

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 10x10 grid with dashed lines. The number '25' is written in the center, and a small square with a dot is in the upper right quadrant.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chantel Taylor
(Applicant)

63 7619

RECEIVED

JUL 13 1972

Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis

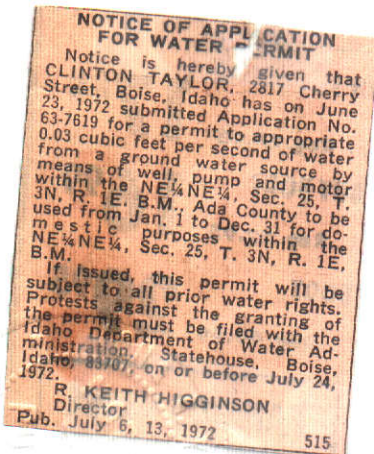
, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of July 6, 1972, and ending with the issue of July 13, 1972.

Georgene Davis

Subscribed and sworn to before me this 14th day of July, 1972.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho



63 7619

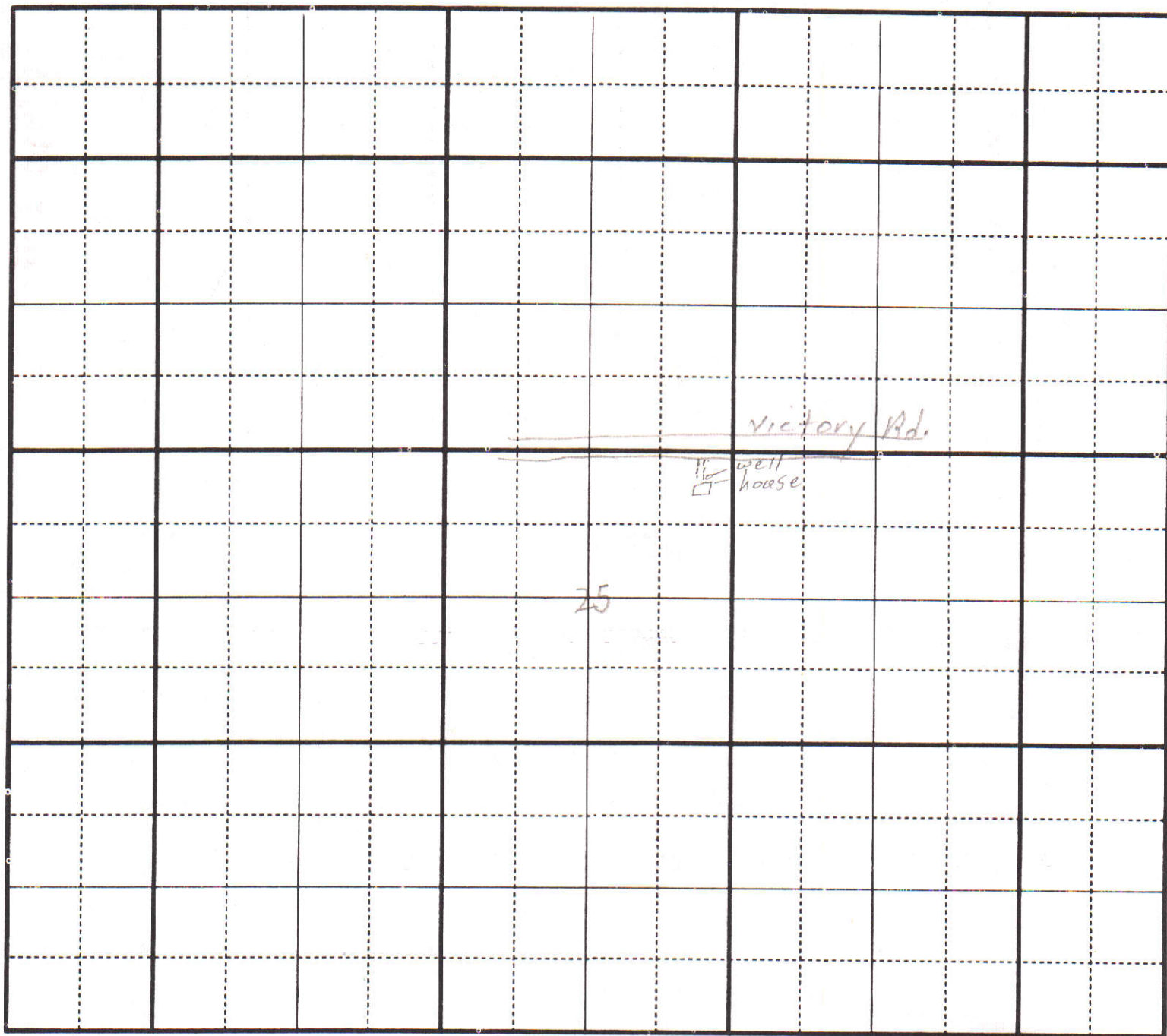


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7619 Priority (late proof)
July 7, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that Clinton Taylor
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7619 issued pursuant to Application for Permit dated June 23, 1972
and has submitted proof to the Department of Water Resources on August 15, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and <u>1.2</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 3N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	25	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7619
IN THE NAME OF CLINTON TAYLOR

ORDER OF REINSTATEMENT

WHEREAS, on June 23, 1972, Clinton Taylor filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 0.03 cubic feet per second of ground water to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 3N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on August 17, 1972, the Department approved said application and issued Permit No. 63-7619 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1977; and,

WHEREAS, on May 31, 1977, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 11, 1977, the Department notified the permit holder that Permit No. 63-7619 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7619 be REINSTATED and the priority advanced to July 7, 1972.

Dated this 19 day of August, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

Identification No. _____

Application No. 63-7619

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clinton Taylor
