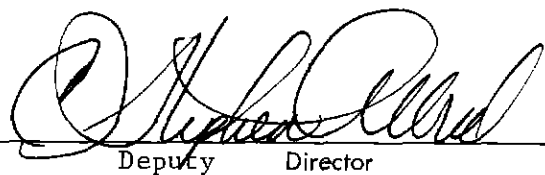
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7618, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August, 19 72.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KAR	8/14	Application No. <u>63-7618</u> Name <u>Eagle Land Co.</u>
(2)	KAR	8/14	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KAR	8/14	Send copies to: ☒ Idaho State Health Department <u>Mr KAR 8/14</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KAR	8/14	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KAR	8/14	In form for advertising <u>CS 7/20/72</u>
(6)	KAR	8/14	Affidavit of Publication received <u>7/19/72</u>
(7)	KAR	—	Final date for protests Protests received: yes <u>—</u> no <u>X</u>
(8)	—	—	Date and Place of hearing Decision reached at hearing
(9)	—	—	Located within Water District No. <u>—</u>
(10)	KAR	8/14	Critical groundwater area: yes <u>—</u> no <u>X</u>
(11)	KAR	8/14	Groundwater levels: ☐ Decline (comment) <u>—</u> ☒ Stable (comment) <u>—</u> ☐ Increasing (comment) <u>—</u>
(12)	—	—	Comments: <u>—</u>
(13)	KAR	8/14	Action recommended: ☒ Approve Priority <u>6/14/72</u> ☐ Deny Reason for Reduction <u>—</u> See attached sheet for conditions of approval <u>KAR 8/14</u> No conditions for approval
(14)	—	—	District <u>Western</u> By <u>Kent Fort</u> Date <u>8/14/72</u> Title <u>WDR</u>

RECOMMENDED

CONDITIONS OF APPROVAL

~~DD~~ ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ ^{weekly} insertions, beginning with the issue of July 6, 19 72, and ending with the issue of July 13, 19 72.

Subscribed and sworn to before me this 14th

day of July, 19 72.

Notary Public for Idaho, Residing at Boise, Idaho

FROM *Cam Skaggs*
Vault

DATE *6-20-1990*

TO *File # 63-7618*

SUBJECT *City of Eagle Beyer*
Correspondence

*Research shows the following Water Rights
within affected area of T4N, R1E, Sec 09, S1/2 NW.*

#63-7368

63-7618

63-9245

MICROFILMED

JUN 21 1990

Camela Skaggs
SIGNATURE

CITY OF EAGLE
P.O. BOX 477
EAGLE, IDAHO 83616

RECEIVED
JUN 19 1990

Department of Water Resources

TRANSMITTAL DATE: JUNE 15, 1990

PLANNING AND ZONING MEETING DATE: JULY 3, 1990

EAGLE CITY COUNCIL MEETING DATE: JULY 24, 1990

TO:

ADA COUNTY ASSESSOR
ADA COUNTY ENGINEER
ADA COUNTY HIGHWAY
CENTRAL DISTRICT HEALTH
EAGLE SEWER DISTRICT
IDAHO STATE TRANSPORTATION
MERIDIAN SCHOOL DISTRICT

INTERMOUNTAIN GAS
MOUNTAIN BELL
EAGLE RANCH WATER CO.
EAGLE FIRE DEPT
FARMERS UNION DITCH CO.
IDAHO POWER
ADA DEVELOPMENT SERVICES

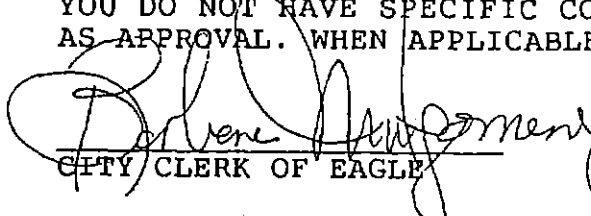
SUBJECT: PUD-CUP/REZONE

NAME: ROBERT DESHAZO-ROWLAND JONES

WE HAVE RECEIVED AN APPLICATION FOR: PUD-CUP/REZONE:
RIVERSTONE TOWNHOUSES: RESUBDIVISION OF LOT 12 BLOCK 1 AND LOT 1
BLOCK 3 OF EAGLE RANCH SUBDIVISION NO 1. INCREASE DENSITY FOR
ADDITIONAL UNITS (FROM 6 UNITS TO 9 UNITS PER ACRE).

