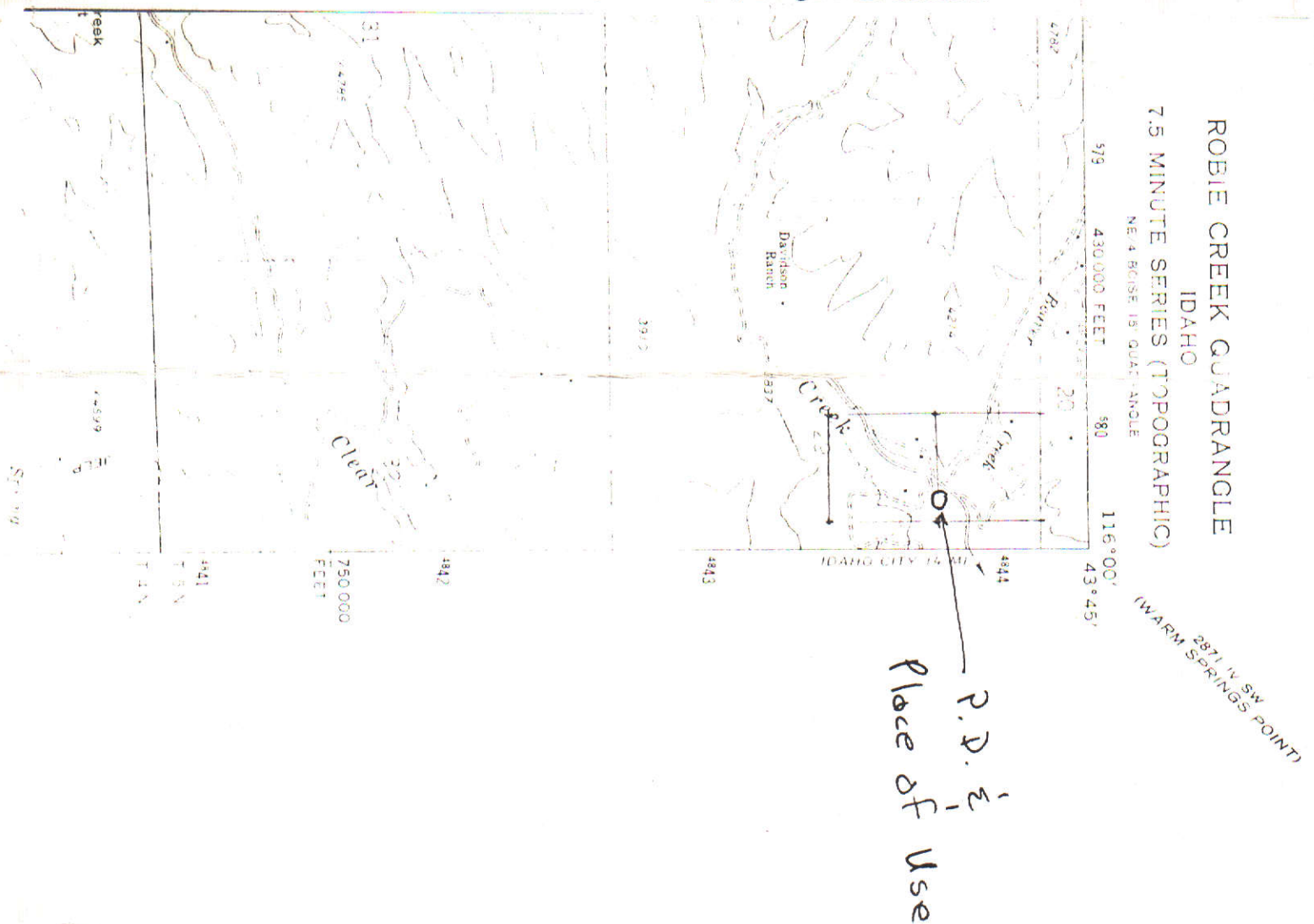


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Merced, CA, this 16 day of February, 19 78.

James Bronson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for Amendment for Permit No. 63-7635.

Witness my hand this 27 day of February, 19 78.

C. Stephen Allred
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid has solid lines forming a 10x10 grid of squares. Dashed lines are drawn within each square, creating a finer grid. A road is drawn horizontally across the middle of the grid, labeled 'R4E' in the center. To the left of the road, the letters 'T', 'S', and 'N' are stacked vertically. To the right of the road, the number '21' is written. A small 'x' is marked on the road, slightly to the left of the center.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Patterson
(Applicant)

68-7635

RECEIVED

AUG 15 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the

issue of August 10, 19 72, and ending with the

issue of August 17, 19 72.

Georgene Davis

Subscribed and sworn to before me this 21st

day of August, 19 72.

