

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R I E

7
3
N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert Christen
(Applicant)

RECEIVED
JUL 1 1972
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 27th day of July, 1972, and the last publication being on the 3rd day of August, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 3rd day of August, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALBERT &—or IRENE CHASTAIN, 1109 East Fairview Ave., Meridian, Idaho have on July 10, 1972 submitted Application No. 63-7627 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of pump and well within the NW¼NE¼, Sec. 7, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW¼NE¼, Sec. 7, T. 3N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on July 27, 1972 and August 3, 1972.

R. 1 E

T.
3
N

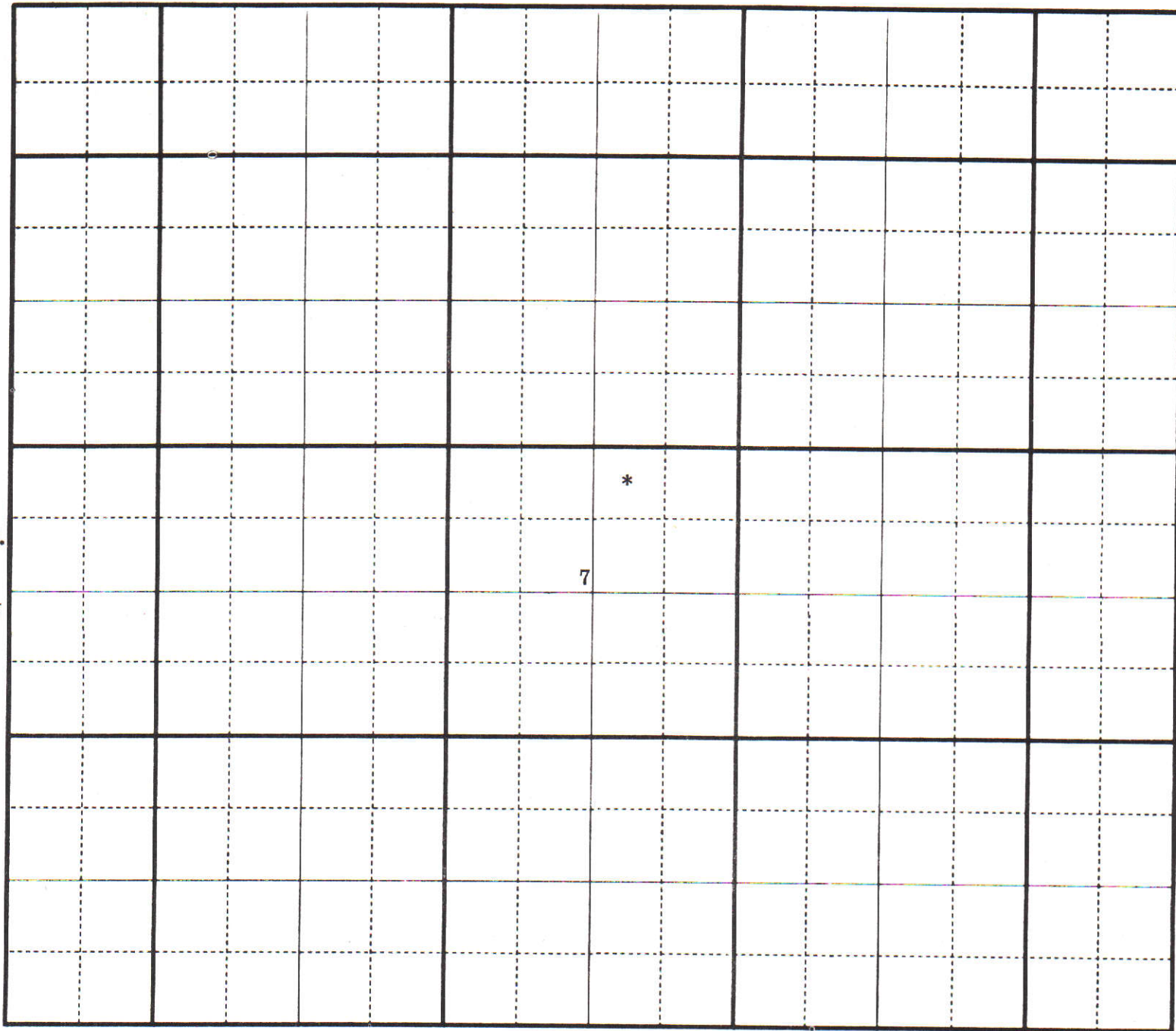
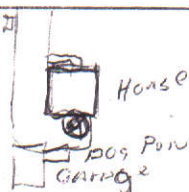