THE PROPERTY IS LOCATED AT: EAST OF EAGLE ROAD NORTH AND SOUTH
OF RANCH DRIVE.

PLEASE RETURN YOUR COMMENTS 10 DAYS PRIOR TO THE MEETING DATES.
YOU MAY USE THE REVERSE SIDE OF THIS FORM FOR YOUR COMMENTS. IF
YOU DO NOT HAVE SPECIFIC COMMENTS, WE WILL CONSIDER YOUR SILENCE
AS APPROVAL. WHEN APPLICABLE A VICINITY MAP WILL BE ENCLOSED.


CITY CLERK OF EAGLE

MICROFILMED

JUN 21 1990

No Correspondence
Required.

CS 6-20-90

1733

EAGLE RANCH SUBDIVISION NO. 1IN THE S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec 9, T. 4 N., R. 1 E., B. M.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

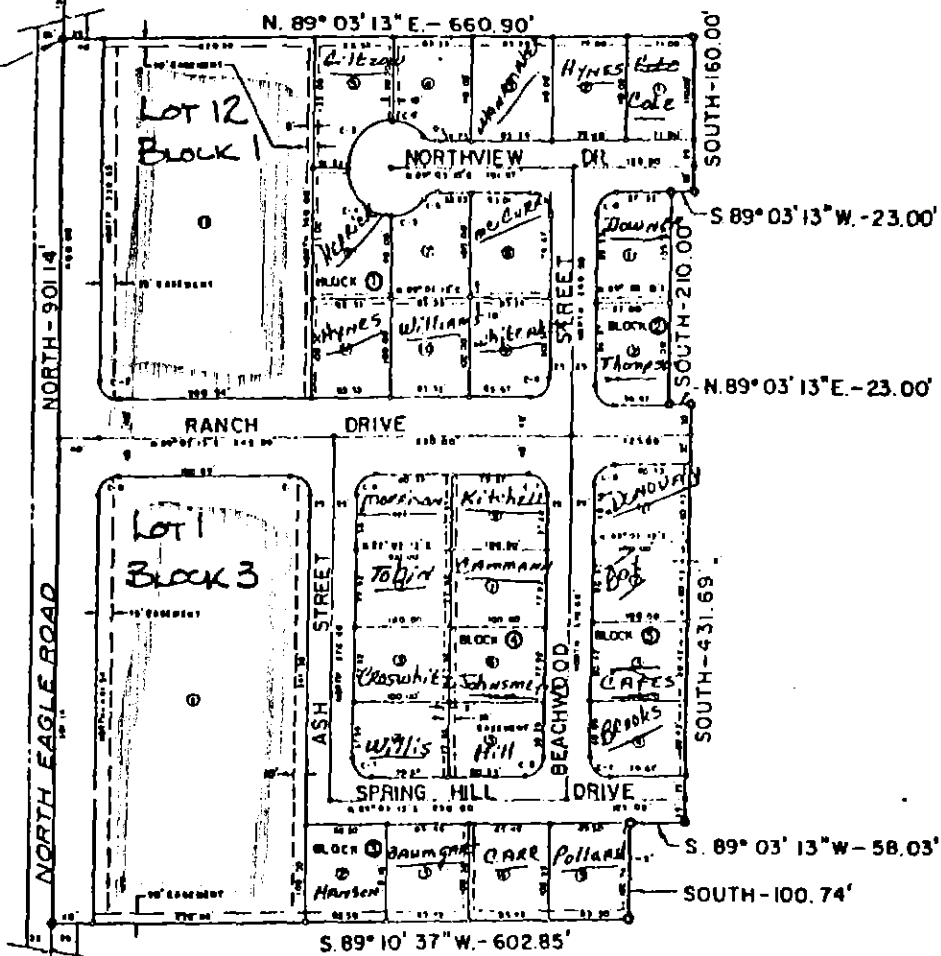
RECEIVED
JUN 19 1990



Department of Water Resources

FLOATING 5 4
FEATHER ROAD 8 9

INITIAL POINT
N $\frac{1}{4}$ cor Sec 8 & 9



$\frac{1}{4}$ cor. RR strike found

JUN 21 1990

Exhibit 7

June 9, 1982

RE: Permits Nos. 63-7368, 63-7618 and 63-9245

Eagle Ranch Water Co., Inc.
P.O. Box 455
Eagle, ID 83616

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-7618

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	937-0242		
☐ Appointment scheduled for: (Date, time, location)	1/29/81	CWB	See Young @ HRS office 2:00pm

