

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Handwritten notes on the map grid:

- Top center: RIW
- Left margin: T, 4, N
- Center: A small square with a circle inside, labeled 33.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 7 day of Feb, 19 74.

Burnell W. Lee
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 63-7620.

Witness my hand this 11 day of February, 19 74.

R. Keith Higgins
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid consisting of a 10x10 array of sections. Each section is further divided into a 36x36 subsection grid. Handwritten markings include a circled 'P' in the 5th section from the left and the 5th section from the bottom, and the number '33' in the 6th section from the left and the 5th section from the bottom.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burnell Lee
(Applicant)

63 7639

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

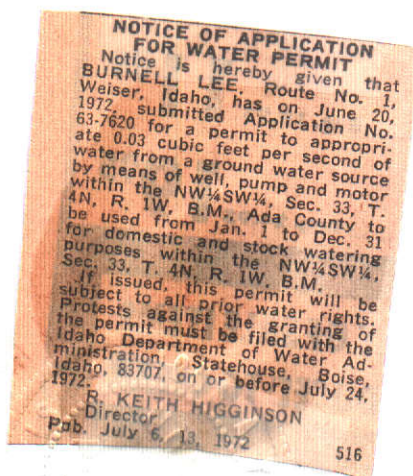
Two weekly

consecutive insertions, beginning with the issue of July 6, 19 72, and ending with the issue of July 13, 19 72.

Georgene Davis

Subscribed and sworn to before me this 14th day of July, 19 72.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho



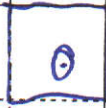
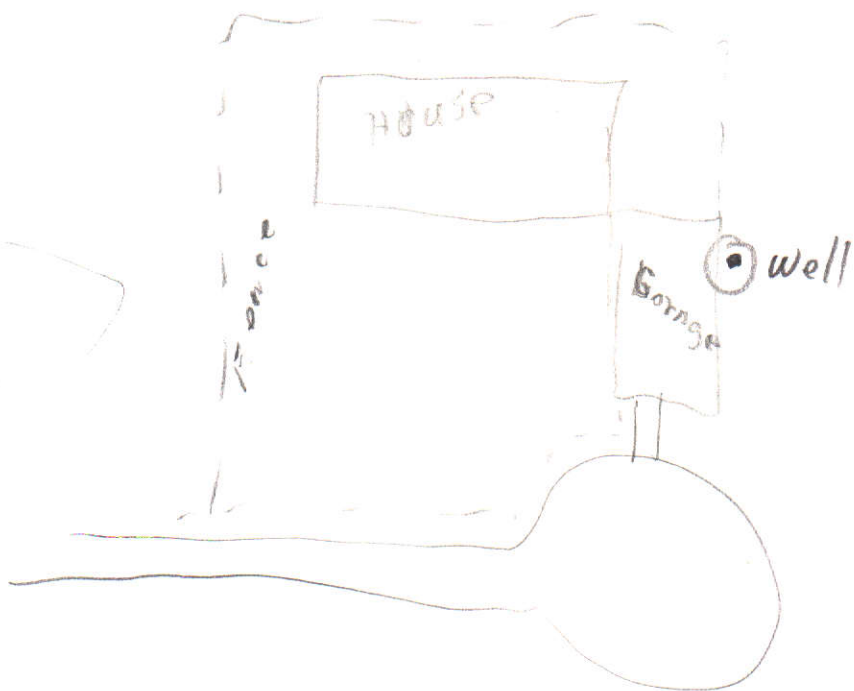


Diagram of System



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7620 Priority June 20, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that BURNELL LEE
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7620 issued pursuant to Application for Permit dated June 20, 1972,
and has submitted proof to the Department of Water Administration on June 1, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>1.2</u> acre feet			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>0.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 33,
Twp. 4 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	33									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
February, 19 74.