Diagram of System



Highway 30 (Fairview)



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7627 Priority July 10, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that ALBERT &/or IRENE CHASTAIN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7627 issued pursuant to Application for Permit dated July 10, 1972,
and has submitted proof to the Department of Water Administration on November 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW¹/₄NE¹/₄ Sec. 7, Twp. 3 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~per~~ _____

~~acre feet per year.~~

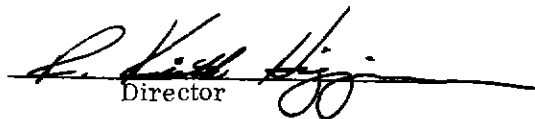
Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 E	7		X															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16TH day of
March, 19 73.


Director

Identification No. _____

Application No. 68-7627

LICENSE ISSUED FOR 0.03 SEC. 7E.
1974 DEC 31 40

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALBERT &/or IRENE CHASTAIN
post office address 1109 East Fairview Avenue, Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
 $\frac{1}{2}$ H.P. pump on well

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is 44 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

68-7627

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

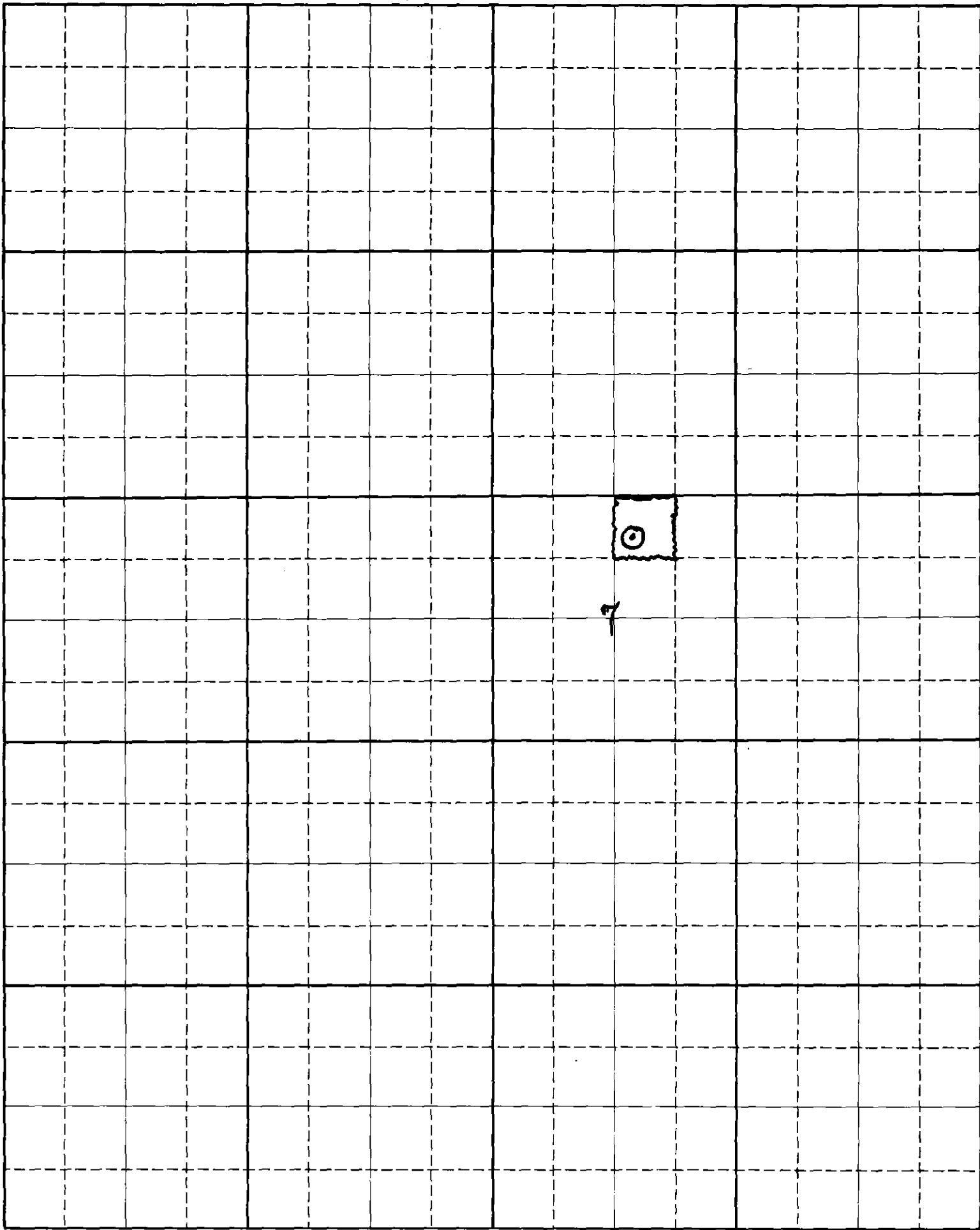
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 3 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert Chastain
(Applicant)

