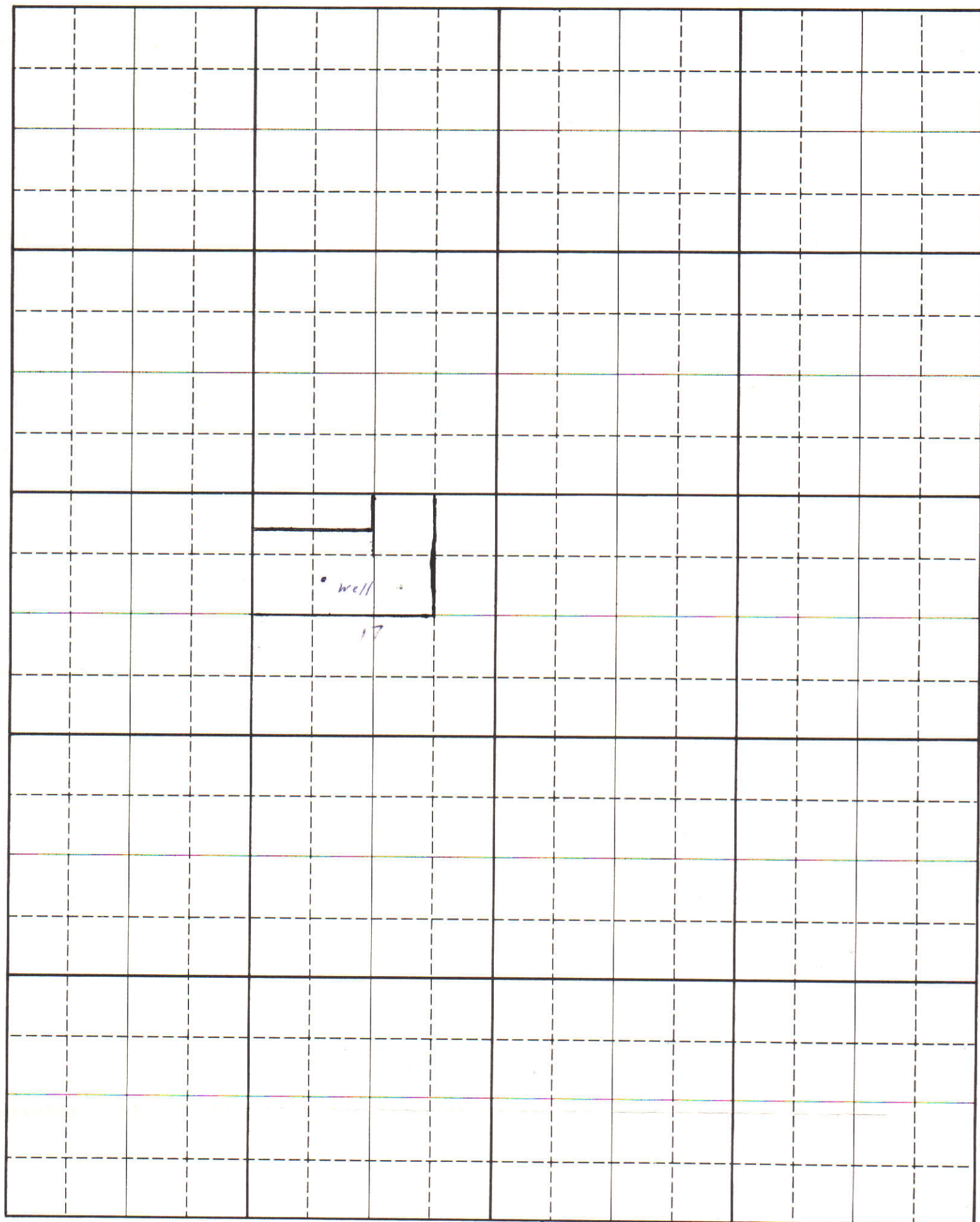


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale L. Hanley
(Applicant)

63 7623

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly

consecutive insertions, beginning with the issue of July 20, 19 72, and ending with the issue of July 27, 19 72.

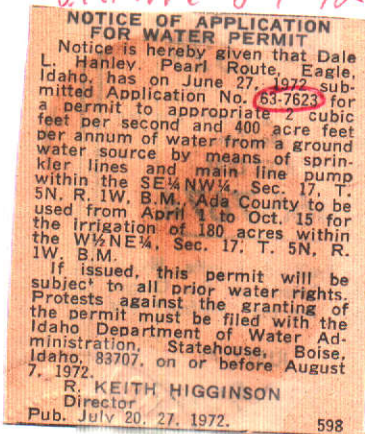
Georgene Davis

Subscribed and sworn to before me this 29th

day of July, 19 72.

Jona A. Garing

Notary Public for Idaho, Residing at Boise, Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 63-7623

A. GENERAL INFORMATION

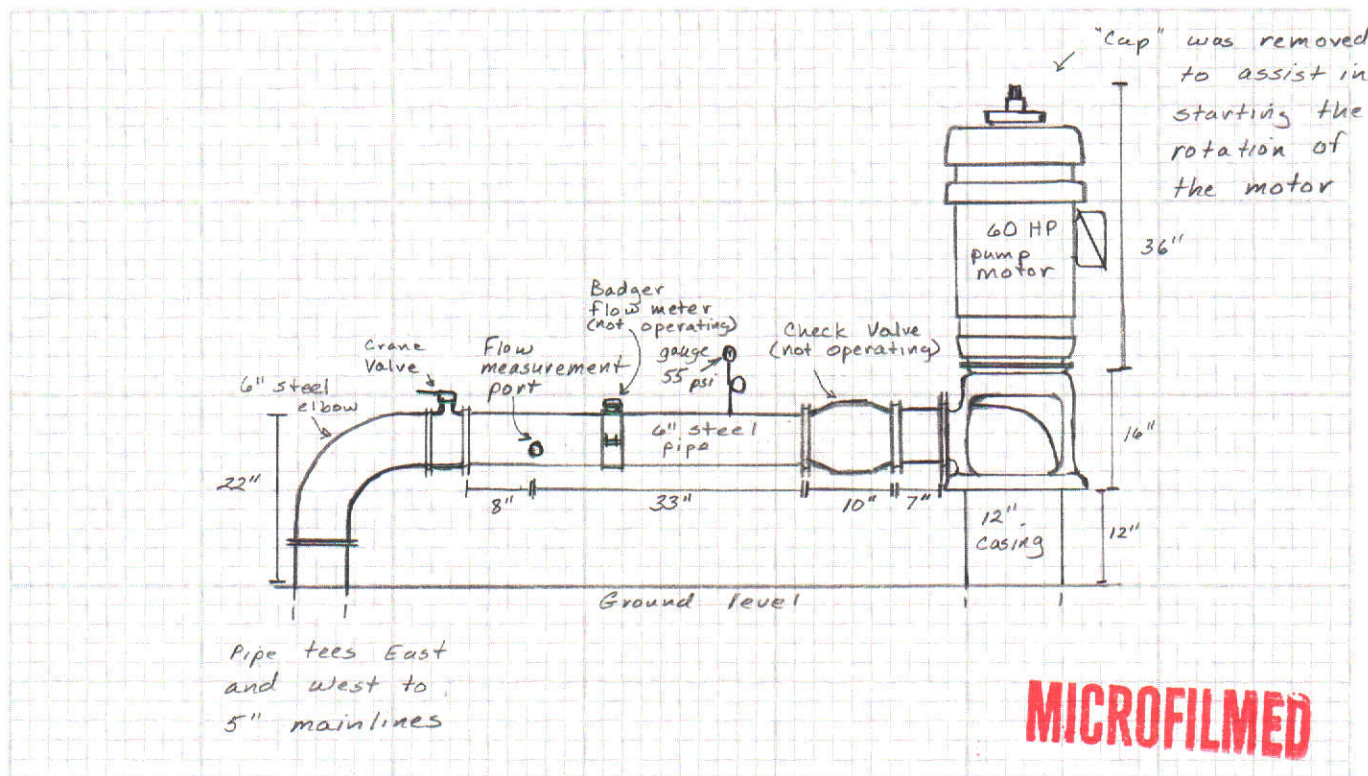
1. Owner: Willowbrook Property Owners Assoc. Phone No. 286-7050 (Gahley)
Current Address: Rt1 Chapperal Rd., Eagle, ID 83616
2. Accompanied by: Bob Spangler EXAM. DATE: 6-25-87
Address: 8948 Spangler Place, Eagle, ID Phone No. 286-7684
Relationship to Permit Holder: Board member
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8190, 63-8252, 63-9277, 63-8254 & 63-3269 - SEE OVERLAP ANALYSIS SHEET ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8254 Different well
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

