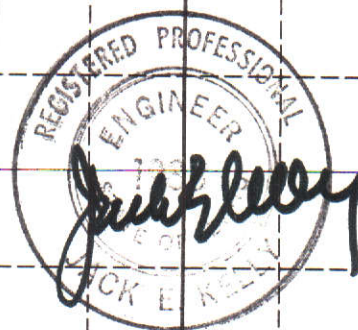
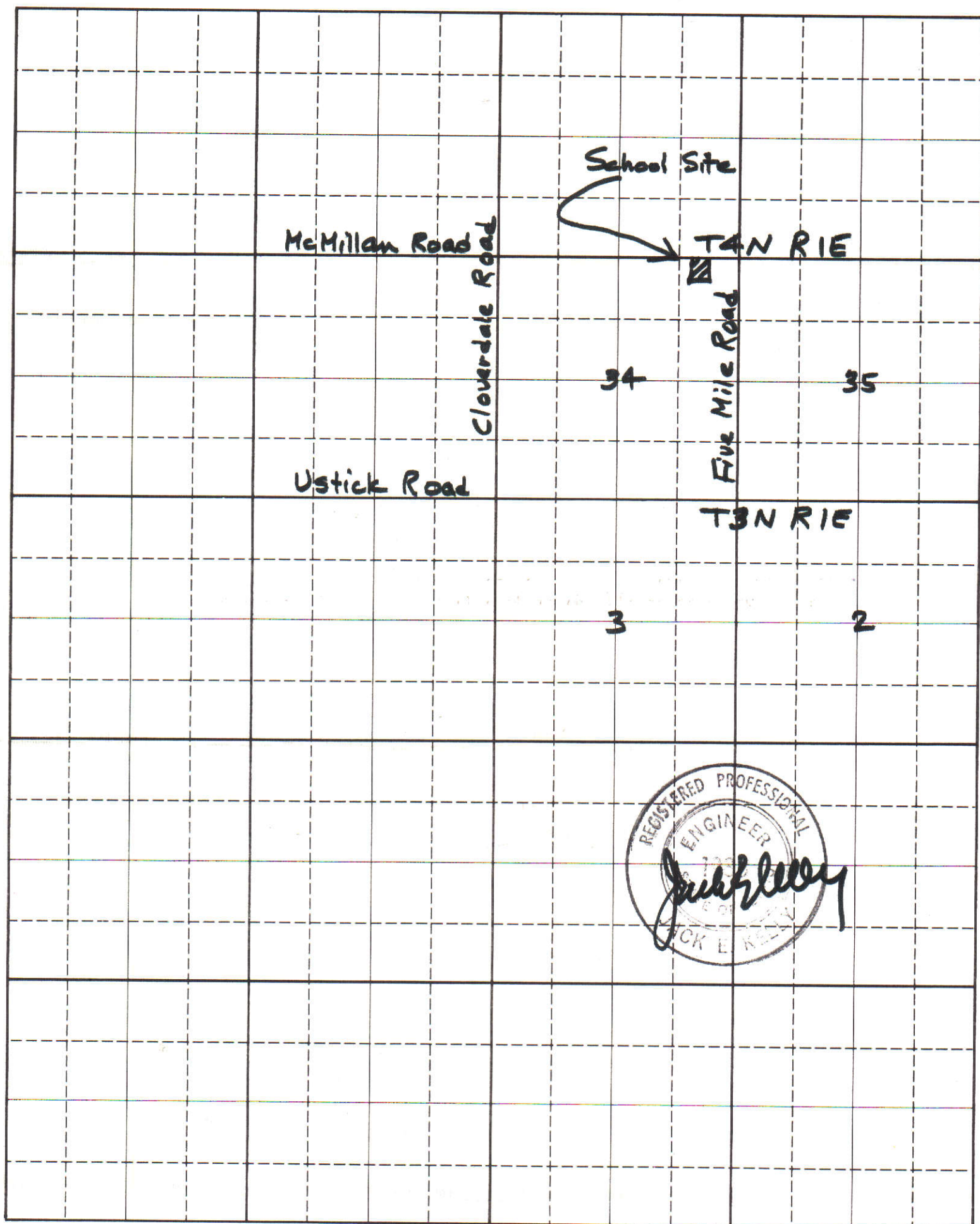


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. SCHOOL DISTRICT NO. 2

E. G. Oldham
(Applicant)

E. G. Oldham, Business Manager

CLERK OF BOARD

J. Lowell Scott
SUPERINTENDENT

RECEIVED

SEP 29 1972

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila McMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 21st day of September, 1972, and the last publication being on the 28th day of September, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila McMillion
Chief Clerk

Subscribed and sworn to before me this 28th day of September, 1972.