Jane A. Young
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES E. CATTERSON, 3629 East Clement, Boise, Idaho, has on July 25, 1972, submitted Application No. 63-7635 for a permit to appropriate 0.02 cubic feet per second of water from Clear Creek, trib. to Grimes Creek by means of pump, plastic line and storage tank within the SW 1/4 SW 1/4, Sec. 21, T. 5 N., R. 4 E., B.M., Boise County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 SW 1/4, Sec. 21, T. 5 N., R. 4 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON
Director

Pub. Aug. 10, 17, 1972. 722

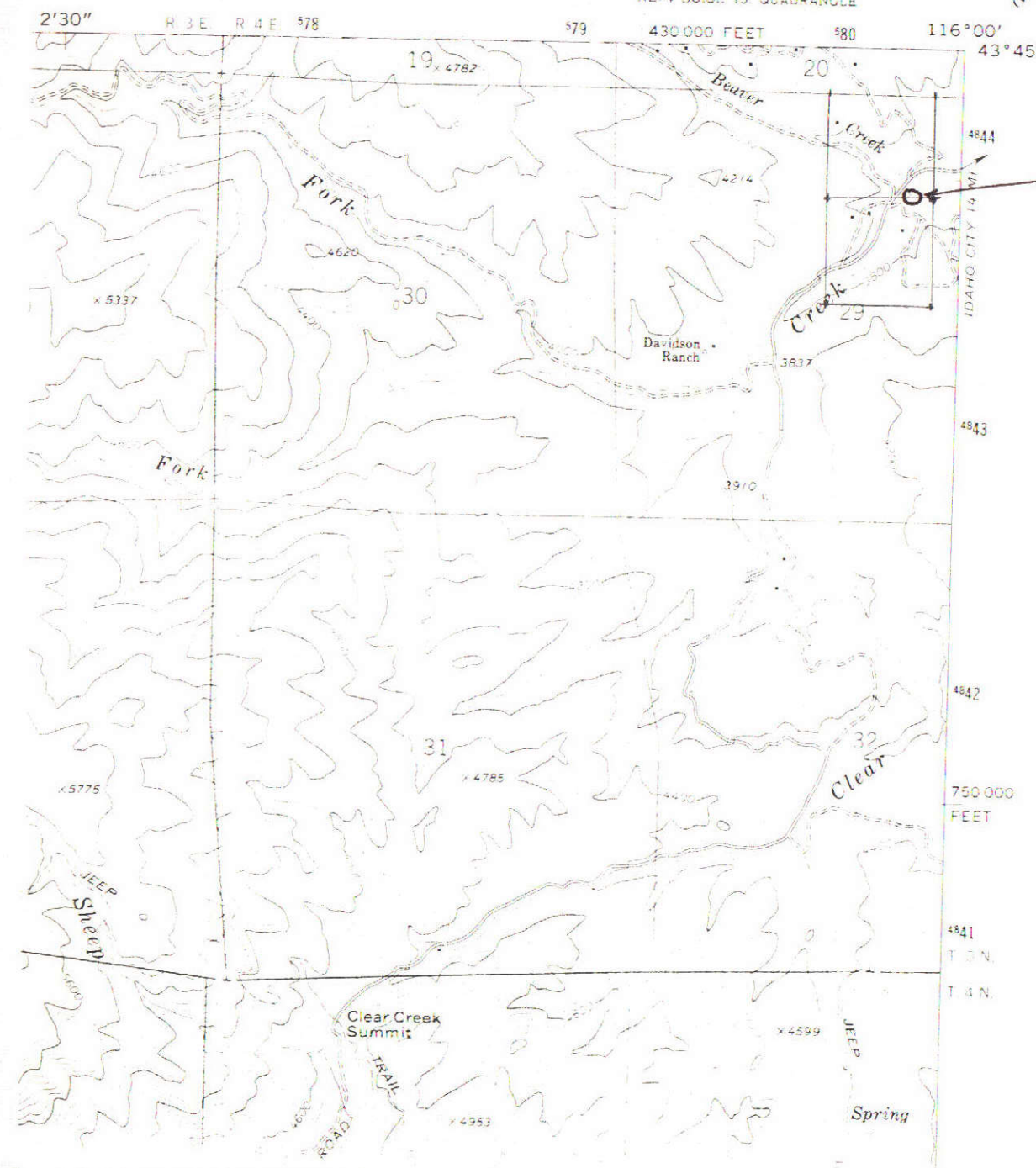
OK
md
8-23-72

63 7635

ROBIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

NE 1/4 BOISE 15' QUADRANGLE

2871 IV SW
(WARM SPRINGS POINT)



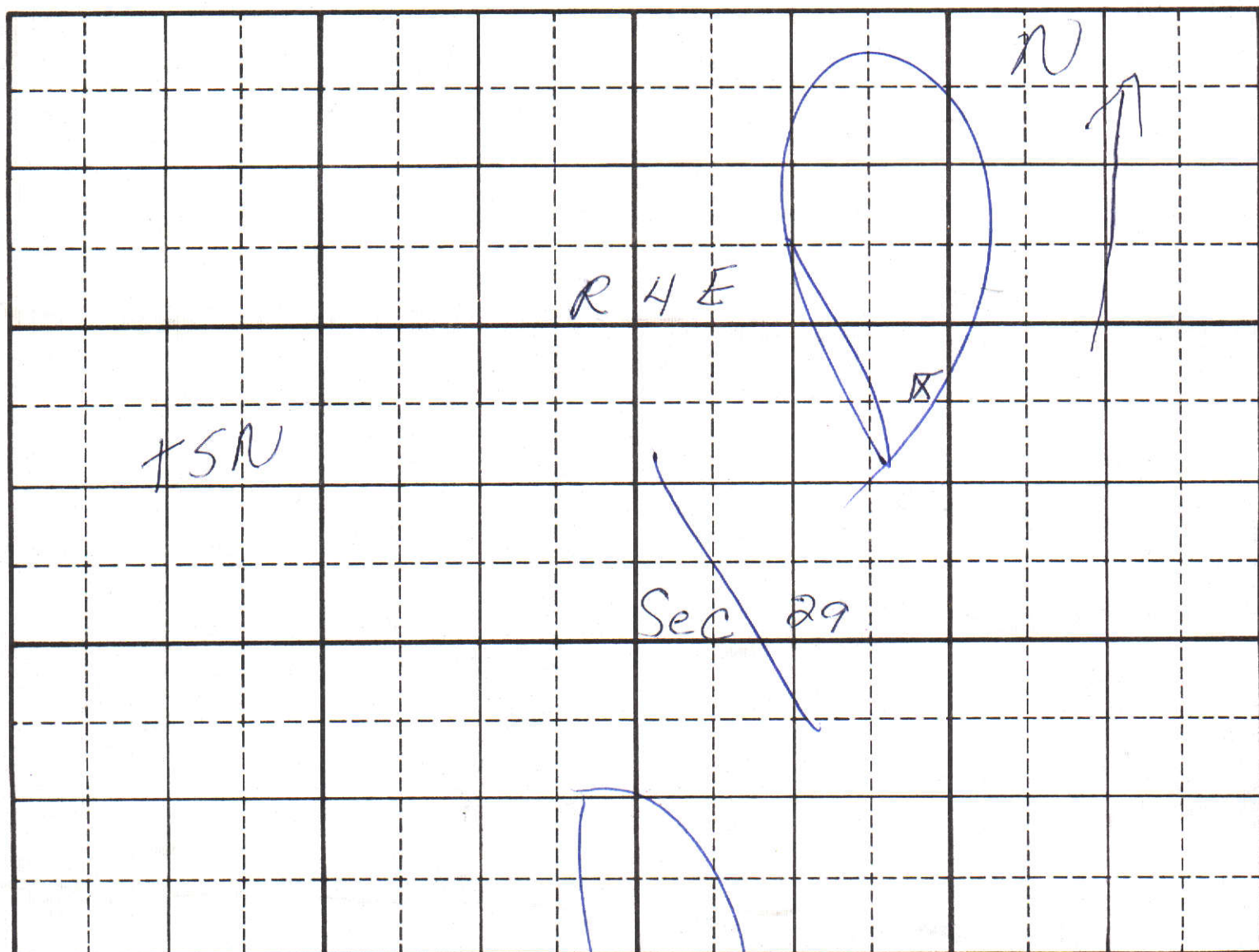
P.D. 1/2
Place of Use



Irrigation



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at 10:30 A.M., this 8th day of July, 1977.

James V. Bronson
(signature)
James V. Bronson

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources

hereby _____

Witness my hand this _____ day of _____, 19 _____.

Director

Yellow

August 1, 1972

RE: Application for Permit Nos. 63-7633 Pinar Water Resources, Inc.
65-7291 Allen C. and/or Elsie S. Rice and/or
Marilyn J. Davis
63-7635 James E. Catterson

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

63 7635

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7635 Priority July 25, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that James Bronson
of Merced, California, has complied with the terms and conditions of Permit
No. 63-7635 issued pursuant to Application for Permit dated July 25, 1972,
and has submitted proof to the Department of Water Resources on July 12, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Clear Creek,
tributary to Grimes Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 5N,
Rge. 4E, B. M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4E	29	X	X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of FEBRUARY, 19 78.

Director

Receipt # 8531

RECEIVED

FEB 21 1978

Department of Water Resources

APPLICATION FOR AMENDMENT

New ADDRESS:
JAMES BROWSON
1724 Loughborough
Merced, CA 95340

Permit No. 63-7635

Comes now James Bronson of (address) _____

16806 Martinwood Dr., Boise, Idaho, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7635, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29 Twp. 5N
Rge. 4E, B.M., County of Boise. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