Director

63-7620

Receipt # 13673

APPLICATION FOR AMENDMENT

RECEIVED
JUN 7 1964
Department of Water Administration

Permit No. 63-7620

Comes now Burnell Lee of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7620, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33 Twp. 4 N
Rge. 1 W, B.M., County of Ada. Other points of diversion:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

63 7690

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

210

T
4
N

33

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 7 day of Feb, 19 74.

Burnell D. Lee
(signature)

sk
4EB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7620.

Witness my hand this 11 day of February, 19 74.

R. Keith Higginson
Director

Identification No. _____

Application No. 43-7626

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR .03
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bucnell Lee
post office address Road 1 Weiser Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 1N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Stockwatering purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 1N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid map for a proposed project. The grid is 10 units wide and 10 units high. A point of diversion is marked with a circled 'D' at the intersection of the 5th vertical line and the 5th horizontal line. The number '33' is written to the right of the 'D' at the intersection of the 6th vertical line and the 5th horizontal line.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burnell Lee
(Applicant)

Received by DE Date 6/29/72 Time 5:15 PM
 Preliminary check by DE Fee \$ 10.20
 Receipted by ref Date 6-21-72
 Publication prepared by CS Date 6/28/72
 Published in Idaho Statesman
 Publication dates 2/6/72 & 2/13/72
 Publication approved CS Date 7-28-72
 Priority reduced to 6/20/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KAT JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7620, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August, 1972.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHF	8/14/72	Application No. <u>63-7620</u> Name <u>Lee</u>
(2)	KHF	8/14	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KHF	8/14	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHF	8/14	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KHF	8/14	In form for advertising _____
(6)	KHF	8/14	Affidavit of Publication received <u>7/19/72</u>
(7)	KHF	8/14	Final date for protests <u>7/24/72</u> Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	KHF	8/14	Critical groundwater area: yes _____ no <u>X</u>
(11)	KHF	8/14	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+3 feet per annum</u>
(12)			Comments: _____
(13)	KHF	8/14	Action recommended: ☒ Approve Priority <u>6/20/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KHF	8/14	No conditions for approval District <u>Western</u> By <u>Kentford</u> Date <u>8/14/72</u> Title <u>WDE</u>

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis

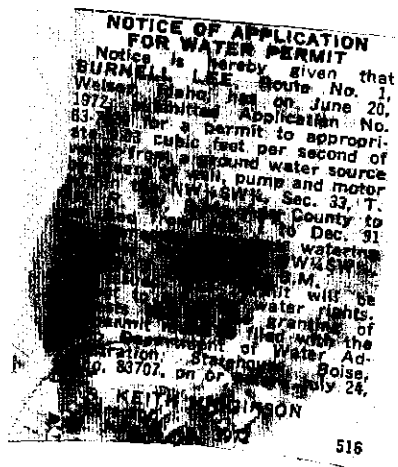
, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of July 6, 19 72, and ending with the issue of July 13, 19 72.

Georgene Davis
Subscribed and sworn to before me this 14th

day of July, 19 72.

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho



WATER RIGHT NUMBER 63-7620

OWNER LAST NAME - LEE

FIRST NAME - BURNELL

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-20-1972 COUNTY - ADA

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME - 1.40 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESH 33 QAN Q1W LOT RECIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .20 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - 1ND QAN RNG Q1W SEC 32 TRACT NESH LCT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF FILE - EPHIT/UNID -

PROTESTED -

HEARING -

OLE NO. -

PROOF FILE - FILE TAG - COUN. OF APPROVAL -

DIVERSION PLANS -

3/79

IDENT. NO. 63-7620

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 11, 1974

Re: Permit No. 63-7620

Mr. Burnell Lee
Route 1
Meridian, Idaho 83642

Dear Mr. Lee:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

63 7620

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 5, 1974

Re: Permit No. 63-7620

Mr. Burnell Lee
Route 1
Meridian, Idaho 83642

Dear Mr. Lee:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7620 and has found the following:

Quantity of water diverted: 0.03 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For domestic and stockwater purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4 N, Rge. 1 W

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4 N, Rge. 1 W, B.M.