R. F. V. V. V.
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SCHOOL DISTRICT NO. 2, 911 Meridian Street, Meridian, Idaho has on July 5, 1972 submitted Application No. 63-7629 for a permit to appropriate 0.33 cubic feet per second of water from a groundwater source by means of pump, well and distribution line within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 4 N., R. 1 E., B.M., Ada County to be used from January 1 to December 31 for domestic and fire protection purposes, and, from March 15 to November 15, for the irrigation of 10 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 4 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 9, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, September 21, 1972 and September 28, 1972.

63 7629

RECEIVED

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

OK MR 8-4-72

NOTICE OF APPLICATION FOR WATER PERMIT OF

Notice is hereby given that SCHOOL DIST. No. 2, 911 Meridian Street, Meridian, Idaho, has on July 5, 1972 submitted Application No. 63-7629 for a permit to appropriate 0.33 cubic feet per second of water from a ground water source by means of pump, electric motor and distribution line within the NE 1/4 NE 1/4, Sec. 34, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 NE 1/4, Sec. 34, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News Times, Meridian, Idaho on July 27, 1972 and August 3, 1972.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 27th day of July, 19 72, and the last publication being on the 3rd day of August, 19 72.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 3rd day of August, 19 72.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7629

[illegible]

A hand-drawn map of the study area. The map is oriented with North at the top. It shows a rectangular area representing the study site, with the word 'SCHOOL' written inside. To the right of the school is a point marked with an asterisk and labeled '*well'. A line, labeled 'HANDLINE', runs along the top edge of the study area. The map is bounded by lines labeled 'WEST' on the left, 'EAST' on the right, and 'SOUTH' at the bottom. A north arrow is located in the top left corner of the map.

Place(s) of Use

[illegible]