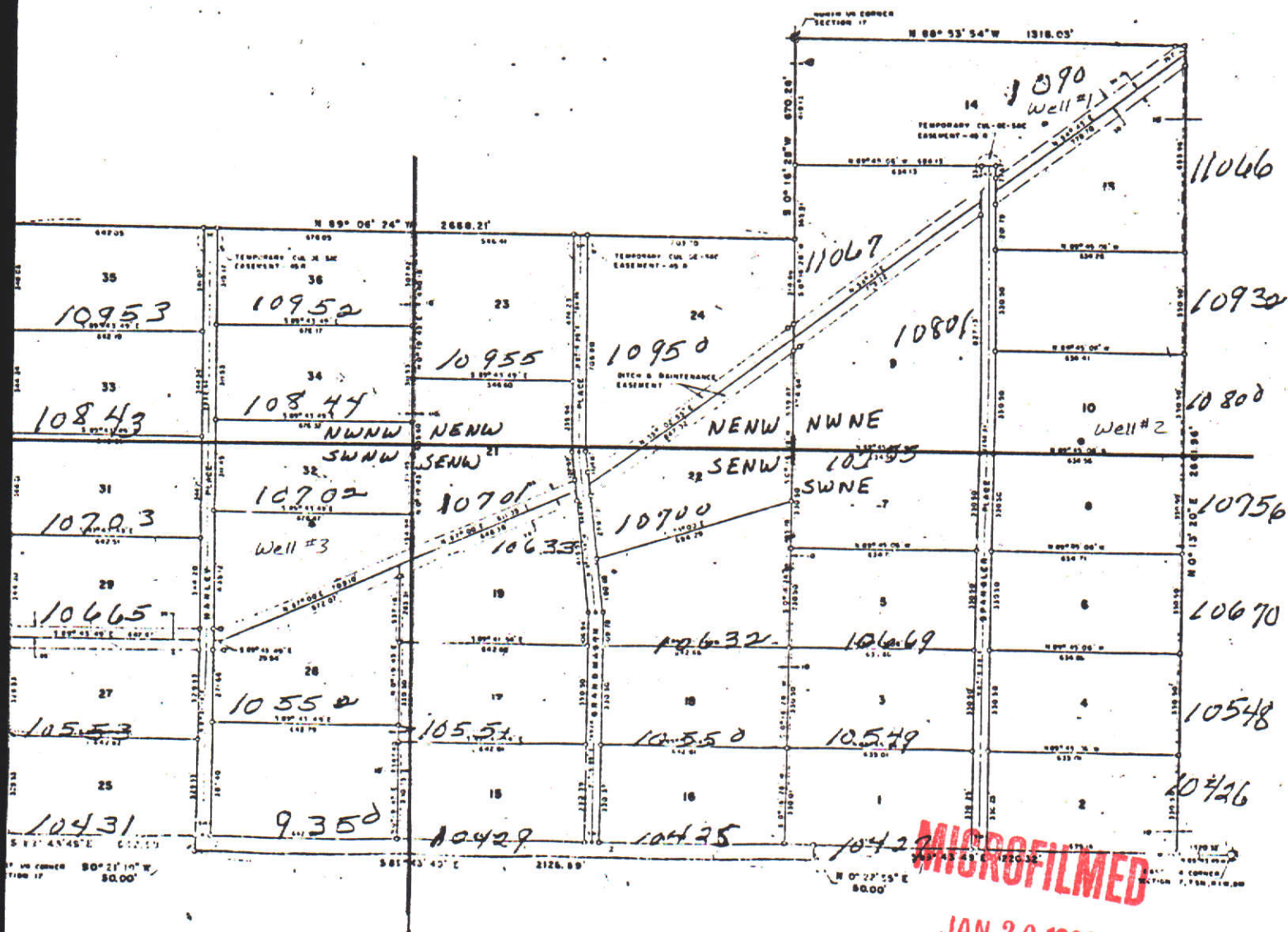


Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

A PORTION OF SECTION 17, T 5 N, R 1 W, 8 M, ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
— 1974 —

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



TSN RIW sec. 17

JAN 20 1989



7 8
18 17

14

25

63-8234

29

PD well

17

63-8190

35

20

63-8252

MICROFILMED

JAN 20 1989

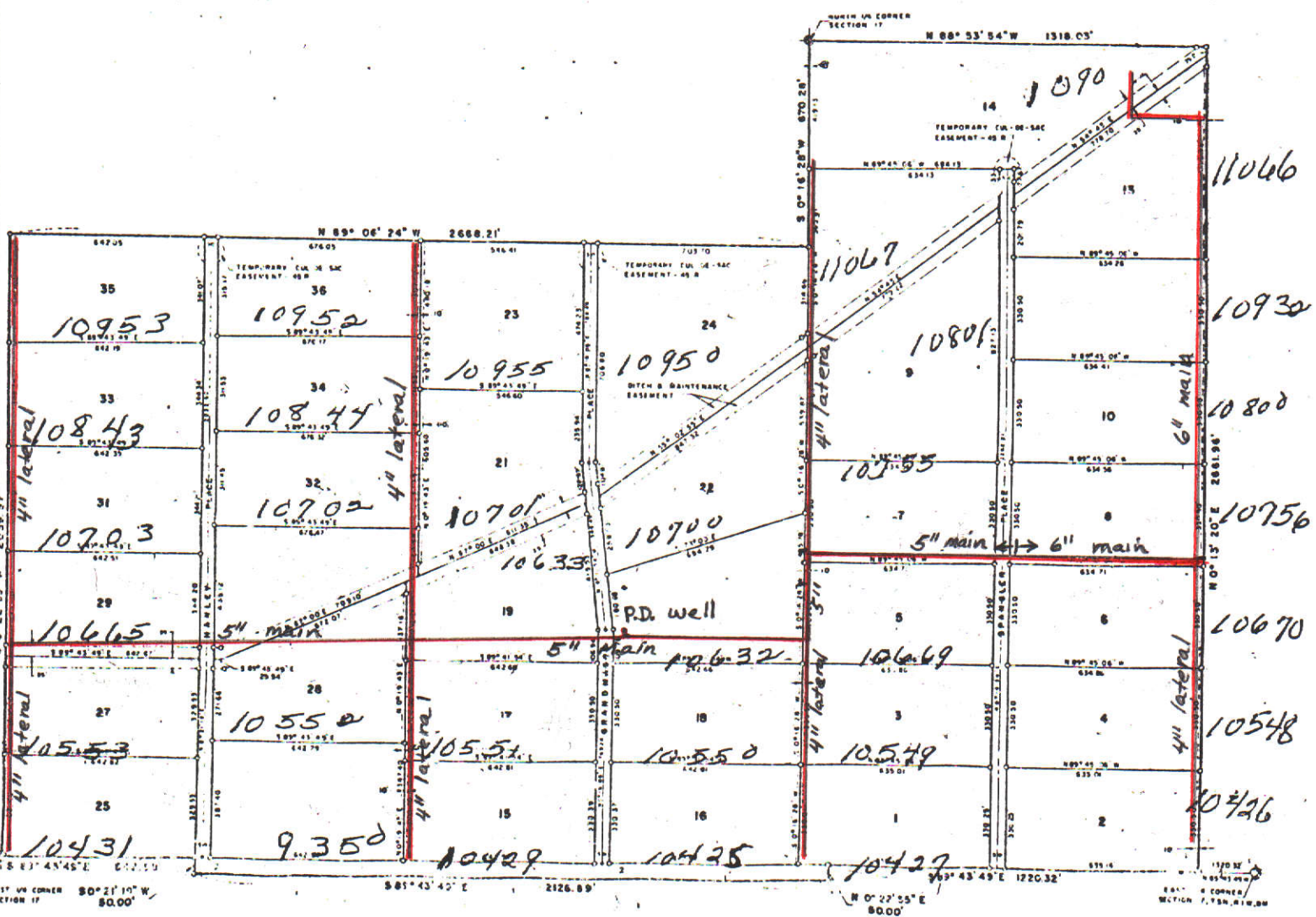
17 16
8 9

T5
11.3

D. L. HANLEY TRACTS

A PORTION OF SECTION 17, T.5N., R.1W., B.M., ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
— 1974 —

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

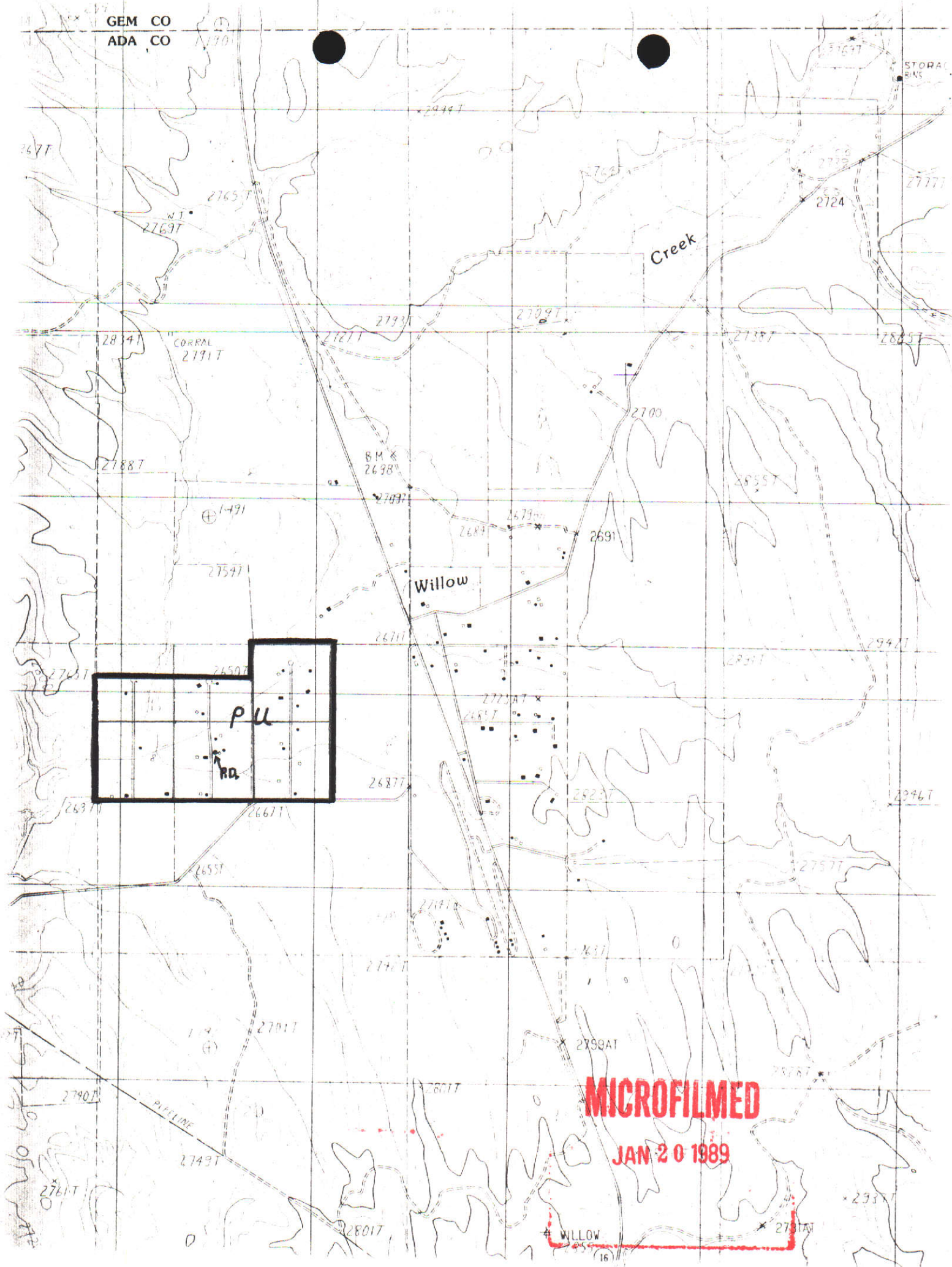


underground pipelines for irrigation system.