post office address 2817 Cherry Street Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and electric motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 20x20 grid. A solid vertical line runs down the center (between columns 10 and 11), and a solid horizontal line runs across the middle (between rows 10 and 11). The remaining grid lines are dashed. Handwritten in the center of the grid (at the intersection of the solid lines) is the number '25'. In the upper right quadrant, there is a small hand-drawn rectangle.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton Taylor
(Applicant)

Rec'd # 9645

Received by DE Date 6/23/72 Time 4:55 pmPreliminary check by DE Fee \$ 10.00Receipted by CR Date 6-23-72Publication prepared by CS Date 6/28/72Published in The Idaho StatesmanPublication dates 2/6/72 & 7/13/72Publication approved CS Date 7-26-72Priority ~~reduced~~ to 6/23/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval [Signature] by KHF SDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7619, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August, 19 72.

[Signature]
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMF	8/14/72	Application No. <u>63-7619</u> Name <u>Taylor</u>
(2)	KMF	8/14/72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMF	8/14	Send copies to: ☐ Idaho State Health Department <u>none</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMF	8/14	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KMF	8/14	In form for advertising <u>CS 7/20/72</u>
(6)	KMF	8/14	Affidavit of Publication received <u>7/19/72</u>
(7)	KMF	8/14	Final date for protests <u>7/24/72</u> Protests received: yes _____ no <u>X</u>
(8)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(9)	—	—	Located within Water District No. _____
(10)	KMF	8/14	Critical groundwater area: yes _____ no <u>X</u>
(11)	KMF	8/14	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>± 1 foot annually</u> ☐ Increasing (comment) _____
(12)	—	—	Comments: _____
(13)	KMF	8/14	Action recommended: ☒ Approve Priority <u>6/22/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>KMF</u> No conditions for approval
(14)	—	—	District <u>Western</u> By <u>Ken Fort</u> Date <u>8/14/72</u> Title <u>WOF</u>

STATE OF IDAHO)
COUNTY OF ADA)ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~weekly~~

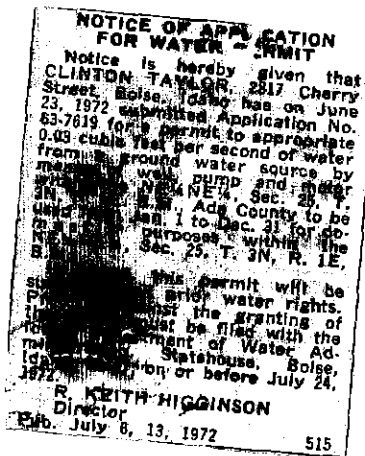
insertive insertions, beginning with the issue of July 6, 1972, and ending with the issue of July 13, 1972.

