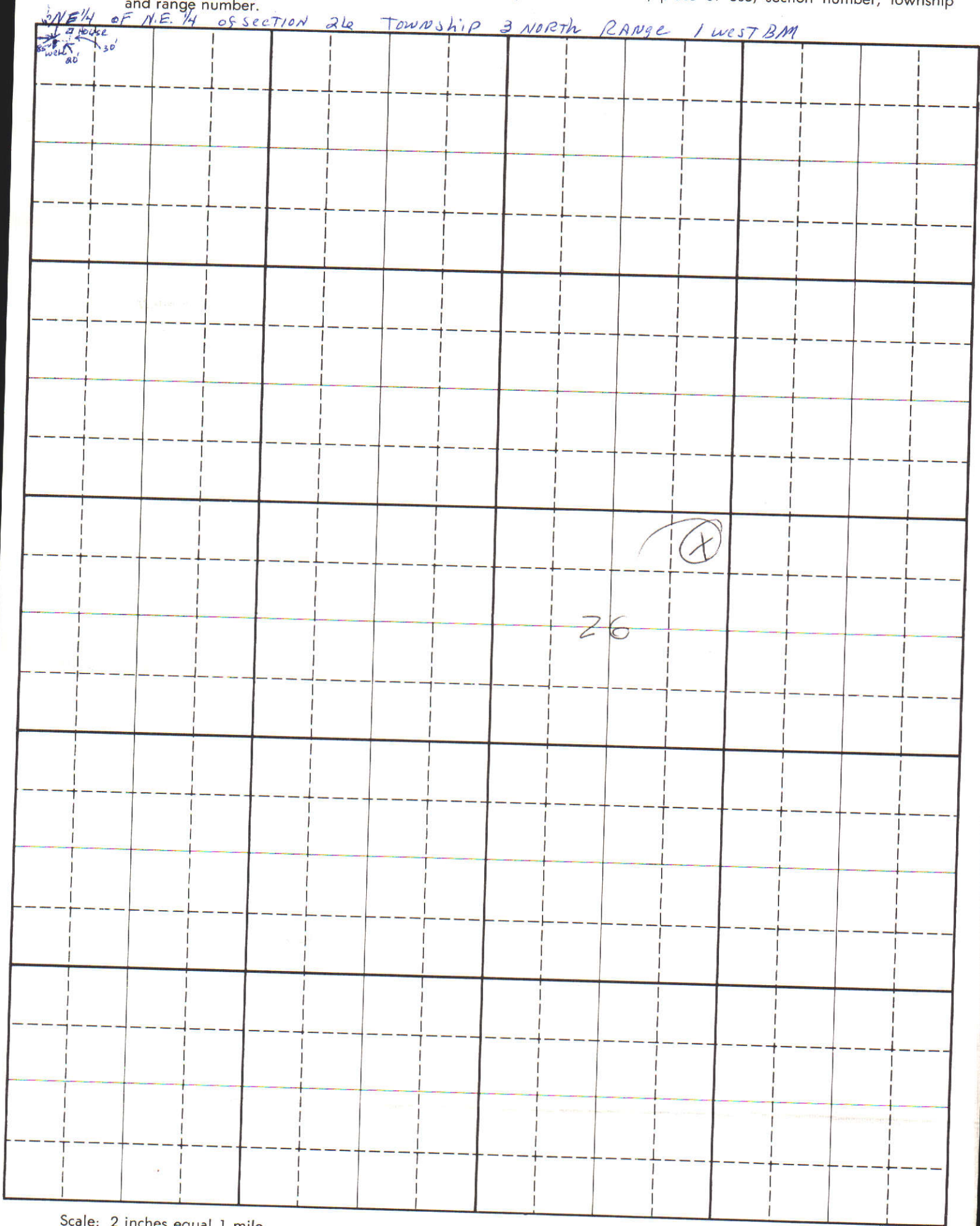


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson Junior Couch
(Applicant)

RECEIVED

AUG 18 1972

Department of Water Administration

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that NELSON JUNIOR CREECH, Route No. 3, Meridian, Idaho has on July 20, 1972 submitted Application No. 63-7631 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of a well, pump and motor within the NE 1/4 NE 1/4, Sec. 26, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for Domestic purposes within the NE 1/4 NE 1/4, Sec. 26, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on Aug. 10, 1972 and Aug. 17, 1972.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^e Millin being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10th day of August, 1972, and the last publication being on the 17th day of August, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^e Millin
Chief Clerk