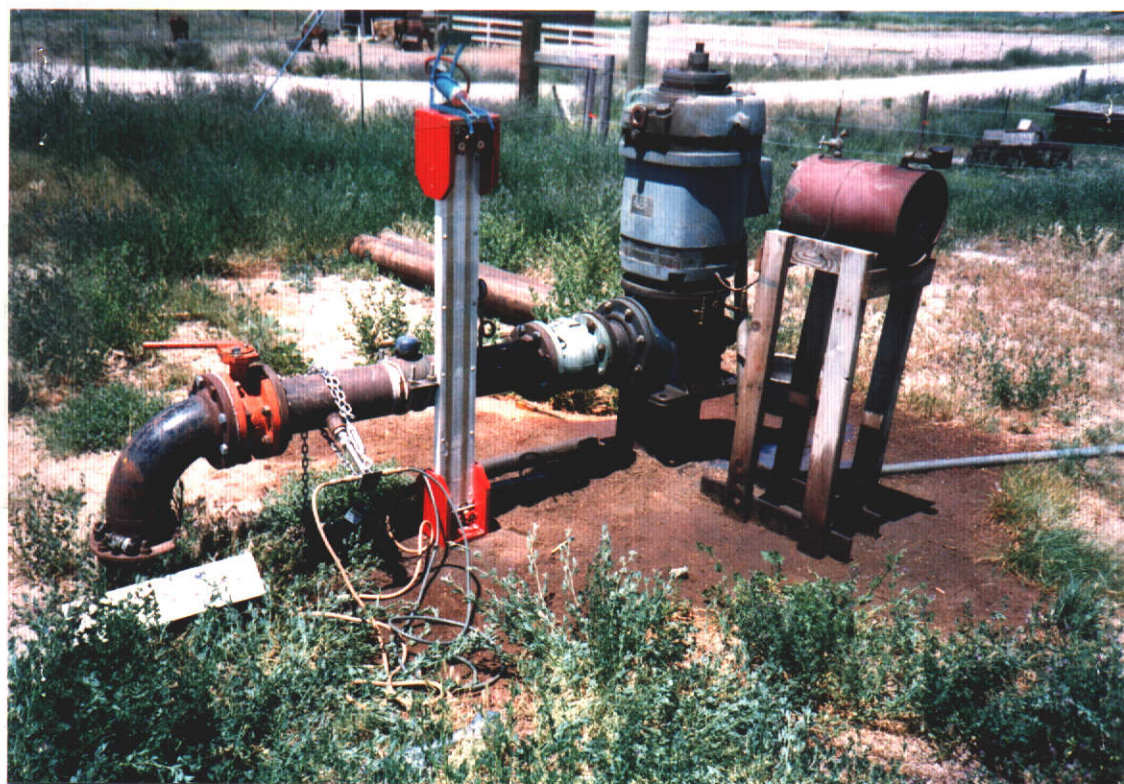
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JAN 20 1989

GEM CO
ADA CO



63-7623



P. D.
Looking
North west



P. U.
Looking
Southeast
from the
center of the
NW 1/4 of the
NW 1/4 of Sec. 17
Twn 5N Rge 1W

PROFILMED

JAN 20 1989

F	04-15-1989	GROUNDWATER
F	04-15-1989	GROUNDWATER
F	04-15-1989	GROUNDWATER
S	04-15-1989	GROUNDWATER
F	04-15-1991	GROUNDWATER
D	12-18-1992	GROUNDWATER
D	05-25-1993	GROUNDWATER
F	12-18-1993	GROUNDWATER
F	11-30-1993	GROUNDWATER
D	09-15-1980	GROUNDWATER
D	09-15-1980	GROUNDWATER

2

63-7623
P4

PAGE 1811
01:02:1987

[illegible]

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JAN 20 1989

PAGE 18
0103 1987

USN	DATE	TIME	SENSOR	DEPTH	WELL	WELL ID	WELL TYPE	WELL STATUS	WELL LOCATION
05N	01/19	19	SENH	40	01	63-8376	VALLEY VIEW FARMS	0	P
							HILLDALE FARMS	0	P
							THE TRAVELERS INNS	0	P
			SENH	05	01.43	63-10086	HILLDALE FARMS	0	P
							HILLDALE FARMS	0	P
							HILLDALE FARMS	0	P

NENW	01.43	63-77	L	12-18-1972 GROUNDWATER	CHAMBERLAIN WATER ASSN.	C
NENW	01.04.43	63-9962	P	11-30-1982 GROUNDWATER	BUTURLA	C
SENE	01.43	63-9210	L	01-26-1979 GROUNDWATER	BUTURLA	C
					LYTLE	C

L 9

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 670
01/04/1986

THW	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01W	16	NENW	01.43		63-9098	P		12-23-1977 GROUNDWATER	FULTON	C
			SNSW	07		63-7396	L			FULTON	C
		17	NENE	43		63-7534	L		02-21-1971 GROUNDWATER	BOISE VALLEY RACING ASSN. INC.	C
			SNNE	01.04.43		63-8190	L		12-21-1971 GROUNDWATER	KEZAR	C
			SNNE	01.43		63-8252	L		08-15-1975 GROUNDWATER	TARTER	C
			NENW	01.43		63-9277	P		01-12-1976 GROUNDWATER	WARD	C
			SNW	01.43		63-3269	L		08-20-1979 GROUNDWATER	WARD	C
			SENW	01		63-7623	P		12-07-1961 GROUNDWATER X	MOORE	C
			SENW	01		63-8254	L		08-02-1972 GROUNDWATER	AYRES	O
			SENW	01		63-8254	L		01-16-1976 GROUNDWATER	HANLEY	C
			NENW	01		63-3173	L		01-12-1976 GROUNDWATER	HANLEY	O
			NENW	01		63-7140	L		01-12-1976 GROUNDWATER	WILLOWBROOK PROPERTY OWNERS ASSN., INC.	C
		21	NENW	01.43		63-10086	P		09-05-1968 GROUNDWATER	SHOCKLEY	C
			SENW	01.43		63-10086	P		06-14-1983 GROUNDWATER	SHOCKLEY	C
			SENW	01.43		63-10086	P		06-14-1983 GROUNDWATER	HARVEY	C
		28	NENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	LITTLE	C
			NENW	01		63-8376	P		10-12-1976 GROUNDWATER	WILLIAMS	C
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	WILLIAMS	C
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	ADAMSON	O
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	HILLS-DALE FARMS	C
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	VALLEY VIEW FARMS	O
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	HILLSDALE FARMS	C
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	TRAVELERS INSURANCE CO.	D
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	ADAMSON	O
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	HILLS-DALE FARMS	C
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	VALLEY VIEW FARMS	O
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	HILLSDALE FARMS	C
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	TRAVELERS INSURANCE CO.	D
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	ADAMSON	O
			SENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	HILLS-DALE FARMS	C

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JAN 20 1989

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 671
01/04/1986

THW	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01W	29	SENW	01		63-8376	P		10-12-1976 GROUNDWATER	VALLEY VIEW FARMS	O
			NESE	01.43		63-3079	L		05-21-1956 GROUNDWATER	HILLSDALE FARMS	O
			NWSE	01.43		63-3079	L		05-21-1956 GROUNDWATER	TRAVELERS INSURANCE CO.	D
		31	NWSE	01		63-8415	P		02-11-1977 GROUNDWATER	HUGHES	C
			SNW	02 01		63-7110	L		06-03-1968 GROUNDWATER	HUGHES	C
			SENW	01		63-8376	P		10-12-1976 GROUNDWATER	VANDERWEY	C

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07623

Priority: September 7, 1972 Amount: 1.15 CFS 544.5 AFA

This is to certify, that WILLOWBROOK PROPERTY OWNERS ASSN. INC.

C/O PAULA ROW, SEC. TREAS.

9032 GRAND MASON

EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1972, and has submitted proof to the Department of Water Resources on August 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.150 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	1.15 CFS	544.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 17, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 17	NWNE 20	SWNE 26	NENW 17	
	NWNW 14	SWNW 25	SENW 19	121

Total number of acres irrigated: 121

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JANUARY, 1989.

REPRODUCED

JAN 20 1989

Norman C. Gentry
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-7623 IN THE NAME	)	
OF WILLOWBROOK PROPERTY	)	ORDER ADVANCING
OWNERS ASSOCIATION, INC.	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-7623 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 19, 1972 the Department approved Application for Permit No. 63-7623 to appropriate the public waters of the State of Idaho with a priority of August 2, 1972.

2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until July 22, 1986, 36 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED
JAN 20 1989

2. The date of priority of Permit No. 63-7623 should be advanced 36 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-7623 is advanced to September 7, 1972.

Dated this 3rd day of November, 1988.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED
JAN 20 1989

SUITER, EDWARDS & GERE
ATTORNEYS AT LAW
380 West State Street
P.O. Box 118
Eagle, Idaho 83616

MAR 26 1982

Department of Water Resources

Clarence D. Suiter
Dan Edwards
Roderick D. Gere

Telephone
(208) 939-6822

March 25, 1982

Department of Water Resources
State of Idaho
450 West State
Boise, ID 83720

Re: Assignment of Permit
Hanley to Willowbrook

Gentlemen:

Enclosed are three ASSIGNMENT OF PERMIT of water
rights to be filed with your office.

Yours truly,

Dan Edwards

DE:lj
Encl

cc: Willowbrook Property Owners Association (w/encl)

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
3-26-82 RC
Duplicate of
assignment
received 10-7-77

I, DALE HANLEY, hereby assign to WILLOWBROOK PROPERTY
OWNERS ASSOCIATION, INC.
of c/o Gordy Galus, Route 1, Chapparal Road, Eagle, ID 83616
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 637623
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22d day of March, 19 82.