EXAMINATION

Date 1/29/81 Accompanied by See Young, Dan Grover Total Q measured 3.8 cfs
 If source is surface water, estimate total flow of source N/A
 Methods of measurement FLOWMETERS Meets Permit requirements? YES

Measurement calculations: $Q_1 = 1100 \text{ gpm } (1.002228) = 2045 \text{ cfs}$
 $Q_2 = 600 \text{ gpm } (1.002228) = 1.34 \text{ cfs}$ } 3.79 cfs $\approx$ 3.8 cfs capacity
 $V = 3.8 \text{ cfs } (1.98) (365 \text{ days/yr}) = 2746.26 \text{ AF/Ann}$
 $V = 1.4 \text{ cfs } (1.98) (365 \text{ days/yr}) = 1011.78 \text{ AF/Ann}$ ✓
 $V = 70 \text{ units } (1.0 \text{ cfs/unit}) (1.98) (365 \text{ days/yr}) = 2023.56 \text{ AF/Ann}$
70 units $\times$ 1.2 = 84.0 ✓
 Allow 1.4 cfs per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	50	BIRKLEY	SUBMERSIBLE		80-6-750 McCOMMITT		EXC/22psi	1100 gpm
#2	20		SUBMERSIBLE			78-6-240 McCOMMITT	EXC/58psi	600 gpm

System Description (#1) CAPABLE OF 1500-2000 gpm, MEASURED 1100 gpm. Two 100 gal
STORMIL PRESSURE TANKS. (#2) NORMALLY PUMPS 500-600 gpm TO 100,000 gal
THREE BOOSTER PUMPS (2-25 hp, 1-10 hp).
100,000 gal

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

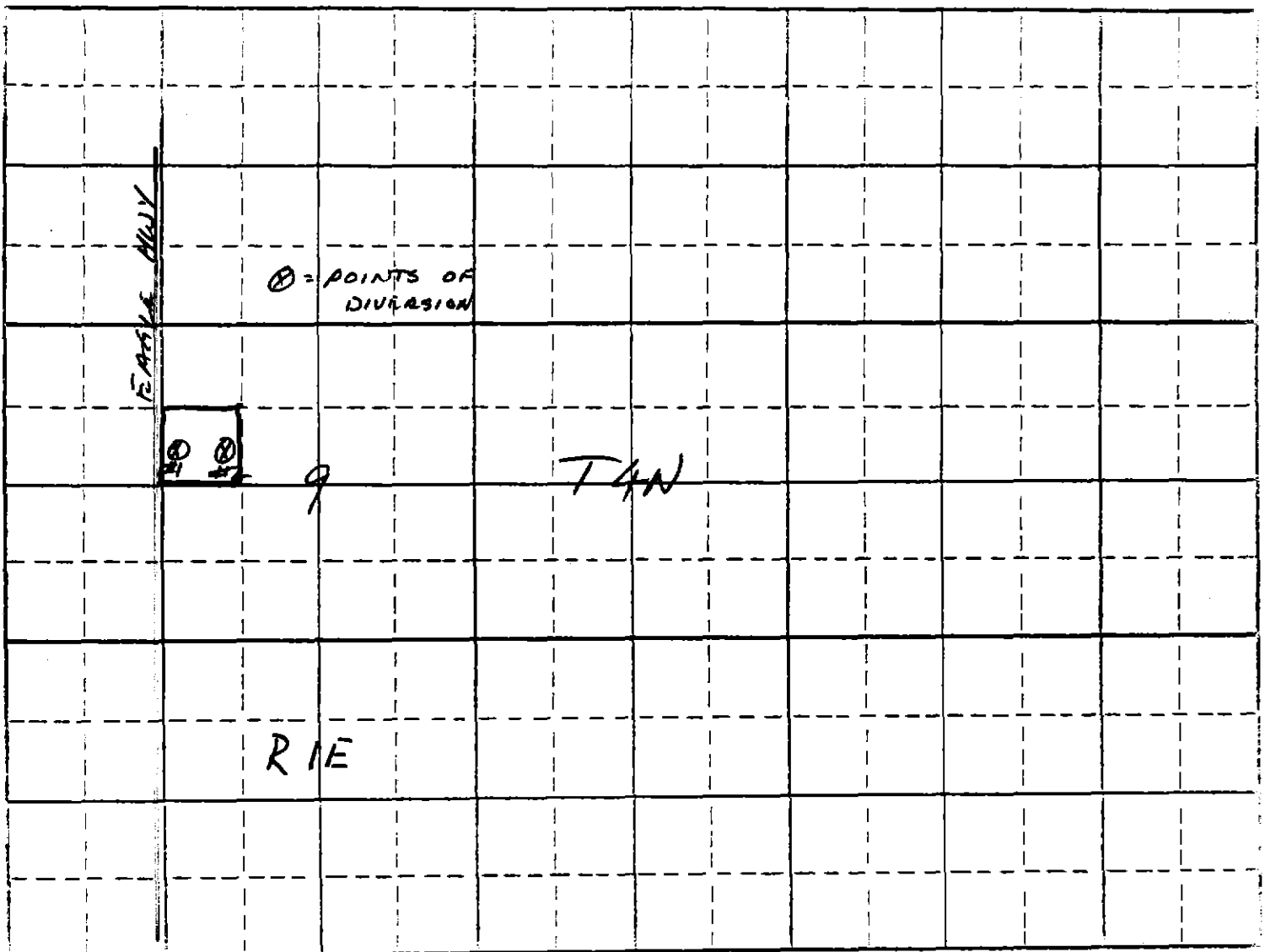
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u> <u>(70 UNITS)</u>	<u>1.40</u> ✓	<u>1011.78</u> <u>84.0</u>	<u>12/31</u> <u>1/1</u>	<u>12/31</u>
Total	<u>1.4</u> ✓	<u>1011.78</u> <u>84.0</u>		