Georgene Davis

Subscribed and sworn to before me this 14th day of July, 1972.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho



WATER RIGHT NUMBER 03-7010

OWNER LAST NAME - DAYLEY

FIRST NAME - CLINTON

CRIG OWNER -

ADDRESS LINE 1 - 7719 W. VICTORY RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DICK

STATE - ID ZIP CODE - 83705

COUNTY - COLUMBIA

TRIBUTARY OF -

STATE - IDAHO

FILLS -

DATE LIT - 07-17-1972 COUNTY - ACA

TOTAL DIV. RATE - .0000 -CPS

TOTAL DIV. VOLUME - 1.20 AFA

WATER RIGHT -

DLE/CAREY ACT -

RIGHT BASIS -

DIVISION POINT - 1.20 AFA

DIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

DATE - 01-11-85 - 01-11-85 - 01-11-85

USE DIV. RATE -

.0000 CPS

USE DIV. VOLUME -

1.20 AFA

USE - 01-11-85

DATE OF USE - 01-11-85 AND 01-11-85 SEC 25 TRACT NEAR LCT AC

RECORD NO. -

DATE -

TOTAL ACRES

REMARKS -

WIN 19810 USE -

OTHER RIGHTS AND WATER -

PROOF LIT -

TESTING/ANAL -

ANALYSTED -

HEARING -

OLD NO. -

PROOF LIT - 01-11-85 - 01-11-85 - 01-11-85

PROOF LIT - 01-11-85

IDENT. NO. 63-7619

WATER RIGHT
DATA ENTRY LOG[illegible]

February 15, 1978

Re: Permit No. 63-7619

Clinton Taylor
7719 West Victory Road
Boise, ID 83705

Dear Mr. Taylor:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

February 6, 1978

Re: Permit No. 63-7619

Clinton Taylor
7719 West Victory Road
Boise, ID 83705

Dear Mr. Taylor:

A representative of this Department made an examination of the works covered by your Permit No. 63-7619 on September 27, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Domestic

Priority date established: July 7, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BO D. FLEENOR
C, Operations Bureau

BO ah

MICROFILMED

FIELD REPORT

1. Name of permit holder Clinton Taylor
Post office address 7717 W. Victory Rd.
2817 Cherry St., Boise, ID 83705 Phone _____
Person to contact Clinton Taylor Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .03 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 25, Subdivision NE 1/4 NE 1/4 Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
County _____

Other Points of Diversions: _____

Description of diverting works: Well, pump and electric motor, 6" casing, 100' deep approx.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