Subscribed and sworn to before me this 17th day of August, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

CC 7631

R 1 W

C3 7831

T
3
N

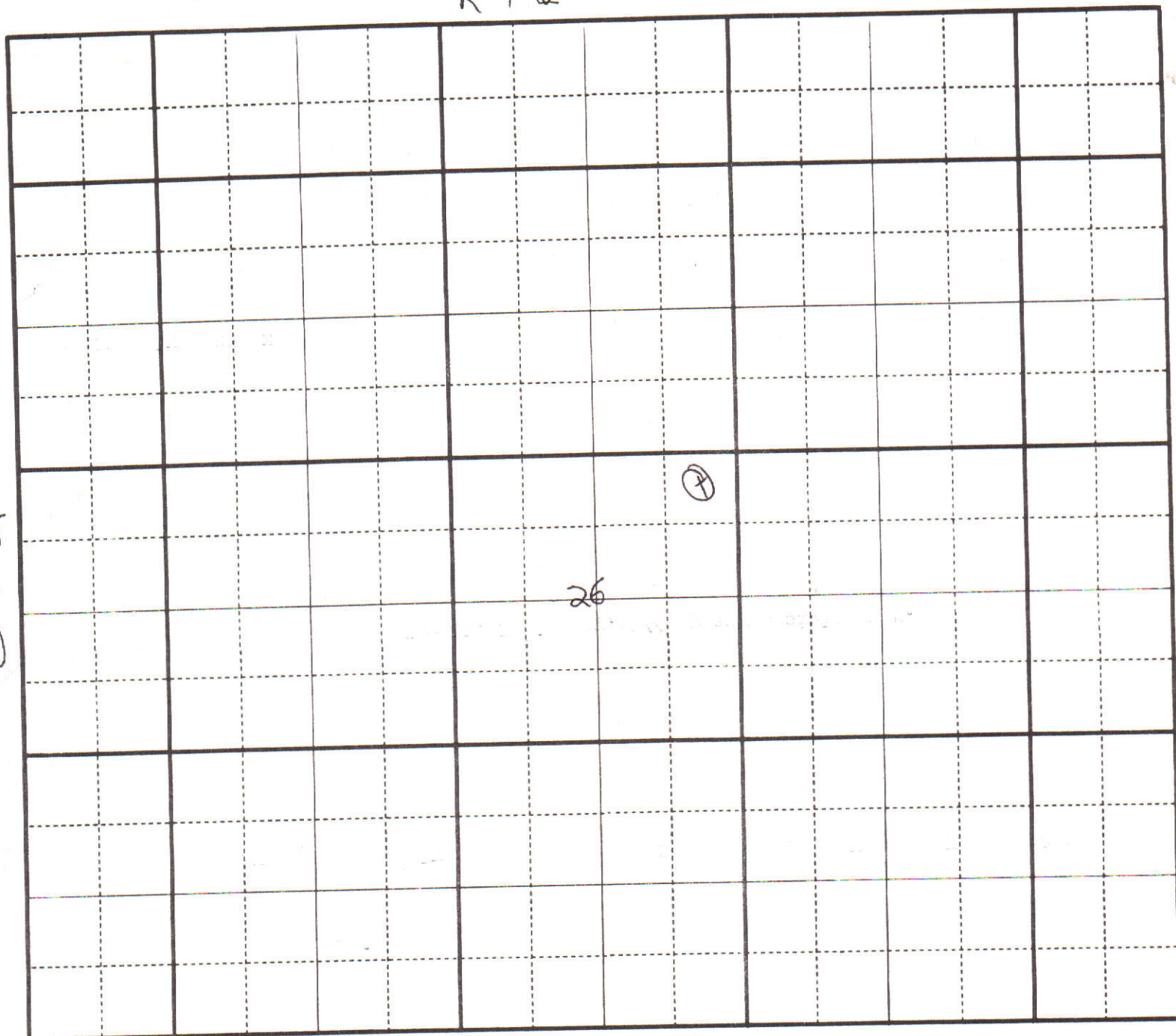


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7631 Priority July 20, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that Nelson Junior Creech
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7631 issued pursuant to Application for Permit dated July 20, 1972,
and has submitted proof to the Department of Water Administration on September 14, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>2.85</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.85 acre feet per year, said waters to be diverted within the NE¹/₄ NE¹/₄ of Sec. 26,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 W	26	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