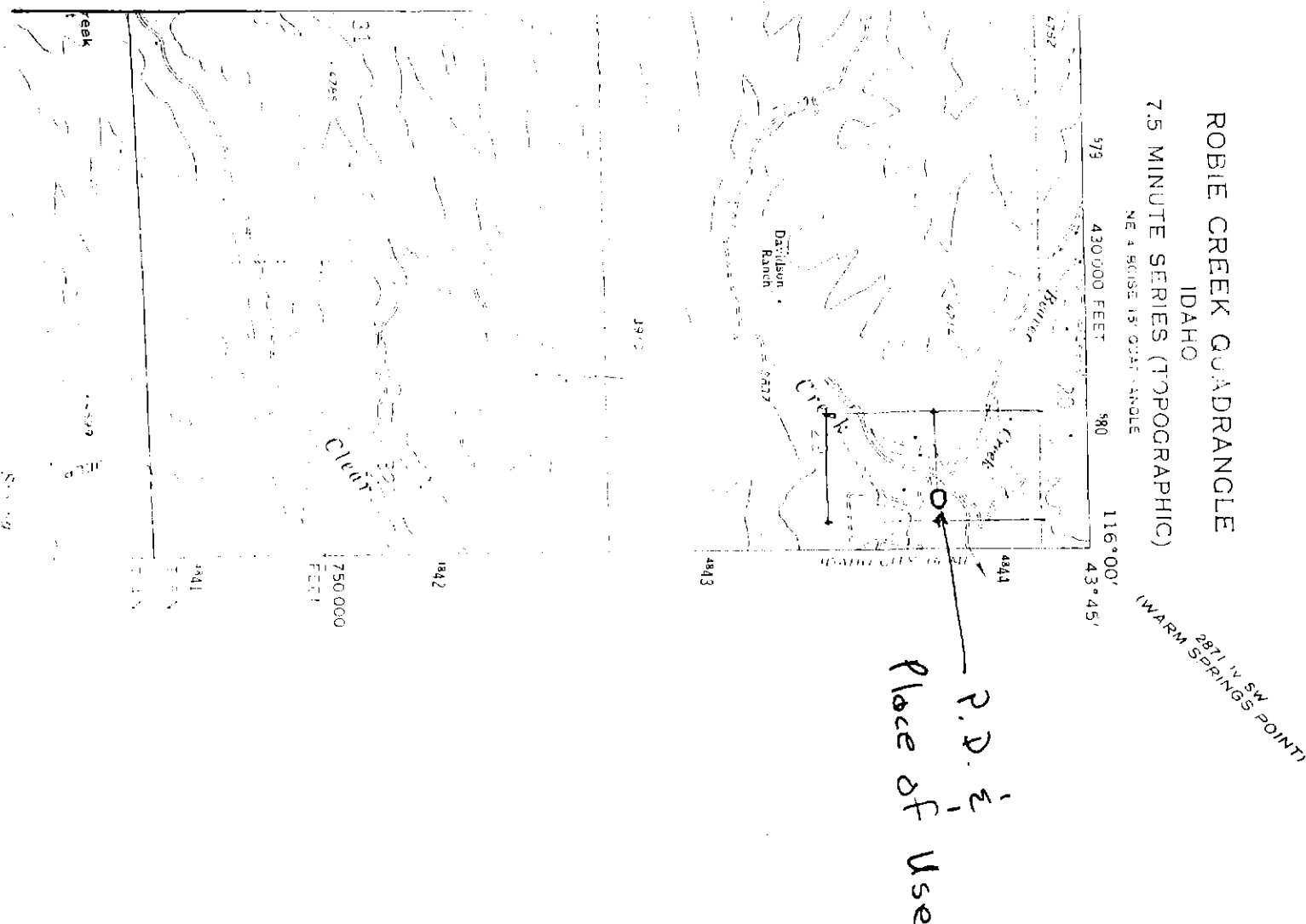
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Merced, CA, this 16 day of February, 19 78.

James Bronson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for Amendment for Permit No. 63-7635.

Witness my hand this 27 day of February, 19 78

C. Stephen Allred
Director

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

JUN 24 1977 *okjc*
Department of Water Resources

I, JAMES E ~~BETTY~~ CATTERSON, hereby assign to JAMES BRONSON,
of 10806 Marlinwood Dr - Boise Idaho 83702
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7635
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

James E. Catterson
Permit Holder

Betty J. Catterson
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 21st day of October, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Frances Belle West
Notary Public residing at
Boise, Idaho

My commission expires:
9-8-1979

Identification No. _____

Application No. 63-7635

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO:

JAMES BRONSON
10806 Marlinwood Dr.
Boise, ID 83702

6/24/77

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James E. Catterson
post office address 3629 East Clement Boise, Idaho 83704

2. Source of water supply Clear Creek which is a tributary of Grimes Creek

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5N
Range 4E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and plastic line and storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5N
Range 4E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

63 7635

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4E	21											X						

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

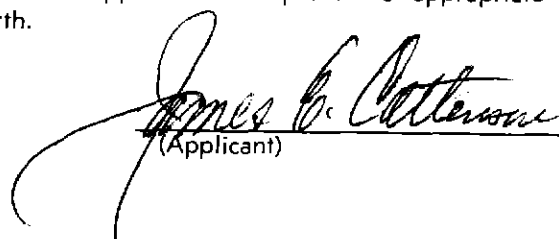
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range coordinates. The grid is 12 units wide and 12 units high. A solid line runs horizontally across the 5th row from the top, and another solid line runs vertically down the 3rd column from the left. The intersection of these lines is marked with a small 'x'. Handwritten text 'R4E' is in the 4th column, 6th row. Handwritten text 'T5N' is in the 3rd column, 5th row. Handwritten text '21' is in the 4th column, 5th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