☒ None
☐ Other

Jan Shute
Dor

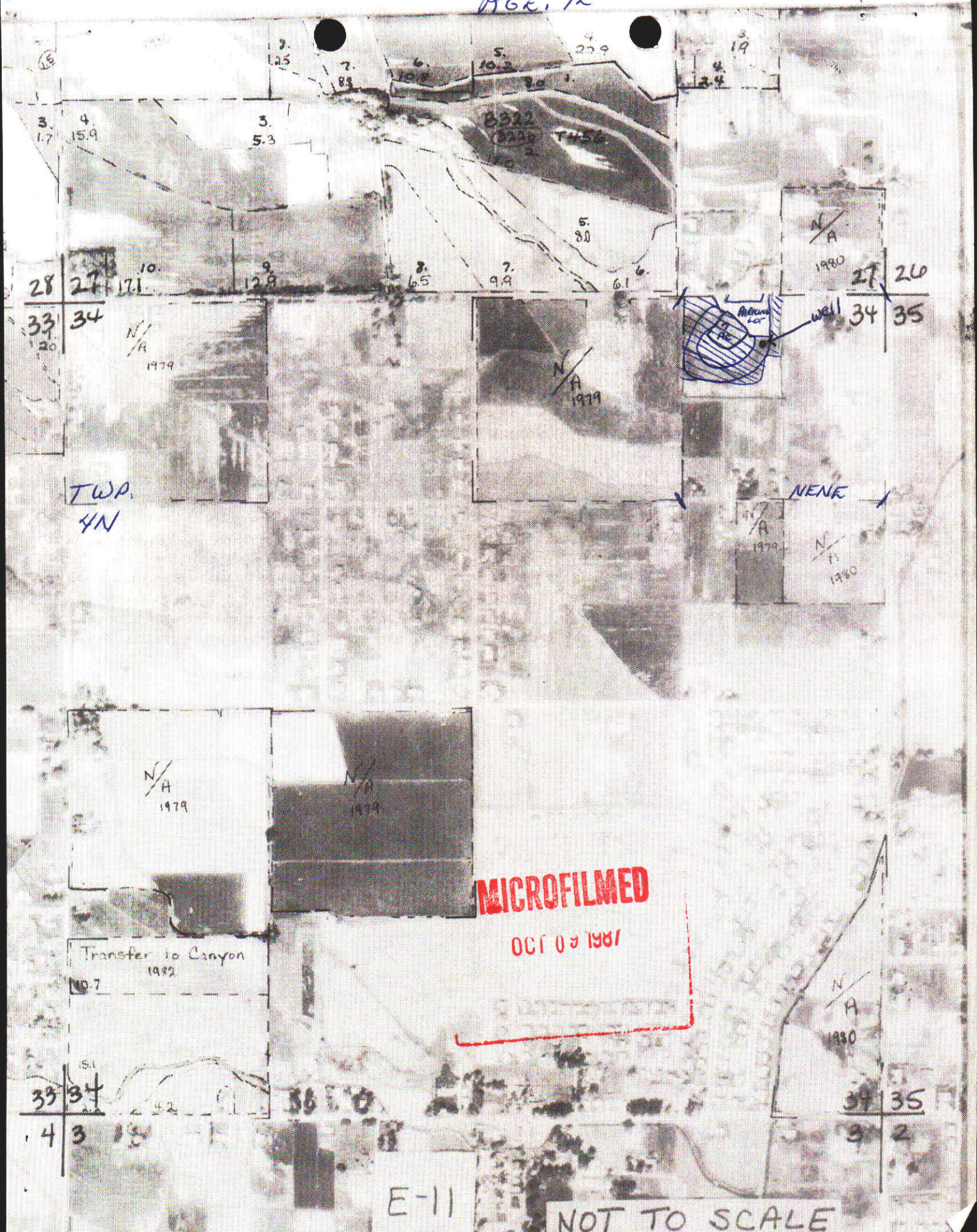
Date

UNFILMED

OCT 09 1984

RGE. 1E

63 - 7629



PERMIT No. 63-7629



BASEBALL FIELD TO
THE SOUTHWEST OF
SCHOOL. THIS PICTURE
IS LOOKING SOUTH
& A LITTLE WEST. AT
PART OF THE PLACE
OF USE.



THIS IS THE WELL
LOOKING NORTH
FROM SCHOOL. PORTION
OF PLACE OF USE SHOWN.

MICROFILMED

OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-7629

Priority: July 5, 1972 Amount: .14 CFS 31.5 AFA

This is to certify, that SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.

MERIDIAN, ID 83642 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 5, 1972, and
has submitted proof to the Department of Water Resources on September 20, 1977, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.14 cfs	31.5 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 34, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	34	NENE	7			7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use also known as McMillan Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of SEPTEMBER, 1987.