63 7631

Director

Identification No. _____

Application No. 63 7631

LICENSE ISSUED FOR 02 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Nelson Junior Creech 888-1137
post office address Route 3, Meridian, Idaho 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3 NORTH
Range 1 west B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 h.p. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3 north
Range 1 west B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: domestic well

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion NELSON JUNIOR CREECH

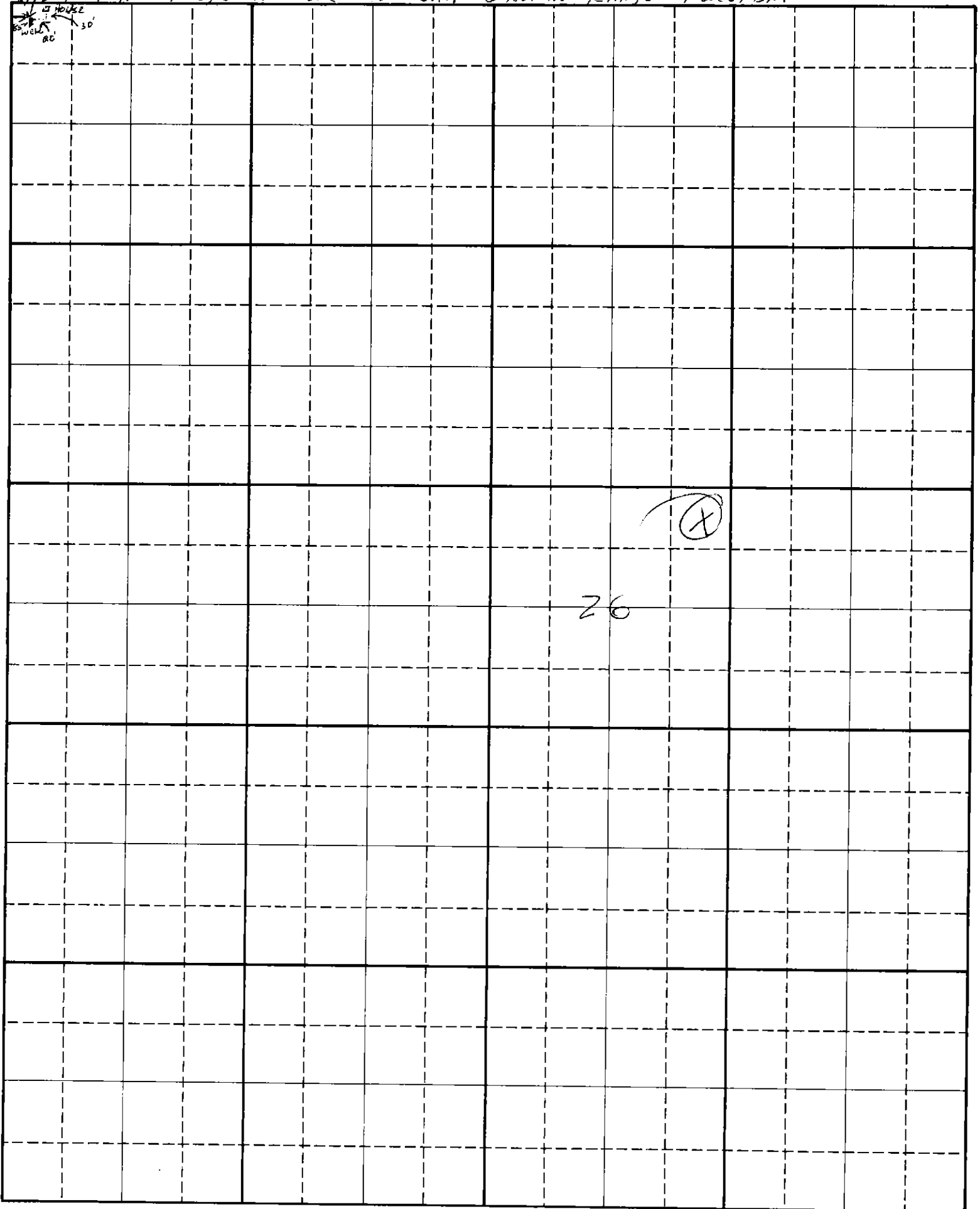
b. Who owns the land to be irrigated or place of use NELSON JUNIOR CREECH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 OF NE 1/4 OF SECTION 26 TOWNSHIP 3 NORTH RANGE 1 WEST BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William James Smith
(Applicant)