62-7825

Received by CP Date 7-25-72 Time 9:10 A
 Preliminary check by SP Fee \$ 10.00 net #8629
 Receipted by CP Date 7-25-72
 Publication prepared by MP Date 7-31-72
 Published in Idaho Statesman
 Publication dates Aug. 18 & 19
 Publication approved MP Date 8-23-72
 Priority reduced to 7/25/72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

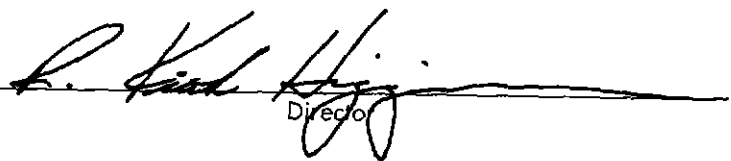
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7635, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.
- c. Other: Use of water under this permit is subject to control by the water master of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September 1972.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>8/28/1972</u>	Application No. <u>63-7635</u> Name <u>Catterson</u>
(2)	<u>SLP</u>	<u>8/28/1972</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☐ Fee
(3)	<u>SLP</u>	<u>8/28/1972</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <u>NA</u>
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>8/28/1972</u>	In form for advertising <u>Idaho Statesman</u>
(6)	<u>SLP</u>	<u>8/28/1972</u>	Affidavit of Publication received <u>8/23/1972</u>
(7)	<u>KHF</u>	<u>8/31</u>	Final date for protests <u>August 28, 1972</u> Protests received: yes <u>no</u> <u>X</u>
(8)	<u>-</u>	<u>-</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>KHF</u>	<u>8/31</u>	Located within Water District No. <u>63</u>
(10)	<u>-</u>	<u>-</u>	Critical groundwater area: yes _____ no _____
(11)	<u>-</u>	<u>-</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>-</u>	<u>-</u>	Comments: _____
(13)	<u>KHF</u>	<u>8/31</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>7/25/72</u> Reason for Reduction _____
	<u>KHF</u>	<u>9/31</u>	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Jolt</u> Date <u>9/31</u> Title <u>WOE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, BOISE River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly consecutive insertions, beginning with the issue of August 10, 19 72, and ending with the issue of August 17, 19 72.

Georgene Davis

Subscribed and sworn to before me this 21st

day of August, 19 72.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that JAMES E. CATCHER, JR., 3629 S. Clement, Boise, Idaho, on July 25, 1972, submitted to the Department of Water Administration for a permit to divert 0.02 cubic feet per second of water from Clear Creek, 1486.10 feet above the confluence of said creek into the Boise River, to use for irrigation, and storage of water. The SW 1/4, Sec. 36, T. 33 N., R. 2 E., S. 4 E., Boise County, Idaho, from Jan. 1, 1973, to Dec. 31, 1974. The permit will be issued upon payment of the fee of \$100.00. The permit must be filed with the Department of Water Administration, State Capitol Building, Boise, Idaho, 83725, on or before August 28, 1972.
R. KEITH JOHNSON
Director
Pub. Aug. 10, 17, 1972. 722

WATER RIGHT NUMBER 63-7635

OWNER LAST NAME - CATTERSON

FIRST NAME - JAMES E.

ORIG OWNER - D

OWNER LAST NAME - BRONSON

FIRST NAME - JAMES

ORIG OWNER -

ADDRESS LINE 1 - 1724 LONGBOROUGH

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERCED

STATE - CA ZIP CODE - 95340

SOURCE - CLEAR CREEK

TRIBUTARY OF - GRIMES CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-25-1972 COUNTY - 30ISE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 29 05N 04E LOT REDIV -

272.0 312.0 84.0 17.0 2.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 04E SEC 29 TRACT NWNE LOT AC TRACT SWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLO EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7635

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63 76 35
 OTd No. New No.

Record

1. Original Owner: James E. Patterson

Present Owner: James ~~Edgar~~ Bronson

2. Address: 1724 ~~Kerry~~ Loughborough

3. City: Merced State: CA Zip: 95340

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion						

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount
 (cfs or AC-FT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

March 1, 1978

Re: Permit No. 63-7635

James Bronson
1724 Loughborough
Merced, CA 95340

Dear Mr. Bronson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved Application for Amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

NOTED
MAR 1 1978

February 6, 1978

Re: Permit No. 63-7635

James Bronson
10806 Marlinwood Drive
Boise, ID

Dear Mr. Bronson:

A representative of this Department made an examination of the works covered by your Permit No. 63-7635 on September 29, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Clear Creek

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 5N, Rge. 4E, B. M.

Beneficial Use: Domestic

Priority Date established: July 25, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for you use in this matter. Please sign the amendment application and return it to this office within 30 days in order that we might issue your license as set forth above. Please note that no additional filing fee is required since you have already paid for an amendment that we delayed action on pending the field examination. We will just apply this fee to the new amendment. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James V. & Jeanne Bronson

Postoffice address 10806 Marlinwood Dr., Boise, ID 83702

Phone 375-9218 ?

Person to contact _____

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Clear Creek

(name: spring, stream, etc.)

Tributary to Grimes Cr.