OCT 09 1987

Director

Identification No. _____

Application No. 63-7629

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

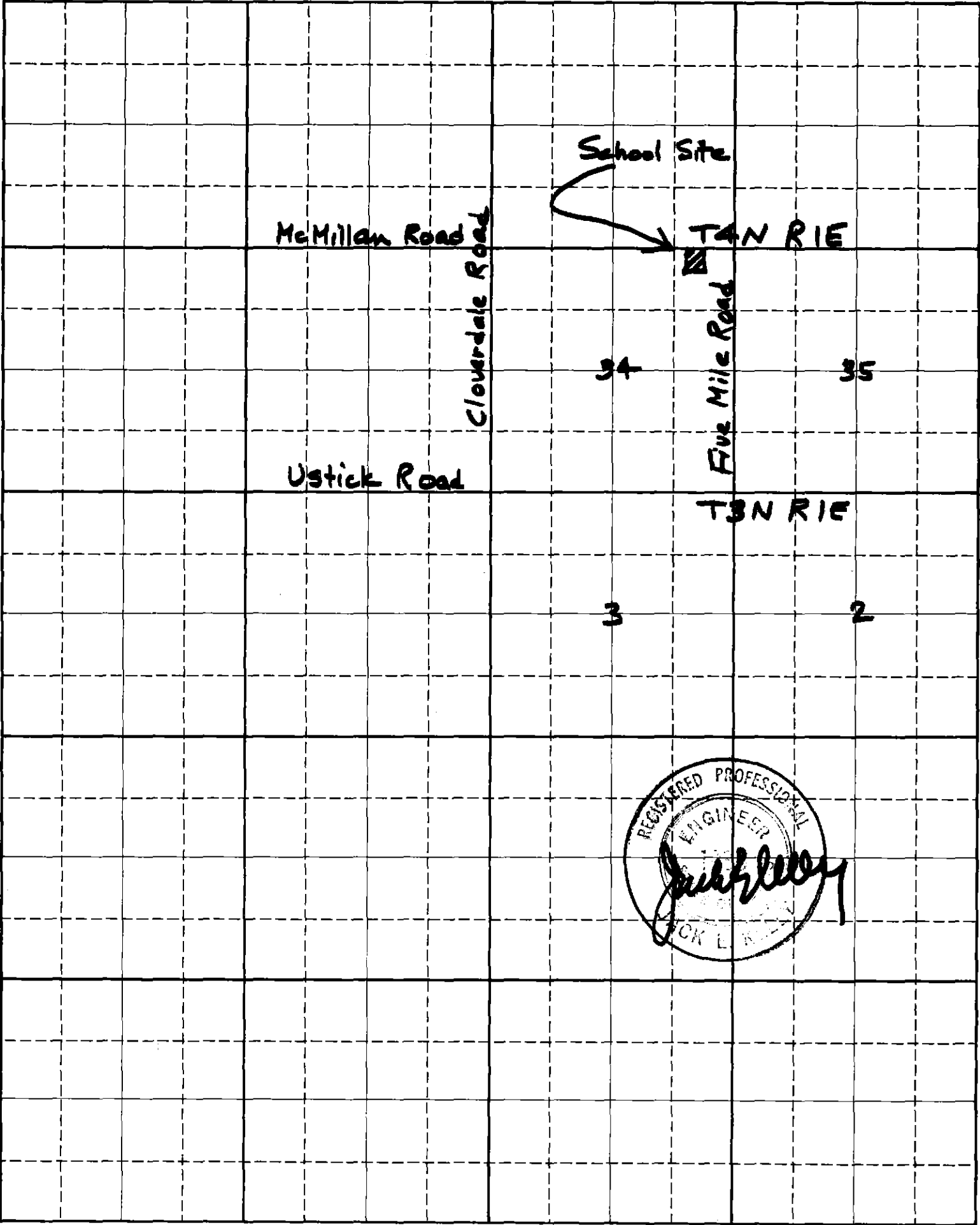
1. Name of applicant School District No. 2
post office address 911 Meridian Street, Meridian, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into septic tank at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 34 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.33 for fire protection purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
See letter & memo 9/11/72 KHF
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 15 HP submersible pump and
electric motor connected to 3-inch distribution line to school building

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: See remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. SCHOOL DISTRICT NO. 2

E. G. Oldham
(Applicant)
E. G. Oldham, Business Manager
CLERK OF BOARD
J. Lowell Scott
SUPERINTENDENT

Received by WJ Date 6-16-72 Time 2:00 PM
 Preliminary check by WJ Fee \$ 25.00
 Receipted by WJ Date 7-6-72 # 9731
 Publication prepared by B.S. Date 7-14-72
 Published in Valley News-Times
 Publication dates July 27 & Aug. 3, 72
 Publication approved MP Date ~~8-4-72~~ 9-29-72
 Priority reduced to None Reason Not Applicable