03 7631

Received by MP Date 7-20-72 Time 7:00
Preliminary check by DE Fee \$ 10.00
Receipted by MP Date 7-20-72 # 8608
Publication prepared by MP Date 8-1-72
Published in Valley News-Times
Publication dates Aug 10 & 17-72
Publication approved MP Date 8-18-72
Priority reduced to 7-20-72 Reason Returned for des. of P.O.P. MP

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7631, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September 1972.

D. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHF	8/1/72	Application No. <u>63-7631</u> Name <u>Nelson Junior Creech</u>
(2)	KHF	8/1/72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KHF	8/1/72	Send copies to: <u>None</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHF	8/1/72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	KHF	8/1/72	In form for advertising <u>Valley News</u>
(6)	~~SIP~~	8/23/72	Affidavit of Publication received <u>August 18, 1972</u>
(7)	~~SIP~~	8/29/72	Final date for protests <u>August 28, 1972</u> Protests received: yes _____ no <u>X</u>
(8)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(9)	—	—	Located within Water District No. _____
(10)	KHF	8/31	Critical groundwater area: yes _____ no <u>X</u>
(11)	KHF	8/31	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	KHF		Action recommended: ☒ Approve Priority <u>7-20-72</u> ☐ Deny Reason for Reduction <u>Returned for ds. of POD</u> See attached sheet for conditions of approval
(14)	KHF	8/31	No conditions for approval District <u>Upstem</u> By <u>Ken Fort</u> Date <u>8/31</u> Title <u>Water Dist. Eng.</u>

63 7631

RECEIVED

18 1972

Department of Water

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE is hereby given that NELSON JUNIOR CREECH, Route No. 3, Meridian, Idaho has on July 20, 1972 submitted Application No. 63-7631 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of a well, pump and motor within the NE 1/4 NE 1/4, Sec. 26, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for Domestic purposes within the NE 1/4 NE 1/4, Sec. 26, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON
Director

Valley News-Times

I, Lela M^e Millin being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10th day of August, 1972, and the last publication being on the 17th day of August, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M^e Millin
Chief Clerk

Subscribed and sworn to before me this 17th day of August, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63-7631

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7531

OWNER LAST NAME - CREECH

FIRST NAME - NELSON JUNIOR

ORIG OWNER -

ADDRESS LINE 1 - RT. 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-20-1972 COUNTY - ACA

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

2.85 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT EASIS -

DIVERSION POINT - NENE 26 03N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

2.85 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 26 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7631

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 2, 1974

Re: Permit No. 63-7631

Nelson Junior Creech
Route 3
Meridian, Idaho 83642

Dear Mr. Creech:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

- Township 3N N/S, Range 1W E/W, B.M., Section 26, Subdivision NE 1/4 NE 1/4, **Ada** County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 6" well, 190' deep, 3/4 hp submersible pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63 7631

TOTAL ACREAGE

R 1 (U)

03 7631

T
3
N

②

26

Diagram of System

DATE OF EXAM 17 Oct 73

ACREAGE
Found 1/2
Recommended _____

Irrigation Requirement 1.5 Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.02 c.f.s. V= 3.45 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= ~~XXXX~~ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 26, Sub. 15 1/4 NE 1/4 Adair County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.02 cfs Method of measurement Est

Total Q recommended 1.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.45 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = 0.02 domestic
V = 1.2 Ac Ft dom + 2.25 for irrigation total 3.45

SYSTEM DESCRIPTION:

Well Red Cap Sanitary Seal 3/4 Horsepower
Submersible pump
Waters down in addition to house - single family dwelling