Priority date established: June 20, 1972

The point of diversion and the place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7620

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Burnell D. Lee
Postoffice address Route #1, Meridian, Idaho 83642 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .03 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .03 c.f.s. for stockwater
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 33, Subdivision NW 1/4 SW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 3/4 hp submersible pump in 6" casing - 85' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63 7649

TOTAL ACREAGE

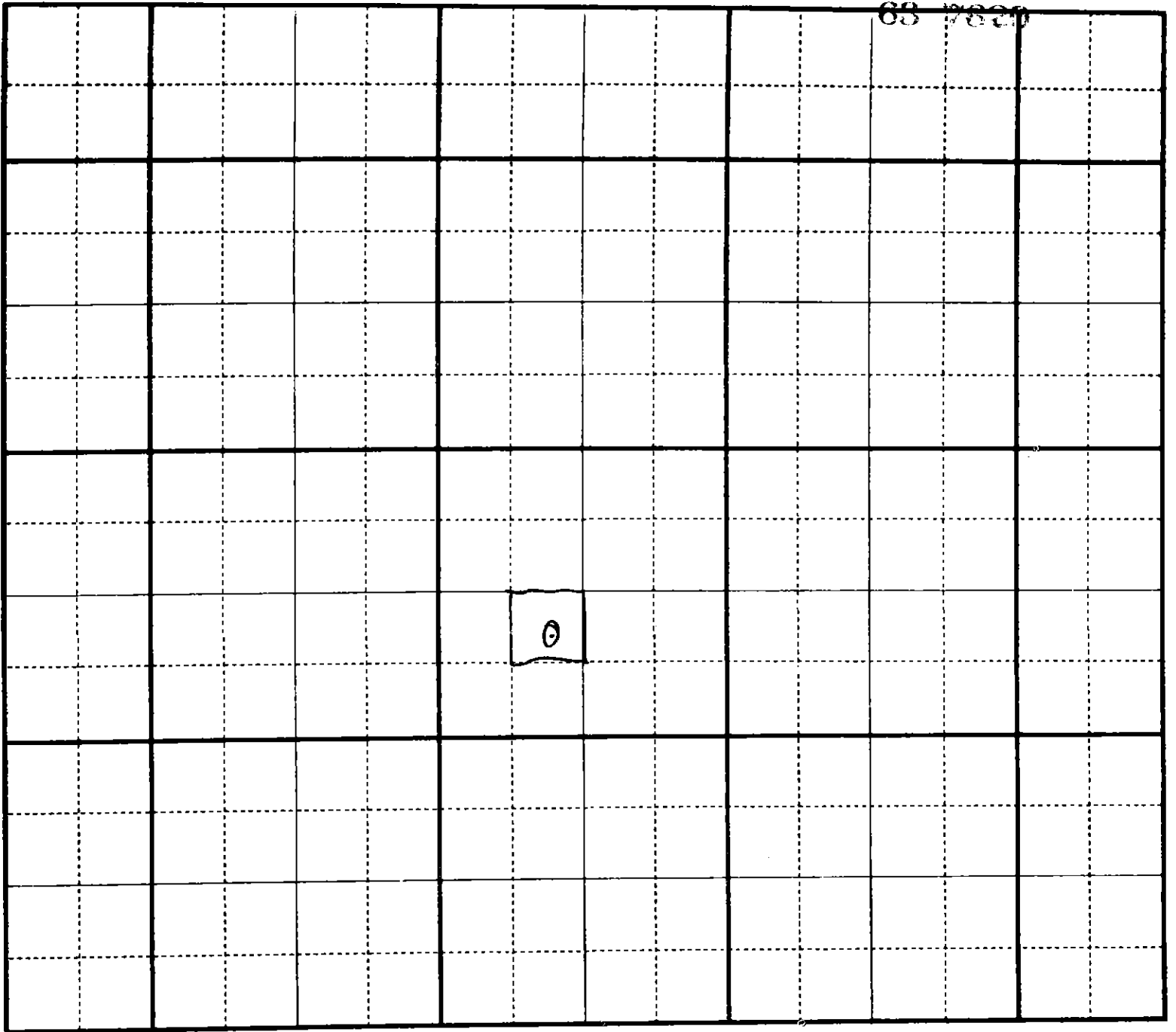
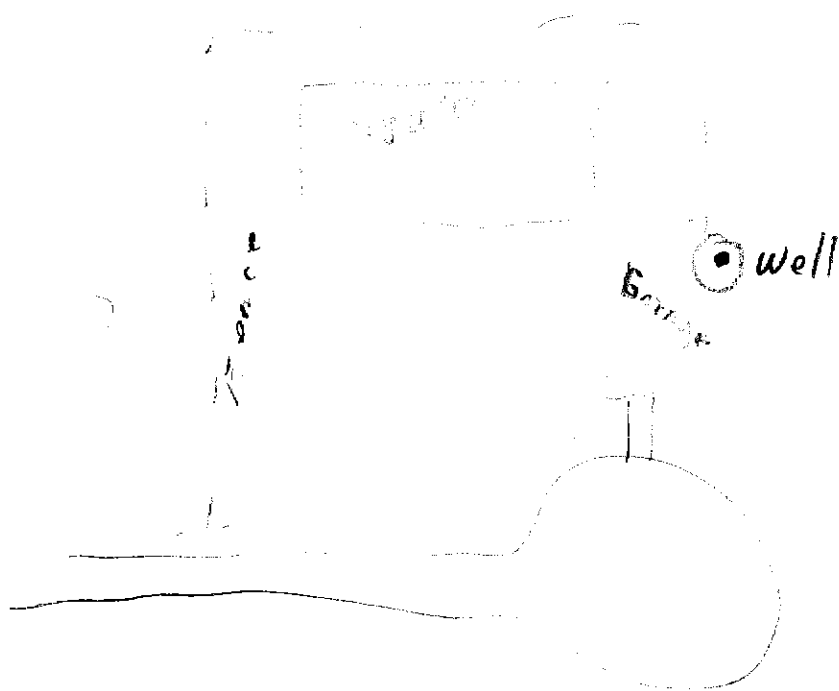