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

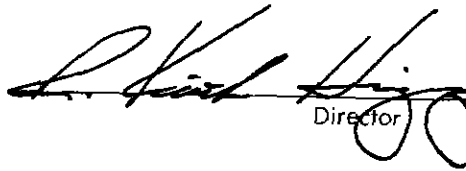
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7629, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of October, 19 72.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHF	9/12/72	Application No. <u>63-7629</u> Name <u>School District No 2</u>
(2)	KHF	9/12	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KHF	9/12	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHF	9/12	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KHF	9/12	In form for advertising _____
(6)	KHF	9/12 9-29	Affidavit of Publication received <u>8/4/72</u> <u>9-29-72</u>
(7)	KHF	9/12	Final date for protests <u>8/19/72</u> Protests received: yes _____ no <u>X</u>
(8)	KHF	9/12	Date and Place of hearing _____ Decision reached at hearing _____
(9)	KHF	9/12	Located within Water District No. _____
(10)	KHF	9/12	Critical groundwater area: yes _____ no <u>X</u>
(11)	KHF	9/12	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	KHF	9/12	Comments: _____
(13)	KHF	9/12	Action recommended: ☒ Approve Priority <u>7/5/72</u> ☐ Deny Reason for Reduction <u>improper signature</u> <u>KHF</u> <u>9/12</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>9/12/72</u> Title <u>WDR</u> <u>10/10/72</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

74
175
129-72

Notice is hereby given that [REDACTED]
DISTRICT NO. 2, 911 Meridian Street,
Meridian, Idaho has on July 5, 1972
submitted Application NO. 63-7629 for a
permit to appropriate 0.33 cubic feet per
second of water from a groundwater
source by means of pump, well and
distribution line within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 34, T. 4 N., R. 1 E., B.M., Ada County
to be used from January 1 to December 31
for domestic and fire protection purposes,
and, from March 15 to November 15, for
the irrigation of 10 acres within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 4 N., R. 1 E., B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho,
83707, on or before October 9, 1972.

R. KEITH HIGGINSON
Director

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillin, being first duly
sworn, depose and say, that I am over twenty-one years of
age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly
newspaper of general circulation, published at Meridian,
County of Ada, State of Idaho, and that the annexed
notice was published in said paper once each week for
2 consecutive weeks, the first publication being on
the 21st day of September, 1972, and the last
publication being on the 28th day of September,
1972.

That said notice was published in the newspaper
proper and not in a supplement. That said newspaper had
been continuously and uninterruptedly published in said
county for a period of 78 consecutive weeks prior to the
first publication of this notice, and is a newspaper within
the meaning of the Idaho statutes.

Lila M. McMillin
Chief Clerk

Subscribed and sworn to before me this 28th day
of September, 1972.

R. F. Y. Harker
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

OK MAP 8-4-72
[REDACTED]
Notice is hereby given that SCHOOL DIST. No. 2, 911 Meridian Street, Meridian, Idaho, has on July 5, 1972 submitted Application No. 63-7629 for a permit to appropriate 0.33 cubic feet per second of water from a ground water source by means of pump, electric motor and distribution line within the NE 1/4 NE 1/4, Sec. 34, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 NE 1/4, Sec. 34, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News Times

I, Lila M. McMillon, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 27th day of July, 1972, and the last publication being on the 3rd day of August, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillon
Chief Clerk

Subscribed and sworn to before me this 3rd day of August, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

September 28, 1987

SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

RE: Permit No. 63-7629

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{31.5}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{68.0}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-3060, 63-0161AG, 63-0161N,
63-0161Q - Recommend R32 for possible plu overlap

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

MICROFILMED

OCT 09 1987

10 day

- Date 8/14/87

September 3, 1987

SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

RE: Permit No. 63-7629

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SCHOOL DIST. No. 2
NENE, 34, 4N, 1E.
Dom, IRR. & F. P.

REPORT

63-7429
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/2/86	JW	
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	6/24/86	JW	9:00 - McMillan School

EXAMINATION

Date 6/24/86 Accompanied by Don Payne Total Q measured .16 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement ROCKWELL - LOW METER Meets Permit requirements? YES
SL 27316908 ← INACCURATE - USED PRESSURE GAUGE & NOZZLE

Measurement calculations:

1 MIN + 20 SEC FOR 3 SUBC. 10. 3 ÷ 80 = 0.04 CFS. - FLOW METER INCORRECT

4 - 3/16" AT 25 PSI = 5 gpm × 4 = 20 gpm
12 - 5/32" AT 25 PSI = 3.52 gpm × 12 = 42.24 gpm
4 - 9/16" AT 25 PSI = 2.53 gpm × 4 = 10.12 gpm
TOTAL = 72.36 gpm

710.34 × 1.1882 = 16 cfs
7 AC × .02 = .14 cfs
7 × 4.5 AF/AC = 31.5 AF/ANN
.14 cfs × 1.98 × 245 DYS = 67.9 > 31.5 AF/ANN.