Remarks

RECOMMENDED CONDITION: THIS RIGHT WHEN COMBINED WITH
RIGHTS 63-7368 AND 63-9245 SHALL PROVIDE NO MORE THAN
4.5 cfs.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SIX INCH LINES FROM PUMPS TO RIGHT INCH
SUBDIVISION AND MUNICIPAL LINES.

(2 pts)
Point(s) of diversion: SW 1/4 NW 1/4 Sec 9, T4N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Owner's Signature Charles W. King - Jr.

Date 2/9/81

Checked by DBS

Date 5/11/81

Approved by [Signature]

Date 5/12/82

Overlap Review for 63-7618, 63-9245 & 63-7368

Right 11-15-1970

63-7368 GW
Domestic & Fire
or 350 units
2.0 cfs

P/O 2pts SWNW Sec 9
1pt SENE Sec 9

P/U see attached draft
license copy

Right 6-14-1972

63-7618 GW
Domestic for 70 units
1.4 cfs

P/O 2pts SWNW Sec 9

P/U see attached draft
license copy

Right 6-8-1979

63-9245 GW
Principal & fire
thin Eagle
3.5 cfs

P/O 2pts SWNW Sec. 9
1pt SENE Sec. 9

P/U see attached draft
license copy

Conclusion

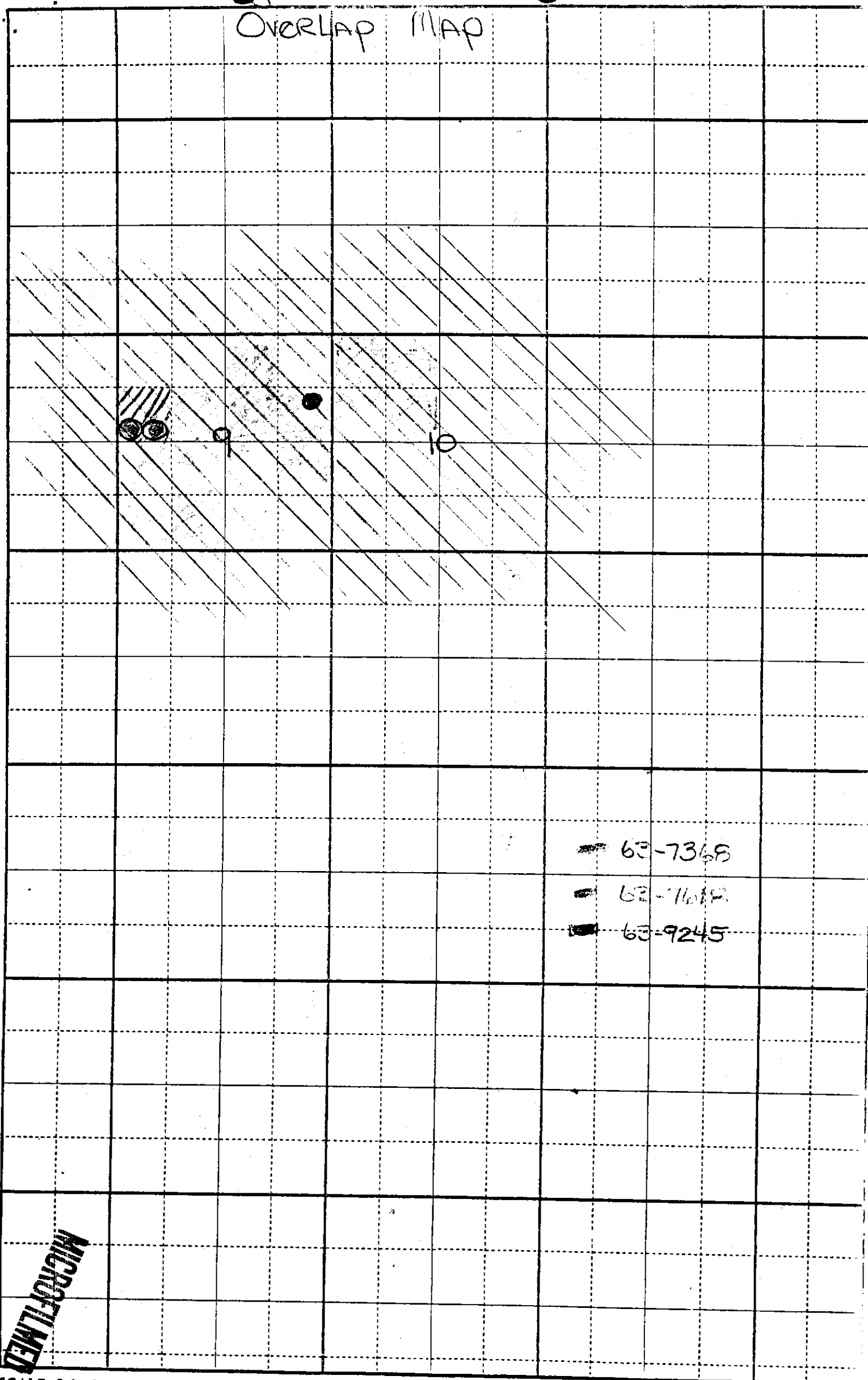
In a discussion with Jim Johnson, Charlie Bryan & myself it was concluded that there is no overlap with units in Place of Use. Original filing were not connected until ~~the~~ assignments & amendments were approved later which interconnected the systems. RC 5/12/82

NAME OF APPLICANT

Eagle Ranch Water Co.

KC 9/12
Form No. 82

OVERLAP MAP