Dale L. Hanley
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 22d day of March, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Lillian M. Jones
Notary Public residing at
Paise, Idaho

My commission expires:
4/18/84

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-7623**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
OCT 7 1977
Department of Water Resources
Willowbrook Property Owners

I, Dale L. Hanley, hereby assign to Willowbrook Property Owners
of Pearl Route, Eagle, Idaho 83616
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7623
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of September, 19 77.

Dale L. Hanley
Permit Holder

None
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 19th day of September, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

James E. Ziegler
Notary Public residing at
Home 2444

My commission expires:

9-1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 7 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)

County of Ada)

Permit No. 63-7623

Dale Hanley of Pearl Route, Eagle, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7623.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before September 1, 19 77.

That he has heretofore performed the following work described under said permit:

The applicant has previously constructed two wells equipping them with a 20 HP
submersible pump and a 60 HP vertical turbine pump to satisfy the conditions of
the permit and the irrigation requirements of the land described under permit.
A main line irrigation system consisting of glue joint PVC pipe has been installed
to serve the land which is now subdivided into 5 acre tracts.

Costing \$ 50,000

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: see Exhibit "A"

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to September 1, 19 82.

x Dale L. Hanley
(signature)*

Subscribed and sworn before me this 19th day of September, 19 77.

seal

James B. Lynch
Notary Public residing at

My commission expires 9-9-79

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED, ^{ok}
and the time within which to submit proof of beneficial use of water is extended ^{reinstated}
to September 1, 1982. IT IS FURTHER ORDERED that the permit be reinstated and
the priority advanced to August 2, 1972, pursuant to Sec. 42-218a, Idaho Code.

Witness my hand this 17 day of October, 19 77.

Boh D. Hannon
Director | Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

Application for Extension of Time
Dale Hanley
Permit No. 63-7623

EXHIBIT "A"

Unfortunately construction problems with the second well has resulted in sand production and the water supply from both wells combined is insufficient to adequately irrigate the land within the described boundaries. A third well was drilled during the fall and winter months of 1976 to provide adequate supply for the land to be irrigated. This well has proved to provide very little water and the well owner intends to drill deeper in the hopes of providing sufficient water for irrigation. Because of financial constraints and pending pre-litigation difficulties, the applicant was unable to complete the work as anticipated under the initial permit prior to the September 1 deadline. It is, therefore, requested that the extension of time be granted.

ASSIGNED TO: WILLOWBROOK PROPERTY OWNERS
10-07-77

Identification No. _____
Application No. 63-7623

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale L. Hanley
post office address Pearl Route Eagle
2. Source of water supply (Well) Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE 1 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Willow Cr at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 17 Township 5N Range 1W B.M. Ada
4. Water will be used for the following purposes:
Amount 2 CFS for Irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cubic feet per second and/or
b. 400 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
under ground main like & hand manned
sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7623

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	17		40	40		20	20	40	40									

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above. have water right on small well SW 1/4 of NW 1/4 used for irrigation & domestic water

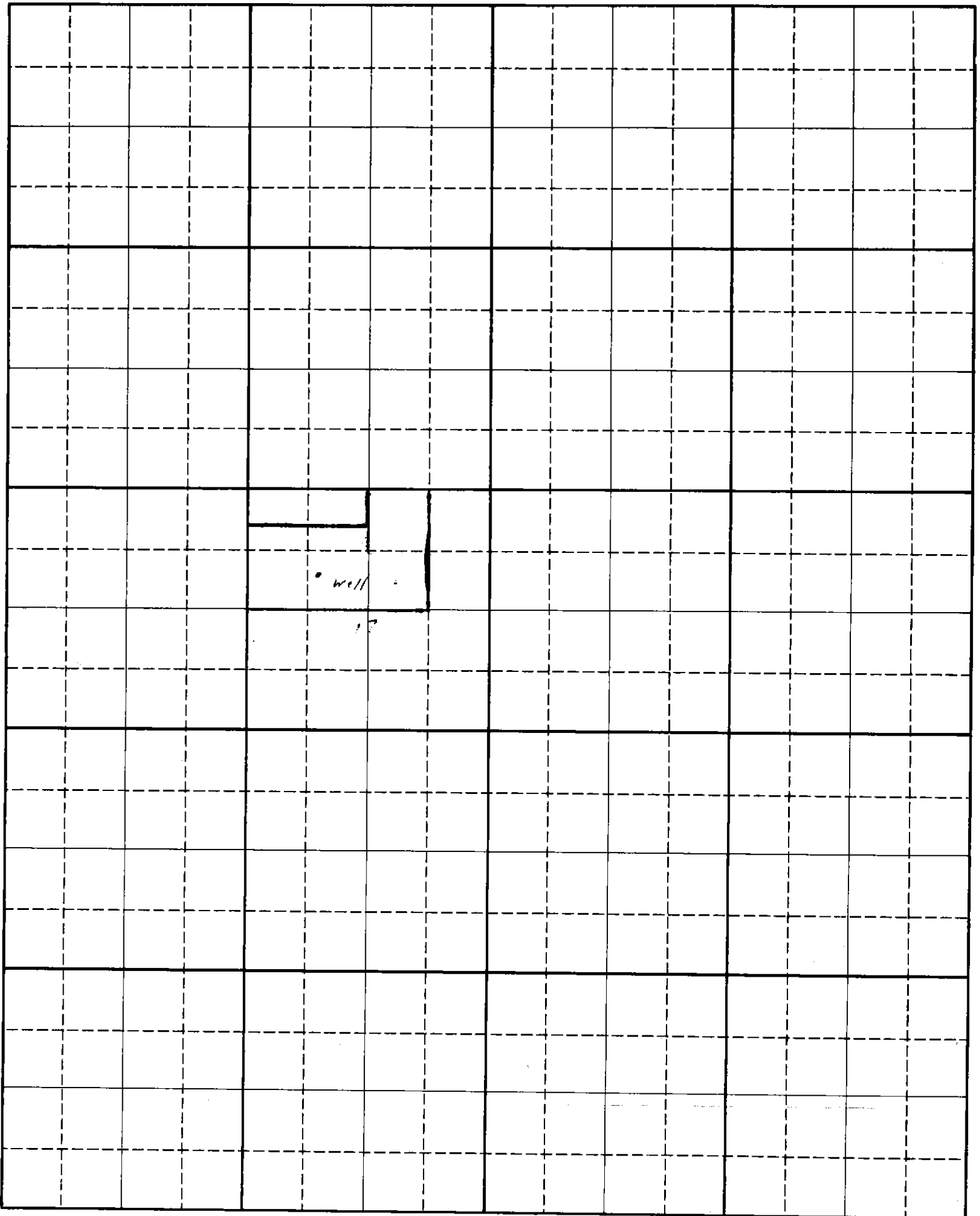
9. a. Who owns the property at the point of diversion Dale L. Hawley

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale L. Hanley
(Applicant)

62 7623

63 7623

Received by J Date 6-27-72 Time 10:30 A

Preliminary check by JL Fee \$ 25.00

Received by WJ Date 6-28-72 Sheet #9647

Publication prepared by CS Date 7-13-72

Published in Idaho Statesman

Publication dates 7-20-72 & 7-27-72

Publication approved MP Date 8-1-72

Priority reduced to 6/27/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7623, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of September 19 72.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHF	8/8/72	Application No. <u>63-7623</u> Name <u>Hanky</u>
(2)	KHF	8/8	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>See remarks</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KHF	8/8	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHF	8/8	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KHF	8/8	In form for advertising _____
(6)	KHF	8/8	Affidavit of Publication received <u>8/1/72</u>
(7)	KHF	8/31	Final date for protests <u>8/10/72</u> Protests received: yes _____ no _____
(8)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(9)	—	—	Located within Water District No. <u>63</u>
(10)	KHF	8/31	Critical groundwater area: yes _____ no ☒
(11)	KHF	8/31	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	KHF	8/31	Comments: <u>Quantity of water and rate of diversion seems low, however, it is possible to irrigate properly with 1/2 inch/acre using sprinklers.</u>
(13)	KHF	8/31	Action recommended: ☒ Approve Priority <u>6/27/72</u> ☐ Deny Reason for Reduction _____
	KHF	8/31	See attached sheet for conditions of approval No conditions for approval
(14)	—	—	District <u>Western</u> By <u>Ken Fat</u> Date <u>8/31/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of July 20, 19 72, and ending with the issue of July 27, 19 72.

Georgene Davis

Subscribed and sworn to before me this 29th
day of July, 19 72.

Jana A. Gamm
Notary Public for Idaho, Residing at Boise, Idaho

OK. 117 8-1-72
NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Dale
L. [redacted] of [redacted] County, Eagle,
Idaho, has on June 27, 1972, sub-
mitted Application No. 63-7623 for
a permit to appropriate 2 cubic
feet per second and 100 acre feet
of water from the ground water
source of [redacted] spring
located in [redacted] County, Idaho, to be
used from [redacted] to [redacted] for
the irrigation of [redacted] within
the [redacted] of [redacted] T. 5N. R.
1W. B.M.
If issued, the permit will be
subject to all other water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, State Capitol, Boise,
Idaho 83707, on or before August
7, 1972.
R. KEITH HIGGINSON
Director
Pub. July 20, 27, 1972. 598

FORWARD WHITE COPY TO WATER RESOURCES

January 9, 1989

WILLOWBROOK PROPERTY OWNERS ASSN. INC.
C/O PAULA ROW, SEC. TREAS.
9032 GRAND MASON
EAGLE, ID 83616

RE: PERMIT NO. 63-07623

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

NOV 30 1988

CECIL D. ANDRUS
Governor

Department of Water Resources
R. KEITH HIGGINSON
Director

November 30, 1988

Paula Row
Willowbrook Property Assoc.
P.O. Box 852
Eagle, Idaho 83616

RE: 63-3269 & 63-7623

Dear Ms. Row:

The above reference water rights are those now in the name of Willowbrook Property Owners Association. Please note that 63-3269 is a License for irrigation and 63-7623 was filed for domestic and irrigation but the proof of beneficial use was only filed for irrigation. I also understand that only irrigation was included on the field exam of the permit.