Received by LES Date 10 July 72 Time 1:30 PM
 Preliminary check by LES Fee \$ 10.00 Acct # 9745-
 Receipted by LES Date 7-10-72
 Publication prepared by BJS Date 7-19-72
 Published in The Valley News-Times
 Publication dates July 27 and Aug. 3, 72
 Publication approved MP Date 8-4-72
 Priority reduced to 6/10/72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7627, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September, 1972.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>8/25/72</u>	Application No. <u>63-7627</u> Name <u>Chastain</u>
(2)	<u>SLP</u>	<u>8/25/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>SLP</u>	<u>8/25/72</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>No</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>8/25/72</u>	In form for advertising <u>Valley News-Times</u>
(6)	<u>SLP</u>	<u>8/25/72</u>	Affidavit of Publication received <u>Aug 4, 1972</u>
(7)	<u>SLP</u>	<u>8/25/72</u>	Final date for protests <u>Aug 14, 1972</u> Protests received: yes <u>X</u> no <u>X</u>
(8)			Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)	<u>-</u>	<u>-</u>	Located within Water District No. <u>~~7-10-10~~</u>
(10)			Critical groundwater area: yes <u> </u> no <u>X</u>
(11)	<u>KHF</u>	<u>8/31</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☐ Stable (comment) <u>no shallow well data available</u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	<u>SLP</u>	<u>8/25/72</u>	Action recommended: ☒ Approve Priority <u>7/10/1972</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	<u>KHF</u>	<u>8/31</u>	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>8/31/72</u> Title <u>WDE</u>

Notice is hereby given that ALBERT & or IRENE CHASTAIN, 1109 East Fairview Ave., Meridian, Idaho have on July 10, 1972 submitted Application No. 63-7627 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of pump and well within the NW 1/4 NE 1/4, Sec. 7, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 NE 1/4, Sec. 7, T. 3N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News Times

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 27th day of July, 1972, and the last publication being on the 3rd day of August, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 3rd day of August, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

WATER RIGHT NUMBER 68-7627

OWNER LAST NAME - CHASTAIN

FIRST NAME - ALBERT

ORIG OWNER -

OWNER LAST NAME - CHASTAIN

FIRST NAME - IRENE

ORIG OWNER -

ADDRESS LINE 1 - 1109 E. FAIRVIEW AVE.

ADDRESS LINE 2 -

ADDRESS LINE 2 -

CITY - MERIDIAN

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-10-1972 COUNTY - ADA

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 07 03N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 10 - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RANG 01E SEC 07 TRACT NWNE LOT AC

DECKE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLE NG. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7627

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 8, 1973

C
Re: Permit No.

63-7627

Q
Albert &/or Irene Chastain
1109 East Fairview Ave.
Meridian, Idaho 83642

P
Dear Mr. & Mrs. Chastain:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of license