63-7368

62-71612

63-9245

MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

10 Day

State of Idaho

Department of Water Resources

ROUGH DRAFT

ROUGH DRAFT

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 63-7368 Priority 11-15-1970 Amount 2.0 cfs

THIS IS TO CERTIFY, that Eagle Ranch Water Co., Inc.
of Eagle, ID, has complied with the terms and conditions of Permit
No. 63-7368 issued pursuant to Application for Permit dated 9-15-1970
and has submitted proof to the Department of Water Resources on 11-20-1979

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.5 cfs of water from A Groundwater Source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>1/1</u> to <u>12/31</u> at <u>2.0 cfs</u> and <u>420.0 AF</u>			
<u>(350 UNITS)</u>			
<u>Fire Protection</u> from <u>1/1</u> to <u>12/31</u> at <u>2.0 cfs</u> and <u>N/A</u>			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420.0 acre feet per year, and waters to be diverted within the (2 pts) SWNW 1/4
(1 pt) SENE 1/4 Sec 9 T4N R1E in the County of Ada

Description and location of place of use:															
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9	X	X	X	X	X	X	X	X	X	X	X	X	
		10	X	X	X	X	X	X	X	X	X	X	X	X	

R17(63-7618 & 63-9245, 4.5 cfs)

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
_____, 19 _____.