If in fact you have domestic uses from these water rights, and do not want the license for 7623 issued without domestic uses, I recommend that you contact Jim Johnson, in the water rights section, at our state office. His telephone number is 334-7947.

I have enclosed copies of the information available at this office for your information.

Sincerely,

A handwritten signature in cursive script, reading "Ervin E. Ballou", is written above the typed name.

Ervin E. Ballou
Stream Channel Protection Specialist

EEB:nl

enc.

cc: Jim Johnson, State Office

MICROFILMED

JAN 20 1989

November 2, 1988

WILLOWBROOK PROPERTY OWNERS ASSN. INC.
C/O PAULA ROW, SEC. TREAS.
9032 GRAND MASON
EAGLE, ID 83616

RE: PERMIT NO. 63-07623

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 20 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. *63-7623*

BY: *Kay Walker*
7/5/88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<i>4-17-86</i>	<i>107</i>
B. DATE FEE DUE (60 days)	<i>6-16-86</i>	<i>167</i>
C. DATE FEE RECEIVED	<i>7-22-86</i>	<i>203</i>
D. NUMBER OF DAYS LATE (C - B)		<i>36</i>
E. ORIGINAL PRIORITY DATE	<i>8-2-1972</i>	<i>214</i>
F. NEW PRIORITY DATE (D + E)	<i>9-7-1972</i>	<i>250</i>

REMARKS: *per conversation w/Carter 7/5/88:*

Rt. 63-3269 will be corrected
↑ see proof below
at time of adjudication unless
Boise River is not included - the
transfer application below has
not been submitted yet... kw

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JAN 20 1989

Water Right Number - 63-03269

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 30325

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANLEY

DALE

1 - PEARL ROUTE
2 -
3 -
City- EAGLE
Phone -

State- ID Zip- 83616

*** O - ORIGINAL OWNER ***
AYRES

WILLIAM H.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
12/07/1961

+ - - Region - - - +
14

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 01W 17 SW NW (1) ADA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.200 45.00
43 - DOMESTIC 01/01 12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200 45.00

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 01W 17 SW NW 10.0 01 IRRIGATION (1) ADA

Total Acres: 10.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

WR0723NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

07/05/88 10:26:28
Page 2

Water right number - 63-03269

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/06/85

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 08/28/1979
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/06/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

orm 219-S.A.
6/86

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

62-7623
Permit No.

Staff Analysis Sheet
for
Department of Water Resources Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index QW S-18-87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

- Check of P/U index QW S-18-87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? LA for BD 6-10-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitchell 11-19-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)
Exam Reviewed by Manager of Regional Office 2/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 2/24/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

10 day

7. Point(s) of Diversion: ✓

8. Place(s) of Use ✓

9. Recommended Conditions/Remarks:

Needs an Order advancing priority date
due to late exam fee submittal.

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

1. ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

- ### 11. Examiner's Signature

Date _____

Checked in Regional Office by

Date:

Approved in State Office by

Date _____

DECLASSIFIED

JAN 20 1989

Date 7/5/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 = 544.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 558.9 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$V_{DR} = 1.15 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 558.85 \approx 558.9 \text{ AKA}$$

2. Overlap Review

- per Natural 7/5/88: — no overlaps- see examiner's review*
- a) Other water rights with same place of use: 63-8190, 63-8252, 63-3269
63-8254
- b) Other water rights with same point of diversion: 63-8254 — NO overlap

- c) Analysis:

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JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-7623

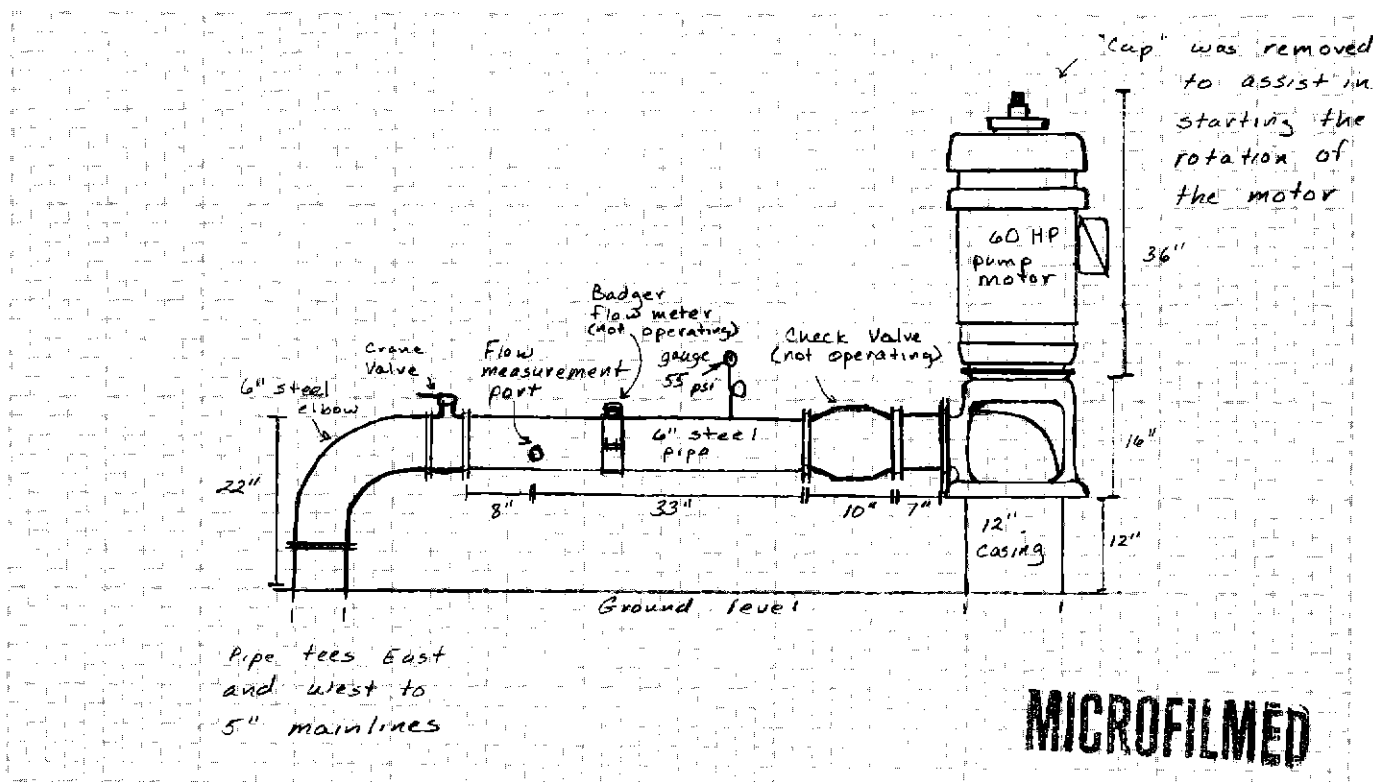
1. Owner: Willowbrook Property Owners Assoc. Phone No. 286-7050 (Gahley)
Current Address: Rt 1 Chapperal Rd., Eagle, ID 83616
2. Accompanied by: Bob Spangler EXAM. DATE: 6-25-87
Address: 8948 Spangler Place, Eagle, ID Phone No. 286-7684
Relationship to Permit Holder: Board member
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8190, 63-8252, 63-9277, 63-8254 & 63-3269 - SEE OVERLAP ANALYSIS SHEET ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8254 Different well
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JAN 20 1984

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a cased well ~~416'~~ 416' deep with a 60 H.P. turbine pump. The casing is; 12" to 216', 10" from 216' to 316' and 8" perforated from 316' to 416' (determined by a video camera). The bowls are set at 200' and static water level is 153'. The water is pumped into 5" and 6" underground mainlines with 4" underground laterals with risers for the handlines. The system operates with a maximum of 160 Rain Bird type sprinkler

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	ID Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	60	R 6234-00- ⁷⁸¹ ~~354~~	Jacuzzi	6CT 035789

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	17	5N	1W	Ada	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	17		20	26		17	14	25	19									121

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JAN 20 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover			6"	
Manometer		IDWR		#3	48"	

2. Measurements:

see attached

The system had 55 psi at the pump, 50 psi was measured at a nearby sprinkler head.

Est. Lift at 190', the bowls are set at 200' and air is pumped if more than 160 sprinkler heads are operating

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

1.15 cfs from annubar

2. Alternate Method for Checking Purposes:

$$\frac{60 \times 8.8 \times 0.8}{190 + 2.31(55)} = \frac{422.4}{317.05} = 1.33 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 55 psi $\times 2.31 =$ 127 ft (1); Dynamic pumping level: 190 ft (2)

Total Head: (1) + (2) = 317 (3)

; Flow rate: 1.15 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ 41.4 (5)

Meter Input KW: $3.6 \times \frac{28.8}{1000} \text{ KH} \times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times \frac{30}{100} \text{ N} / \frac{65}{100} \text{ T} =$ 47.9 (6)

Meter Input HP: (6) $\times 1.34 =$ 64.2 (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ 64.5 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{121 \times 4.5 = 544.5}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.15 \times 198 \times 1.9835 = 451.6 \text{ afa}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{451.6 \text{ afa}}$$

2. Volume Calculations for Other Uses:

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JAN 20 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

heads. Approximately 140 heads were operating at the time of the exam. Water Right Nos. 63-8190, 63-8252 and 63-8254 are used on individual lots within the development, and those acreages are not included in this water right. (see attachment). The well used for Water Right No. 63-3269 is now interconnected with 2 other wells to form the Willowbrook Property Owner's Assoc. domestic system. The permit for the domestic system (asped (63-8302) and therefore, the owner's association would like to change the nature of use and add p.d.s to Water Right No. 63-3269. The 10 acres described in 63-3269 has been included in this water right.