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Department of Natural Resources
Western Regional Office

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 63-7635
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4E E/W, B.M., Section 21, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Boise County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: pump water from Clear Cr. with 3 hp gas engine-irrigate by 1" discharge also for domestic use when here on weekends.

Measuring device required: yes ☐ no ☒

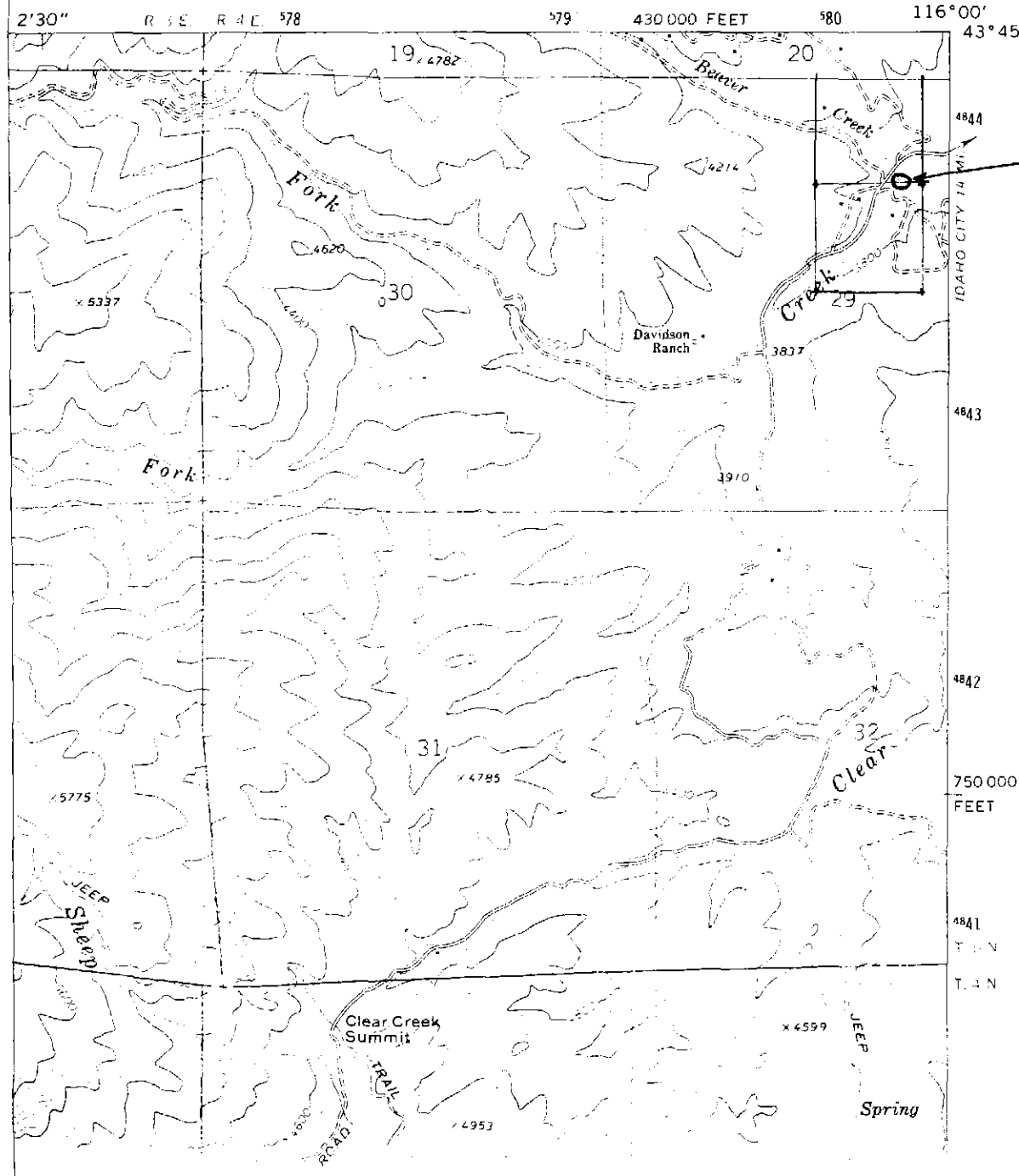
6. Lands to be irrigated or place of use.

[illegible]

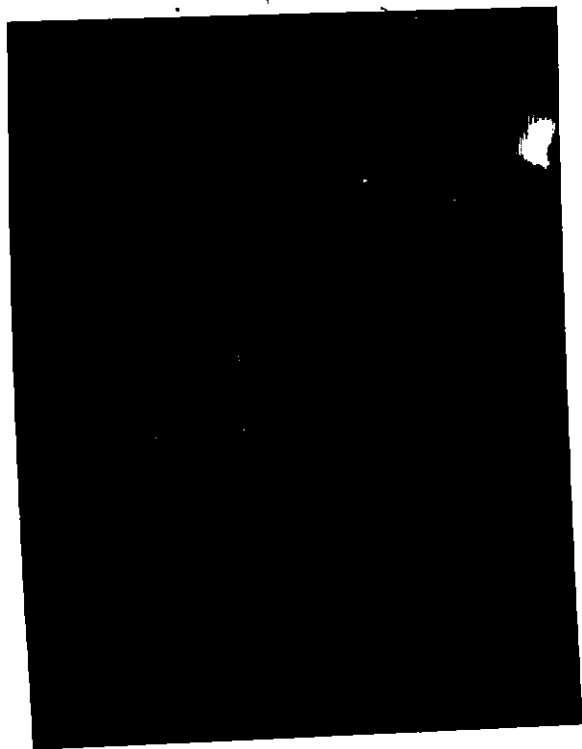
TOTAL ACREAGE _____]

ROBIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 BOISE 15' QUADRANGLE

2871 IV SW
(WARM SPRINGS POINT)







DATE OF EXAM 9-29-77

ACREAGE
Found 1 ~~2~~
Recommended 1 ~~2~~

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.02 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02 cfs Meter No. Type Condition

Total V recommended 1.2 AF/year

Recommended Amendments:

P.D. SW 1/4 NE 1/4 Sec 29 Twp 5N Rge 4E
Place of Use SW 1/4 NE 1/4 & NW 1/4 NE 1/4 Sec. 29 T 5N R 4E
Other
None ✓

MEASUREMENT CALCULATION:

Q estimate = 0.02 cfs
Allow V = 1.2 AF/year

SYSTEM DESCRIPTION:

3" line into Clear Creek pumped with 3hp Briggs and Stratton in small pump house. Water is piped in buried pipe to storage tank and then to house, garden, and about 1 acre lawn or pasture.

REMARKS:

Examiner's Signature William H. MacAllister Date 9-30-77

Checked by WHL Date 10-6-77

Approved by Date

9-29-77

3 hp gas pump pulls water out of
(Briggs & Stratton)

Clear Creek. Buried pipe to storage
tank serves House garden & 1 acre
lawn/pasture.

Receipt # 8634

RECEIVED
JUL 12 1977

Department of Natural Resources

Comes now James V. or Jeanne Bronson of (address) 10806

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7635, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29 Twp. 5N
Rge. 4E, B.M., County of Boise. Other points of diversion:

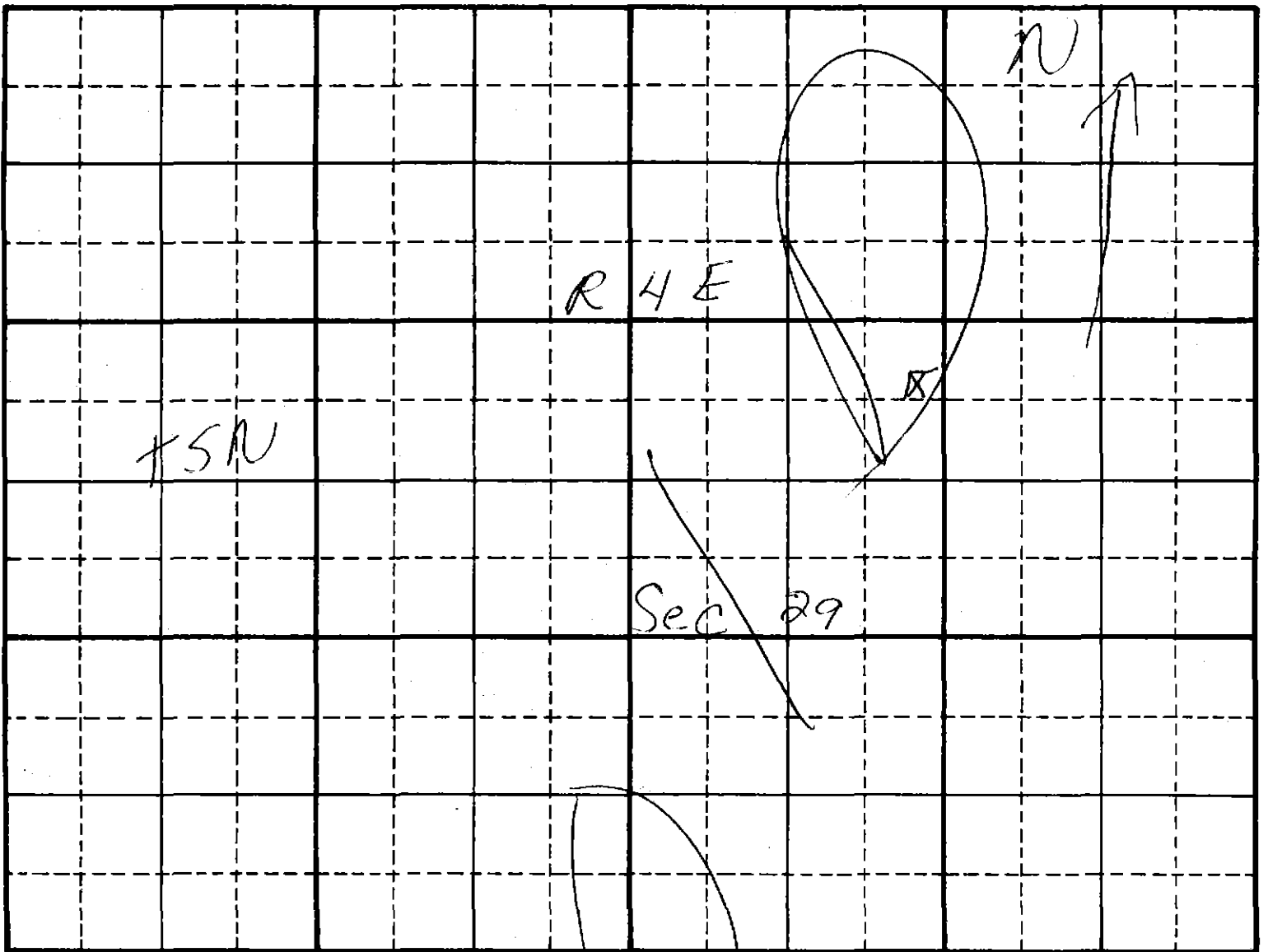
Amount .02 for Domestic Irrigation purposes from 1-1 to 12-31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated

SECRET

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at 10:30 A.M., this 8th day of July, 1977.

James V. Bronson
(signature)
James V. Bronson

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____ Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19____.

Director

August 29, 1977

Re: Permit No. 63-7635

James V. & Jeanne Bronson
10806 Marlinwood Dr.
Boise, Idaho 83702

Dear Mr. & Mrs. Bronson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. 63-7635

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUL 12 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James V. and Jeanne Bronson
b) Post Office Address 10806 Marlwood Dr. Boise Idaho 83702
2. Permit Number 63-7635
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Clear Creek
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29
Township 5N, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 for domestic & irrigation purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by hose - size
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) We pump water from Clear Creek by 3 Hsp gas engine & irrigate by line discharge also for domestic use when here on weekends
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic & irrigation
Exam typed 8/20/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4E	29				X													

Total number of acres irrigated 1

10. Remarks: for lawn & garden

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-77
(Date)

James V Bronson
(Signature)
James V Bronson

State of Idaho)
County of Ada) ss.

On this 15th day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cleo B. York
Notary Public residing at Baise
Idaho

My commission expires 4/4/9

July 19, 1977

Re: Permit No. 63-7635

James V. Bronson
10806 Marlinwood Dr.
Boise, ID 83702

Dear Mr. Bronson:

We are in receipt of the proof affidavit submitted in connection with the above referenced permit. However, in order for us to process this affidavit, it must be notarized by a notary public. Please re-submit the notarized affidavit to this office by the proof due date, September 1, 1977.

A field exam will be scheduled after you re-submit the proof affidavit form. The issuance of a water license is based on the findings of the field examiner. We will hold processing of the amendment application you submitted until after a field examination is made of your system, in case there are other changes that may need to be made at that time. Enclosed is Receipt No. 8531 for the \$10.00 filing fee on the amendment application.

We are again returning the Application for Transfer form as it is not the correct form for making changes on a permit. The Application for Amendment form will cover the changes to be made.

If you have any questions concerning these matters, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures: Proof of Beneficial Use Affidavit
Application for Transfer
Receipt No. 8531

June 30, 1977

CERTIFIED MAIL

138685

Re: Permit No. 63-7635

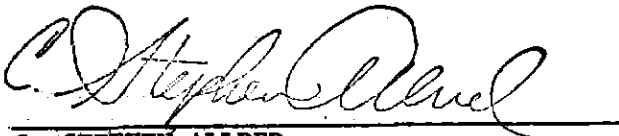
James Bronson
10806 Marlinwood Dr.
Boise, Idaho 83702

Dear Mr. Bronson:

One of the conditions of approval of your water Permit No. 63-7635 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

June 24, 1977

Re: Permit No. 63-7635

James V. Bronson
10806 Marlinwood Dr.
Boise, ID 83702

Dear Mr. Bronson:

We acknowledge receipt of the assignment submitted in connection with the above referenced permit. The assignment has been recorded and the Department's records changed.

However, an Application for Transfer of Water Right is approved only for licensed water rights or court decreed rights. The enclosed Application for Amendment is used to amend either the point of diversion or place of use on a permit. Since your water right is in the permit stage, please complete this application form exactly as you want your permit to read after the change. We are returning the Application for Transfer form along with the \$10.00 check you also submitted which you may re-submit along with the completed amendment form.

If you have any questions, please do not hesitate to contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures: Application for Amendment
Application for Transfer
Copy of Permit

cc: Kay Weaver

September 22, 1972

C
James E. Catterson
3039 East Clement
Boise, Idaho 83704

Dear Mr. Catterson:

O
Enclosed is a copy of your approved Application for Permit No. 63-7635. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

P
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Y
Enclosure

63 7635

Gullo

for the men;

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES E. CATTERSON, 3629 East Clement,

Boise, Idaho

has on July 25, 1972 submitted Application No. 63-7635

for a permit to appropriate 0.02 cubic feet per second ~~more feet per second~~

of water from Clear Creek, trib. to Grimes Creek

by means of pump, plastic line and storage tank

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 5 N., R. 4 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 5 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Aug. 10, 1972 and Aug. 17, 1972.