REMARKS:

No one home - white house with red brick

Examiner's Signature James Parker Date _____

Checked by _____ Date _____

Approved by _____ Date _____

September 20, 1973

Re: Permit No. 63-7631

Nelson J. Creech
Route #3
Meridian, Idaho 83642

Dear Mr. Creech:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We cannot recognize the April, 1969 date as the priority of this water right, even though you may have a water right that has existed from that time because of diversion and beneficial use of the water. The earliest priority that can be recognized for your permit is the date the application was filed in acceptable form, which was July 20, 1972.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEISOR
Assistant Director

BDF:JC

63 7631

Identification No. _____

Permit No. 63-7631

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 10 1972

Department of Water Reclamation

1. a) Name of Permit Holder Nelson Junior Creek
b) Post Office Address Route 6, Meridian, Idaho 83642
2. Permit Number 63-7631
3. Date of Priority that you are prepared to establish 7-20-72
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 20
Township 3 North, Range 1 West Boise Meridian, Other points of diversion: N/A

5. a) The amount of water and use to which the water has been applied:
amount 0.02 cfs for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Well, 190' deep
3/4 h.p submersible pump

- b) Describe the type and size of measuring device which you have installed at your point of diversion: None required

- c) Give well drillers name and address and date the well was completed _____

Exam typed 9/10/72 by jc

63 7631

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use inside use for house and incidental outside uses for house and garden

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: this well was first used in april of 1969.

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-12-73
(Date)

Nelson J. Cruch
(Signature)

State of Idaho)
County of Canyon) ss.

On this 12th day of Sept., 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Catherine Newland
Notary Public residing at 714 N. 1st St., Idaho

My commission expires 7-8-74

RECEIVED

SEP 14 1973

Re: 3
Department of Water Administration
Meridian, Idaho

September 5, 1973

Mr. R. Keith Higginson
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the form "Proof of Application of Water to Beneficial Use". I hope the form has been completed correctly, but if not, please let me know.

Also, please note we first began using water from this well in April, 1969 and would like to base this water right on the usage date.

Sincerely,

Nelson J. Creech
Nelson J. Creech

Enclosure

63 7631

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24240

1

Nelson Junior Creech

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Thurgood Creech

DATE DELIVERED

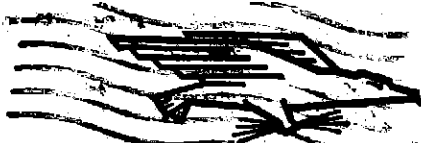
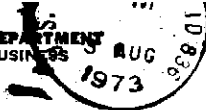
SHOW WHERE DELIVERED (*only if requested*)

AUG 3 1973

3

3 7621

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID,
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707
68 7031

August 1, 1973 CERTIFIED MAIL

#24740

Re: Permit No. 63-7631

Nelson Junior Creech
Route # 3
Meridian, Idaho 83642

Dear Mr. Creech:

One of the conditions of approval of your water Permit No. 63-7631 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7631

September 22, 1972

Nelson Junior Creech
Route 5
Hartman, Idaho 83642

Dear Mr. Creech:

Enclosed is a copy of your approved Application for Permit No. 63-7631. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEETOR
Assistant Director

BDF: cd

Enclosure

63 7631

August 1, 1973 CERTIFIED MAIL

#24740

Re: Permit No. 63-7631

Nelson Junior Creech
Route # 3
Meridian, Idaho 83642

Dear Mr. Creech:

One of the conditions of approval of your water Permit No. 63-7631 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7631

August 1, 1972

RE: APPLICATION FOR PERMIT NO. 63-7631 Nelson Junior Creech

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NELSON JUNIOR CREECH, Route #3, Meridian, Idaho

has on July 20, 1972 submitted Application No. 63-7631
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX feet per second~~
of water from a groundwater source
by means of a well, pump and motor
within the NE¹/₄NE¹/₄, Sec. 26, T. 3 N., R. 1 W., B.M., Ada County

to be used from Jan, 1 to Dec. 31
for Domestic purposes

within the NE¹/₄NE¹/₄, Sec. 26, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on Aug. 10, 1972 and Aug. 17, 1972/

1894 89

checked Hally 8-8-72 OK. MP