SEE ATTACHED LETTER & COPY OF TRANSFER SENT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	1.15	451.6
Totals:			1.15	451.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

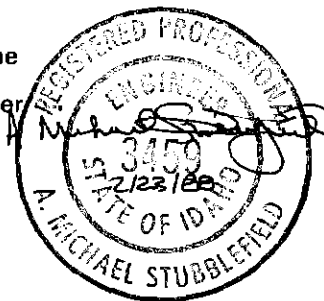
Carter Fritschle

Certification Date

Field Report Preparation Date

6-25-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

Melvin Gahley, President
Willowbrook Property Owners Association
Pearl Route
Eagle, ID 83616

Dear Mr. Gahley;

Enclosed is the transfer form for changing the nature of use and adding the points of diversion to Water Right No. 63-3269 (old number G-30325). If the well locations shown on the map are in the correct $\frac{1}{4}, \frac{1}{4}$ sections, please return the signed and notarized form along with the map, and an agreement or letter of authorization for the transfer from the present owner of the land in the SW $\frac{1}{4}$, NW $\frac{1}{4}$ on which the well is located. This person also needs to furnish documentation to verify ownership of the 10 acres of land. The documentation can be a copy of their tax notice. A \$30.00 fee should be submitted along with the application for transfer. If you have any questions, please contact this office.

Sincerely,

Carter Fritschle
Sr. Water Resource Agent

Enclosures:

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JAN 20 1989

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system 3 wells with 5 h.p. submersible pumps interconnected with
underground mainlines. Pipelines to 32 subdivision lots. (5-10 acre tracts)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This 10 acres is covered by Water Right No. 63-7623 from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17,
Twp. 5N, Rge. 1W.
- d. Remarks:
This transfer is being filed to clarify the actual use of the water from this well, and
to add the other two wells that are a part of the domestic water system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

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JAN 20 1989

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3269 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-7-1961

5. Water is used for the following purpose:

amount 0.20 cfs for Irrigation purposes from April 1 to Oct. 31
(cfs/ac-ft)
amount _____ for Domestic (1 house) purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 45.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	17							10										10

MICROFILMED
JAN 20 1989

Total acres 10

9. Describe any other water rights used for the same purpose as described above

63-7623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

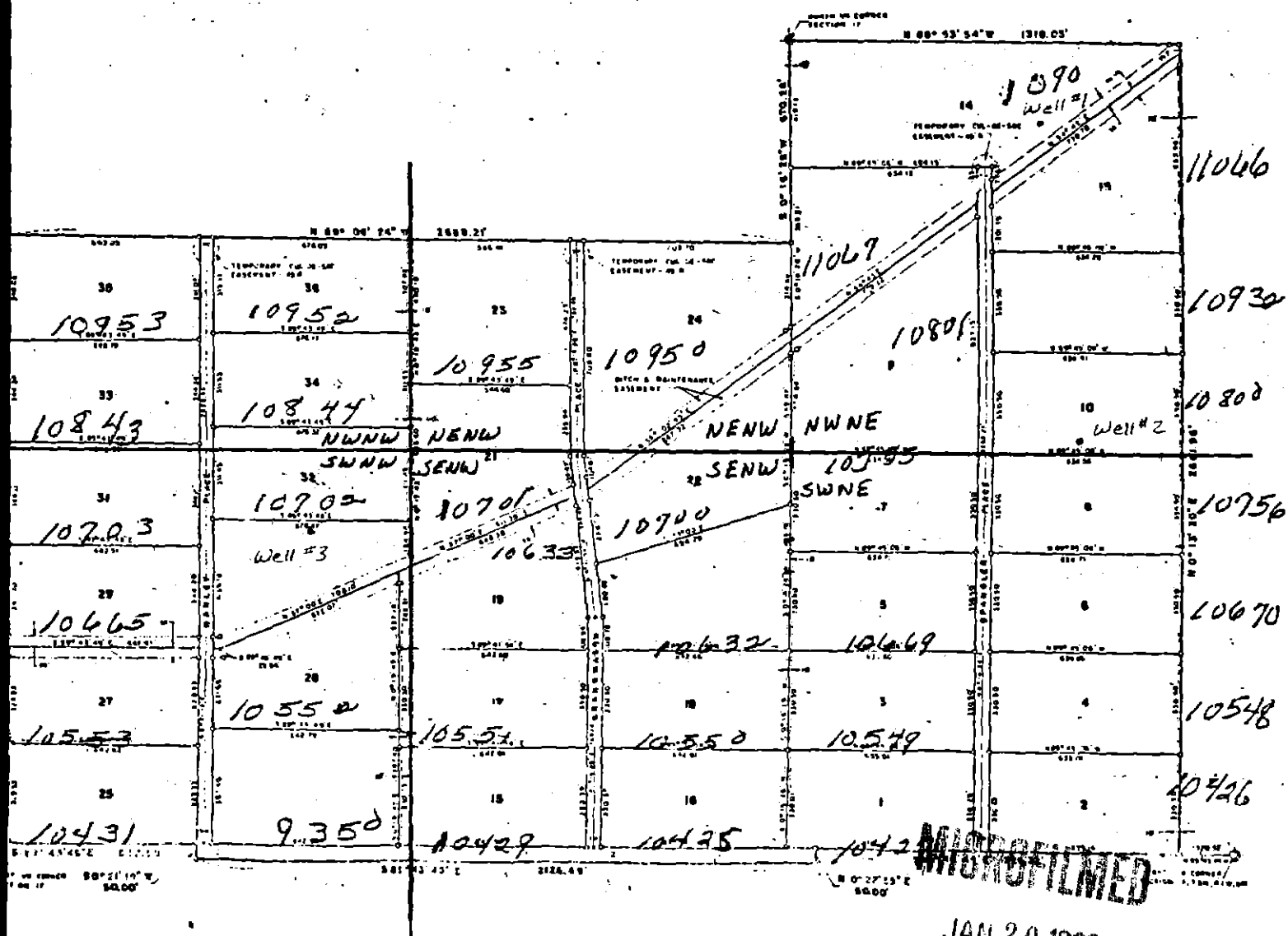
Total acres _____

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JAN 20 1989

A PORTION OF SECTION 17, T5N, R1W, 8M, ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
1976

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



T5N RIW sec. 17

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|---------------------------|-------------------------------|------------------------|--------------------------|
| | <u>Domestic (32 lots)</u> | <u>0.20 cfs</u> | <u>24/1/1</u> | <u>Jan. 1 to Dec. 31</u> |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:
none
3. Describe effects on other water uses resulting from the proposed change:
none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED**JAN 20 1989**

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle

Date 6-25-87

Owner: Willowbrook Property
Owners Association, Inc.

Permit No. 63-7623

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

See field report

Manometer 23.0 - 8.5 = 14.5" at 55 psi

Measured inside diameter of pipe in inches

(A) 6"

Size of Annubar used in test 6"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer

State ID No. #3

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 14.5

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = ~~3.65~~ 3.75 ✓

If Model No. = 73, then C = 4.14

(C) 3.75

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

1.15 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 (6^2) (\sqrt{14.5}) (3.75)}{448.8} = 1.15$$

MICROFILMED

JAN 20 1989



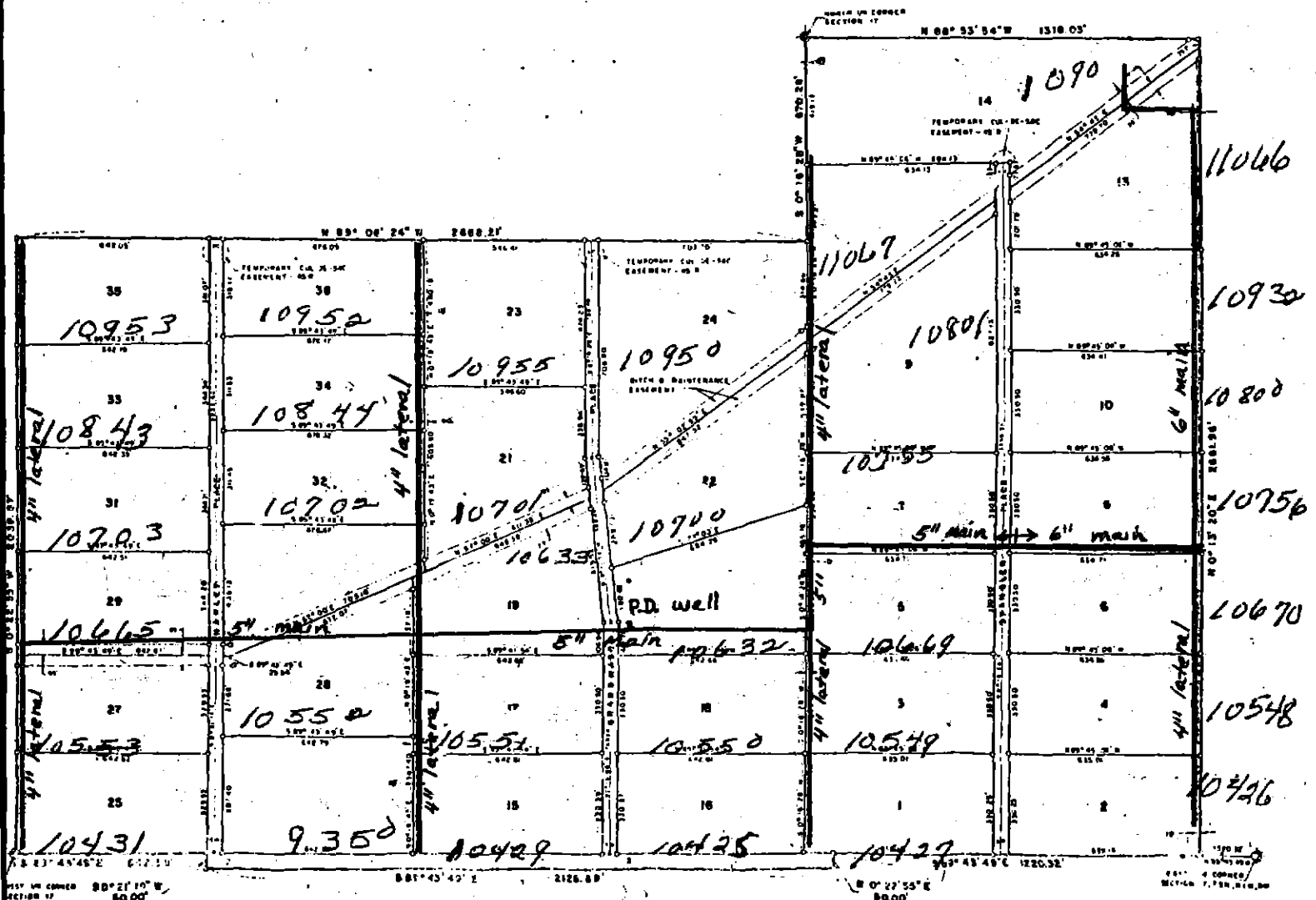
REFILED
6861-0-1
JAN 2 0 1989

TS
11/3

D. L. HANLEY TRACTS

A PORTION OF SECTION 17, T. 5 N., R. 1 W., DM., ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
— 1914 —

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Underground pipe for irrigation system.