UNCLASSIFIED

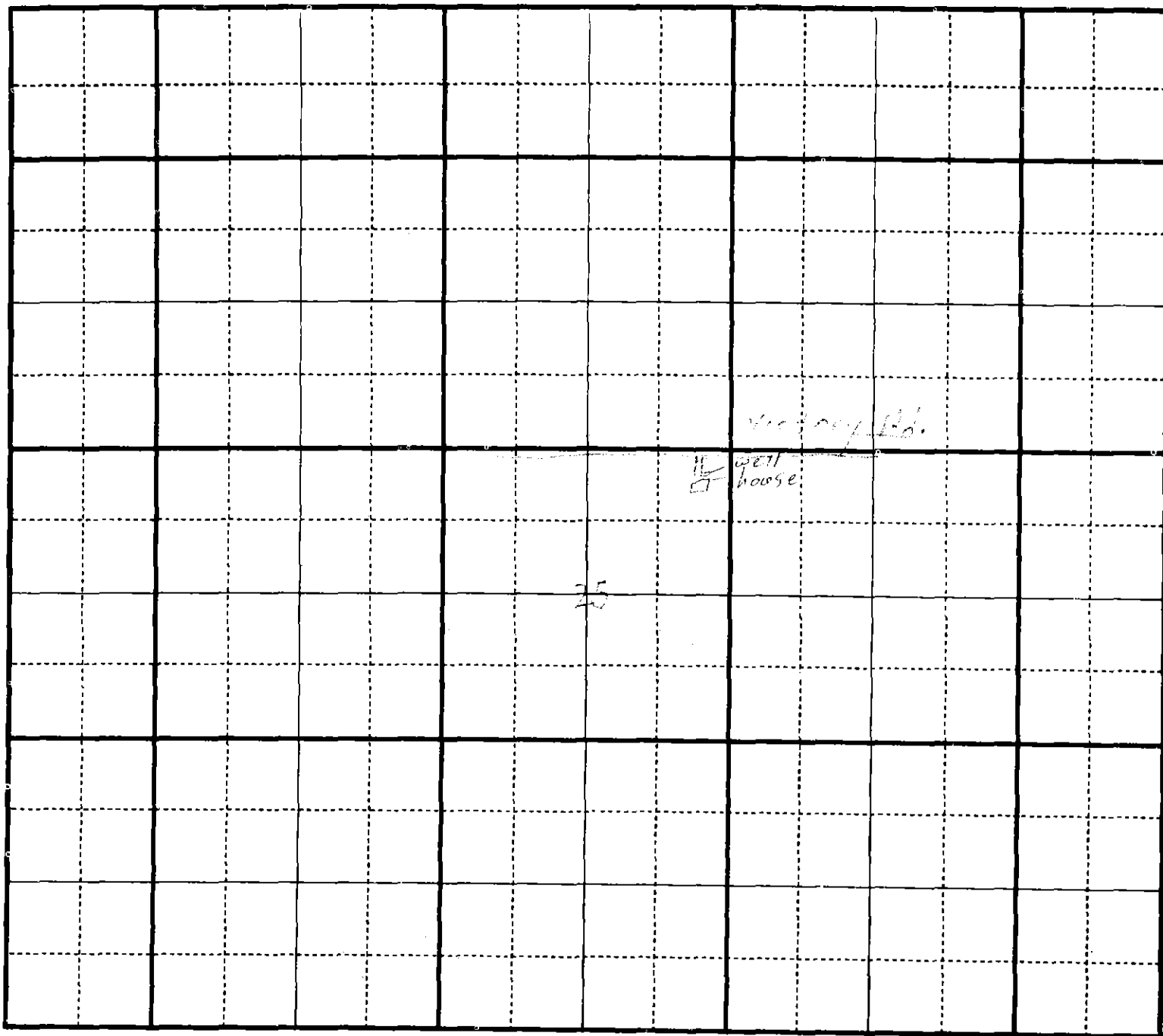


Diagram of System

DATE OF EXAM 9/27/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q=_____c.f.s.	V=_____	AF/Ann. from _____	to _____
Domestic Q= <u>0.3</u> c.f.s.	V= <u>1.2</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock Q=_____c.f.s.	V=_____	AF/Ann. from _____	to _____
_____	_____	_____	_____
_____	_____	_____	_____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

County _____
 Date of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

County _____
 t of exchange: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Total Q measured 1.03 e f 5 Method of measurement Estimate

Total Q recommended 0.30 Meter No. Type Condition

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None None

MEASUREMENT CALCULATION: 103 cfs Estimated

SYSTEM DESCRIPTION:
6" well 100ft deep with 1/2 hp sub pump in well

REMARKS: Irrigation at 1/2 acre with 1 acre

Examiner's Signature _____ Date 06/05/17

Checked by JJA Date 10-6-77

Approved by _____ Date _____

August 19, 1977

Re: Permit No. 63-7619

Clinton Taylor
7719 W. Victory Rd.
Boise, Idaho 83705

Dear Mr. Taylor:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to July 7, 1972.