[illegible]

System Description 25-⁵/₃₂ND R.R. MINOR AND 3 1/5 EC & 10 R. 65 W/UNDER MINOR
15 HP, (20" x 6) 3 PHASE MOTOR, 240VAC, 100% EFF. 2" WELL CASING.
2-3/16" - 23 PSI, 5-5/32" - 22 PSI, 4-7/16" - 20, 2-5/32" - NELSON, 3-9/32" -
NELSONS R.B. NELSONS 20 PSI 20
 *Code with map on reverse side. Disregard code if only one.
 *SINCE SOME HANDS WERE LEAVING A 55 PSI WAS USED.

RECOMMENDED AMOUNTS

Irrigation requirement = 7.5 AFA/Acre

USE

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ONLY - 7 ACRES	.14 cfs	31.5 AFA	3/5	11/15
Total	.14 cfs	31.5 AFA		

Remarks Domestic - F.P. Tash and other

001 00 1987

[illegible]

A hand-drawn map of the study area. The map is oriented with North at the top. It shows a rectangular area representing the study site, bounded by roads labeled 'WEST', 'EAST', 'SOUTH', and 'NORTH'. Inside the site, there is a rectangular building labeled 'SCHOOL' and a point labeled '* well'. To the left of the school, there are two parallel lines representing a road or path, with an arrow pointing downwards. Above the school, there is a horizontal line with several small dots along it, possibly representing a river or a boundary. The text '(Include distance from pump to measuring device, if applicable)' is written at the top of the map.

[illegible]

OCT 09 1984

RGE. 1E

63 - 7629



TWP.
4N

N/A
1979

N/A
1980

N/A
1981

N/A
1982

N/A
1979

MICROFILMED

OCT 07 1987

Transfer to Canyon
1982

N/A
1980

E-11

NOT TO SCALE

PER 17 T No. 63-7629



BASEBALL FIELD TO
THE SOUTHWEST OF
SCHOOL. THIS PICTURE
IS LOOKING SOUTH
& A LITTLE WEST. AT
PART OF THE PLACE
OF USE.



THIS IS THE WELL
LOOKING NORTH
FROM SCHOOL. PORTION
OF PLACE OF USE SHOWN.

MICROFILMED

OCT 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

63-7629
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots *none*

Check of P/D index RJG 6/19/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RJG 6/17/86 (Initials, date)

Overlap? ☒ yes ☒ no ☐ If yes, copy attached?

(ALL SURFACE H₂O RIGHTS)

Aerial Photo

Required? ☒ yes ☒ no ☒ If yes, copy attached?

Scheduling Letter sent? 6/2/86 JG (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed JG Shurt 5/12/87 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 5/13/87 (Initial and date)

Exam Date Entered in Computer JA 5/22/87 (Initial and date)

Exam sent to State Office JA 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 5/22/87 JA (Initial and date)

RECEIVED

MAY 26 1987

Department of Water Resources

needed →

RECEIVED

OCT 09 1987

4/86

RECEIVED

MAY 14 1986

RECEIVED

MAY 14 1986

RECEIVED

For Office Use Only
 Fee Received 100
 Date 5/28/86
 Receipt # 40305
 Receipt by AP
 Sent to S.O. 5/27/86

STATE OF IDAHO

Department of Water Resources
Western Regional Office

Department of Water Resources DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-7629 (McMillan Elem. School)

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) 100

2. Permit Holder: Joint School Dist No 2

3. Post Office Address: 911 Meridian St Meridian ID 83642
 Telephone No. 888-4958

4. Source of Water: Underground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Elementary School(?) students6. Total rate &/or volume for which proof is submitted 0.33 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Note (date school was first used)

8. Person to contact to accompany the department representative during the field examination:

Chuck Liehe Business Mgr.
 (Name)

same as above
 (Address)

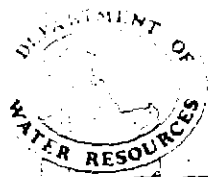
OCT 09 1987

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5-12-86

x Chuck Liehe Business Mgr.
 Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-7629
SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