MICROFILMED

JAN 20 1989

GEM	CO
ADA	CO

STOR
EVS

Creek

Willow

$\rho\mu$

RD

MICROFILMED

JAN 20 1989

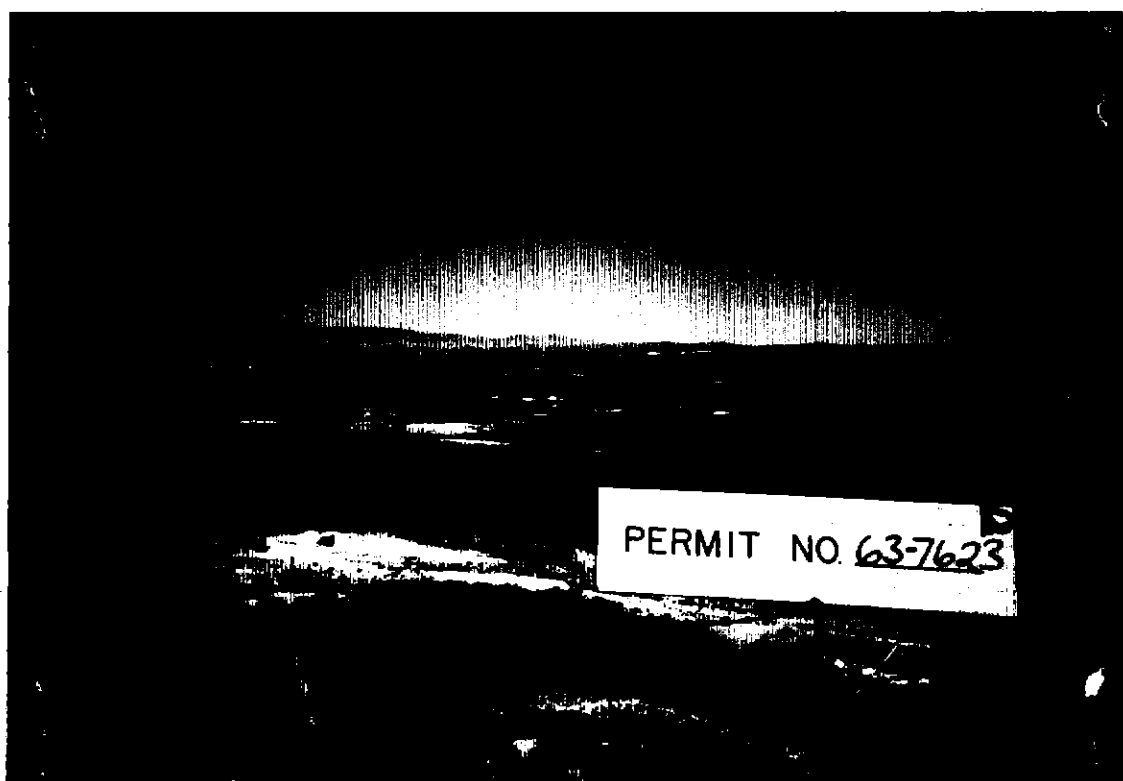
WILLIAM

2317

63-7623



P. D.
Looking
North west



P. U.
Looking
Southeast
from the
center of the
NW 1/4 of the
NW 1/4 of Sec. 17
Twn 5N Rge 1W

PERMIT NO. 63-7623

PROFILMED

JAN 20 1989

63-7623

Willowbrook Property Owners Association; Irrigation Well

All land is in Section 17, Township 5N, Range 1W.

Tract	Total Acres Irrigated	Acres Irrigated Under Each Water Right	
NWNE	20	20	63-7623
SWNE	35	4	63-8190
		5	63-8252
		26	63-7623
NENW	17	*	63-9277
		17	63-7623
NWNW	14	14	63-7623
SWNW	25	**	63-3269
		25	63-7623
SESW	29	10	63-8254
		19	63-7623

* This water right is in the process of being lapsed for nonpayment of the examination fee. There is no evidence that this right was ever developed except for domestic use with lawn irrigation.

** The well originally supplying the water for this water right is now interconnected with two other wells to supply the domestic water for the Willowbrook Property Owners Association. The Association plans to file a transfer to change the nature of use and add the two points of diversion to this water right. Therefore, the 10 irrigated acres described in this water right has also been included in Water Right No. 63-7623.

MICROFILMED

JAN 20 1989

NENW 01.43 63-7 12-10-1972 GROUNDWATER
 NENW 01.04.43 63-9962 11-30-1982 GROUNDWATER
 SENW 01.43 63-9210 01-26-1979 GROUNDWATER

CHAMBERLAIN WATER ASSN.
 BUTURLA
 BUTURLA
 LYTLE

C
C
C
C

1 9

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 670
 01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01W	16	NENW	01.43		63-9098	P		12-03-1977 GROUNDWATER	FULTON	C
			SASH	07		63-7396	L			FULTON	C
		17	NENW	43		63-7534	P		02-21-1971 GROUNDWATER	BOISE VALLEY RACING ASSN. INC.	C
			SASH	01.04.43		63-8190	L		12-21-1971 GROUNDWATER	KEZAR	C
			SASH	01.43		63-8252	L		08-15-1975 GROUNDWATER	TARTER	C
			SASH	01.43		63-8252	L		01-12-1976 GROUNDWATER	TARTER	C
			NENW	01.43		63-9277	P			HARD	C
			SASH	01.43		63-3269	L		08-20-1979 GROUNDWATER	HARD	C
			SASH	01.43		63-3269	L		12-07-1961 GROUNDWATER	MOORE	C
			SASH	01		63-7623	P		08-02-1972 GROUNDWATER	RYES	C
			SASH	01		63-7623	P		08-02-1972 GROUNDWATER	HANLEY	C
			SASH	01		63-8254	L		01-16-1976 GROUNDWATER	HANLEY	C
			SASH	01		63-8254	L		01-16-1976 GROUNDWATER	WILLOWBROOK PROPERTY OWNERS ASSN., INC.	C
		19	NENW	01		63-3173	L		12-30-1959 GROUNDWATER	SHOCKLEY	C
			NENW	01		63-7140	L		09-05-1963 GROUNDWATER	SHOCKLEY	C
		21	NENW	01.43		63-10086	P		06-14-1983 GROUNDWATER	HARVEY	C
			SASH	01.43		63-10086	P		06-14-1983 GROUNDWATER	LITTLE	C
			SASH	01.43		63-10086	P		06-14-1983 GROUNDWATER	WILLIAMS	C
			SASH	01.43		63-10086	P		06-14-1983 GROUNDWATER	WILLIAMS	C
		28	NENW	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	WILLIAMS	C
			NENW	01		63-8376	P		10-12-1976 GROUNDWATER	WILLIAMS	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	ADAMSON	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	HILLS-DALE FARMS	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	VALLEY VIEW FARMS	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	HILLSDALE FARMS	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	TRAVELERS INSURANCE CO.	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	ADAMSON	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	HILLS-DALE FARMS	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	VALLEY VIEW FARMS	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	HILLSDALE FARMS	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	TRAVELERS INSURANCE CO.	C
			SASH	01.04.43		63-7131	L		01-13-1969 GROUNDWATER	ADAMSON	C
			SASH	01		63-8376	P		10-12-1976 GROUNDWATER	HILLS-DALE FARMS	C

1 9

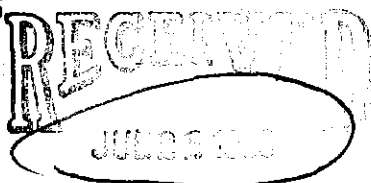
HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 671
 01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01W	29	SENW	01		63-8376	P		10-12-1976 GROUNDWATER	VALLEY VIEW FARMS	C
			SENW	01.43		63-3079	L		05-21-1956 GROUNDWATER	HILLSDALE FARMS	C
			SENW	01.43		63-3079	L		05-21-1956 GROUNDWATER	TRAVELERS INSURANCE CO.	C
			SENW	01		63-8415	P		05-21-1956 GROUNDWATER	HUGHES	C
			SENW	02 01		63-7110	L		02-11-1977 GROUNDWATER	HUGHES	C
			SENW	02 01		63-7110	L		02-11-1977 GROUNDWATER	VANDERWEY	C
			SENW	02 01		63-7110	L		02-11-1977 GROUNDWATER	VANDERWEY	C

4/86



RECEIVED

OCT 31 1986

STATE OF IDAHO
Department of Water ResourcesDepartment of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received \$150

Date 7-30-86

Receipt # 40509

Receipt by AB

Sent to S.O. 8-6-86

RECEIVED

JUL 22 1986

1. Permit No. 63-7623

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WINNABROOK PROPERTY OWNERS ASSOC., INC.3. Post Office Address: RT. 1, CHAPPERAL RD., EAGLE,
ID 83616 Telephone No. _____4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 200 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6/27/72

8. Person to contact to accompany the department representative during the field examination:

MELVIN E. GAHLEY,
(Name)PEARL ROUTE, EAGLE, ID 83616 286-7050
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JAN 20 1989

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-7623
WILLOWBROOK PROPERTY OWNERS ASSN.,
C/O GORDY GALUS
RT. 1
CHAPPARAL RD.
EAGLE, ID 83616

April 17, 1986

CERTIFIED MAIL

138358

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You can change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JAN 20 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JAN 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Willowbrook Property Owners Assoc., Inc.
c/o Gordy Galus
Route 1, Chapparral Road
Eagle, ID 83616

Re: 63-7623

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7623.