Diagram of System



DATE OF EXAM 6 July 73

ACREAGE

Found
Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .03 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 NS, Rge 1 EW, B.M., Sec. 33, Sub. NE 1/4 SW 1/4 Ada
County

Exchange? yes no

Name source exchanged with:
twp. NS, Rge EW, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. NS, Rge EW, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. NS, Rge EW, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .03 Method of measurement

Total Q recommended .03 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D. Should be NE 1/4 Sec 33 T4N R1E
Place of Use RTW TER
Other
None

MEASUREMENT CALCULATION:

Q = .03 cgs domestic
V = 1.2 cft

SYSTEM DESCRIPTION:

6" well 3/4 HP Submersible pump pipeline
to place of use 1" discharge pipe

REMARKS:

One family dwelling. Stockwater is covered
under domestic - 1.2 head of calves

Examiner's Signature James Barber Date 12 July 73

Checked by Date

Approved by Date

June 13, 1973

C Re: Permit No. 63-7620

Burnell D. Lee
Route #1
Meridian, Idaho 83642

O Dear Mr. Lee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

P Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system,

Sincerely,

Y D. Darlene Reich
Water Rights Supervisor

DDR:jc

63 7620

Identification No. 63-7630

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 1 1975
Department of Water Reclamation
R.P.

1. a) Name of Permit Holder Burnell D. Lee
b) Post Office Address Meridian, Idaho
2. Permit Number _____
3. Date of Priority that you are prepared to establish July 20, 1972
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33
Township 4N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 2.18 for Domestic purposes from 1/1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 20.18 for stock watering purposes from 1/1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 22.18 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 hp. Submersible pump in 6 in. casing. 85 ft. deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed Orval Kimble
Nampa, Idaho July 20, 1972

Exam typed 6/13/73 by jc

63 7630

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use house hold use, water lawn & livestock

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

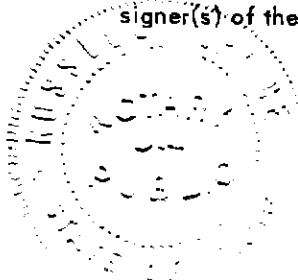
10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 9, 1973 (Date) Burnell D. Lee (Signature)

State of Wash)
County of ADA) ss.

On this 9 day of April, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Russell W. Ruge
Notary Public residing at Boise, Idaho

My commission expires 2-15-77

Western District Office

August 25, 1972

C Burnell Lee:
Route #1
Weiser, Idaho 83672

Dear Mr. Lee:

O I have enclosed a "Proof of Application of Water to Beneficial Use" form.

Please complete and return the form to us. Please note that this is an affidavit and your signature must be notarized.

P After receipt of your "Proof of Application to Beneficial Use" form, your system will be examined by a member of our staff at our earliest convenience.

Sincerely,

Y KENNETH H. FOIT, P. E.
Western District Engineer

KHF:df

Enclosure

63 7630

C
August 21, 1972

Burnell Lee
Route 1
Weiser, Idaho

O
Dear Mr. Lee:

Enclosed is a copy of your approved Application for Permit No. 63-7620. We

P direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7829

Yellow

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 28, 1972

Re: Application for Permit Nos. 63-7615 - Melvin L. &/or Carole M. Powell
63-7616 - Gary I. Shefstall
63-7618 - Eagle Land Company
63-7619 - Clinton Taylor
63-7620 - Burnell Lee

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find five (5) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted for each notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

Enc.: Legal Notices (5)

*Bill Submitted
7-19-72
C.S.*

63-7620

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BURNELL LEE, Route #1, Weiser, Idaho

has on June 20, 1972 submitted Application No. 63-7620

for a permit to appropriate 0.03 cubic feet per second ~~XXXXXX~~

of water from a ground water source

by means of well, pump and motor

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N, R. 1W, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stock watering purposes within
~~the~~ the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N, R. 1W, B.M.

~~with the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on July 6, 1972 and July 13, 1972

63 7620

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
BURNELL LEE, of Ada County, Idaho,
has on June 1, 1972, submitted Application No. 1,
for a permit to extend of
100-7020 for a permit to extend of
100-7020 for a permit to extend of
water from a ground water source
by means of well, pump and motor
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, T.
4N, R. 1W, B.M., Ada County to
be used from Jan. 1 to Dec. 31
for domestic and stock watering
purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 33, T. 4N, R. 1W, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before July 24,
1972.

R. KEITH HIGGINSON
Director
Pub. July 6, 13, 1972

516

K-C.S.

7-5-72

June 27, 1972

Re: Application for Permit No. 63-7620

Mr. Burnell Lee
Route #1
Weiser, Idaho 83672

Dear Mr. Lee:

Enclosed is your Receipt No. 9621, in the amount of \$10.00, received by this Department in connection with the above referenced application for permit. This fee was received on June 21, 1972.

If you should have any questions in reference to the processing of your application, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner

DC:CS

Enc: Receipt #9621 (\$10.00)

63 7620

June 27, 1972

Re: Application for Permit No. 63-7620

Mr. Burnell Lee
Route #1
Weiser, Idaho 83672

Dear Mr. Lee:

Enclosed is your Receipt No. 9621, in the amount of \$10.00, received by this Department in connection with the above referenced application for permit. This fee was received on June 21, 1972.

If you should have any questions in reference to the processing of your application, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner

DC:CS

Enc: Receipt #9621 (\$10.00)

63 7620