April 17, 1986

CERTIFIED MAIL

138359

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

OCT 09 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 09 1966

October 4, 1977

Re: Permit No. 63-7629

E. G. Oldham, Business Mrg.
School Dist. #2
911 Meridian St.
Meridian, ID 83642

Dear Mr. Oldham:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
OCT 10 1977
WATER RIGHTS BUREAU
BOISE, IDAHO

RECEIVED

Identification No. 63-7629 1977 *off*
Permit No. 63-7629
Department of Water ResourcesSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder School District No. 2
b) Post Office Address 911 Meridian Street, Meridian, Idaho
2. Permit Number 63-7629
3. Date of Priority that you are prepared to establish July 5, 1972
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: NE ¼ NE ¼, Section 34
Township 4N., Range 1E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.33 cfs for domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.33 cfs for fire protection purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.20 cfs for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: volumetric measurement
Anderson & Kelly, Consulting Engineers, Boise, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8-inch well, 401 feet deep,
10 HP submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4-inch, magnetic drive, rotating element flowmeter (totalizing)
c) Give well driller's name and address and the date the well was completed:
Pete Cope 10566 K-Bar-T Road, Boise
Completed August 14, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic water and fire protection, school buildings,
NE¼ NE¼ Sec. 34, T. 4 N., R. 1 E.

10/4/77 *J*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

10. Remarks:

Q. 14- 77

E. S. Hedden, Clerk

State of Idaho)

County of Ada)

Donna L. Ross

My commission expires August 28, 1980

July 29, 1977

CERTIFIED MAIL

138810

Re: Permit No. 63-7629

School District No. 2
911 Meridian St.
Meridian, Idaho 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7629 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

NOT RECORDED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.*Bevin*
74-73
4-A

1. WELL OWNER

Name Meridian School DistrictAddress Meridian, Idaho 83642Owner's Permit No. 63-7629

7. WATER LEVEL

Static water level 2 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Reverse
☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 401 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.322 inches	8 inches	+3 feet	220 feet
.322 inches	8 inches	226 feet	296 feet
.322 inches	8 inches	299 feet	304 feet
.322 inches	8 inches	308 feet	317 feet
.322 inches	8 inches	321 feet	343 feet
.322 inches	8 inches	346 feet	356 feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

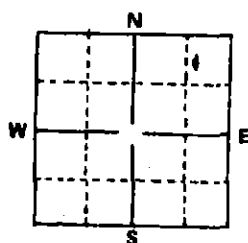
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Johnson's StainlessType 30 slot Model No. _____Diameter 8 Slot size 30 Set from 220 feet to 226 feetDiameter 8 Slot size 30 Set from 296 feet to 299 feetGravel packed? ☒ Yes ☐ No Size of gravel 3/8-
Placed from 36 feet to 401 feetSurface seal? ☒ Yes ☐ No To what depth 36' feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7629

County _____

NE 1/4 NE 1/4 Sec. 34 T. 4 N. R. 1 E

10.

Work started 8/1/72 finished 8/14/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Pete Cope Drilling Co.

Driller's or Firm's Name

213

Number

P.O. Box 561 1/2 Meridian, Idaho 83642

Address

Signed By

Date

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

October 20, 1972

Ref: 63-7629

School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7629. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7629

Western District Office

September 15, 1972

RE: Application for Permit No. 63-7629

Mr. James Jenkins
District Director Environmental Health
Central District Health Department
1405 North Orchard
Boise, Idaho 83704

Dear Mr. Jenkins:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application with a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 7629

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 14, 1972

RE: Application for Permit No. 63-7629, SCHOOL DISTRICT NO. 2

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7629

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SCHOOL DISTRICT NO. 2,
911 Meridian Street, Meridian, Idaho
has on July 5, 1972 submitted Application No. 63-7629
for a permit to appropriate 0.33 cubic feet per second ~~XXXXXXXXXX~~
~~maximum~~ of water from a groundwater source
by means of pump, well & distribution line
within the NE1/4NE1/4, Sec. 34, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic & fire protection purposes, and the irrigation of 10 acres

within the NE1/4NE1/4, Sec. 34, T. 4 N., R. 1 E., B.M.