ROUGH DRAFT

Director

RECEIVED

WATER RIGHT NUMBER 63-7618

OWNER LAST NAME - EAGLE LAND CO.

FIRST NAME -

ORIG OWNER - D

OWNER LAST NAME - EAGLE RANCH WATER CO.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - ~~4. EAGLE~~ P.O. Box 455

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TERRITORY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 10-25-1972 COUNTY - ADA

TOTAL DIV. RATE - 1.4000 CFS

TOTAL DIV. VOLUME - 84.0 .00 AFA TRK/AMEND -

WATER DIST. -

DDE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SAME OR 040 DLS DDI

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01-20 - 12-31 USE - DOMESTIC

USE DIV. RATE -

1.4000 CFS

USE DIV. VOLUME - 84.0 .00 AFA

USE - DOMESTIC

PLACE OF USE - TAN 04N RSG DLE SEC 09 TRACT SAME DDI

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - REINSTATED 12-20-1977. 2 p/p in ---

FOR IRRIG USE - 0/70 BUSES.

see 214.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1977 PERMIT/DENIED - 08-17-1977 PROTESTED -

HEARING -

DLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - (05 05 16)

DIVERSION MEANS - PUMP, PIPE & PIPELINE.

IDENT. NO. 103-7618

WATER RIGHT
DATA ENTRY LOG[illegible]

INTER-DEPARTMENT MEMO — 1

FROM CHARLES BRYAN JR

DATE 5/17/79

→ TO 63-7618

SUBJECT EAGLE RANCH WATER CO.

ER.W.C. WILL SUBMIT AN APP. FOR AMENDMENT OF 63-7368 TO INCLUDE P.D. OF 63-7618 (SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9, T4N, R1E) AND P.U. OF SW $\frac{1}{4}$, Sec 9. ALSO WILL SUBMIT AN ASSIGNMENT TURNING 63-7368 TO ER.W.C.

ER.W.C. WITHIN THE YEAR, ^{WILL} MAKE APP FOR PERMIT FOR NEW WELL INCLUDING CURRENT P.D.s AND P.U. AND P.U. TO BE DEVELOPED.

Charles Bryan Jr
SIGNATURE

December 21, 1977

Re: Permit No. 63-7618

Eagle Ranch Water Co.
North Eagle Rd.
Eagle, Idaho 83616

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records. Enclosed also is an Order of Reinstatement; please note that the priority has been advanced.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 63-7618

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Eagle Ranch Water Company
b) Post Office Address North Eagle Rd., Eagle, ID 83616
2. Permit Number 63-7618
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW ¼ NW ¼, Section 9
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.40 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.40 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Russell Lowe - Licensed well driller measured with 4" Badger Meter, Well #1 and Wayne Stevens with oriface plate, well #2
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) two 12" cased wells pumped with 5 hp and 20 hp motors
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" Badger meter
c) Give well driller's name and address and the date the well was completed:
#1, Warren Brewer, June 3, 1973, Chaparral Rd., Star, ID
#2, Russel Cowe, June, 1976, 1514 Longmont, Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 78 households, SW¼NW¼, Sec. 9, T4N, R1E

1/3/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/2/77

(Date)

Emily B. De Sharp

(Signature)

Eagle Ranch Water Co.

Sec/Treas.

State ofIDAHO

)

County ofAda

) ss.

On this 2nd day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alvin P. Hoanner

Notary Public residing atBoise, Idaho

My commission expires perpetual

EAGLE RANCH WATER CO., INC.

P.O. Box 455
Eagle, Idaho 83616

RECEIVED
NOV 27 1977
Department of Water Resources

December 1, 1977

Bill MacAllister
Water Resource Agent
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir:

Enclosed please find our resubmission of the "Proof of Beneficial Use" form and a copy of the "assignment of Permit" which was delivered to your office on Wednesday, November 23, 1977.

Please let me know if there is any further information needed.

Sincerely,

Emily B. DeShazo

Emily B. DeShazo
Secretary
Eagle Ranch Water Co., Inc.