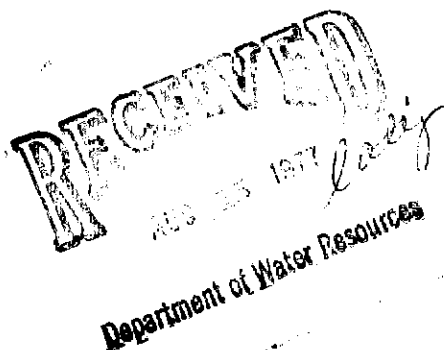
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights



Identification No. _____

Permit No. 63-7619

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Clinton Taylor
b) Post Office Address 7719 W. Victory, Rd., Boise, ID 83705
2. Permit Number 63-7619
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE ¼ NE ¼, Section 25
Township 3N, Range 1E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.03 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" casing, approx. 100' deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: H₂O well drilling
Bruce Connelly
Rt. 1, Broken Horn Rd., Boise
June 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 1 household and lawn

8/26/77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

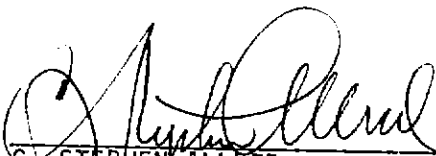
August 11, 1977

Clinton Tayler
7719 W. Victory Road
Boise, Idaho 83705

Dear Mr. Taylor:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7619 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated May 31, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

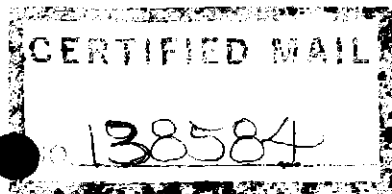
CSA:jfr

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720


NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

Clinton Taylor
2817 Cherry St.
Boise, ID 83705



resent reg. mail 6/7/77
Ass. office
has

70!
San Jose, Calif.

Boise

7714 W. Victory Rd. 83702
83705

May 31, 1977

CERTIFIED MAIL

135584

Re: Permit No. 63-7619'

Clinton Taylor
~~2817 Cherry St.~~ 7719 W. Victory Rd.,
Boise, Idaho 83705

Dear Mr. Taylor:

One of the conditions of approval of your water Permit No. 63-7619 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED

Director

CS:fr

Enc. Proof affidavit

RECEIVED

C
August 21, 1972

O
Clinton Taylor
2817 Cherry Street
Boise, Idaho

Dear Mr. Taylor:

Enclosed is a copy of your approved Application for Permit No. 63-7619. We

direct your attention to the conditions of approval as listed on the fourth page.

P
Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7619

Yeffe

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 28, 1972

Re: Application for Permit Nos. 63-7615 - Melvin L. &/or Carole M. Powell
63-7616 - Gary I. Shefstall
63-7618 - Eagle Land Company
63-7619 - Clinton Taylor
63-7620 - Burnell Lee

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find five (5) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted for each notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

Enc.: Legal Notices (5)

*Submitted
7-19-72
E.S.*

63 7619

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLINTON TAYLOR, 2817 Cherry Street,
Boise, Idaho
has on June 23, 1972 submitted Application No. 63-7619
for a permit to appropriate 0.03 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source
by means of well, pump and motor
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25,
~~xxx~~ T. 3N, R. 1E, B.M.

~~XXXXXXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on July 6, 1972 and July 13, 1972

63 7619

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CLINTON TAYLOR, of Cherry
Street, Boise, Idaho, has on June
22, 1972 submitted to the Idaho
63-7619 for a permit to take
0.03 cubic feet per second of water
from a ground water source by
means of well, pump and motor
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T.
3N, R. 1E, B.M., Ada County to be
used from Jan. 1 to Dec. 31 for do-
mestic purposes within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 3N, R. 1E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before July 24,
1972.

R. KEITH HIGGINSON

Director

Pub. July 6, 13, 1972

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63 7619