63 7627

T.
3
N

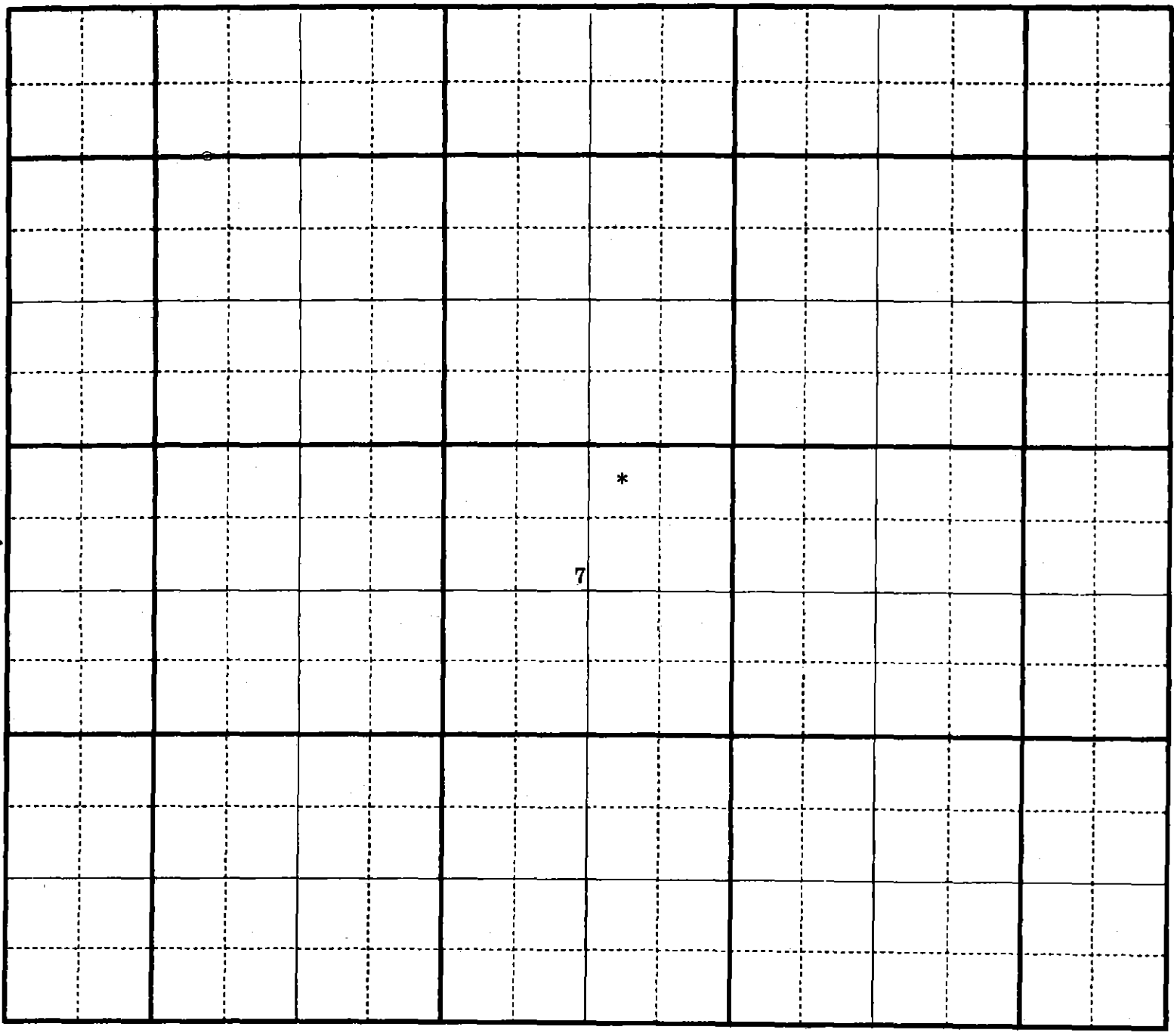
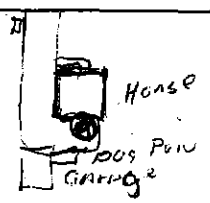


Diagram of System



Highway 30 (Fairview)



FIELD REPORT

1. Name of permit holder Albert &/or Irene Chastain
Postoffice address 1109 East Fairview Ave., Meridian, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Domestic (1 family)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3 N N/S, Range 1 E E/W, B.M., Section 7, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, $\frac{1}{2}$ hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Permit No. 63-7627

Examination for b/u

DATE OF EXAM 5 Dec

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 7, Sub. NW 1/4 NE 1/4 Ada
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 0.03 cfs Method of measurement Estimate

Total Q recommended 0.03 cfs Meter No. Type Condition

Total V recommended 1.2 Ac Ft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q domestic Allow 0.03
V = 1.2 Acft/Ann

SYSTEM DESCRIPTION:

1/2 HP Submerged pump 4" Well about 44 feet
deep 220 volt

REMARKS:

Domestic use with lawn irrigation and some garden
and flowers
OWNER NOT present at exams - works days

Examiner's Signature James Bowler Date 6 Dec 72

Checked by Date

Approved by Date

November 29, 1972

Re: Permit No. 63-7627

**Albert &/or Irene Chastain
1109 East Fairview Ave.
Meridian, Idaho 83642**

Dear Mr. & Mrs. Chastain:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

**cc: Western District Office
Enc: Field exam report**

63 7627

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Received
3-19-73
ADA

1. WELL OWNER

Name Jonas E. Lee
Address Box 536 Meridian IDA
Owner's Permit No. 63-7627

7. WATER LEVEL

Static water level 1 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA 1" PORT

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
20	2' 5"	16

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☒ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 50 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
250 inches	6 inches	+1-10 feet	50 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

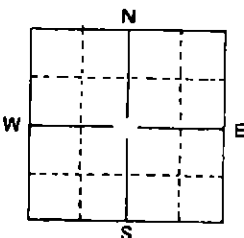
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County ADA
N 1/4 NE 1/4 Sec. 7, T. 3 N, R. 1 E

10. Work started Dec 1 1972 finished Dec 17, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Cecil Brownfield 29
Driller's or Firm's Name Number
147 Mylon
Address
Myron Brown Mar 14 1973
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Identification No. _____

Permit No. 63-7627

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

NOV 24 1972

Department of Water Reclamation

1. a) Name of Permit Holder Albert &/or Irene Chastain
b) Post Office Address 1109 East Fairview Avenue, Meridian, Idaho 83642
2. Permit Number 63-7627
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7
Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.03 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) $\frac{1}{2}$ H.P. pump on well - 14 ft. deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Francis Veach, 226 E. Pine Ave., Meridian, Idaho 83642
Completed August, 1955

Exam typed 11-29-72 by h

63 7627

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic water NW 1/4 of NE 1/4 of Section 7 Township 3N Range 1E BM

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

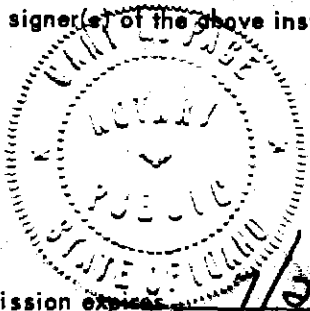
The above information is a true statement of the extent to which the above numbered permit has been developed.

11-25-72
(Date)

Albert Shastain
(Signature)

State of Idaho ss.
County of Ada

On this 25 day of November, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Gary L. Fox
Notary Public residing at Boise

My commission expires 7/29/1975

September 22, 1972

C
Albert and/or Irene Chastain
1189 East Fairview Avenue
Meridian, Idaho 83642

Dear Mr. and Mrs. Chastain:

Enclosed is a copy of your approved Application for Permit No. 63-7627. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

P
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Y
Enclosure

63 7627

July 24, 1972

Re: Application for Permit Nos. 63-7626 - Lavoy &/or Phyllis Adams
63-7627 - Albert &/or Irene Chastain

C
Central District Health Department
1405 North Orchard
Boise, Idaho 83704

ATTENTION: Harold R. Hyer, Environmentalist

O
Dear Mr. Hyer:

We are enclosing a copy of the two (2) above referenced applications for permit, which may be of interest to your agency.

P
Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Y
Sincerely,

Dorian T. Clay
Water Resource Examiner
Western District

DTC:CS

Enc: copy of two (2) referenced applications for permit

63 7627

July 19, 1972

Re: Application for Permit Nos. 63-7627 - Albert &/or Irene Chastain
63-7629 - School Dist. #2

The Valley News-Times
Post Office Box #365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian T. Clay
Water Resource Examiner
Western District

Bill submitted _____ by _____

DC:CS

Enc: Legal Notice (2)

63 7627

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALBERT &/or IRENE CHASTAIN

1109 East Fairview Ave., Meridian, Idaho

have

~~has~~ on July 10, 1972 submitted Application No. 63-7627

for a permit to appropriate 0.03 cubic feet per second ~~approximately~~

of water from a ground water source

by means of pump and well

within the NW-NE-1, Sec. 7, T. 3N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW-NE-1, Sec. 7,
~~from~~ T. 3N, R. 1E, B.M.

~~with the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on July 27, 1972 and August 3, 1972

63 7627