EBD/krh

November 25, 1977

Re: Permit No. 63-7618

Eagle Ranch Water Company
North Eagle Road
Eagle, Idaho 83616

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Please note that proof of beneficial use of water was due on this permit on August 1, 1977, and the permit lapsed on November 1, 1977. You have until December 31, 1977 to submit proof of beneficial use of water or an extension of time request. If one of these is not received by the December 31 date, this permit will be of no further force or effect. Enclosed is a completed proof of beneficial use affidavit with the information taken from an affidavit submitted by Mr. Robert DeShazo. If you agree with the information on this affidavit, please sign it and have your signature notarized and return the affidavit to us.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:jfr

Encl.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 1, 1977

Eagle Land Company
P. O. Box 71
Eagle, Idaho 83616

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7618 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated May 31, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

INTER-DEPARTMENT MEMO — 1

FROM jr

DATE 9-12-77

TO File no. 63-7618

SUBJECT Proof of beneficial use

I called and talked to Mrs. DeShazo about submitting the proof on this permit.

She was told that Mr. DeShazo must sign the affidavit as an officer of Eagle Land Co. or that Eagle Land Co. must assign the file to her and/or her husband in order for her to sign the affidavit, or him. She said proof would be submitted this week.

SIGNATURE

August 4, 1977

Re: Permit No. 63-7618

Eagle Land Comapny (Robert DeShazo Builder, Inc.)
P.O. Box 71
Eagle, Idaho 83616

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit, which is currently in the name of Eagle Land Company.

If the Robert DeShazo Builder, Inc. has now obtained the water right then there needs to be an assignment to change the owiership of this permit, from an officer of the original company. If the assignment is made, then an officer of the Robert DeShazo Builder, Inc. would be able to submit proof of beneficial use of water. The person signing the proof should indicate their position with that corporation.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

Encl: Proof affidavit
assignment form

*called 9/12/77 concerning ^{proof} Will be submitted
this week.*

RECEIVED
SEP 11 1977
FBI - IDAHO

RECEIVED
AUG 1 1977

Identification No. _____

Permit No. 63-7618

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Eagle Land (now Robert DeShazo Builder, Inc.)
b) Post Office Address P. O. Box 71, Eagle, Idaho 83616
2. Permit Number 63-7618
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9
Township 4, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.40 CFS for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.40 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Russell Cowe - Licensed well driller used flow meter (4" Badger Flo-Meter) with WAYNE STEVENS USING ORIFICE TUBE & PLATE CERTIFIED CONTRACTORS' (DRILLERS) LICENSE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
5 horsepower pump, 20 horsepower motor, 12" well casing - 1 well is 110' deep, the 2nd well is 340 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
1 4" Badger Flo Meter
2 4" Badger Flo Meter
c) Give well driller's name and address and the date the well was completed:
#1 Warren Brewer June 3, 1973 CHARARRA RD., STAR
#2 Russell Cowe June 1976 1514 LONGMONT AVE., BOISE
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use serving households in the SW 1/4 of NW 1/4 as of 8/1/77
projected to serve 660 households by 1980

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/1/77
(Date)

Emily B. De Shazo
(Signature)

State of Idaho)

County of Ada) ss.

On this 1st day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Van R. Henderson
Notary Public residing at Laurel, Idaho

My commission expires _____

May 31, 1977

CERTIFIED MAIL

138593

Re: Permit No. 63-7618

Eagle Land Co.
Box 71
Eagle, Idaho 83616

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7618 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

C
August 21, 1972

O
Eagle Land Company
P. O. Box 7
Eagle, Idaho 83616

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7618 . We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7618

Letter

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1972

Re: Application for Permit Nos. 63-7618 - Eagle Land Co.
63-7621 - Donald W. Pryor

State of Idaho
Department of Health
Environmental Improvement Division
Statehouse Mail
Boise, Idaho

ATTENTION: Vaughn Anderson, Environmentalist

Dear Mr. Anderson:

We are enclosing a copy of each of the above referenced applications for permit, as they may be of interest to you.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: copy of two (2) above referenced applications

63 7618

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eagle Land Company has on June 14, 1972 submitted Application No. 63-7618 for a permit to appropriate 1.40 cubic feet per second of water from a ground water source by means of pump and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E, B.M., Ada County. The water is to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman on July 6, 1972 and July 13, 1972.

63 7618

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eagle Land Company has on June 14, 1972, submitted Application No. 63-7618 for a permit to appropriate 1.40 cubic feet per second of water from a ground water source by means of pump and pipeline with in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4N, R. 1E, B.M., Ada County. The water is to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 4 N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON
Director

Pub. July 6, 13, 1972

514

of C.S.
7-5-72