Name(s) of Permit Holder: Willowbrook Estates Prop. Owners Assoc. Inc.

Post Office Address: Lead Pt. Chippewal Rd Eagle 83616

Tel. No. 2867894

Source of Water: Well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	<u>200</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-10-82
Date

[Signature]
Signature of Permit Holder

WILLOWBROOK EST.

Owners Assn., Inc.

Pearl Route

Eagle, Idaho 83616



Department of Water Resources

AUG 13 1982

RECEIVED

PL
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WILLOWBROOK PROPERTY OWNERS ASSN.
c/o Gordy Calus
Route 1, Chapparral Road
Eagle, ID 83616

138270

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7623 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 19, 1982

RE: Assignments of Permits Nos. 63-8302, 63-7623 and 63-3269

Suiter, Edwards & Gere
380 West State St.
P.O. Box 118
Eagle, ID 83616

Dear Mr. Edwards:

Our office received your letter along with the above referenced Assignments of Permit on March 26, 1982. In reviewing the files, I find that Permit No. 63-8302 has lapsed due to non-completion of beneficial use. Therefore, I am returning the assignment to you.

In October 1977, our office processed an assignment for Permit No. 63-7623. The assignment gave full right and interest to Willowbrook Property Owners. I have put the assignment you sent into the file and marked it as a duplicate to the one processed in 1977.

In June 1969, Permit No. 63-3269 was licensed. A licensed water right in Idaho is considered real property and can be acquired when the land to which the water right is appurtenant to is purchased. Therefore no assignment is necessary. I have put the assignment in the file for future reference only.

If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 24, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

October 17, 1977

C
Re: Permit No. 63-7623

Willowbrook Property Owners
Pearl Route
Eagle, Idaho 83616

Gentlemen:

P We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Also, enclosed is an order which extends the time within which to submit proof of beneficial use of water to September 1, 1982 under this permit. Please note that this permit has also been reinstated and the priority advanced to August 2, 1972.

Y
Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encls.

Sherl L. Chapman
CONSULTANT

RECEIVED

OCT 7 1977

4706 FAIRVIEW AVENUE / BOISE, IDAHO 83704 / PHONE 375-
Department of Water Resources

October 6, 1977

Mr. Bob Fleenor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Bob:

Enclosed you will find an application for extension of time and an assignment of permit from Dale L. Hanley to the Willowbrook Property Owners Association, Inc. I am sorry to be late in submitting these documents, but as you are possibly aware, the water system and permits have been tied up in potential litigation for some time.

Mr. Hanley developed a subdivision between Eagle and Emmett with the intent of providing water for domestic and irrigation purposes to all of the land owners. Apparently because of some problems he was not able to complete his end of the contract and attorneys for both sides negotiated a settlement based in part upon the transfer of the water system and water rights to the Willowbrook Property Owners Association. Because Mr. Hanley is no longer residing in the area and is represented only by his attorney, we had to circulate these documents by mail several times. I believe they are now complete and would appreciate your acting upon them. As a matter of further clarification, the Willowbrook Property Owners Association, Inc. has recently drilled a well to supplement the inadequate supply that now exists. The well was not successful and they are in the process of obtaining financing to drill deeper. It is for this reason and the reasons outlined on the application for extension of time that we would request favorable consideration of our application.

If you have any questions, please feel free to contact me at any time.

Sincerely yours,

Sherl
Sherl L. Chapman
Consultant

SLC:kje
enclosure

cc: Mr. Tony Bohner

Mr. Bob Spangler

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 9, 1977

Dale L. Hanley
Pearl Route
Eagle, Idaho 83616

Dear Mr. Hanley:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7623 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated June 30, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALVRED
Director

CSA:jfr

Encl.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 9, 1977

Dale L. Hanley
Pearl Route
Eagle, Idaho 83616

Dear Mr. Hanley:

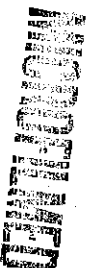
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Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALVORD
Director

CSA:jfr

Encl.



June 30, 1977

CERTIFIED MAIL

1386790

Re: Permit No. 63-7623

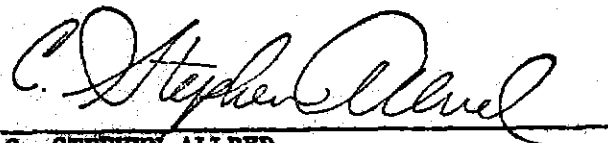
Dale L. Hanley
Pearl Route
Eagle, Idaho 83616

Dear Mr. Hanley:

One of the conditions of approval of your water Permit No. 63-7623 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
JUN 30 1977
IDAHO DEPARTMENT OF AGRICULTURE
BOISE, IDAHO

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name DALE L. HANLEY
Address PEARL STAR ROUTE - EAGLE, IDAHO
Owner's Permit No. 63-7623

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 327 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12-3/4</u> inches	<u>1</u> feet	<u>19</u> feet
<u>.219</u> inches	<u>12-3/4</u> inches	<u>19</u> feet	<u>219</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

SEE SCHEDULE OF CASING AT BASE OF
FORMATION LOG

Was a packer or seal used? ☐ Yes ☐ No
Perforated? SLOTTED ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by _____ inches

Number	From	To
_____ perforations	<u>224</u> feet	<u>225</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

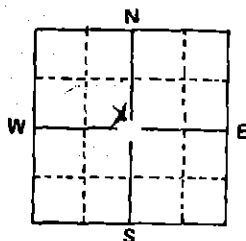
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from 0 feet to 300 feet

Surface seal? ☒ Yes ☐ No To what depth 27 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7623

County Ada

SE 1/4 NW 1/4 Sec. 17, T. 5 N. 1 R. 1 W.

7. WATER LEVEL

Static water level 63 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

Discharge G.P.M.	Draw Down	Hours Pumped	AIR	
			☐ Pump	☐ Bailer ☐ Other
<u>1600</u>				

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12-1/4"	0	4	TOP SOIL		X
	4	22	GRAVEL		X
	22	193	CLAY		X
	193	196	SAND - REAL FINE	X	
	196	205	GREEN CLAY		
	205	228	SAND WITH CLAY LAYERS		
	228	236	CLAY		
	236	252	GREEN CLAY W/SAND SEAMS		
	252	262	SAND-WHITE-MED GRAINED		
	262	272	CLAY		
	272	327	SAND - HARD CEMENTED WITH BROKEN SEAMS BOTTOM - YELLOW CLAY		
CASING SCHEDULE					
1"	-	19'	.250" PLAIN		
19'	-	219'	.219" PLAIN		
219'	8"	-225'	6" SLOTTED CASING		
228'	6"	-237'	PLAIN		
237'	-	242'	2" SLOTTED CASING		
242'	2"	-255'	9" PLAIN		
255'	6"	-264'	9" ROSCOE MOSS SCREEN		
264'	9"	-273'	1" PLAIN		
273'	1"	-282'	1" ROSCOE MOSS SCREEN		
282'	1"	-290'	5" PLAIN		
290'	5"	-299'	5" ROSCOE MOSS SCREEN		
299'	5"	-311'	PLAIN		
311'	-	320'	ROSCOE MOSS SCREEN		
320'	-	326'	PLAIN		

10.

Work started 6-21-72 finished 6-21-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

B & K WELL DRILLING CO., INC. 76
Driller's or Firm's Name _____ Number _____
Box 220 - CALDWELL, IDAHO
Address _____
Signed By Herbert K. Kegan Date 6/21/72

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

September 25, 1972

C
Dale L. Hanley
Pearl Route
Eagle, Idaho

Dear Mr. Hanley:

Enclosed is a copy of your approved Application for Permit No. 63-7623 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

P
Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7623

Yefson

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1972

Re: Application for Permit No. 63-7623

Mr. Dale L. Hanley
Pearl Route
Eagle, Idaho

Dear Mr. Hanley:

Attached herewith is your Receipt No. 9677, in the amount of \$35.00, received in this Department in payment of the filing fee in connection with the above referenced application.

If you should have any questions in reference to this, or any other matter, please do not hesitate to contact this office.

Sincerely,

Dorian T. Clay
Water Resource Examiner
Western District

DC:CS

Enc: receipt #9677 (\$35.00)

63 7623

Jefferson

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1972

Claim to a Water Right No. 63-4148 - James R. & Margaret J. Prescott
63-7609 - A. B. West
63-7622 - Dwight J. Moore
63-7623 - Dale L. Hanley
63-7624 - Water West Co.
63-7625 - " " "

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find six (6) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department for each notice, along with the publication bills. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct that the amount claimed is legally due, after allowing all just credits and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (6)

63 7623

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE L. HANLEY

Pearl Route Eagle, Idaho

has on June 27, 1972 submitted Application No. 63-7623
400

for a permit to appropriate 2 cubic feet per second and/acre feet per annum
of water from a ground water source

by means of sprinkler lines and main line pump

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 5N, R. 1W, B.M., Ada County

to be used from April 1 to Oct. 15 for the irrigation of 180 acres within the
XXXX W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, T. 5N, R. 1W, B.M.

XXXXXXXXXX
within the

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman Boise, Idaho

on July 20, 1972 and July 27, 1972

63 7623

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dale L. Hanley, Pearl River, Idaho, has on June 27, 1972, filed with the Idaho Department of Water Administration Application No. 837623 for a permit to appropriate 2 cubic feet per second and 400 acre feet per annum of water from a ground water source by means of sprinkler lines and main line pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 5N, R. 1W, B.M., Ada County to be used from April 1 to Oct. 15 for the irrigation of 180 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, T. 5N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Pub. July 20, 27, 1972.

598

63 7032

IDENT. NO. 63-7623

WATER RIGHT
DATA ENTRY LOG

[illegible]