*From March 15
to Nov. 15 50'*

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 9, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on Sept. 21, 1972 and Sept. 28, 1972

63 7629

JOINT SCHOOL DISTRICT NO. 2
ADA AND CANYON COUNTIES, IDAHO
MERIDIAN, IDAHO 83642

September 11, 1972

RECEIVED
SEP 11 1972
Department of Water Administration

Mr. Gary L. Page
W.R. Supervisor
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

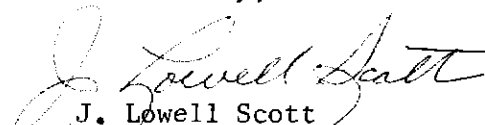
Dear Mr. Page:

Re: Permit No. 63-7629

We need an above normal amount of water for the Eastside Elementary School, situated on the south side of McMillan Road, West of Five Mile Road, Ada County because the school enrollment is expected to double in the next two years.

We are going to irrigate 10 acres at this site situated on lots 29 and 30 of Eagleson Ustick Subdivision. Fire protection demands that the well provide above normal amounts of water. We feel that sprinkling, increased enrollment, fire protection and dish washing justify the amount of water requested.

Yours truly,


J. Lowell Scott
Superintendent of Schools

JLS:os

9/16/72

Telephone conversation indicates possible 1200 pupil enrollment. Also, 10 acres irrigation should be added.

63 7629

KLP
SLP

Western District Office

September 7, 1972

RE: Application for Permit No. 63-7629

School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

In reviewing your Application for Permit No. 63-7629, we find that we need additional information concerning the amount of water requested for your domestic use.

The amount requested is in excess of the normal amount required for this type of use and we require more information to justify the additional amount requested.

As soon as we are in receipt of this information, we shall continue with the processing of your Application.

If you should have any questions, please do not hesitate to contact this Department.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

63 7629

July 24, 1972

Re: Application for Permit No. 63-7629 - School District #2

C State of Idaho
Department of Health
Statehouse Mail
Boise, Idaho

ATTENTION: Vaughn Anderson, Environmentalist

O Dear Mr. Anderson:

We are enclosing a copy of the above referenced application for permit, which we feel may be of interest to your agency.

P Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Y Sincerely,

Dorian T. Clay
Water Resource Examiner
Western District

DTC:CS

Enc: copy of referenced permit

63 7629

July 19, 1972

Re: Application for Permit Nos. 63-7627 - Albert &/or Irene Chestain
63-7629 - School Dist. #2

The Valley News-Times
Post Office Box #365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian T. Clay
Water Resource Examiner
Western District

Bill submitted _____ by _____

DC:CS

Enc: Legal Notice (2)

63 7629

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SCHOOL DIST. #2, 911 Meridian Street,
Meridian, Idaho
has on July 5, 1972 submitted Application No. 63-7629
for a permit to appropriate 0.33 cubic feet per second ~~XXXXXX~~
of water from a ground water source
by means of pump, electric motor and distribution line
within the NE1/4, Sec. 34, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE1/4,
~~for~~ Sec. 34, T. 4N, R. 1E, B.M.

within the ~~XXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on July 27, 1972 and August 3, 1972

63 7629

July 14, 1972

Re: Application for Permit No. 63-7629

School District No. 2
911 Meridian Street
Meridian, Idaho

ATTENTION: E. G. Oldham, Business Manager

Dear Mr. Oldham:

Attached herewith is your receipt No. 9731, in the amount of \$25.00, received in this office on July 6, 1972, in payment of the filing fee for the above referenced application for permit.

If we may be of any further assistance to you, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9731 (\$25.00)

63 7629

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 26, 1972

ANDERSON & KELLY
Consultants in Engineering and Geology
6700 Emerald Street
Boise, Idaho 83704

RECEIVED
JUL 5 1972

Department of Water Administration

ATTENTION: Jack E. Kelly

Dear Mr. Kelly:

We are returning the application for permit and check #92-1, in the amount of \$25.00, that you have submitted in the behalf of New East Side School, School District #2. The application should be signed by the Superintendent of the school, or a member of the school board.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:cs

Enc: check #92-1 (\$25.00)
application for permit

63 7629

3/79

IDENT. NO. 43-7629

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]